

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF OCTOBER 24, 2013
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

1. **CALL TO ORDER**

2. **CALL OF ROLL**

3. **APPROVAL OF MINUTES:**

Review of minutes for the regular meeting of September 26, 2013.

4. **OLD BUSINESS:**

A. **PRELIMINARY/FINAL PLAT REVIEW:**

1. **File SDPF13-10:**

Subdivision: Tasheiko Family Subdivision

Zoning(s): *RSF-2, Single Family District, Baldwin County District 16, in the Extraterritorial Planning Jurisdiction of Daphne*

Location: Montrose, South of Bay Shore Drive

Area: 3.91 Acres $\pm$, (4) lots

Owner: Leonid & Sandra Kay Tasheiko

Engineer: Preble-Rish - Steve Pumphrey

B. **ELECTION OF OFFICERS**

5. **NEW BUSINESS:**

A. **PRELIMINARY/FINAL PLAT REVIEW:**

1. **File SDPF13-11:**

Subdivision: Gipson

Zoning(s): *RSF-2, Single Family District, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne*

Location: Southeast of Well Road Extension

Area: 4.83 Acres $\pm$, (2) lots

Owner: Patricia Gipson

Engineer: The Coleman Engineering Group of McCrory & Williams - Daryl Russell

2. **File SDPF13-12:**

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Subdivision: Julia D. Lazzari

Zoning(s): *R-A, Rural Agricultural, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne*

Location: Intersection of County Road 54 and Downer Lane

Area: 37.8 Acres $\pm$, (2) lots

Owner: Julia D. Lazzari

Engineer: Geo-Surveying - Matt or Jima Kountz

3. File SDPF13-13:

Subdivision: Malbis Plantation, Inc.

Zoning(s): *RSF-1, Single Family District and B-2, Neighborhood Business District, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne*

Location: Southwest of the intersection of U.S. Highway 90 and Alabama Highway 181

Area: 36.33 Acres $\pm$, (2) lots

Owner: Malbis Plantation, Inc. - Antonio Cleonns

Engineer: Foresite Group - Shane Yarbrough

B. PLANNING COMMISSION DISCUSSION:

Discussion regarding Ordinance 2011-54, Land Use and Development Ordinance, Article 33, Sign Provisions.

6. **PUBLIC PARTICIPATION**
7. **ATTORNEY'S REPORT**
8. **COMMISSIONER'S COMMENTS**
9. **DIRECTOR'S COMMENTS**
10. **ADJOURNMENT**