

CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
SPECIAL CALLED CITY COUNCIL BUSINESS MEETING AGENDA
December 10, 2018
6:30 P.M.

- 1. CALL TO ORDER**
- 2. ROLL CALL**
- 3. INTERVIEWS FOR COUNCIL DISTRICT 7 SEAT**
- 4. ANYTHING ELSE DEEMED NECESSARY**
- 5. COUNCIL COMMENTS**
- 6. ADJOURN**

Jonathan Armstrong

251-232-9014 | armstronghunts@yahoo.com | 8094 Pine Run Road, Spanish Fort, AL. 36527

September 17, 2018

Candace Antinarella
City Clerk
City of Daphne
1705 Main Street
P.O. Box 400
Daphne, AL. 36526

Dear Candace:

I am submitting my resume for consideration to fill the unexpired term of the soon to be vacated seat on the Daphne City Council District 7 currently filled by Joe Davis. I am a resident of Daphne and reside in Timber Creek Subdivision. I am married to Amy Armstrong, MD and we have two children, Grace and Jack. Grace is a senior at Daphne High School and is enrolled in the IB program. Jack is in the eighth grade at Spanish Fort Middle School. My wife is the owner of Labella RX, a women's weight loss and aesthetics clinic located in Daphne. Amy and I have been married for twenty one years and have lived in Baldwin County since 1998. We have been members of Eastern Shore Baptist Church since 2001 and attend regularly. I served on the personnel and finance committees for six years at Eastern Shore Baptist Church. I have coached at the recreational level in Daphne and Spanish Fort for both of my children's teams. I have included my resume. Please forward to the Mayor and Council for their consideration.

Sincerely,



Jonathan Armstrong

Jonathan H. Armstrong

8094 Pine Run Road, Spanish Fort, Alabama 36527
T: 251-625-3447 • 251-232-9014 (Cell) • Armstronghunts@yahoo.com

PROFESSIONAL SUMMARY

10+ years of management experience, including current role as Program Director of Court Referral Program in Baldwin County

PROFESSIONAL EXPERIENCE

Baldwin Court Services Inc, Bay Minette, Alabama October 1998 - Present

Program Director

- Incorporated Baldwin Court Services in 1998
- Provide Court Referral services to Municipal, District, and Circuit courts in Baldwin County
- Supervise approximately 1,100 clients per month
- Administer 2,500 drug screens per month
- Manage day to day operations for Baldwin Court Services, Inc.
- Supervise 11 full time employees and 1 part time employees

Baldwin County Commission, Alabama November 2000 – November 2004

County Commissioner

- Served as Chairman, Vice Chairman, and Finance Chairman of the Baldwin County Commission

Court Referral Program, Baldwin County, Alabama October 1997 – September 1998

Court Referral Officer

- Utilize a systematic approach to assist courts in the management of substance abuse cases
- Evaluate defendants to determine appropriate education, counseling, and/or treatment
- Monitor defendants on a monthly basis to ensure the completion of required programs
- Responsible for up to \$1,500 daily

South Central Mental Health, Andalusia, Alabama June 1994 – October 1997

Court Referral Officer

- Provide Court Referral Services for Covington and Coffee County

EDUCATION

Bachelor of Science June 1994

Troy State University, Troy, Alabama
Major: Criminal Justice

AFFILIATIONS

- Member of the Eastern Shore Baptist Church
- Vice Chairman of Court Referral Association 1998-2001
- Certified Small Claims Mediator
- Committee Member of National Wild Turkey Federation – Tom Kelly Chapter

HONORS AND AWARDS

- Awarded Honorable C.C. "Bo" Torbert, Jr. Appreciation Award from Administrative Office of Courts

Candace G. Antinarella

From: Angie Phillips <alphillips@bcbe.org>
Sent: Monday, December 03, 2018 3:44 PM
To: Candace G. Antinarella
Subject: City Council District 7
Attachments: Angie Phillips_Resume.pdf

Ms. Antinarella,

Please accept the attached resume as my application for the District 7 Seat. I would be honored to interview for the position. If any additional information is needed, please feel free to contact me.

Sincerely,

Angie Phillips

C: 251-232-0788

H: 251-625-4830

Angela L. Phillips
10398 Papas Street
Daphne, Alabama 36526
Home: 251-625-4830
Cellular: 251-232-0788
paphillips05@bellsouth.net

PROFESSIONAL EXPERIENCE

Teacher, Spanish Fort High School

08/2016 – Present

- Teach Art I, II, III, Project Design & Development, Theatre I
- Campus Beautification Club sponsor
- Diversity Club sponsor
- Leadership Team member
- Budget Committee member

Bookkeeper, Spanish Fort High School

06/2014 – 08/2016

- Maintained financial records for all local school funds including grants & state allocations
- Provided customer service to staff, students, parents and general public
- Provided training to staff related to accounting policies and procedures
- Ensured compliance with local and state accounting guidelines and ethics laws
- Prepared and analyzed financial statements

Revenue Officer, City of Daphne

08/2013 – 06/2014

- Administered the collection of sales and use taxes, and issuance of business licenses
- Ensured taxpayer compliance with ordinances, codes, and laws
- Provided customer service and resolution to taxpayer issues
- Managed and evaluated department employees, budget, and purchasing
- Created and implemented department policies and procedures
- Partnered with other departments to increase efficiency
- Conducted research, created ordinances, and presented reports to elected officials

Owner, Client Based Accounting & Business Consulting Services

01/1998 – 08/2013

- Provided QuickBooks set up/maintenance, banking, collections and payroll services
- Managed employee benefits, insurance policies, leases/purchases, and website content
- Prepared budgets, cash flow projections, financial statements, and tax filings/reports
- Developed advertising, branding, marketing, growth and development plans
- Provided conflict resolution, contract negotiations, correspondence, and transcriptions
- Established policies and procedures to increase employee retention and productivity

Owner, Client Based Organizing and Decorating Services

01/1998 – 06/2005

- Created/taught “Living a Simple Lifestyle: Decluttering Your Space, Paper & Time” course through the *University of South Alabama’s Department of Continuing Education*
- Organized and decorated homes and businesses, arranged subcontractor services

Office Manager/Bookkeeper, Alston Refrigeration Co., Inc. 06/1987 – 12/1998

- Managed office personnel, payroll, A/P, A/R, general ledger, taxes
- Set up/computerized the company's manual accounting/office procedures

CIVIC/COMMUNITY LEADERSHIP ROLES

Daphne Planning Commission, Commissioner 07/2017 – Present

Daphne City Council. District 7 Representative 10/2015 – 10/2016

- Served on legislative body, as well as Buildings & Property, Finance, Ordinance, Public Safety, and Public Works committees; council liaison for Industrial Development Board

PTA 12 years

- Positions held include President, Vice President, Treasurer, Teacher Appreciation Chair, Hospitality Chair, Field Day Chair, Reflections Chair

Eastern Shore Parents Aquatic Foundation, Inc. 7 years

- Positions held include President and Treasurer; Performed duties of Programs Director, Marketing & Communications Chair, Fundraising Chair, Website Manager, and Online Registration Administrator

Jr. Chamber of Commerce's Mobile Azalea Trail & Festival 6 years

- Positions held include VP of Publicity, VP of Ways & Means, and first female to serve as Court Chair, President, and Chair of the Board

Baldwin County Education Coalition's Parent Leadership Team 2 years

Baldwin County Board of Education's Calendar Planning Committee 2 years

EDUCATION

Ben C. Rain High School, Honors Diploma

University of South Alabama, B.S. Secondary Education – Language Arts Composite

BOLTON TUCKER

10381 Emmanuel St | 251-895-7593 | bolton.tucker@gmail.com

12/7/2018

Candace G. Antinarella
City Clerk
City of Daphne
P.O. Box 400
Daphne, AL 36526

Dear Candace G. Antinarella:

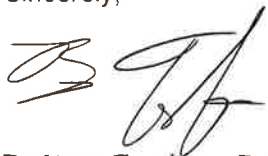
My name is Bo Tucker, and I am submitting my resume for consideration to fill the Daphne City Council vacancy for District 7.

For the nine years I have lived in Daphne, I have been a resident of District 7. I have volunteered many hours of my time to support the function of the Historic Malbis Property Owners Association, the second largest subdivision in District 7 for the last eight years. I have also enjoyed my time participating on the Daphne environmental advisory council. I graciously hope to expand my community involvement by serving on the City Council.

I previously applied for this position after Mayor Dane Haygood was appointed in 2013. Due to work constraints, I did not feel it was appropriate for me to apply at the time Joe Davis previously stepped down. Given my continued involvement within our community, my willingness and desire to be an integral part of the City's future leadership has not waned.

I would like to thank you, the City Council, the Mayor, and everyone at City Hall for the opportunity to apply for the vacancy. I look forward to speaking with the Council in the very near future.

Sincerely,

A handwritten signature in black ink, appearing to be 'B. Tucker', written over a horizontal line.

Bolton Tucker, P.E.

Bolton W Tucker, P.E.

bolton.tucker@gmail.com

(251) 895-7593

PROFESSIONAL AND COMMUNITY INVOLVEMENT

- Daphne Environmental Advisory Committee Member, 2016 - Present
- Historic Malbis Property Owners Association Board Member, 2011 - Present
- Historic Malbis Architectural Review Board, 2010 - Present
- American Society of Agricultural and Biological Engineers, Alabama State Section Officer, 2015 - Present
- AL P.E. License 35212

WORK EXPERIENCE

Orengo Systems

Systems Engineer

Feb 2018 – Present

- Provides technical engineering assistance, support, and oversight to utilities, municipalities, contractors, dealers, designers, consultants, developers, and regulators regarding wastewater collection and treatment system design.
- Interfaces with customers and team members to recommend specific product design solutions.
- Performs research and design reviews, constructs proposals, and assists customers to provide customized plans and designs.
- Advises customers regarding equipment installation, performance, usage, repair, and maintenance.

American Tank & Vessel

Project Manager

Aug 2013 – Jan 2018

- Interacted with clients to provide them with proposals for equipment that best fit their needs.
- Coordinated with production and engineering to create a detailed estimate for proposals.
- Worked with suppliers and production facility to manage tank and vessel construction projects from conception to delivery while staying within budget.

Quaternary Resources Investigations

Habitat Specialist

July 2012– Aug 2013

- Provided expert opinion and analysis regarding the effects of the US Coast Guard emergency response and cleanup on critical habitats.
- Collaborated with US Fish and Wildlife to develop an effects pathways method for analyzing potential biological impacts of a project with such significant scope

Romans Group

Lead Natural Resource Advisor, Mobile County

Nov 2010 – July 2012

- Served as the primary liaison for Mobile County between US Fish & Wildlife and BP cleanup contractors to implement best management practices which minimized environmental impact to wildlife and habitat during beach cleaning and support operations.
- Managed a team of fifteen Natural Resource Advisors through scheduling, report review, and activity oversight.
- Assisted in operational planning to create work plans implementing standard BMPs, as well making considerations for location specific sensitive habitat.

EDUCATION

Auburn University

Bachelor of Biosystems Engineering

May, 2008