

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JANUARY 23, 2014
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

1. CALL TO ORDER

2. CALL OF ROLL

3. APPROVAL OF MINUTES:

Review of minutes for the regular meeting of December 19, 2013 and work session of January 7, 2014.

4. OLD BUSINESS:

A. PRELIMINARY/FINAL PLAT REVIEW:

1. File SDPF13-15:

Subdivision: Trott

Zoning(s): *RSF-2, Single Family District, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne*

Location: Intersection of County Road 54 East and Trott Lane

Area: 9.7 Acres $\pm$, (4) lots

Owner: David Trott

Surveyor: Geo-Surveying - Matt or Jima Kountz

B. ADMINISTRATIVE PRESENTATION:

1. ZONING AND STREET MAP:

File AP13-08:

Presentation to be given by Adrienne Jones, Director of Community Development, City of Daphne Zoning and Street Map updates.

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5. NEW BUSINESS:

A. SITE PLAN REVIEW:

1. File SP14-01:

Site: Douglas Road Water Storage Facility

Zoning(s): *R-3, High Density Single Family Residential*

Location: North of U.S. Highway 90, three hundred fifty feet west on Douglas Road

Area: 3.0 Acres $\pm$

Owner: Utilities Board of the City of Daphne - Rob McElroy, General Manager/Utilities Board of the City of Daphne

Engineer: Hutchinson, Moore & Rauch - Ray Moore or Robbie Strom

B. PRELIMINARY/FINAL PLAT REVIEW:

1. File SDPF14-01:

Subdivision: Malbis Plantation, Inc.

Zoning(s): *RSF-1, Single Family District and B-2, Neighborhood Business District, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne*

Location: Southwest of the intersection of U.S. Highway 90 and Alabama Highway 181

Area: 36.33 Acres $\pm$, (2) lots

Owner: Malbis Plantation, Inc. - John M. Sirmon

Engineer: Foresite Group - Shane Yarbrough

C. ADMINISTRATIVE PRESENTATION:

1. File AP14-01:

Presentation to be given by Karen Barge of a mobile food catering establishment located southeast of U.S. Highway 98 and Stanton Road.

D. PLANNING COMMISSION DISCUSSION:

Regarding Proposed Amendments to Ordinance 2011-54, Land Use and Development Ordinance, Article 33, Sign Provisions.

6. PUBLIC PARTICIPATION

7. ATTORNEY'S REPORT

8. COMMISSIONER'S COMMENTS

9. DIRECTOR'S COMMENTS

10. ADJOURNMENT