

**CITY OF DAPHNE**  
**1705 MAIN STREET, DAPHNE, AL**  
**CITY COUNCIL BUSINESS MEETING AGENDA**  
**March 19, 2018**

1. **CALL TO ORDER**
2. **ROLL CALL**  
**INVOCATION** by Celebration Church  
**PLEDGE OF ALLEGIANCE**  
  
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**PUBLIC HEARING:** Re-zone of the WPNVA, LLC, Jay-E, LLC, John White-Spunner & Chester J. Stephan property located at the southeast corner of US Highway 98 & Johnson Road. 15  
  
**PUBLIC HEARING:** Olde Towne Daphne Development, LLC – Vacation of Ingress & Egress Easements, Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco Subdivision. 43
3. **APPROVE MINUTES:** **Council Meeting** – March 5, 2018 58
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  - B. **BUILDINGS & PROPERTY COMMITTEE** – LeJeune  
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  - C. **PUBLIC SAFETY COMMITTEE** – Davis
  - D. **CODE ENFORCEMENT/ORDINANCE COMMITTEE** – Goodlin
  - E. **PUBLIC WORKS COMMITTEE** – Coleman  
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5. **REPORTS OF SPECIAL BOARDS & COMMISSIONS**
  - A. **BOARD OF ZONING ADJUSTMENTS** – Adrienne Jones
  - B. **DOWNTOWN REDEVELOPMENT AUTHORITY** – Conaway
  - C. **INDUSTRIAL DEVELOPMENT BOARD** – Davis
  - D. **LIBRARY BOARD** – Rudicell
  - F. **PLANNING COMMISSION** – Scott
  - F. **RECREATION BOARD** – LeJeune
  - G. **UTILITY BOARD** – LeJeune
6. **MAYOR’S REPORT**
7. **CITY ATTORNEY REPORT**
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**City Council Agenda – MARCH 19, 2018**

**9. CITY CLERK’S REPORT**

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**A. RESOLUTIONS:**

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**C. 1<sup>ST</sup> READ ORDINANCES**

**2018-09** – Re-zone of the WPNVA, LLC, Jay-E, LLC, John White-Spunner & Chester J. Stephan property located at the southeast corner of US Highway 98 & Johnson Road. 78

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**13. ADJOURN**

STATE OF ALABAMA)  
COUNTY OF BALDWIN)  
CITY OF DAPHNE)

PETITION FOR VACATION OF RIGHT-OF-WAY

TO THE HONORABLE MEMBERS OF THE CITY COUNCIL OF DAPHNE, ALABAMA:

We, Dayna Oldham, hereinafter referred to as "The Petitioner", are owner(s) of property located at 1618 Sixth Street, hereby petition by the attached copies to vacate a certain right-of-way located in the City of Daphne, Alabama in Unit 1 of Dryers Subdivision, as shown in Map Book # 1, Page 78, Instrument# \_\_\_\_\_ in the Office of the Judge of Probate of Baldwin County, Alabama described herein as follows:

**Legal Description**

The South 17 ft. of the unopened ROW of Church Street along the north boundary of LOT 1 Block #1 of Dryer Subdivision of Daphne Alabama as recorded in Map Book #1 page 78 in the records in the office of the Judge of Probate.

"The Petitioner" presents unto the Honorable Council the following statements:

1. This vacation of a portion of Church Street is prepared in accordance with the provisions of Section 23-4-20, Code of Alabama, 1975, as may be amended from time to time; and,
2. It is in the best public interest that the right-of-way as described hereinabove be vacated and closed; and,
3. Such vacation will not deprive other property owners of a convenient and reasonable means of ingress and egress to their property; and,
4. All applicable utility providers, by instruments filed herewith, have consented to the vacation of said right-of-way, and the hereinabove described portion of the said right-of-way and the annulment of the dedication thereof as reflected on said recorded plat; and,
5. A copy of the map illustrating the location of the right-of-way as described hereinabove is attached hereto and incorporated into this petition as a part hereof; and,

"The Petitioner" further requests the Mayor and City Clerk be authorized and directed to execute a resolution which approves, ratifies, adopts, and confirms the vacation of the hereinabove described portion of the said right-of-way with the provisions of Section 35-2-54, Code of Alabama, 1975, as may be amended from time to time.

IN WITNESS WHEREOF, the Petitioner(s) have heretofore set their hand and seals on this the 16 day of January, 2018.

OWNER(S) SIGNATURE:

Dayna Oldham

STATE OF ALABAMA)  
COUNTY OF BALDWIN)

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Dayna Oldham, whose name is signed to the foregoing instrument and who is known to me on this day that, being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this 16 day of January, 2018.

[Signature]  
Notary Public  
My Commission Expires



6. The street addresses and legal descriptions of all property abutting the right-of-way as described hereinabove and the names and addresses of the owner of said abutting properties are provided below:

[illegible]

7. All applicable adjacent property owners, by instruments filed herewith, have consented to the vacation of said right-of-way, and the hereinabove described portion of the said right-of-way and the annulment of the dedication thereof as reflected on said recorded plat.

VACATION OF RIGHT-OF-WAY  
A PORTION OF CHURCH STREET  
RIFE/OLDHAM



**ARTICLE XXIV**  
**VACATION OF EASEMENT AND/OR RIGHT-OF-WAY**

**24-1 PROCEDURE**

The City Council may, from time to time, after examination and review thereon, amend, supplement, or change the subdivision requirements in regard to easements and right-of-ways provided herein or subsequently established, whether initiated by the Planning Commission, or any person, firm, or a corporation shall be treated in accordance with the following procedure:

- (a) An application on the prescribed form shall be submitted in writing to the Department of Community Development thirty (30) days prior to the regularly scheduled meeting of the Planning Commission and must be accompanied by an adjacent property owners list, warranty deed (proof of ownership), legal description of subject property, current survey, and a map of the subject property.
- (b) The application shall be reviewed by the Planning Commission at its next regular meeting.
- (c) Said Commission before enacting any amendment to this Ordinance, a public hearing thereon shall be held by the Planning Commission with proper notice as required by law. Due notice shall also be given to the parties in interest of the date, time, and place of said hearing.

Said notice of a vacation of easement or right-of-way shall be published in full for one (1) insertion in a newspaper of general circulation published in the municipality prior to the said public hearing by the City Council.

- (d) Said easement or right-of-way shall be vacated and/or relocated upon the recommendation of the Planning Commission and the acceptance by resolution of the City Council.
- (e) Any petition for vacation of easement and/or right-of-way may be withdrawn prior to action thereon by the Planning Commission or City Council at the discretion of the owner, authorized representative, firm, or corporation initiating such a request upon written notice to the Planning Coordinator in the Department of Community Development or City Clerk in the City Clerk's Office, whichever is applicable.



## COMMUNITY DEVELOPMENT VACATION OF RIGHT-OF-WAY REVIEW

Sarah Rife

### Vacation of a Portion of Church Street

Dayna Oldham proposes to vacate a portion of Church Street located between 1618 Sixth Street and the Daphne Arts Center. Vacation of Right-of-Way process is governed by Code of Alabama Sections 23-4-20 and 35-2-54 and Article 24 of the Land Use & Development Ordinance.

Questions to consider as outlined in the code include the following (with staff comments highlighted in red):

- Is it in the best interest of the public to vacate this portion of Main Street?  
The additional area would benefit the property owner by enlarging the existing parcel, and bringing into compliance the existing carport which encroaches into the right of way.

The area is paved currently used by the Arts Center and the occupants of the house. The area is utilized during Mardi Gras and other parades or runs for standing and parking along the parade route. Otherwise, there is no other public use for the land.

- Will vacation deprive other property owners of a convenient and reasonable means of ingress and egress to their property?

Daphne City Hall abuts this right of way. Since the building was expanded, the subject right-of-way has not been used for ingress/egress. Ms. Oldham proposes to vacate a portion of the right of way and according to a conversation with Mayor Haygood and the Public Works director, the other half could be vacated for the purpose of providing additional parking by the Arts Center.



- Have all applicable utility providers consented to the vacation of this right of way?

The applicant proposes to allow utility infrastructure to remain and not divest any utility provider of any existing rights to enter upon the land and service the lines.

- Have all applicable adjacent property owners consented to vacation of this right of way?

Pending approval from the Mayor Haygood on behalf of the City of Daphne, owner of two adjacent properties.

**Staff Recommendation:** Recommend approval.



# Vacation of Right-of-Way Application

|                                   |                                |                                |
|-----------------------------------|--------------------------------|--------------------------------|
| OFFICE USE ONLY                   | Application Number: VOR- 17-01 | Date Submitted: Aug. 30, 2017  |
| Planning Commission Decision:     |                                | Date Presented: Sept. 28, 2017 |
| Date Submitted to City Clerk:     |                                |                                |
| Council Resolution Approval Date: |                                | RESOLUTION NUMBER#             |

Legibly print or type responses below. Indicate N/A where item is not applicable.

Property Owner(s): Dayna Oldham

If owner is an LLC or LLP, list managing member: \_\_\_\_\_

Mailing Address: 1618 Sixth Street daynaoldham@yahoo.com

Daytime Phone: 751-6726 Alternate Phone: 621-8743 Fax: 621-8744

Location: Unit Blk 1 Subdivision: Dryers Lot(s): \_\_\_\_\_ Unit or Phase: \_\_\_\_\_

Reason for request: My carport is in the ROW. I would like to free the grass area for use by me + my family.

To the best of your knowledge, are any utilities in the right-of-way or ingress/egress easement (including drainage ditches or pipes)? No

**Check each item included:**

- ☒ Completed application form with non-refundable fee
- ☒ Notarized *Declaration of Vacation of Right-of-Way* completed by the applicant(s)
- ☒ Recorded subdivision plat or recording instrument by which such right-of-way or easement was dedicated
- ☒ Metes and bounds description of the property to be vacated & calculations of the total area in square feet
- ☒ 1 copy of a survey of the area proposed to be vacated prepared by an Alabama registered surveyor
- ☒ *Right of Way Release Form* from City of Daphne Division of Public Works
- ☒ Completed *Easement Release Form* from applicable utility providers:
  - Utilities Board of the City of Daphne (Daphne Utilities)
  - ~~Park City Water Authority~~
  - ~~Belforest Water System~~
  - Utilities Board of the City of Foley (Riviera Utilities)
  - AT&T
  - Cable Company (Mediacom)
  - Other \_\_\_\_\_
  - Property Owners Association or similar body (if applicable)
- ☒ List of adjacent property owners. Also attach mailing address labels
- ☒ Completed *Consent to Vacate* forms **from all owners abutting** the right-of-way that is to be vacated

I hereby make application for vacation of certain right-of-way as cited above. I understand that the City may not approve what I am applying for, or may set conditions on approval. All statements contained in this application are true to the best of my knowledge and belief. I have attached all documents listed above.

Signature/Date: Dayna Oldham

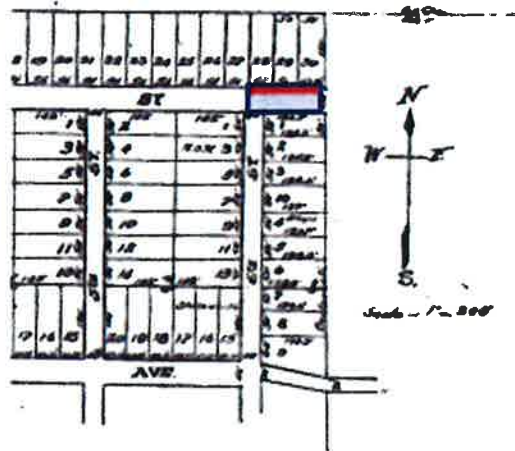
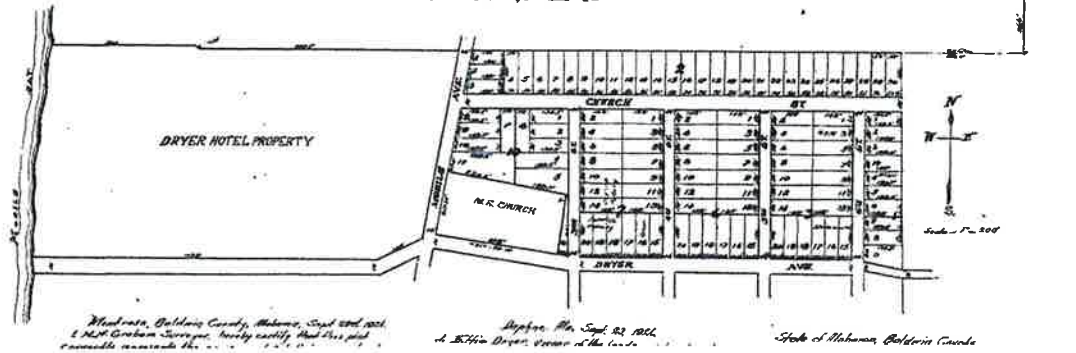
# DRYER SUBDIVISION

MAP OF PROPERTY  
BELONGING TO

MR. EFFIE DRYER

SITUATED AT

~DAPHNE, ALA.



RIGHT-OF-WAY/EASEMENT RELEASE FORM

WHEREAS, there currently exists a 50 ft. foot right of way dedicated as a public street, but not in use, known as Church Street located in the City of Daphne; and,

WHEREAS, a petition has been submitted to vacate a certain right-of-way as shown in "Exhibit A", we the undersigned, Richard D. Johnson, PE \_\_\_\_\_, do hereby give our permission/consent to vacate the drainage and utility easement within the right-of-way located in Unit BLK&f DRYERS Subdivision, as shown in Map Book 1, Page 78, Instrument# \_\_\_\_\_ in the Office of the Judge of Probate of Baldwin County, Alabama pursuant to the following terms and conditions:

No objections, terms, or conditions to the vacation described above.

**No objections to the vacation described above, provided the following terms and conditions:**

1. All public utility easements are accommodated and/or preserved prior to vacation.
2. Access is not inhibited to any City-owned property (Daphne Art Center).
3. Any and all other recorded and/or prescriptive easements remain in place.

Objects to the vacation described above, reason described below.

AGENCY NAME: City of Daphne - Division of Public Works

By: Richard D. Johnson

Its: Director

STATE OF ALABAMA)  
COUNTY OF BALDWIN)

I, the undersigned, a Notary Public in and for said County and in said State hereby certify that Richard D. Johnson, whose name is signed to the foregoing instrument and who is known to me on this day that, being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 16 day of

August, 2017

Michele T. Hanson  
Notary Public

My Commission Expires \_\_\_\_\_

Michele T. Hanson

My Commission Expires  
January 28, 2019

**CONSENT TO VACATE RIGHT-OF-WAY  
ADJACENT PROPERTY OWNER**

STATE OF ALABAMA)  
COUNTY OF BALDWIN)  
CITY OF DAPHNE)

TO THE HONORABLE MEMBERS OF THE CITY COUNCIL OF DAPHNE, ALABAMA:

The undersigned Dane Haygood, Mayor, City of Daphne is/are the owner(s) of property adjacent to a Portion of Church Street, a right-of-way proposed to be vacated by The City of Daphne, Alabama. The right-of-way is located in Unit BLK 6 of Dryer's Subdivision, as shown in Map Book 1, Page 78, Instrument#                      in the Office of the Judge of Probate of Baldwin County, Alabama.

We, the undersigned, have consented to the vacation of said right-of-way. Such vacation will not deprive the undersigned of a convenient and reasonable means of ingress and or egress to our property located at 1705 Main Street; Daphne, AL 36526 - known as Daphne City Hall.

OWNER(S) SIGNATURE: \_\_\_\_\_

Dane Haygood, Mayor, City of Daphne

STATE OF ALABAMA)  
COUNTY OF BALDWIN)

I, the undersigned, a Notary Public in and for said County and in said State hereby certify that, whose name is signed to the foregoing instrument and who is known to me on this day that, being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the \_\_\_\_ day of \_\_\_\_\_,

\_\_\_\_\_  
Notary Public  
My Commission Expires \_\_\_\_\_



**Church Street ROW Vacation  
Dayna Oldham**

— CENTERLINES

 Parcels

 CityLimits

Scale: 1 inch = 40 feet

Daphne Art Center

Daphne City Hall

CHURCH AV

SIXTH ST

+/- 125'

25'

ROW to be Vacated

Oldham  
Property

ROW to be Vacated: The south 25' of the unopened ROW of Church Street along the north boundary of Lot 1, Block 1 of Dryer's Subdivision of Daphne, Alabama as recorded in Map Book 1, Page 78, in the records in the office of the Judge of Probate, Baldwin County, Alabama.









To: Office of the City Clerk  
From: Adrienne D. Jones, *ADJ*  
Director of Community Development  
Subject: WPNVA, L.L.C. Jay-E, L.L.C., John  
White-Spunner & Chester J. Stephan  
Zoning Amendment  
Date: January 26, 2018

## MEMORANDUM

**PRESENT ZONING:** R-4, High Density Single & Multi-Family Residential  
**PROPOSED PRE-ZONING:** B-2, General Business  
**LOCATION:** Southeast corner of U.S. Highway 98 & Johnson Road  
**RECOMMENDATION:** At the Thursday, January 25, 2018, regular meeting of the Daphne Planning Commission, seven members were present, and **the motion carried for a favorable recommendation for B-1, Local Business, in lieu of B-2 General Business** for the above mentioned zoning amendment.

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Upon receipt of said documentation, please prepare an ordinance for placement on the City Council agenda of Monday, February 5, 2018 to set a public hearing.

Thank you,  
ADJ/jv

attachment(s)

1. Zoning Amendment Application
2. Community Development Report
3. Citizen Comments

**FILE**  
*2/26/18*  
*10:00 am*



# APPLICATION FOR REZONING OR PRE-ZONING

Office use only: Rev. 072816

Date Submitted

12/21/17

Application Number:

ZA-18-01 or PZA-

Planning Commission Public

Hearing Date:

01/26/18

Legibly print or type responses below. Indicate N/A or an "X" where item is not applicable.

## SITE DATA

Site Location (Address or General Proximity to Nearest Intersection):

PPIN#(s):

SOUTHEAST CORNER OF U.S. HWY. 98 & JOHNSON ROAD

035698

Gross Site Area (acreage):

5.8

Requested Zoning or Pre-Zoning:

B-2, GENERAL BUSINESS

Current Zoning Designation(s): R-4, HIGH

Amended Request:

DENSITY SINGLE & MULTI-FAMILY RESIDENTIAL

Initials:

Date:

Current Land Use:

AGRICULTURAL

Anticipated Land Use:

COMMERCIAL

Provide Legal Description (if necessary attach separate page entitled "Legal Description for [Name of Applicant]":

SEE ATTACHED LEGAL DESCRIPTION ON EXHIBIT A

Specify other recently approved or pending requests related to the subject property. Circle the answer(s).

Annexation Subdivision Site Plan Special Exception Variance Specify Other

## APPLICANT & AGENT INFORMATION

\*If an LLC or LLP or Corporation, provide name and signature of Registered Member or Agent and provide a copy of Articles of Incorporation.

Name of Current Owner: WPNVA, LLC, JAY-E, LLC,  
CHESTER STEFAN, JOHN WHITE - SPUNNER

Mailing Address: C/O WHITE - SPUNNER REALTY  
P.O. Box 7475, MOBILE, AL 36670

Name of Authorized Agent: WILLIAM M. "B.J." LYON, JR.  
AND/OR SHARON WRIGHT

Mailing Address: B.J. - P.O. Box 8331, MOBILE, AL 36689  
SHARON - P.O. Box 7475, MOBILE, AL 36670

Name of Developer\*:

N/A

Phone/Fax: 251.471.1000

E-mail:

B.J. - 251.378.3623

bj@lyonlawmobile.com

Phone/Fax: Sharon - 251.471.1000

E-mail: sharonwhite-spunners  
realty.com

Phone/Fax:

E-mail:

Other:

Phone/Fax:

E-mail:

I, the applicant, certify that all of the above facts are true and correct to the best of my knowledge. I hereby agree to allow the City of Daphne to post a sign on the subject property notifying the general public of this request.

Applicant's Signature:

Date

Agent's Signature:

Date

## REVERSIONARY CLAUSE ACKNOWLEDGEMENT

### SKIP THIS PAGE IF REQUESTING PRE-ZONING OR PLANNED UNIT DEVELOPMENT ZONING

Pursuant to Article 22-2 of the Land Use & Development Ordinance, zoning and rezoning may revert back to prior designation if certain conditions are not met. Said conditions are specified in Article 22 of the Land Use Ordinance. Legibly sign and print/type responses below. Indicate N/A or an "X" where item is not applicable. **Submit with rezoning request where applicable.**

#### CURRENT OWNER'S ACKNOWLEDGEMENT

WPNA, LLC, JAY-E, LLC, CHESTER J. STEFAN

I, AND JOHN WHITE-SPUNNER, acknowledge that I am aware that this rezoning request is subject to a reversionary clause as noted in Article 22-2 of the Land Use & Development Ordinance. Date: 12/20/17

  
PRINTED NAME OF CURRENT OWNER/PETITIONER

B.J. LYON

JOHN WHITE-SPUNNER

#### DEVELOPER'S ACKNOWLEDGEMENT

I, N/A, acknowledge that I am aware that this rezoning request is subject to a reversionary clause as noted in Article 22-2 of the Land Use & Development Ordinance. Date: 12/20/17

WPNA, LLC, Jay-E, LLC, Chester Stefan  
PRINTED NAME OF DEVELOPER ✓ John White-Spunner

PROPERTY ADDRESS OR PPIN#(S): 035698

WPNVA, L.L.C., JOHN WHITE-SPUNNER, JAY-E, L.L.C. & CHESTER STEPHAN

SOUTHEAST CORNER OF U.S. HIGHWAY 98 AND JOHNSON ROAD

ZONING AMENDMENT

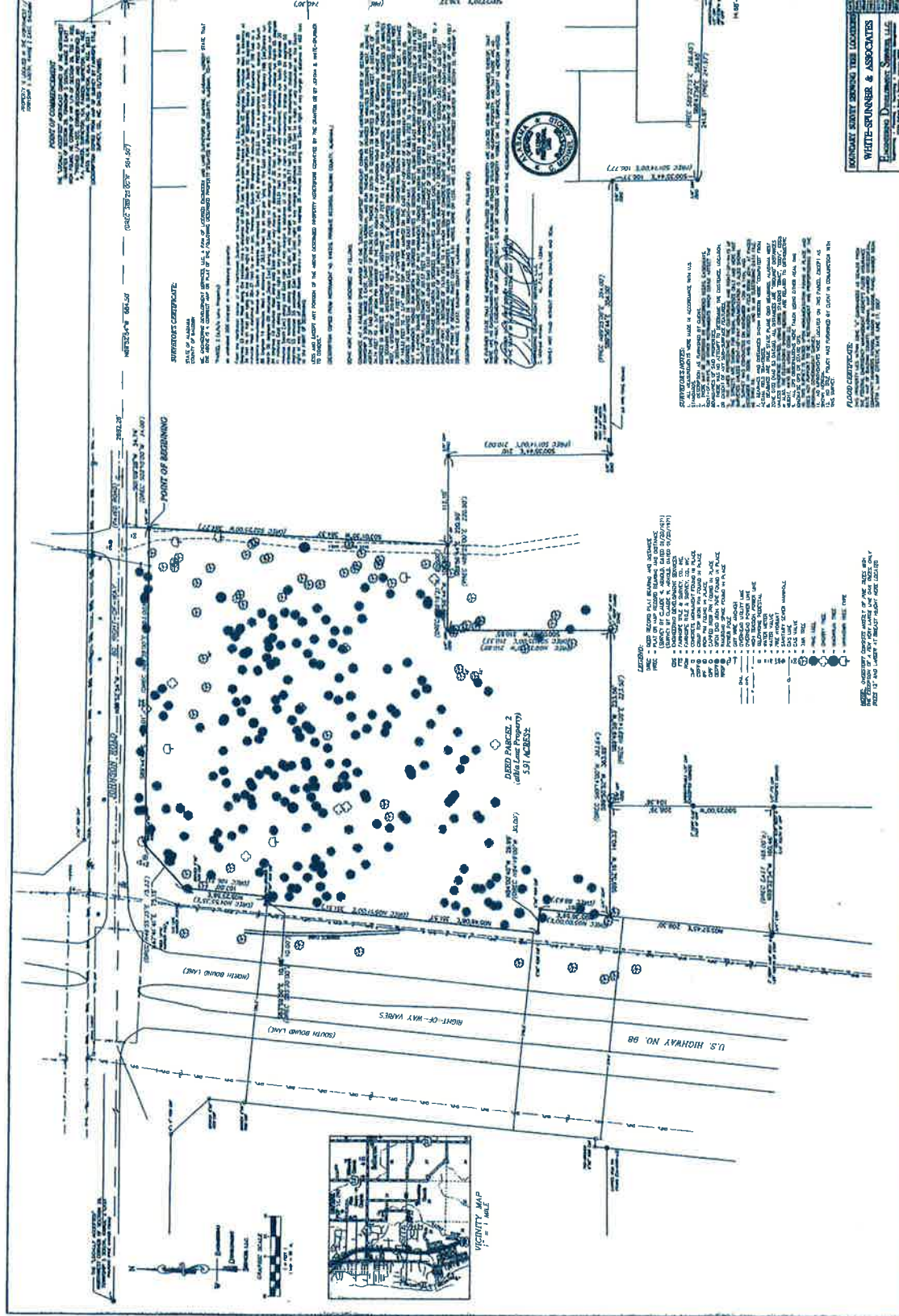
Exhibit "A"

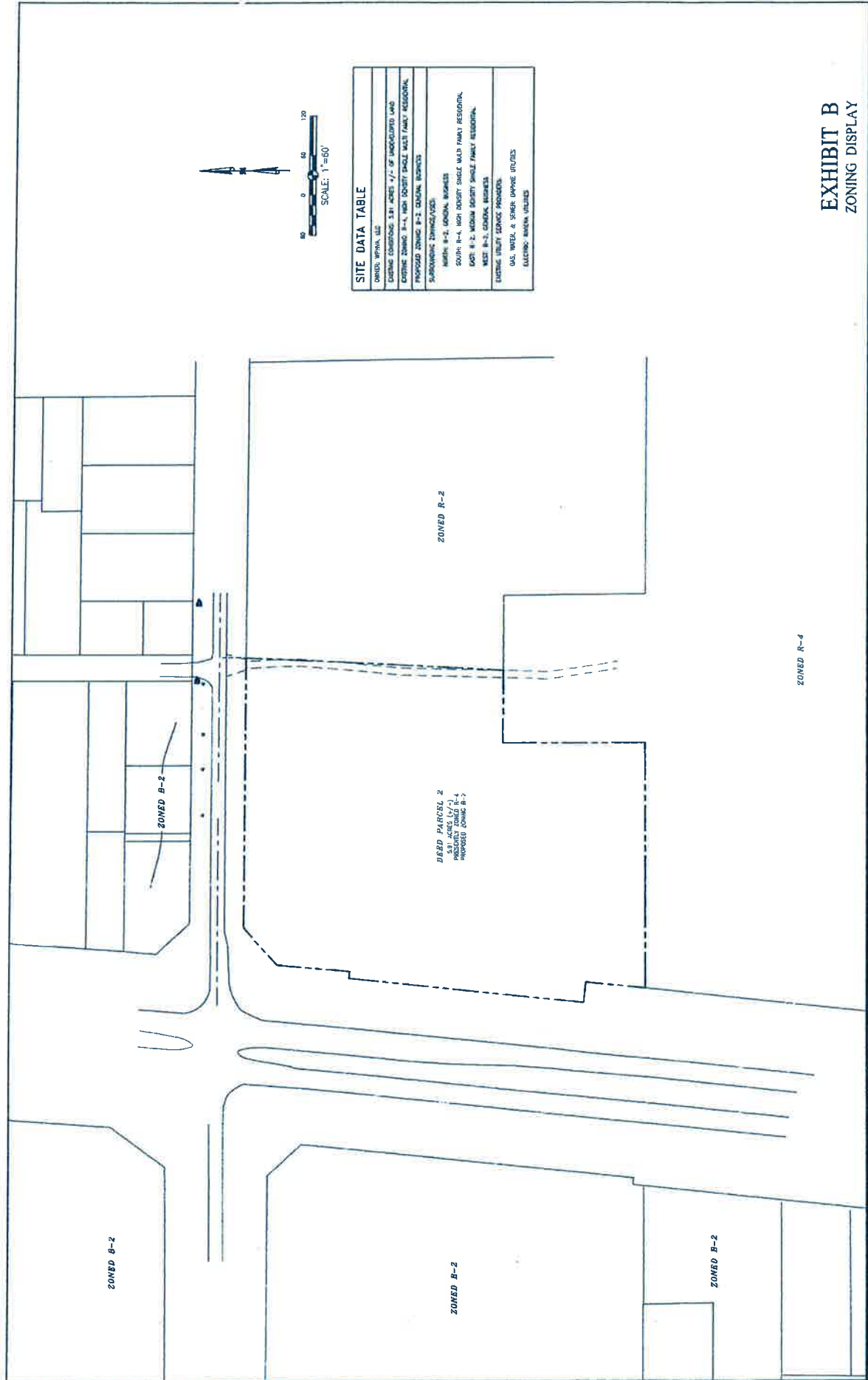
LEGAL DESCRIPTION OF PROPERTY:

PARCEL 2 (a/k/a Lenz Property), an undivided 20% interest in the following property:

From the Northeast corner of the Northwest Quarter of Section 29, Township 5 South, Range 2 East, Baldwin County, Alabama: run South 89 Degrees 25 minutes West along the section line a distance of 684.5 feet to a point; thence run South 02 degrees 10 minutes West a distance of 34 feet to an iron pin lying on the South right of way margin of Johnson Road for the POINT OF BEGINNING; thence run South 02 degrees 25 minutes West a distance of 384.27 feet to an iron pin; thence run South 89 degrees 16 minutes 21 seconds West a distance of 109 feet to a concrete monument; thence run South 0 degrees 35 minutes South; [sic] a distance of 210.33 feet to a concrete monument; thence run South 89 degrees 14 minutes West a distance of 363.64 feet to an iron pin lying on the East right of way margin of U.S. Highway 98; [sic]thence run North 05 degrees 00 minutes South [sic] along said East right of way margin a distance of 88.63 feet to a concrete monument; thence run North 84 degrees 49 minutes West along said East right of way margin a distance of 30 feet to a right of way monument; thence run North 05 degrees 11 minutes East along said East right of way margin a distance of 351.51 feet to a right of way monument; thence run South 85 degrees 30 minutes South [sic] along said East right of way margin a distance of 10 feet to a right of way monument; thence run North 04 degrees 55 minutes 35 seconds East along said East right of way margin a distance of 106.77 feet to a right of way monument; thence run north 46 degrees 55 minutes 35 seconds East along said East right of way margin a distance of 75.25 feet to a right of way monument on the South right of way margin of Johnson Road; thence run North 89 degrees 39 minutes East along said South right of way margin a distance of 403 feet to the POINT OF BEGINNING; containing 5.8 acres more or less.







| SITE DATA TABLE                                              |  |
|--------------------------------------------------------------|--|
| OWNER: WPNVA, LLC                                            |  |
| EXISTING CONDITIONS: 3.1 ACRES +/- OF UNDEVELOPED LAND       |  |
| EXISTING ZONING: B-1, HIGH DENSITY SINGLE FAMILY RESIDENTIAL |  |
| PROPOSED ZONING: B-2, GENERAL BUSINESS                       |  |
| SUBJECTING ZONING/USE:                                       |  |
| NORTH: B-2, GENERAL BUSINESS                                 |  |
| SOUTH: B-1, HIGH DENSITY SINGLE FAMILY RESIDENTIAL           |  |
| EAST: B-2, MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL          |  |
| WEST: B-2, GENERAL BUSINESS                                  |  |
| EXISTING UTILITY SERVICE PROVIDERS:                          |  |
| GAS: WISCONSIN & SOUTHERN POWER GRID                         |  |
| ELECTRIC: WISCONSIN UTILITIES                                |  |

## EXHIBIT B ZONING DISPLAY

|                                   |  |             |  |                      |  |                                                                                                                                              |  |                 |  |                                   |  |
|-----------------------------------|--|-------------|--|----------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------|--|-----------------------------------|--|
| PROPOSED REZONING OF PPIN# 035698 |  | 44-00-10-01 |  | NOT FOR CONSTRUCTION |  | HUTCHINSON, MOORE & RAUCH, LLC<br>ENGINEERS & ARCHITECTS<br>2039 MAIN STREET<br>DOWNEY, ILLINOIS 60429<br>TEL (708) 628-2626<br>WWW.HMRA.COM |  | 44-00-10-01     |  | PROPOSED REZONING OF PPIN# 035698 |  |
| ZONING DISPLAY                    |  | WPNVA, LLC  |  | DATE: 11/15/2017     |  | DRAWN BY: JLR                                                                                                                                |  | CHECKED BY: JLR |  | DATE: 11/15/2017                  |  |
| 1"=60'                            |  | SCALE       |  | DATE: 11/15/2017     |  | DRAWN BY: JLR                                                                                                                                |  | CHECKED BY: JLR |  | DATE: 11/15/2017                  |  |

**ADJACENT PROPERTY OWNERS**  
**WPNVA, LLC / WHITE-SPUNNER REALTY**

43-09-29-2-000-007.000

PICKETT, OTIS ETAL PICKETT, MADELINE  
3716 HOLLY RIDGE CIR  
MOBILE, AL 36693

43-04-20-3-000-067.001

WILLIAMS, ELLEN  
1308 OAKST  
DAPHNE AL 36526

43-04-20-3-000-071.001

AUTRY, MAXINE  
1005 JOHNSON RD  
DAPHNE, AL 36526

43-04-20-3-000-071.000

43-04-20-3-000-071.002  
LAWSON, JEWEL  
PO BOX 2  
DAPHNE AL36526

43-04-20-3-000-052.000

DAPHNE , CITY OF  
PO BOX 400  
DAPHNE, AL 36526

43-09-29-2-000-009.000

CITIZENS BANK INC  
PO BOX 569  
ROBERTSDALE, AL 36567

43-09-29-2-000-020.000

JOHNSON, ROBERT L ETUX MONYA M  
1960 STORY RD  
SAN JOSE, CA 95122

43-09-29-2-000-027.000

COLONNADE AT EASTERN SHORE LLC  
116 ONE MADISON PLAZA, SUITE 2100  
MADISON, MS 39110

43-09-29-2-000-008.000

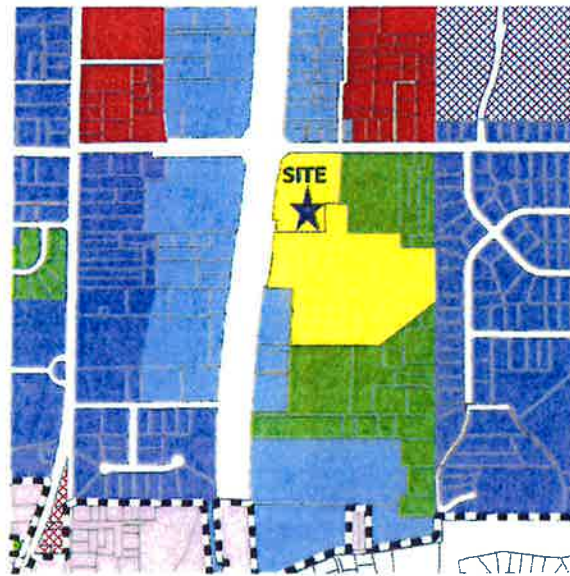
WPNVA, LLC ETAL  
C/O SHARON WRIGHT  
WHITE-SPUNNER REALTY  
3201 DAUPHIN STREET, SUITE A  
MOBILE, AL 36606

# PLANNING COMMISSION REZONING REQUEST FOR WPNVA, LLC., JAY-E, LLC., JOHN WHITE-SPUNNER, CHESTER J. STEPHAN



**Zoning Key**

|  |                                                  |
|--|--------------------------------------------------|
|  | Daphne City limits                               |
|  | R-1 LOW DENSITY SINGLE FAMILY RESIDENTIAL        |
|  | R-2 MEDIUM DENSITY SINGLE FAMILY RESIDENTIAL     |
|  | R-3 HIGH DENSITY SINGLE FAMILY RESIDENTIAL       |
|  | R-4 HIGH DENSITY SINGLE MULTI-FAMILY RESIDENTIAL |
|  | R-5 MOBILE HOME RESIDENTIAL                      |
|  | R-6(D) DUPLEX - TWO FAMILY                       |
|  | R-6(G) GARDEN OR PATIO HOME                      |
|  | R-7(A) APARTMENT                                 |
|  | R-7(M) MID-RISE CONDOMINIUM                      |
|  | R-7(T) TOWNHOUSE                                 |
|  | B-1 LOCAL BUSINESS                               |
|  | B-2 GENERAL BUSINESS                             |
|  | B-2(a) GENERAL BUSINESS ALTERNATE                |
|  | B-3 PROFESSIONAL BUSINESS                        |
|  | C-1 COMMERCIAL/INDUSTRIAL                        |
|  | MU MIXED USE                                     |
|  | PUD PLANNED UNIT DEVELOPMENT                     |
|  | C-2 OUTDOOR AMUSEMENT                            |
|  | GC GOLF COURSE                                   |
|  | ET JURISDICTION                                  |



Excerpt from City of Daphne Zoning Map



**Existing Conditions:** 5.8 acres+/- wooded undeveloped land

**Existing Zoning:** R-4 High Density Single Family Residential

**Proposed Zoning:** B-2, General Business

**Surrounding Zonings/Uses:**

**North** – B-2, General Business/single family residence

**South** – R-4, High Density Single Family Residential/The Colonnade Apartments- 240 units

**East** – R-2, Medium Density Single Family Residential/undeveloped wooded land

**West** – B-2, General Business/Johnson Road Drainage Improvement project site (has not begun construction as of yet)

**Existing Utility Service Providers:**

Water, Sewer, Gas- Daphne Utilities

Electric – Riviera Utilities

**Affected City Service Providers:**

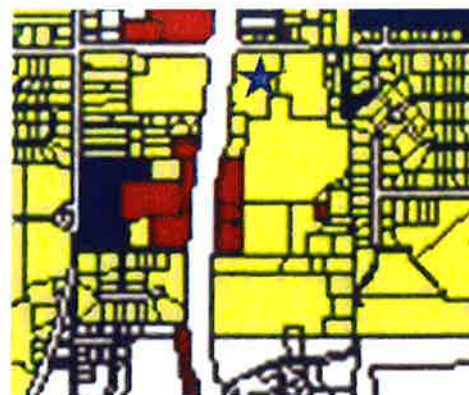
Fire Protection-Station 1

Police Protection-Police Beat 1

Public Works

**The Comprehensive Plan**

The comprehensive plan's overarching policy regarding land development encourages harmony and compatibility. The future land use map shows this area as residential; however, the plan did not take into account the presence of B-2, General Business zones on three corners of Highway 98 and Johnson Road. Rezoning the subject property to a commercial zoning district would be consistent with previously established zoning in the immediate area.



## Existing Conditions

The site is located southeast of the intersection of Johnson Road and U.S. Highway 98. This intersection is the gateway into the Daphmont neighborhood, a single family residential community which has been in existence since 1958. Three parcels to the north across Johnson Road are zoned B-2, General Business. There are two residences and one undeveloped lot; however, at this time, neither parcel is being used for commercial purposes. The subject property abuts the Colonnade Apartment complex, a 240-unit multi-family residential development which opened in 2016. The lot to the west is zoned R-2, Medium Density Single Family Residential: the site is also undeveloped.

## Staff Comments

The applicant has submitted a petition to rezone 5.3 acres from R-4 to B-2, General Business. No indication of the future use has been provided.

In recent years, Council has added new commercial zoning classifications and established precedents for commercial zoning where it abuts residential property. In 2015 and 2016 the City of Daphne amended the Land Use and Development Ordinance adding new zoning classifications for commercial use. B-2(A), General Business Alternate was adopted in May 2015. According to Article 12 of the Land Use and Development Ordinance, “This district is intended to provide opportunity for *activities that are more compatible with restrictive business districts and residential uses than those allowed in B-2, General Business*. These uses may serve as a regional or a local market and may require location in proximity to major transportation routes.” Additionally, in June 2016 the B-1(A), Limited Local Business district was adopted.

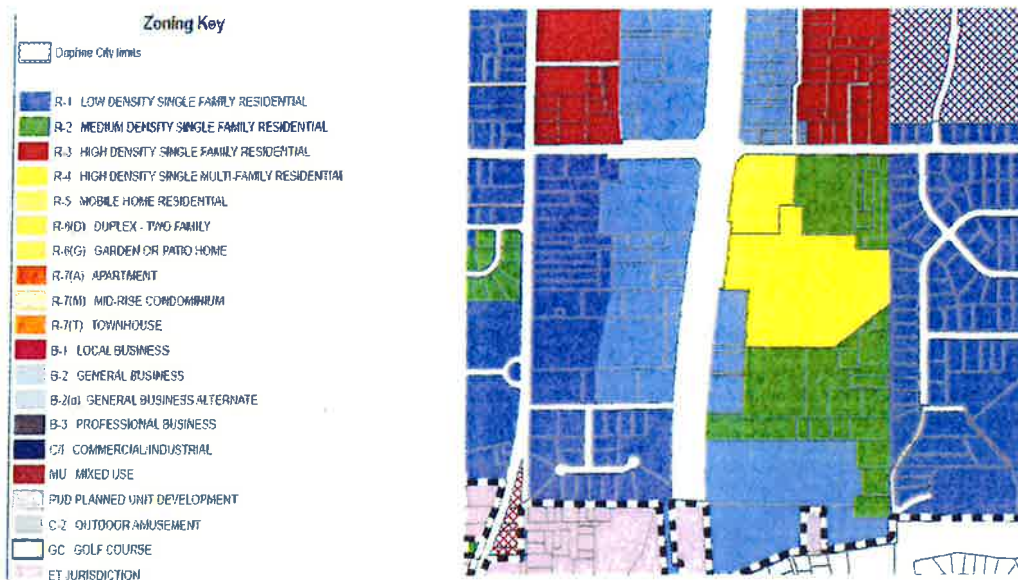
The zoning petition for the White-Spunner, et. al., property located at the northwest intersection of County Road 13 and U.S. Highway 90 was initially presented as B-2, but after the public hearing and upon receipt of the Planning Commission’s input, the petitioner changed part of the request to B-2(A). On January 17, 2017, the City Council approved B-2 at the intersection only and approved the remaining area along County Road 13 as B-2(A); most notable here, the B-2(A) zoned portion abuts property rezoned as residential. (Reference Ordinance# 2016-81).

On June 5, 2017, the City Council concurred with the Planning Commission’s March 2017 recommendation to rezone property to B-2(A) zone in lieu of the originally requested B-2 zoning. That property is located along U.S. Highway

90, due south of Renaissance Boulevard: across from B-2 zoned property and notably so, it is adjacent to residential zoned property. (Reference Ordinance 2017-45).

**Recommendation:** B-2 zone district would be consistent with the zoning of property located to the north and across Highway 98 to the west; however the City Council has adopted a zoning district which is intended to be *more compatible with restrictive business districts and residential uses than those allowed in B-2, General Business*. Commercial zoning is an obvious choice for a major intersection but it may be the case that B-2(A) zoning would be the better choice.

*Adjoining property owner notices have been distributed, a zoning notification sign has been posted, and the notice for a public hearing for this petition has been properly advertised in the Courier in accordance with applicable sections of the Code of Alabama.*



Excerpt from City of Daphne Zoning Map



# PETITION TO OPPOSE REZONING

File Z17-01 Southeast Corner of Highway 98 and Johnson Road

To: The Planning Commission and the Daphne City Council Members

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We respectfully request NO zoning change on this parcel. We feel that any change in zoning of this property would negatively affect our subdivision.

| Print Name               | Address                                | Phone #         | Signature              |
|--------------------------|----------------------------------------|-----------------|------------------------|
| 1 Elise Powe             | 1306 Warren Dr                         | 626 1534        | Elise C Powe           |
| 2 Cooper Banks           | 1009 Pickett Ave                       | 689-4055        | Cooper Banks           |
| 3 Mary Yelding           | 1012 Jones                             | 251-626-5035    | Mary Yelding           |
| 4 Alexander Miller       | 1114 Johnson Rd                        | 251-232-4489    | Alexander Miller       |
| 5 Elizabeth W.R. Gilbert | 1112 Johnson Rd                        | 251-626-0972    | Elizabeth W.R. Gilbert |
| 6 Marjorie Y. Lewis      | 715 Daphmont Drive                     | 251-626-1638    | Marjorie Y. Lewis      |
| 7 Ora Arnold             | 1111 Hersura Drive                     | (251) 626-6877  | Ora Arnold             |
| 8 Michael L. Hobbs       | 706 Daphmont Drive<br>Daphne, AL 36526 | 251<br>599-0394 | Michael L. Hobbs       |
| 9 Janet Taylor           | 1317 Oak Street<br>Daphne, AL 36526    | 251<br>409-2093 | Janet Taylor           |
| 10 Ellen Williams        | 1308 Oak St<br>Daphne AL 36526         | 251<br>626-1680 | Ellen Williams         |
| 11 Douglas M. B. Arnold  | Deer                                   | 626-8532        |                        |

pc meeting  
6/25/18 26  
5:00 pm



|    | Print Name           | Address                  | Phone #         | Signature        |
|----|----------------------|--------------------------|-----------------|------------------|
| 12 | LEOP L ALLEN         | 816 DAPHNE DR            | 626-5951        | Leop L Allen     |
| 13 | Sierra Patterson     | 711 Cedar Drive          | 525-0737        | Sierra Patterson |
| 14 | Rhonda Pettibone     | 603 Elm Dr               | 604-1431        | Rhonda Pettibone |
| 15 | JAMES SEWELL         | 1309 Johnson Rd.         | 716-2390        | James Sewell     |
| 16 | Josephine Sewell     | 1309 Johnson Rd.         | 222-2139        | Josephine Sewell |
| 17 | Mari Sappard         | 504 Pine St              |                 | Mari Sappard     |
| 18 | Mary C. Longmire     | 600 Pine St              | 251-689-6047    | Mary C. Longmire |
| 19 | Marine Aubrey        | 1005 Johnson             | 251-289389      | Marine Aubrey    |
| 20 | Gennett Stubbs       | 1406 Maple Dr            | 626-1397        | Gennett Stubbs   |
| 21 | Linda + Thomas Batte | 1312 Warren Dr.          | 626-1432        | Linda Batte      |
| 22 | Eddie Rudolph        | 710 DAPHNE DR Daphne     | 348-4870        | Eddie Rudolph    |
| 23 | Majid Gharbi         | 503 Pine St              | 707<br>534-9220 | Majid Gharbi     |
| 24 | George Rudolph       | 1306 Oak St Daphne       | 605-4378        | George Rudolph   |
| 25 | TO LATTER            | 604 PINE ST Daphne       | 251-626-1768    | Tola House       |
| 26 | Eddie Herrin         | 604 Pine St. Daphne, al. | 626-1768        | Eddie House      |
| 27 | Terese Howard        | 604 PINE ST. Daphne, al. | 626-1768        | Terese Howard    |
| 28 | Trudie Hopkins       | 704 Pine St. Daphne      | 367-1696        | Trudie Hopkins   |
| 29 | Richard Hopkins      | 704 Pine St. Daphne      | 367-1344        | Richard Hopkins  |
| 30 | Alfred Agre          | 702 Pine St Daphne       | 251-626-1112    | Alfred Agre      |
| 31 | Yvonne Agre          | 702 Pine St              | 251-626-1611    | Yvonne Agre      |



|    | Print Name         | Address          | Phone #        | Signature          |
|----|--------------------|------------------|----------------|--------------------|
| 32 | Robert Gully       | 1403 Maple Dr    | 251-626-773    | Robert Gully       |
| 33 | George Smith       | 1408 Wren Dr     | 622-5468       | George Smith       |
| 34 | Gloria Smith       | 1408 Wren Dr     | 622-5468       | Gloria Smith       |
| 35 | Jennett Stubbs     | 1407 Maple       | 621-1397       | J.S.               |
| 36 | Mary Coats         | 1404 Maple Dr    | 626-1221       | Mary H. Coats      |
| 37 | Brenda Tinsley     | 1408 Maple Dr    | 689-1939       | Brenda Tinsley     |
| 38 | Bernadette Douglas | 504 Pecan Dr     | 459-1963       | Bernadette Douglas |
| 39 | Lena Quinney       | 501 Pecan Dr     | 626-2106       | Lena Quinney       |
| 40 | Jason Barrow       | 502 Pecan Dr     | 272-0171       | Jason Barrow       |
| 41 | Bessie Walker      | 501 Pecan Dr     |                | Bessie Walker      |
| 42 | Carl L. Safford    | 504 Pine St.     | 626-5498       | Carl L. Safford    |
| 43 | Cedric Sledge      | 605 Daphnont Dr  | 786-0399       | Cedric Sledge      |
| 44 | Adell Powe         | 607 Daphnont Dr  | 209-2031       | A Powe             |
| 45 | Lynne Montgomery   | 1126 Valrie Lane | (251) 382-5012 | Lynne Montgomery   |
| 46 | Donna Miller       | 136 Valrie Lane  | 251-382-5012   | Donna Miller       |
| 47 | Margaret Mitchell  | 1277 Valrie Ln   | 251-626-1071   | Margaret Mitchell  |
| 48 | Debra Lee          | 110 Valrie Lane  | (251) 680-6334 | Debra Lee          |
| 49 | Andie McConico     | 113 Valrie Lane  | 251-591-4343   | Andie McConico     |
| 50 | Gillian Sampson    | 1672 Daphnont Dr | 251-269-5828   | Gillian Sampson    |
| 51 | Dennis Feldman     | 712 Daphnont Dr  | 251-367-0581   | Dennis Feldman     |



|    | Print Name           | Address              | Phone #      | Signature               |
|----|----------------------|----------------------|--------------|-------------------------|
| 52 | Denita Patterson     | 711 Cedar Dr. Daphne | 232-6320     | Denita Patterson        |
| 53 | Bob Patterson        | 711 Cedar Dr. Daphne | 232-1291     | Bob Patterson           |
| 54 | Brianna Patterson    | 711 Cedar Dr. Daphne | 232-1863     | Brianna Patterson       |
| 55 | Timothy Wms          | 712 Cedar Dr         | 367-5840     | Timothy Wms             |
| 56 | Gloria Wmsby         | 712 Cedar Dr         | 367-5840     | Gloria Wmsby            |
| 57 | Evelyn Campbell      | 714 Cedar Dr.        | 425-4460     | EVELYN Campbell         |
| 58 | Yang & Hazel Baldwin | 721 Cedar Dr.        | 622-0154     | HAZEL & Yang<br>BALDWIN |
| 60 | Julius Bradley       | 719 Cedar Dr.        | 626-3687     | Julius Bradley          |
| 61 | Deborah Bradley      | 719 Cedar Dr.        | 626-3687     | Deborah Bradley         |
| 62 | DANIELA Wmsby        | 707 CEDAR DR         | 626-5483     | DANIELA Wmsby           |
| 63 | Evelyn Hester        | 707 CEDAR DR         | 626-5483     | EVELYN HESTER           |
| 64 | DANIELA Wmsby        | 707 CEDAR DR         | 626-5483     | DANIELA Wmsby           |
| 65 | Evelyn Hester        | 707 CEDAR DR         | 626-5483     | EVELYN HESTER           |
| 66 | Bria Howard          | 404 Pine St.         | 626-7168     | Bria Howard             |
| 67 | Vashti Johnson       | 800 Pine St.         | 678-386-9446 | Vashti Johnson          |
| 68 | Jordan Smith         | 800 Pine St.         |              |                         |
| 69 | Sony Reel            | 802 Pine St          | 251-554-5886 | Sony Reel               |
| 70 | Sony Reel            | 802 Pine St          |              | Sony Reel               |
| 71 | Sienna Hunt          | 802 Pine St          |              | Sienna Hunt             |
| 72 | Sony Reel Jr         | 802 Pine St          |              | Sony Reel Jr.           |
| 73 | Ardella Jackson      | 501 Pine St, Daphne  | 251-610-1816 | Ardella Jackson         |



|    | Print Name       | Address            | Phone #   | Signature        |
|----|------------------|--------------------|-----------|------------------|
| 74 | Cora Johnson     | 7736 Gaskin Lane   | 554-8482  | Cora Johnson     |
| 75 | Henry Thomas     | 7470 Gaskin LA.    | 2093718   | Henry Thomas     |
| 76 | Rachel Thomas    | 7470 GASKIN LA     | 2093716   | Rachel Thomas    |
| 77 | Edward Schubert  | 1301 Oak St.       | 408-1628  | Edward Schubert  |
| 78 | Anthony Schubert | 1301 OAK ST.       | 408-1078  | Anthony Schubert |
| 79 | William Wright   | 604 Daphnort Dr    | 623-5050  | William Wright   |
| 80 | Susan Wright     | 604 Daphnort Dr    | 554-1438  | Susan Wright     |
| 81 | Lutricia Smith   | 907 Jones ST       | 753-41030 | Lutricia Smith   |
| 82 | Joseph Smith     | 907 Jones St       | 604-0177  | Joseph Smith     |
| 83 | Robert Tensley   | 1004 Puckett (Ald) | 623-2323  | Robert Tensley   |
| 84 | Byron Baker      | 508 Pine Street    | 232-2879  | Byron Baker      |
| 85 | Rudolph Baker    | 508 Pine St        | 656-5899  | Rudolph Baker    |
| 86 | Kathleen Baker   | 508 Pine St.       | 621-1713  | Kathleen Baker   |
| 87 | Fred Pickett     |                    |           | Fred Pickett     |
|    |                  |                    |           |                  |
|    |                  |                    |           |                  |
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|    |                  |                    |           |                  |
|    |                  |                    |           |                  |



# PETITION TO OPPOSE REZONING

File Z17-01 Southeast Corner of Highway 98 and Johnson Road

To: The Planning Commission and the Daphne City Council Members

We, the undersigned property owners and/or residents of the Daphmont Subdivision, do hereby oppose the proposed rezoning of the property on the Southeast Corner of U.S. Highway 98 and Johnson Road.

We respectfully request NO zoning change on this parcel. We feel that any change in zoning of this property would negatively affect our subdivision.

| Print Name             | Address         | Phone #      | Signature           |
|------------------------|-----------------|--------------|---------------------|
| 88 Cora Campbell       | 603 Daphmont Dr | 251-626-1947 | Cora Campbell       |
| 89 Luea Dugan          | 506 Daphmont dr | 272-2302     | Luea Dugan          |
| 90 Topi White          | 1198 Browns Ln  | 281-6456     | Topi White          |
| 91 IRENE GASKIN        | (B)THER         |              |                     |
| 92 <del>Daphmont</del> | 501 Daphmont dr | 545-5018     | <del>Daphmont</del> |
| 93 W. White            | 201 Daphmont    | 251-6458     | W. White            |
| 94 <del>Ch...</del>    | 207             | 251-6458     | <del>Ch...</del>    |
| 95 CLARA DALE          | 251-506-3451    |              |                     |
| 96 PAUL DALE           | 251-186-6292    |              |                     |
| 97 PAUL DALE JR        | 251-209-6631    |              |                     |
| 98 Dorothy Dale        | 251-990-8441    |              | Dorothy Dale        |

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|     | Print Name          | Address            | Phone #         | Signature           |
|-----|---------------------|--------------------|-----------------|---------------------|
| 99  | Ruth Y Bolton       | 1205 WARREN DR     | 251<br>626-8981 | Ruth Y Bolton       |
| 100 | LARRY L. YELDING    | 1207 WARREN DR     | 251<br>422-8215 | Larry L. Yelding    |
| 101 | Ellen L Yelding     | 1207 Warren DR     | 251<br>422-8215 | Ellen L Yelding     |
| 102 | Emory C Yelding     | 1207 Warren Drive  | 251-550-4445    | Emory C Yelding     |
| 103 | Charlesetta Rudolph | 703 Daphmont       | 251-455-0337    | Charlesetta Rudolph |
| 104 | Mary Wood           | 713 Daphmont Dr.   | 251-626-0930    | Mary Wood           |
| 105 | Damian Bolton       | 1205 Warren Dr     | 251-626-8981    | Damian Bolton       |
| 106 | Rosa Nell Turner    | 700 Pine St Daphne | 251-454-0789    | Rosa Nell Turner    |
| 107 | Nancye Hehl         | 1208 Warren Dr     | 251-391-1800    | Nancye Hehl         |
| 108 | NORMAN HEHL         | 1208 Warren Dr     | 251-604-3078    | Norman Hehl         |
| 109 | Christine Greene    | 807 Daphmont Dr.   | 251-610-4455    | Christine Greene    |



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|     | Print Name         | Address              | Phone #        | Signature         |
|-----|--------------------|----------------------|----------------|-------------------|
| 110 | Erica Washington   | 700 Cedar drive      | (251) 455-8469 | [Signature]       |
| 111 | Lewy Bugas         | 702 Cedar drive      | (251) 626-2044 | [Signature]       |
| 112 | Clifford Hall, Sr. | 701 Cedar Dr.        | 251-626-0709   | Clifford Hall     |
| 113 | Julius FRYE        | 703 Cedar DR         | 251-626-6380   | Julius Frye       |
| 114 | LEONARD M. HILLS   | 705 Cedar Dr.        | 251-654-1188   | [Signature]       |
| 115 | Mary A. Highsmith  | 704 Cedar Dr. Daphne | 251-643-5496   | Mary A. Highsmith |
| 116 | George Highsmith   | 704 Cedar Dr Daphne  | 251-406-9178   | George Highsmith  |
| 117 | Alice V. HARDIN    | 708 CEDAR DAPHNE     | 251-644-8278   | Alice V. Hardin   |
| 118 | Barbara Smith      | 709 Cedar Dr.        | 624-7818       | Barbara Smith     |
| 119 | Sharonda Gregory   | 715 Cedar Dr Daphne  | 251-5669       | S. Gregory        |
| 120 | Minnie Reid        | 713 Cedar Dr.        | 251-626-3317   | Minnie Reid       |



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|    | Print Name      | Address                           | Phone #        | Signature       |
|----|-----------------|-----------------------------------|----------------|-----------------|
| 21 | Alice Smith     | P.O. Box 1722<br>Daphne, AL 36526 | 251-232-4244   | Alice Smith     |
| 22 | Don Smith       | P.O. Box 1722<br>Daphne, AL 36526 | 251-229-0742   | Don Smith       |
| 23 | Janet Cottrell  | P.O. Box 4712<br>Daphne, AL 36526 | 251-423-4300   | Janet Cottrell  |
| 24 | Cameron Reed    | P.O. Box 1722<br>Daphne, AL 36526 | (251) 626-6094 | Cameron Reed    |
| 25 | Ellen Thompson  | 10039 Jones St<br>Daphne, AL      | 251-626-9859   | Ellen Thompson  |
| 26 | LAURA BALDWIN   | 913 JONES ST<br>DAPHNE, AL        | 251-626-0995   | Laura Baldwin   |
| 27 | Joyce Hutera    | 912 Jones St<br>Daphne, AL        | 251-284-7575   | Joyce Hutera    |
| 28 | Mechelle Howard | P.O. Box 795 604 Pine St          | 251-626-1768   | Mechelle Howard |
| 29 | FLOYD TOLBOR    | 715 CEDAR DRIVE                   | 251-209-3538   | Floyd Tolbor    |
| 30 | Tabatha Reed    | 705 Pine Street                   | 251-610-7861   | Tabatha Reed    |
| 31 | Moitilde Bigman | 1404 Warren Dr                    | 251-444-1285   | Moitilde Bigman |

# PETITION TO OPPOSE REZONING

File Z17-01 Southeast Corner of Highway 98 and Johnson Road

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|     | Print Name        | Address             | Phone #      | Signature      |
|-----|-------------------|---------------------|--------------|----------------|
| 132 | Alma Rudolph      | 703 Daphmont Drive  | 251-626-1665 | A. L.          |
| 133 | Joseph Woodley    | 705 Daphmont Drive  | 251-626-2444 | JR             |
| 134 | Delwin Knight     | 1302 Oak St. Oak St | 251-222-6588 | D.K.           |
| 135 | William Armstrong | 1304 Oak St         | 425-1625     | WAS            |
| 136 | Irvin Rudolph     | 1305 Oak St         | 251-643-2733 | Irvin Rudolph  |
| 137 | Willie Shaw       | 1315 OAK ST         | 251-402-9880 | Willie Shaw    |
| 138 | Edmond Taylor     | 1317 OAK ST         | 251-709-2092 | Edmond Taylor  |
| 139 | Dorcas Banks      | 1318 Oak St.        | 334-360-2174 | Dorcas Banks   |
| 140 | MOSES MORRISON    | 1320 OAK ST.        | 251-626-7074 | Moses Morrison |
| 41  | AMES ASH          | 1407 Maple St.      | 251-716-0569 | AMES ASH       |
| 42  | Bryant Faust      | 1405 Maple St.      | 251-510-0027 | Bryant Faust   |







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| Print Name           | Address                           | Phone #      | Signature          |
|----------------------|-----------------------------------|--------------|--------------------|
| 53 Shirley Thomas    | 7462 Reed Lane<br>Daphne, Alabama | 404-713-8385 | <i>[Signature]</i> |
| 54 Mary A Benson     | P.O. Box 695<br>Daphne, AL 36526  | 251-626-1594 | Mary Alice Benson  |
| 55 Charles L. Thomas | P.O. Box 695<br>Daphne, Alabama   | 251-626-1594 | Charles L. Thomas  |
| 56 Ed Thomas         | P.O. Box 2251 AL                  | 621-1373     | Ed Thomas          |
| 57 Pam Thomas        | " " " "                           | " " "        | Pam Thomas         |
| 58 Vette T. Bray     | P.O. Box 1202 Daphne<br>AL 36526  | 601-9443     | Vette T. Bray      |
| 59 Brenda Reed III   | P.O. Box 1202                     | 621-0232     | Brenda Reed        |
| 60 Sankie Reed III   | P.O. Box 1202 Daphne, AL          | 621-0232     | Sankie Reed III    |
|                      |                                   |              |                    |
|                      |                                   |              |                    |
|                      |                                   |              |                    |

# PETITION TO OPPOSE REZONING

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| Print Name          | Address                              | Phone #            | Signature        |
|---------------------|--------------------------------------|--------------------|------------------|
| 61 Michael L. Hobbs | 706 Daphmont Dr.<br>Daphne, AL 36526 | 251<br>599-0394    | Michael L. Hobbs |
| 62 Lisa Banks       | 1140 Johnson Rd<br>Daphne AL 36526   | 251<br>321-3525    | Lisa Banks       |
| 163 GEORGE COLEMAN  | 810 Daphmont Dr<br>Daphne AL 36526   | (251)<br>1026-3061 | George Coleman   |
|                     |                                      |                    |                  |
|                     |                                      |                    |                  |
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|                     |                                      |                    |                  |







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171  
72

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|     | Print Name        | Address                            | Phone #          | Signature                                                                            |
|-----|-------------------|------------------------------------|------------------|--------------------------------------------------------------------------------------|
| 73  | Kimberly Matthews | 87142 US HWY 98<br>Daphne AL 36526 | 321-<br>830-3775 |  |
| 174 | Amelia Clark      | 1406 Warren Dr.                    | 251-231-8288     | Amelia Clark                                                                         |
| 173 | Larry Dacus       | 1301 Johnson Rd                    | 367-4794         | Larry Dacus                                                                          |
| 176 | Shirley Dacus     | " " "                              | 621-9823         | Shirley Dacus                                                                        |
| 177 | LOVELL McCREARY   | 1102 Hwy 98                        | 626-1673         | Lovell McCreary                                                                      |
| 178 | Frank Dent        | 1309 Johnson Rd                    | 716-2390         | Frank Dent                                                                           |
|     |                   |                                    |                  |                                                                                      |
|     |                   |                                    |                  |                                                                                      |
|     |                   |                                    |                  |                                                                                      |
|     |                   |                                    |                  |                                                                                      |
|     |                   |                                    |                  |                                                                                      |

**Daphmont Rezoning****Anthony Sampson** (asampson@bcbe.org)

Thu, Jan 25, 2018 3:34 pm

To: you    Details ▾

Mrs. Lawson,  
As promised.

Good evening,

My name is Anthony Tyrone Sampson. I reside at 800 Daphmont Dr., Daphne, AL 36526.

I am requesting that this correspondence be shared and included in the official records of the Daphne Planning Commission's Public Hearing regarding the proposed B2 rezoning of the property at the intersection of Highway 98 and Johnson Road.

I appreciate the Planning Committee and City Council's previous dissenting vote in response to the residents request to deny the proposed plans.

I am deeply concerned in the developers failures to embrace the recommendations offered by the City Council, residents of Daphmont Subdivision and the community at large. No site plan has been submitted and no effort to communicate with the residents has transpired.

Unfortunately, I am unable to attend due to work obligations.

I appreciate your continued support of smart economic and community development.

Respectfully submitted,

Anthony Sampson

Daphmont Resident



To: Office of the City Clerk  
From: Adrienne D. Jones,   
Community Development Director

## MEMORANDUM

Subject: Olde Towne Daphne Development, L.L.C.  
Vacation of Ingress & Egress Easements,  
Lot 5, Piazza di San Francesco & Tract 2,  
La Piazza di San Francesco Subdivision

Date: January 26, 2018

At the, January 25, 2018, regular meeting of the City of Daphne Planning Commission, seven members were present. The motion carried unanimously for a **favorable recommendation** of the above-mentioned vacation of the ingress & egress easements.

Attached please find said documentation for placement on the Monday, February 5, 2018 City Council for action by the City Council.

Thank you,  
ADJ/jd

cc: file

attachment(s)

1. Planning Report
2. Petition for Vacation of Easements
3. Subdivision Plat
4. Legal Description
5. Adjacent Property Owners List
6. Easement Release Forms

**FILE**  
01/26/18  
10:00am

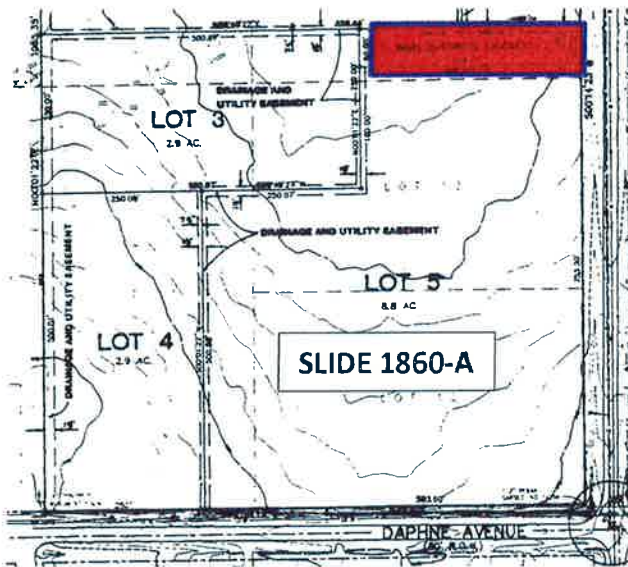
PLANNING COMMISSION  
VACATION OF RECORDED EASEMENT



OLDE DAPHNE DEVELOPMENTS, INC.

# LA PIAZZA DI SAN FRANCESCO VACATION OF EASEMENT REVIEW

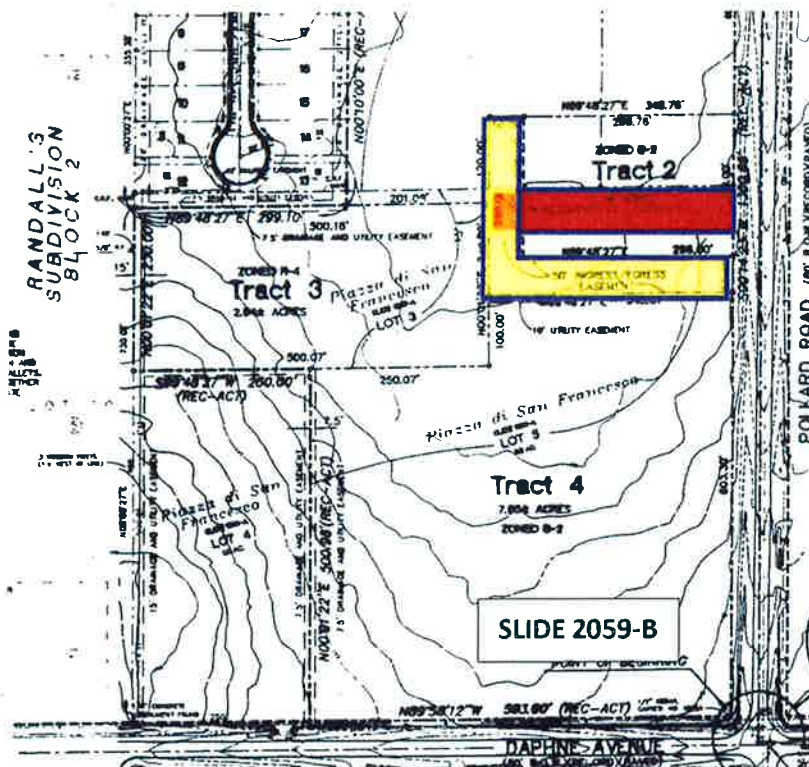
In 1998, the Daphne Planning Commission approved the Piazza di San Francesco preliminary/final subdivision plat, a resubdivision of Lots 11, 12, 13, 14, 15 and 16 of Randall's subdivision block 2.



A **60-ft wide easement** for ingress/egress on Lot 5 runs east to west 346.38 feet from Pollard Road to Lot 3.

In 2001, the Planning Commission approved the preliminary/final subdivision Piazza di San Francesco which appears to replat Lots 5, 4, 3 and 2.

The 60-ft wide ingress/egress easement remained as the northernmost property boundary for Tract 4 and ran east to west 346.38 feet from Pollard Road to Tract 3.

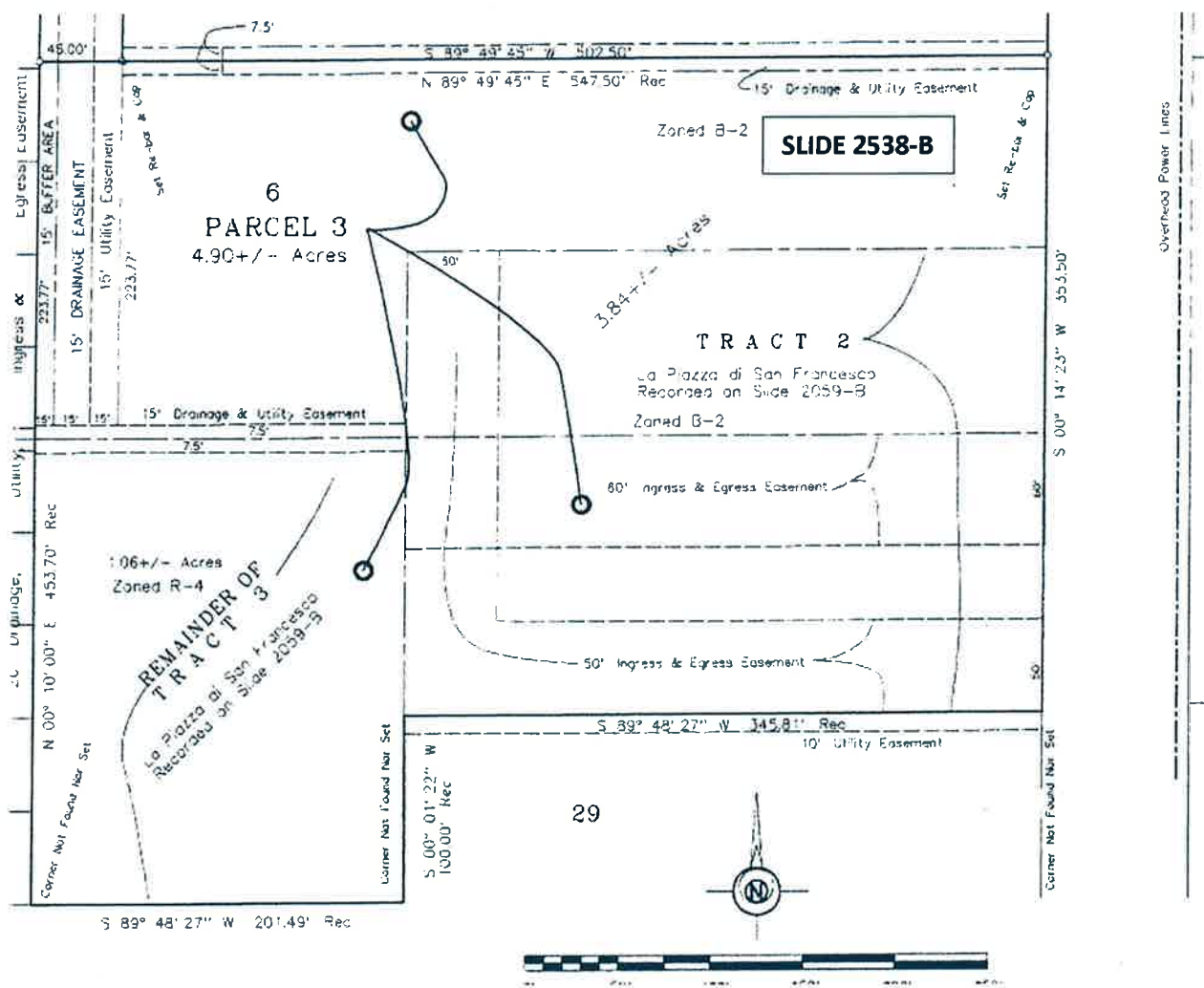


A new **50-ft wide** ingress/egress easement was placed on Tract 4 running east to west from Pollard Road to Tract 3 and running north to south providing access to Tract 1.



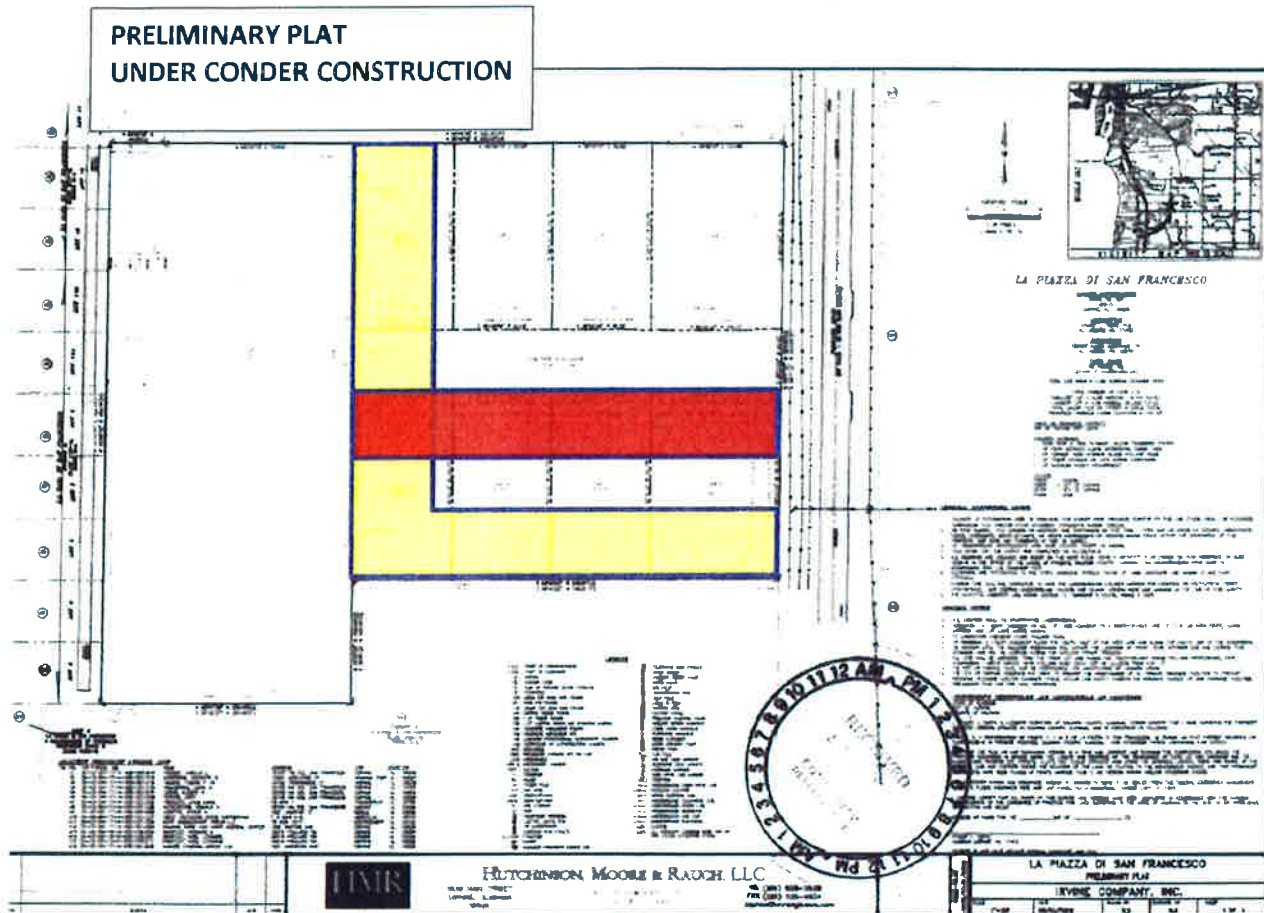
# LA PIAZZA DI SAN FRANCESCO VACATION OF EASEMENT REVIEW

In July 2015, land within the La Piazza di San Francesco subdivision was resubdivided again: Tracts 1, 2 and 3 were replatted as Parcels 1, 2 and 3. Since the aforementioned easements were never vacated, the easements remain on Parcel 3. The property representatives were made aware of the need to vacate the easements but desired to postpone the vacation process until now.



In August 2016, the Planning Commission granted preliminary subdivision approval for another resubdivision of land in La Piazza di San Francesco: Parcel 3 would be subdivided into 9 lots for a commercial park. The two existing ingress/egress easements would be located as shown below.

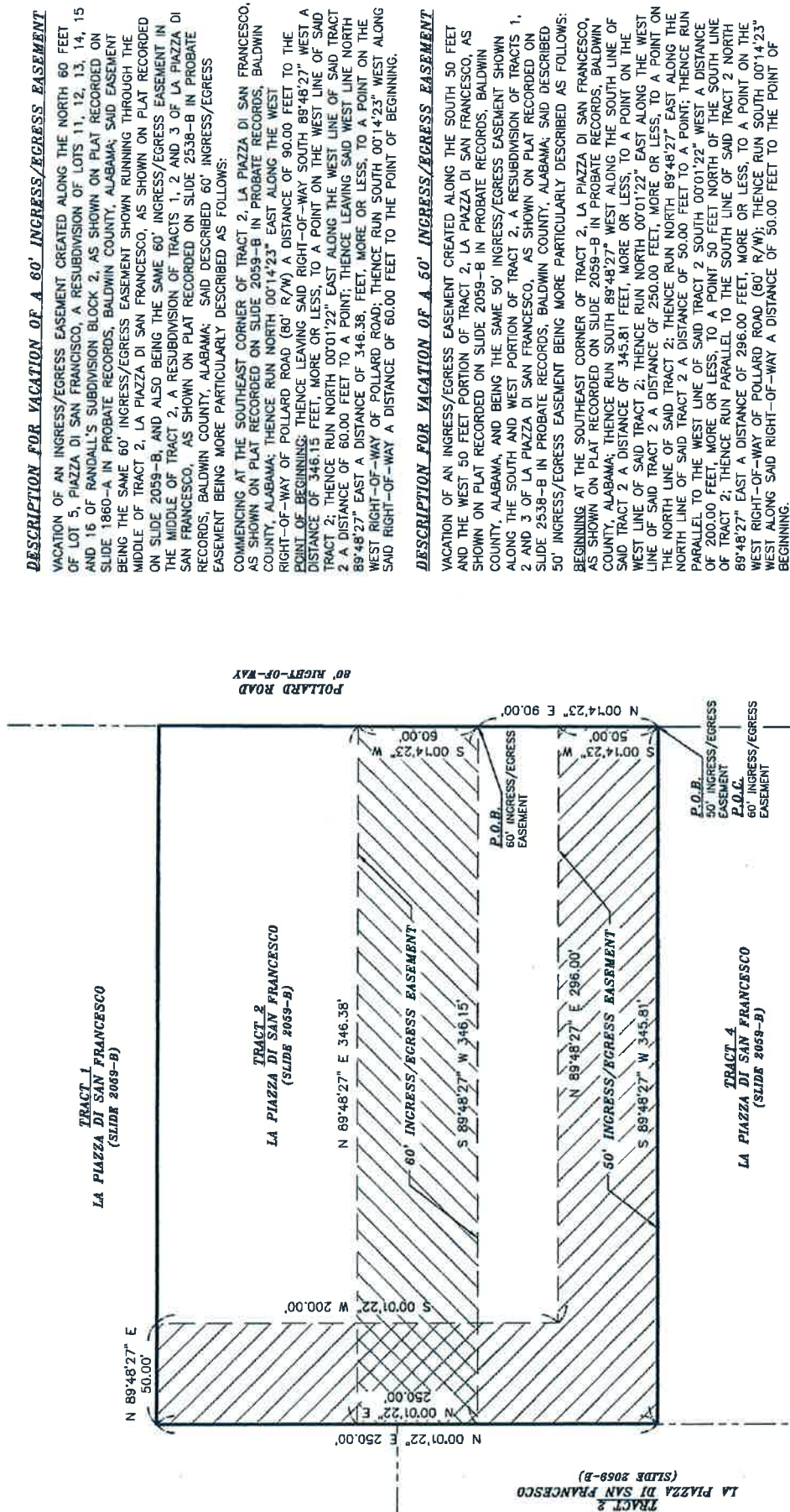
# LA PIAZZA DI SAN FRANCESCO VACATION OF EASEMENT REVIEW



The La Piazza di San Francesco Via Del Pollard subdivision infrastructure is under construction.

Staff recommends the vacation of both easements. The preliminary plat provides a 50-ft wide right-of-way for access to each of the lots within the subdivision.

# EXHIBIT



**DESCRIPTION FOR VACATION OF A 60' INGRESS/EGRESS EASEMENT**  
 VACATION OF AN INGRESS/EGRESS EASEMENT CREATED ALONG THE NORTH 60 FEET OF LOT 5, PIAZZA DI SAN FRANCISCO, A RESUBDIVISION OF LOTS 11, 12, 13, 14, 15 AND 16 OF RANDALL'S SUBDIVISION BLOCK 2, AS SHOWN ON PLAT RECORDED ON SLIDE 1860-A IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID EASEMENT BEING THE SAME 60' INGRESS/EGRESS EASEMENT SHOWN RUNNING THROUGH THE MIDDLE OF TRACT 2, LA PIAZZA DI SAN FRANCISCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B, AND ALSO BEING THE SAME 60' INGRESS/EGRESS EASEMENT IN THE MIDDLE OF TRACT 2, A RESUBDIVISION OF TRACTS 1, 2 AND 3 OF LA PIAZZA DI SAN FRANCISCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2538-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID DESCRIBED 60' INGRESS/EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT 2, LA PIAZZA DI SAN FRANCISCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 00°14'23" EAST ALONG THE WEST RIGHT-OF-WAY OF POLLARD ROAD (80' R/W) A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 89°48'27" WEST A DISTANCE OF 346.15 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT 2; THENCE RUN NORTH 00°14'23" EAST ALONG THE WEST LINE OF SAID TRACT 2 A DISTANCE OF 60.00 FEET TO A POINT; THENCE LEAVING SAID WEST LINE NORTH 89°48'27" EAST A DISTANCE OF 346.38 FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT-OF-WAY OF POLLARD ROAD; THENCE RUN SOUTH 00°14'23" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

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**HUTCHINSON, MOORE & RAUCH, LLC**  
 ENGINEERS & SURVEYORS



## Vacation of Easement Application

|                                          |                                      |                                 |
|------------------------------------------|--------------------------------------|---------------------------------|
| <b>OFFICE USE ONLY</b>                   | <b>Application Number:</b> VOE-18-01 | <b>Date Submitted:</b> 12/6/17  |
| <b>Planning Commission Decision:</b>     |                                      | <b>Date Presented:</b> 01/26/18 |
| <b>Date Submitted to City Clerk:</b>     |                                      |                                 |
| <b>Council Resolution Approval Date:</b> |                                      | <b>RESOLUTION NUMBER#</b>       |

*Legibly print or type responses below. Indicate N/A where item is not applicable.*

**Property Owner(s):** Olde Towne Daphne Developments, Inc

**If owner is an LLC or LLP, list managing member:** \_\_\_\_\_

**Mailing Address:** 809-C Daphne Ave Suite 101 Daphne AL

**Daytime Phone:** 621-1337 **Alternate Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Location:** Pollard Rd. **Subdivision:** La Piazza **Lot(s):** 9 **Unit or Phase:** 1

**Reason for request:** This easement is old and no longer needed.

To the best of your knowledge, are any utilities in the easement, including drainage ditches or pipes? no

**Check each item included with this submittal:**

- ☒ Petition
- ☒ Recorded Plat or copy of the filed document that created the easement
- ☒ Legal description of area to be vacated
- ☒ Current Survey showing the easement(s) proposed to be vacated. Label this drawing, "Exhibit A"
- ☒ Easement Release Form from:
  - ☒ City of Daphne Division of Public Works
  - ☒ Utilities Board of the City of Daphne (Daphne Utilities)
  - ☒ Utilities Board of the City of Foley (Riviera Utilities) - *Note attached*
  - ☒ AT&T
  - ☒ Cable Company (Mediacom)
  - ☐ Other \_\_\_\_\_
  - ☐ Property Owners Association or similar body (if applicable)
- ☒ List of adjacent property owners. Also attach mailing address labels-1 set
- ☒ Fee

I hereby make application for vacation of certain easements on the above cited property. I understand that the City might not approve what I am applying for, or might set conditions on approval. All statements contained in this application are true to the best of my knowledge and belief. I have attached all documents listed above

**Signature/Date:** JS Tarhe Lurie, President  
12/06/2017

**PETITION FOR VACATION OF EASEMENT**

**STATE OF ALABAMA)  
COUNTY OF BALDWIN)  
CITY OF DAPHNE)**

TO THE HONORABLE MEMBERS OF THE CITY COUNCIL OF DAPHNE, ALABAMA:

The undersigned Olde Towne Daphne Developmente, Inc. is/are the owner(s) of said property and this is a statement and petition seeking vacation of the ingress/egress easement(s) as shown on the aforesaid plat and/or restrictive covenants to said subdivision. Owner(s) hereby petitions, by the attached copies to vacate the ingress/egress easement(s) described as follows:

The ingress/egress easement lines between Tracts 2, 3 and 4 of La Piazza del San Francesco Subdivision, as shown on plat recorded on Slide 2059-B in the Office of the Judge of Probate of Baldwin County, Alabama, said easement being located in Section 17, Township 5 South, Range 2 East.  
*MORE COMMONLY DESCRIBED IN THE ATTACHED LEGAL DESCRIPTIONS.*

All applicable utility providers in said subdivision, by instruments filed herewith, have consented to the vacation of said easement(s), and the hereinabove described portion of the said easement and the annulment of the dedication thereof as reflected on the said recorded plat and/or restrictive covenants.

The Petitioner further requests the Mayor and City Clerk be authorized and directed to execute a resolution which approves, ratifies, adopts, and confirms the vacation of the hereinabove described portion of the said easement.

IN WITNESS WHEREOF, the Petitioner(s) have hereto set their hand and seal on this the 3 day of January, 2018

OWNER(S) SIGNATURE:

Samuel Starke Jr., Pres.  
Olde Towne Daphne Developmente, Inc.

**STATE OF ALABAMA)  
COUNTY OF BALDWIN)**

I, the undersigned, a Notary Public in and for said County in said State hereby certify that Samuel Starke Jr., Pres., whose name is signed to the foregoing instrument and who is known to me on this day that, being informed of the contents of said instrument they executed the same voluntarily on the day the same bears date.

Given under my hand and seal on this the 3 day of January, 2018

Kimberly H. Helms  
Notary Public  
My Commission Expires



VOE





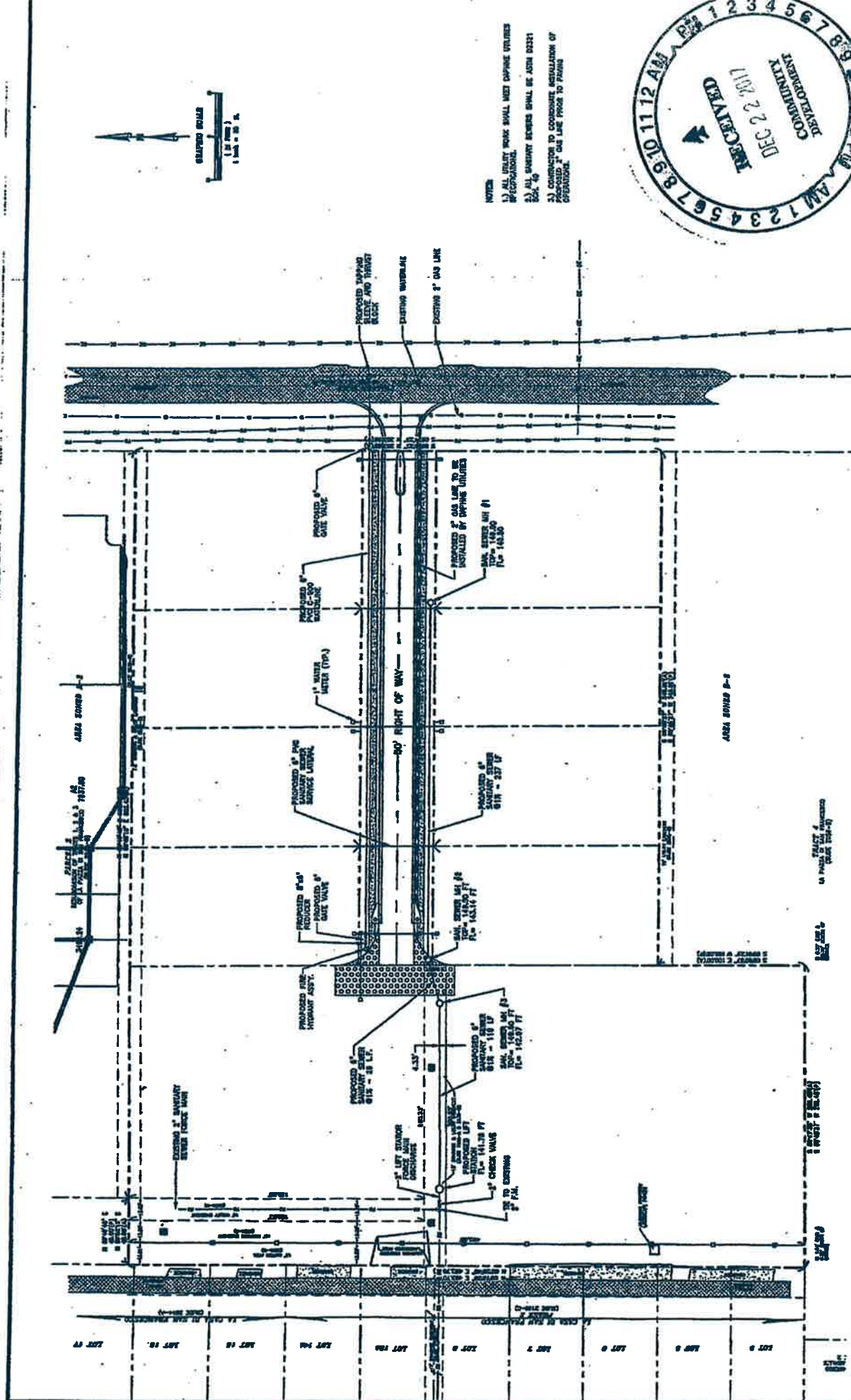




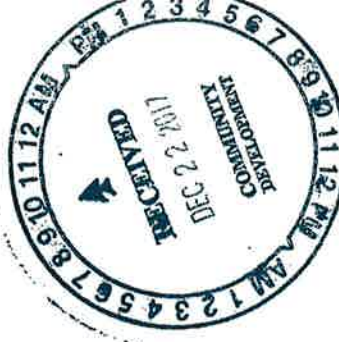








- NOTES
- 1) ALL UTILITY WORK SHALL MEET DRAINAGE UTILITIES
  - 2) ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION
  - 3) ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION
  - 4) ALL UTILITY WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE CALIFORNIA STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION



**HUTCHINSON, MOORE & RAUCH, LLC**  
 ENGINEERS & SURVEYORS  
 LAND PLANNERS  
 2035 MAIN STREET  
 DAPHNE, ALABAMA 36528  
 TEL (251) 894-2858  
 FAX (251) 894-2859  
 dphn@hutchinsonmoore.com

**SITE UTILITY PLAN**  
 LA PIAZZA DI SAN FRANCISCO  
 IRVINE CO., INC.  
 DATE: JAN. 2018  
 SCALE: 1" = 20'

**INIR**

2035 MAIN STREET  
 DAPHNE, ALABAMA 36528



## VACATION OF INGRESS/EGRESS EASEMENTS

## EXHIBIT A

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**La Piazza di San Francesco via del Pollard**

**Adjacent Property Owners List**

**Baldwin Bone and Joint Medical Center  
1505 Daphne Ave.  
Daphne , AL. 36526**

EASEMENT RELEASE FORM

WHEREAS, we the undersigned, Daphne Public Works,  
do hereby give our permission/consent to vacate the  
**ingress/egress easements as setforth on the attached**  
**exhibits** with the following comments:

Comments

- ☒ No objections to the vacation(s) described above.  
☐ No objections to the vacation(s) described above,  
provided the following described easements are  
retained.

- ☐ Objects to the vacation(s) described above, reason  
described below.

AGENCY NAME: Daphne Public Works

By: [Signature]

Its: Public Works Director

STATE OF ALABAMA)  
COUNTY OF BALDWIN)

I, the undersigned, a Notary Public in and for said  
County and in said State hereby certify that  
, whose name is signed to the foregoing instrument and who  
is known to me on this day that, being informed of the  
contents of said instrument they executed the same  
voluntarily on the day the same bears date.

Given under my hand and seal on this the 10 day of

Jan., 2018





**MARCH 5, 2018  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:30 P.M.**

**1. CALL TO ORDER:**

There being a quorum present Councilwoman Conaway called the meeting to order at 6:32 p.m.

**2. ROLL CALL:**

**COUNCIL MEMBERS PRESENT:** Tommie Conaway; Pat Rudicell; Doug Goodlin; Ron Scott; Robin LeJeune; Joe Davis.

**Also Present:** Dane Haygood, Mayor; Candace Antinarella, City Clerk; Brandy Volovecky, Assistant City Clerk; Jay Ross, City Attorney; James White, Fire Chief; David McKelroy, Recreation Director; Adrienne Jones, Planning Director; Richard Merchant, Building Department; Kelli Kichler, Finance Director/Treasurer; David Carpenter, Police Chief; Jeremy Sasser, Public Works Director; Ronnie Huskey, Facilities Director; Margaret Thigpen, Civic Center Director; Vickie Hinman, Human Resources Director.

**INVOCATION/PLEDGE OF ALLEGIANCE:**

Invocation was given by Brad McClain, Daphne Police Department Chaplain.

**3. APPROVE MINUTES:**

The minutes of the February 19, 2018 Council Meeting were approved.

**4. REPORT OF STANDING COMMITTEES:**

**A. FINANCE COMMITTEE – Rudicell**

Councilman Rudicell said the Finance Committee met on February 19, 2018, and the minutes are in the packet. He said the December 31, 2017 unrestricted cash-flow balance was \$13,468,667; the Lodging Tax collected for December was \$63,869.19; and the Sales and Use taxes collected for December were \$1,653,961.87.

**B. BUILDINGS & PROPERTY COMMITTEE – LeJeune**

Councilman LeJeune said the next Buildings and Property Committee meeting will be March 12, 2018 at 5:15 p.m. after the Public Safety Committee meeting.

**C. PUBLIC SAFETY COMMITTEE – Davis**

Councilman Davis said the minutes of the January 9, 2018 meeting and the reports from the February 12, 2018 report are in the packet. The next meeting will be on March 12, 2018 at 4:30 p.m.

**D. CODE ENFORCEMENT/ORDINANCE COMMITTEE – Goodlin**

Councilman Goodlin said that the Code Enforcement/Ordinance Committee met this afternoon and had a very light agenda. He said the next meeting will be on April 2, 2018 at 4:30 p.m.

**E. PUBLIC WORKS COMMITTEE – Coleman**

Councilman Coleman said the Public Works Committee met this afternoon and discussed a variety of ongoing Public Works projects. He said the meetings are open to the public and the next meeting will be on April 2, 2018 and 5:30 p.m.

**MARCH 5, 2018  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:30 P.M.**

**5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:**

**A. Board of Zoning Adjustments – Adrienne Jones**

At the March 1, 2018 meeting, there was an application for Bayside Academy – Special Exception, which was requested by the applicant to be tabled until April 5, 2018.

**B. Downtown Redevelopment Authority – Conaway**

Council President Conaway said the minutes from the January 24, 2018 Downtown Redevelopment Authority meeting are in the packet.

**C. Industrial Development Board – Davis**

The next Industrial Development Board work session will be tomorrow at 11:30 a.m. in the Jubilee Conference Room and the regular meeting will be on March 20, 2018 at 5:30 p.m. The Industrial Development Board extended the purchase option on the DISC property.

**D. Library Board – Rudicell**

No report.

**E. Planning Commission – Scott**

The minutes from the January 25, 2018 Planning Commission meeting are in the packet as well as the report from the February 22, 2018 meeting. The next meeting will be on March 22, 2018 at 5 p.m.

**F. Recreation Board – LeJeune**

No report.

**G. Utility Board - LeJeune**

No report.

**6. MAYOR'S REPORT:**

Mayor Haygood asked for a moment of silence for Mobile Police Officer Justin Billa who was killed in the line duty. He said we should all thank the first responders who put their lives on the line for us every day.

Infirmity Health and UAB Health System have formed a strategic alliance which will enable the University of Alabama at Birmingham's (UAB) medical students to work with Infirmity Health and to rotate through this area. He said it will also offer additional access to specialists and clinical trials which will be available to the public.

There was a second claim related to an incident at Daphne Central Park. The issues are stemming from springs which are popping up around there.

Jamie Smith, Revenue Officer, has resigned to pursue a job with the City of Foley. He said she has done a great job at the City of Daphne. He would like to wish Ms. Smith success at her new job; it will be hard to fill her shoes. She has done a tough job with a smile and has kept the Council and Mayor informed.

The deadline for TAP applications for Fiscal Year 2019 has been moved up in order to give communities an opportunity to know what they have been awarded prior to budget adoptions.

**MARCH 5, 2018  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:30 P.M.**

A motion was made to extend the terms of the Agreement between Daphne Strike Soccer Club, Inc. and the City of Daphne for an additional 90 days at the February 19, 2018 City Council meeting. The City is still waiting on one more Daphne Strike signature; once that is done, the City can sign off on it and it will be in the bank's hands.

The Purple Heart City signs have been installed. He noted that the signs are small; they are looking into working with Dr. Booth to order larger signs.

**7. CITY ATTORNEY REPORT:**

No report.

**8. DEPARTMENT HEAD COMMENTS:**

David McKelroy, Recreation Director, provided information on upcoming tournaments and events. The first Sunday Sunset Concert Series event will take place on March 18, 2018.

Jeremy Sasser, Public Works Director, invited the public to the Arbor Day Tree Giveaway on Saturday, March 10, 2018, at the Daphne Civic Center.

**9. CITY CLERK'S REPORT:**

**MOTION by Councilman Scott to approve ABC License for Yinzers LLC doing business as Yinzers Brew and Grill located at 28850 US Highway 98, Suite 200, Daphne – 040-Retail Beer and 060 Retail Table Wine (on or off premises). Seconded by Councilman Goodlin.**

**MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Rudicell to approve the American Foundation for Suicide Prevention's Eastern Shore Out of the Darkness Walk on October 14, 2018 – no street closure. Seconded by Councilman Coleman.**

**MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Scott to approve the publication and set a public hearing on April 16, 2018 for the pre-zone of Bertolla Properties LLC property located Southeast of Alabama 181 and Austin Road. Seconded by Councilman Goodlin.**

**AYE Rudicell, Conaway, Goodlin, LeJeune, Davis, Scott ABSTAIN Coleman**

**MOTION CARRIED.**

**MOTION by Councilman Scott to approve the publication and set a public hearing on April 16, 2018 for the Annexation of Bertolla Properties LLC property located Southeast of Alabama 181 and Austin Road. Seconded by Councilman Goodlin.**

**AYE Rudicell, Conaway, Goodlin, LeJeune, Davis, Scott ABSTAIN Coleman**

**MOTION CARRIED.**

**MOTION by Councilman Rudicell to approve the publication and set a public hearing on April 16, 2018 for the zoning amendment of John W. West Irrevocable Trust property located Southwest of Holy Cross Circle and Holy Cross Drive. Seconded by Councilman Scott.**

**MOTION CARRIED UNANIMOUSLY.**



**MARCH 5, 2018  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:30 P.M.**

**10. PUBLIC PARTICIPATION:**

Jerry Johnson, 27276 East Beach Boulevard, Orange Beach, said he is a candidate for the Baldwin County Commission, District 4. He has served on the Orange Beach City Council for six years. He wants to bring a relationship style of leadership to the Baldwin County Commission. He would like to see the Commission partner with the municipalities to leverage resources. He spoke about several issues that are important to him including the protection and preservation of our natural resources and the safety of Baldwin County's residents and schools. The election will take place on June 5, 2018.

Kirk Fonder, 1443 Randall Avenue, said he is concerned about vehicles speeding on Randall Avenue. He said the speed limit is 25 mph but it is not unusual for vehicles to be traveling at 50 mph. The sidewalks are no more than two feet from the road in certain areas and he believes it is only a matter of time before a pedestrian is hit. He is requesting traffic deterrents such as speed bumps, increased enforcement, or digital speed limit signs that show the driver's current speed.

**11. RESOLUTIONS & ORDINANCES:**

**RESOLUTIONS:**

**2018-08 – 2018 D-Oil & Lubricants**

**2018-09 – Authorizing the Finance Director to invest \$500,000 from the City's General Fund in a one-year Certificate of Deposit**

**MOTION by Councilman Rudicell to waive the reading of Resolution 2018-08 and Resolution 2018-09. Seconded by Councilman Coleman.**

**MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Rudicell to adopt Resolution 2018-08. Seconded by Councilman Coleman.**

**MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Rudicell to adopt Resolution 2018-09. Seconded by Councilman Goodlin.**

**MOTION CARRIED UNANIMOUSLY.**

**ORDINANCES:**

**2nd READ:**

**2018-06 – An Ordinance consenting to the sale by the Utility Board of the City of Daphne of certain surplus personal property**

**MOTION by Councilman LeJeune to waive the reading of Ordinance 2018-06. Seconded by Councilman Davis.**

**MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman LeJeune to adopt Ordinance 2018-06. Seconded by Councilman Davis.**

**MOTION CARRIED UNANIMOUSLY.**

**1st READ:**

**MARCH 5, 2018  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:30 P.M.**

**2018-07** – Appropriation: Lodging Tax Fund: Invasive Species Control for Bayfront & Village Point Wetland Areas

**2018-08** – Appropriation: Signs for Central Park, Alphonse Memorial Veterans Point, and Gator Boardwalk

**12. COUNCIL COMMENTS:**

Councilman Rudicell said he appreciates the decorum during the difficult public hearing at the last meeting. He said voting is one of the hardest things the council has to do. The way the council members handled themselves made him proud to be a part of this body.

Councilman Davis said he wants to echo the Mayor's comments regarding Officer Justin Billa; his granddaughter is on the police force in Mobile and trained with Officer Billa. Officer Billa is a great example of why we are as great as we are. He asked Chief White and Chief Carpenter to pass on appreciation to their staff for all that they do. He thanked Jerry Johnson for coming to the meeting. He said citizens get to vote for all four County Commissioners; they are elected at large. He said is very excited about the Infirmary Health and UAB partnership.

Mayor Haygood spoke regarding the difficult public hearing Councilman Rudicell just spoke about. He said the applicant has not submitted anything back to the City; the earliest that could happen at this point would be at the April 26, 2018 Planning Commission meeting. The applicant did submit a request today to the Mayor, the City Clerk and City Attorney to "withdraw their withdrawal" from the last meeting. He believes the City Attorney has responded to their council indicating that is not possible; once something has been withdrawn, the process must be started over. This has really highlighted the need for the City to communicate information in a timely manner.

Council President Conaway said the deadline for applications for the Education Advisory Committee is Friday, March 9, 2018.

**13. ADJOURN:**

THERE BEING NO FURTHER BUSINESS TO DISCUSS, THE MEETING ADJOURNED AT 7:10 p.m.

Respectfully submitted by,

Certification of Presiding Officer

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Candace G. Antinarella, City Clerk

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Tommie Conaway, Council President

# Permit Activity Report

*New Construction*

*Feb. 2018*

Thursday, March 1, 2018

Permit Code From: BL To: BL  
 Issued Date From: 2/1/2018 To: 2/28/2018  
 Improvement Type: NEW

Permit Code: BL

## BUILDING PERMIT

### Residential - NEW - R1 BL Permits

| ConID/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address | Paid          | Status | Issue Date  | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|----------------------|---------------|--------|-------------|------------|----------------|------------|
| 5278-1     | D R HORTON INC - BIRMINGHAM   | 18-141           |                 | 8361 IRWIN LOOP      | Yes           | A      | 02/07/2018  | 02/05/2018 | \$122,100.00   | \$630.00   |
|            | D R HORTON INC - BIRMINGHAM   |                  |                 | Daphne, AL 36526     | Sub Division: |        | WINGED FOOT |            | SQ. FT         | Lot: 43    |

Total Residential - NEW - R1 BL Permit(s) 1 \$122,100.00 \$630.00

### Residential - NEW - R3 BL Permits

| ConID/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address | Paid          | Status | Issue Date        | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|----------------------|---------------|--------|-------------------|------------|----------------|------------|
| 5754-1     | TRULAND HOMES                 | 18-166           |                 | 8828 LONGUE VUE      | Yes           | A      | 02/07/2018        | 02/07/2018 | \$167,130.00   | \$855.00   |
|            | TRULAND HOMES                 |                  |                 | Daphne, AL 36526     | Sub Division: |        | French Settlement |            | SQ. FT         | Lot: 70    |
| 5754-1     | TRULAND HOMES                 | 18-167           |                 | 8834 LONGUE VUE      | Yes           | A      | 02/07/2018        | 02/07/2018 | \$166,560.00   | \$850.00   |
|            | TRULAND HOMES                 |                  |                 | Daphne, AL 36526     | Sub Division: |        | French Settlement |            | SQ. FT         | Lot: 69    |

Total Residential - NEW - R3 BL Permit(s) 2 \$333,690.00 \$1,705.00

### Residential - NEW - R2 BL Permits

| ConID/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address    | Paid          | Status | Issue Date      | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|-------------------------|---------------|--------|-----------------|------------|----------------|------------|
| 6309-1     | GLH HOME BUILDERS LLC         | 18-279           |                 | 29691 JASON MALBIS BLVD | Yes           | A      | 02/23/2018      | 02/23/2018 | \$208,200.00   | \$1,060.00 |
|            | GLH HOME BUILDERS LLC         |                  |                 | Daphne, AL 36526        | Sub Division: |        | Historic Malbis |            | SQ. FT         | Lot: 10    |

Total Residential - NEW - R2 BL Permit(s) 1 \$208,200.00 \$1,060.00

### Residential - NEW - R4 - HIGH DENSITY RESIDENTIAL BL Permits

| ConID/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address | Paid          | Status | Issue Date | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|----------------------|---------------|--------|------------|------------|----------------|------------|
| 5278-1     | D R HORTON INC - BIRMINGHAM   | 18-192           |                 | 9757 VOLTERRA AVE    | Yes           | A      | 02/12/2018 | 02/12/2018 | \$133,140.00   | \$685.00   |
|            | D R HORTON INC - BIRMINGHAM   |                  |                 | Daphne, AL 36526     | Sub Division: |        | Bellaton   |            | SQ. FT         | Lot: 206   |



|        |                                                            |        |                                                       |                      |                           |                          |                        |          |            |
|--------|------------------------------------------------------------|--------|-------------------------------------------------------|----------------------|---------------------------|--------------------------|------------------------|----------|------------|
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-188 | 9781 VOLTERRA AVE<br>Daphne, AL 36526                 | Yes<br>Sub Division: | A<br>Bellaton             | 02/12/2018<br>02/12/2018 | \$117,210.00<br>SQ. FT | Lot: 210 | \$605.00   |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-189 | 24490 KIPLING CT<br>Daphne, AL 36526                  | Yes<br>Sub Division: | A<br>Bellaton             | 02/12/2018<br>02/12/2018 | \$114,450.00<br>SQ. FT | Lot: 187 | \$590.00   |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-191 | 9751 VOLTERRA AVE<br>Daphne, AL 36526                 | Yes<br>Sub Division: | A<br>Bellaton             | 02/12/2018<br>02/12/2018 | \$121,950.00<br>SQ. FT | Lot: 205 | \$625.00   |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-193 | 9763 VOLTERRA AVE<br>Daphne, AL 36526                 | Yes<br>Sub Division: | A<br>Bellaton             | 02/12/2018<br>02/12/2018 | \$117,210.00<br>SQ. FT | Lot: 207 | \$605.00   |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-194 | 9769 VOLTERRA AVE<br>Daphne, AL 36526                 | Yes<br>Sub Division: | A<br>Bellaton             | 02/12/2018<br>02/12/2018 | \$115,680.00<br>SQ. FT | Lot: 208 | \$595.00   |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-209 | 9775 VOLTERRA AVE<br>Daphne, AL 36526                 | Yes<br>Sub Division: | A<br>Bellaton             | 02/15/2018<br>02/15/2018 | \$114,450.00<br>SQ. FT | Lot: 209 | \$590.00   |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-268 | 25806 POLLARD RD<br>UNITS (57-60)<br>Daphne, AL 36526 | Yes<br>Sub Division: | A<br>VILLAS AT ST CHARLES | 02/22/2018<br>02/22/2018 | \$391,560.00<br>SQ. FT | Lot: 211 | \$1,975.00 |
| 5278-1 | D R HORTON INC - BIRMINGHAM<br>D R HORTON INC - BIRMINGHAM | 18-212 | 9787 VOLTERRA AVE<br>Daphne, AL 36526                 | Yes<br>Sub Division: | A<br>Bellaton             | 02/15/2018<br>02/15/2018 | \$114,450.00<br>SQ. FT | Lot: 211 | \$590.00   |

Total Residential - NEW - R4 - HIGH DENSITY RESIDENTIAL BL Permit(s)

9

\$1,340,100.00

\$6,860.00

**Residential - NEW - R4 - MULTI-FAMILY BL Permits**

| ConID/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address                                  | Paid | Status        | Issue Date           | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|-------------------------------------------------------|------|---------------|----------------------|------------|----------------|------------|
| 5278-1     | D R HORTON INC - BIRMINGHAM   | 18-270           |                 | 25806 POLLARD RD<br>UNITS (61-66)<br>Daphne, AL 36526 | Yes  | A             | 02/22/2018           | 02/22/2018 | \$587,340.00   | \$2,925.00 |
|            | D R HORTON INC - BIRMINGHAM   |                  |                 | Daphne, AL 36526                                      |      | Sub Division: | VILLAS AT ST CHARLES |            | SQ. FT         | Lot:       |
| 5278-1     | D R HORTON INC - BIRMINGHAM   | 18-271           |                 | 25806 POLLARD RD<br>UNITS (67-72)<br>Daphne, AL 36526 | Yes  | A             | 02/22/2018           | 02/22/2018 | \$587,340.00   | \$2,925.00 |
|            | D R HORTON INC - BIRMINGHAM   |                  |                 | Daphne, AL 36526                                      |      | Sub Division: | VILLAS AT ST CHARLES |            | SQ. FT         | Lot:       |

|        |                             |        |                                   |               |   |                      |            |              |            |
|--------|-----------------------------|--------|-----------------------------------|---------------|---|----------------------|------------|--------------|------------|
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-269 | 25806 POLLARD RD<br>UNITS (51-56) | Yes           | A | 02/22/2018           | 02/22/2018 | \$587,340.00 | \$2,925.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526                  | Sub Division: |   | VILLAS AT ST CHARLES | SQ. FT     |              | Lot:       |
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-272 | 25806 POLLARD RD<br>UNITS (73-78) | Yes           | A | 02/22/2018           | 02/22/2018 | \$587,340.00 | \$2,925.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526                  | Sub Division: |   | VILLAS AT ST CHARLES | SQ. FT     |              | Lot:       |

Total Residential - NEW - R4 - MULTI-FAMILY BL Permit(s) 4 \$2,349,360.00 \$11,700.00

### Residential - NEW - R-6G BL Permits

| Conid/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address     | Paid          | Status | Issue Date   | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|--------------------------|---------------|--------|--------------|------------|----------------|------------|
| 5754-1     | TRULAND HOMES                 | 18-208           |                 | 30246 PERSIMMON<br>DRIVE | Yes           | A      | 02/15/2018   | 02/15/2018 | \$141,750.00   | \$725.00   |
|            | TRULAND HOMES                 |                  |                 | Daphne, AL 36527         | Sub Division: |        | Timber Creek |            | SQ. FT         | Lot: 7     |
| 5754-1     | TRULAND HOMES                 | 18-207           |                 | 30264 PERSIMMON<br>DRIVE | Yes           | A      | 02/15/2018   | 02/15/2018 | \$140,760.00   | \$720.00   |
|            | TRULAND HOMES                 |                  |                 | Daphne, AL 36526         | Sub Division: |        | Timber Creek |            | SQ. FT         | Lot: 9     |
| 5754-1     | TRULAND HOMES                 | 18-164           |                 | 7843 ELDERBERRY<br>DRIVE | Yes           | A      | 02/07/2018   | 02/07/2018 | \$183,090.00   | \$935.00   |
|            | TRULAND HOMES                 |                  |                 | Daphne, AL 36526         | Sub Division: |        | Timber Creek |            | SQ. FT         | Lot: 33    |
| 5754-1     | TRULAND HOMES                 | 18-165           |                 | 7823 ELDERBERRY<br>DRIVE | Yes           | A      | 02/07/2018   | 02/07/2018 | \$190,140.00   | \$970.00   |
|            | TRULAND HOMES                 |                  |                 | Daphne, AL 36526         | Sub Division: |        | Timber Creek |            | SQ. FT         | Lot: 31    |

Total Residential - NEW - R-6G BL Permit(s) 4 \$655,740.00 \$3,350.00

### Residential - NEW - PUD R-3 BL Permits

| Conid/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address | Paid          | Status | Issue Date  | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|----------------------|---------------|--------|-------------|------------|----------------|------------|
| 5278-1     | D R HORTON INC - BIRMINGHAM   | 18-211           |                 | 24482 KIPPLING COURT | Yes           | A      | 02/15/2018  | 02/15/2018 | \$115,680.00   | \$595.00   |
|            | D R HORTON INC - BIRMINGHAM   |                  |                 | Daphne, AL 36526     | Sub Division: |        | Bellaton    |            | SQ. FT         | Lot: 188   |
| 5278-1     | D R HORTON INC - BIRMINGHAM   | 18-210           |                 | 26161 GILMORE WAY    | Yes           | A      | 02/15/2018  | 02/15/2018 | \$122,100.00   | \$630.00   |
|            | D R HORTON INC - BIRMINGHAM   |                  |                 | Daphne, AL 36526     | Sub Division: |        | WINGED FOOT |            | SQ. FT         | Lot: 13    |

|        |                             |        |                   |               |   |             |            |              |  |          |
|--------|-----------------------------|--------|-------------------|---------------|---|-------------|------------|--------------|--|----------|
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-190 | 8181 IRWIN LOOP   | Yes           | A | 02/12/2018  | 02/12/2018 | \$122,100.00 |  | \$630.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526  | Sub Division: |   | WINGED FOOT |            | SQ. FT       |  | Lot: 55  |
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-163 | 26132 GILMORE WAY | Yes           | A | 02/07/2018  | 02/07/2018 | \$122,100.00 |  | \$630.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526  | Sub Division: |   | WINGED FOOT |            | SQ. FT       |  | Lot: 6   |
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-162 | 8263 IRWIN LOOP   | No            | A | 02/07/2018  | 02/07/2018 | \$122,100.00 |  | \$630.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526  | Sub Division: |   | WINGED FOOT |            | SQ. FT       |  | Lot: 50  |
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-161 | 8301 IRWIN LOOP   | Yes           | A | 02/07/2018  | 02/07/2018 | \$122,100.00 |  | \$630.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526  | Sub Division: |   | WINGED FOOT |            | SQ. FT       |  | Lot: 48  |
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-160 | 8328 IRWIN LOOP   | Yes           | A | 02/07/2018  | 02/07/2018 | \$122,100.00 |  | \$630.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526  | Sub Division: |   | WINGED FOOT |            | SQ. FT       |  | Lot: 17  |
| 5278-1 | D R HORTON INC - BIRMINGHAM | 18-159 | 8353 IRWIN LOOP   | Yes           | A | 02/07/2018  | 02/07/2018 | \$122,100.00 |  | \$630.00 |
|        | D R HORTON INC - BIRMINGHAM |        | Daphne, AL 36526  | Sub Division: |   | WINGED FOOT |            | SQ. FT       |  | Lot: 44  |

Total Residential - NEW - PUD R-3 BL Permit(s) 8 \$970,380.00 \$5,005.00

Total Residential - NEW BL Permit(s) 29 \$5,979,570.00 \$30,310.00

Total Residential BL Permit(s) 29 \$5,979,570.00 \$30,310.00

### Non Residential - NEW - B2 BL Permits

| ConID/Loc# | Contractor Name/Location Name | Permit #/Project | Master Permit # | Job Location Address | Paid          | Status | Issue Date        | App Date   | Job Value/Cost | Permit Fee |
|------------|-------------------------------|------------------|-----------------|----------------------|---------------|--------|-------------------|------------|----------------|------------|
| 6352-1     | KV PROPERTIES LLC             | 18-138           |                 | 26087 CAPITAL DRIVE  | Yes           | A      | 02/01/2018        | 02/01/2018 | \$375,000.00   | \$2,264.00 |
|            | KV PROPERTIES LLC             |                  |                 | Daphne, AL 36526     | Sub Division: |        | DAPHNE COMMERCIAL |            | SQ. FT         | Lot:       |

Total Non Residential - NEW - B2 BL Permit(s) 1 \$375,000.00 \$2,264.00

Total Non Residential - NEW BL Permit(s) 1 \$375,000.00 \$2,264.00

Total Non Residential BL Permit(s) 1 \$375,000.00 \$2,264.00

Total BL Permit(s) 30 \$6,354,570.00 \$32,574.00

Grand Totals 30 \$6,354,570.00 \$32,574.00



Feb 2018

## Permit Activity Summary Report

Thursday, March 1, 2018

Permit Code From: BL To: xSG

Issued Date From: 2/1/2018 To: 2/28/2018

| Permit Code  | Description                | # Of Permits | Job Cost/Value | Permit Fee  |
|--------------|----------------------------|--------------|----------------|-------------|
| BL           | BUILDING PERMIT            | 76           | \$7,202,957.57 | \$38,238.00 |
| EL           | ELECTRICAL PERMIT          | 3            | \$29,600.00    | \$690.00    |
| EL-NEW       | ELECTRICAL - NEW           | 32           | \$0.00         | \$3,520.00  |
| ME           | MECHANICAL PERMIT          | 8            | \$116,449.00   | \$1,696.00  |
| ME-NEW       | MECHANICAL - NEW           | 13           | \$0.00         | \$1,760.00  |
| PL           | PLUMBING PERMIT            | 4            | \$12,000.00    | \$597.00    |
| PL-NEW       | PLUMBING - NEW RESIDENTIAL | 26           | \$0.00         | \$2,860.00  |
| Grand Totals |                            | 162          | \$7,361,006.57 | \$49,361.00 |

Additional fee's \$5000.66  
\$54,361.66

Feb. 2018

## Periodic Report of Permits Issued by Improvement

03/01/2018

Issued Date From: 2/1/2018 To: 2/28/2018

|                                |                     | Code | Count     | # Of Units  | Valuation             | Permit Fee         |
|--------------------------------|---------------------|------|-----------|-------------|-----------------------|--------------------|
| <b>BUILDING PERMIT</b>         |                     |      |           |             |                       |                    |
| <b>Residential</b>             |                     |      |           |             |                       |                    |
| REINSPECTION FEE               | R3                  | BL   | 2         |             |                       | \$100.00           |
| REINSPECTION FEE               | R4 - HIGH DENSITY R | BL   | 2         |             |                       | \$100.00           |
| REINSPECTION FEE               | PUD R-3             | BL   | 1         |             |                       | \$50.00            |
| NEW                            | R1                  | BL   | 1         |             | \$122,100.00          | \$630.00           |
| NEW                            | R3                  | BL   | 2         |             | \$333,690.00          | \$1,705.00         |
| NEW                            | R2                  | BL   | 1         |             | \$208,200.00          | \$1,060.00         |
| NEW                            | R4 - HIGH DENSITY R | BL   | 9         |             | \$1,340,100.00        | \$6,860.00         |
| NEW                            | R4 - MULTI-FAMILY   | BL   | 4         |             | \$2,349,360.00        | \$11,700.00        |
| NEW                            | R-6G                | BL   | 4         |             | \$655,740.00          | \$3,350.00         |
| NEW                            | PUD R-3             | BL   | 8         |             | \$970,380.00          | \$5,005.00         |
| REPAIR                         | R1                  | BL   | 5         |             | \$26,666.68           | \$215.00           |
| REPAIR                         | R3                  | BL   | 2         |             | \$10,388.54           | \$85.00            |
| REPAIR                         | R4 - MULTI-FAMILY   | BL   | 1         |             | \$12,731.41           | \$79.00            |
| REMODEL                        | R4 - MULTI-FAMILY   | BL   | 1         |             | \$10,000.00           | \$65.00            |
| RE-ROOF                        | R1                  | BL   | 7         |             | \$115,608.94          | \$695.00           |
| RE-ROOF                        | R3                  | BL   | 11        |             | \$112,834.00          | \$745.00           |
| RE-ROOF                        | R4 - MULTI-FAMILY   | BL   | 1         |             | \$20,935.00           | \$120.00           |
| POOL                           | R1                  | BL   | 1         |             | \$45,000.00           | \$240.00           |
| POOL                           | R3                  | BL   | 2         |             | \$54,020.00           | \$305.00           |
| STORAGE BUILDING               | R1                  | BL   | 1         |             | \$1,000.00            | \$20.00            |
| STORAGE BUILDING               | R3                  | BL   | 1         |             | \$3,000.00            | \$30.00            |
| MISCELLANEOUS                  | R4 - HIGH DENSITY R | BL   | 1         |             | \$610.00              | \$20.00            |
| MISCELLANEOUS                  | R4 - MULTI-FAMILY   | BL   | 1         |             | \$25,000.00           | \$140.00           |
| <b>Non-Residential</b>         |                     |      |           |             |                       |                    |
| PLAN REVIEW                    | B2                  | BL   | 1         |             |                       | \$100.00           |
| NEW                            | B2                  | BL   | 1         |             | \$375,000.00          | \$2,264.00         |
| REMODEL                        | B2                  | BL   | 1         |             | \$202,000.00          | \$1,212.00         |
| RE-ROOF                        | B2                  | BL   | 1         |             | \$98,593.00           | \$594.00           |
| INTERIOR BUILD OUT             | B2                  | BL   | 2         |             | \$95,000.00           | \$659.00           |
| ALTERATIONS                    | B2                  | BL   | 1         |             | \$15,000.00           | \$90.00            |
| <b>Total - BUILDING PERMIT</b> |                     |      | <b>76</b> |             | <b>\$7,202,957.57</b> | <b>\$38,238.00</b> |
| <b>Grand Total</b>             |                     |      | <b>76</b> | <b>0.00</b> | <b>\$7,202,957.57</b> | <b>\$38,238.00</b> |

Feb. 2018

## Certificate Of Occupancy Report

Printed On : 3/1/2018

CO Issued Date From: 2/1/2018 To: 2/28/2018

| Permit Number | CO Issued | Owner Name      | Address                   | Sub Division         | Status |
|---------------|-----------|-----------------|---------------------------|----------------------|--------|
| 17-712        | 2/2/2018  | TRULAND HOMES   | 27073 ALLENBROOK COURT    | Brookhaven           |        |
| 17-1002       | 2/7/2018  | D R HORTON      | 24738 CHANTILLY LANE      | Bellaton             |        |
| 17-939        | 2/8/2018  | D R HORTON      | 10723 DUNMORE DRIVE       | Dunmore              |        |
| 17-1132       | 2/8/2018  | TRULAND HOMES   | 27689 RHONE DRIVE         | RETREAT AT TIAWASEE  |        |
| 17-630        | 2/8/2018  | TRULAND         | 8830 Rosedown Lane        | French Settlement    |        |
| 17-690        | 2/8/2018  | TRULAND HOMES   | 8836 ROSEDOWN LANE        | French Settlement    |        |
| 17-1330       | 2/9/2018  | TRULAND HOMES   | 27041 ALLENBROOK COURT    | Brookhaven           |        |
| 17-891        | 2/14/2018 | D R HORTON      | 25806 POLLARD RD UNITS (1 | VILLAS AT ST CHARLES |        |
| 17-317        | 2/16/2018 | RICH'S CAR WASH | 28823 US HWY 98           | RICH'S CAR WASH      |        |
| 17-899        | 2/19/2018 | TRULAND HOMES   | 7788 HEMLOCK STREET       | Timber Creek         |        |
| 17-1203       | 2/21/2018 | D R HORTON      | 27332 LASHAY DRIVE        | Caroline Woods       |        |
| 17-144        | 2/21/2018 | D R HORTON      | 7877 BARRINGTON LANE      | CAROLINE WOODS       |        |
| 17-805        | 2/23/2018 | D R HORTON      | 23900 FLYNT DRIVE         | Dunmore              |        |
| 17-1071       | 2/26/2018 | D R HORTON      | 24739 CHANTILLY LANE      | Bellaton             |        |
| 17-199        | 2/27/2018 | D R HORTON      | 10527 DUNMORE DRIVE       | Dunmore              |        |

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**I. CALL TO ORDER**

Councilman Joel Coleman called the meeting to order at 5:30 p.m.

- II. Committee Members Present:** Joel Coleman (Chairman), Councilwoman Tommie Conaway; Councilman Pat Rudicell; Councilman Doug Goodlin; Councilman Ron Scott; Councilman Joe Davis; Mayor Haygood; City Attorney Jay Ross.

**Others Present:** William “BJ” Eringman, PW Deputy Director; Jeremy Sasser, PW Deputy Director; Andy Bobe, Dewberry/Preble-Rish; Andy James & Tim Patton, Volkert; Scott Hutchinson, HMR; John Peterson, Mott-McDonald; Dorothy Morrison, Betsy Schneider, Candace Antinarella, Kelli Kichler, Adrienne Jones, Edward Miller (Belrose citizen); Wade Burcham (Integrated Science and Engineering)

**III. PUBLIC PARTICIPATION & CORRESPONDENCE**

- A. Work Request Report** – January 2017 & 2018 were reviewed.
- B. Vehicle/Equipment Maintenance Report** – The reports for January 2017-2018 were reviewed.
- C. Correspondence /Public Participation** –Mr. Miller inquired about the progress of Belrose Park. Mr. Jeremy Sasser advised the resident that the damage was done by a resident driving off of the road. The City of Daphne recently received a check from the insurance company of the driver at fault and now proceeding with renovations

**IV. OLD BUSINESS**

- A. Minutes** – February 5, 2018 Minutes were reviewed by the committee. *Motion by Joe Davis, seconded by Doug Goodlin* to approve the minutes. All in favor. Motion carried.
- B. Mosquito Report** – No Report
- C. Street Sweeper Report** – January Report was reviewed by the committee.

**V. NEW BUSINESS**

- A. Recycling Update**—Mr. Sasser & Mr. Eringman toured ECUA and Caraustar. Mr. Sasser is putting together a preliminary packet, which will be ready by the next Finance Meeting.
- B. 2018 Sidewalk Discussion**—Mr. Sasser informed the committee that 50% of the sidewalk is installed at Daphmont.
- C. Recreation/Park Improvement Update**—Mr. Sasser informed the committee that there is no definitive timeline for Village Point Boardwalk. He has been in communication with FEMA and it will be approximately 6 months before funding will be available. Mr. Sasser requested the committee fund upfront and receive a reimbursement from FEMA at a later date—75% Federal, 12.5% state, 12.5% local. Mr. Sasser informed the committee that the cost would be approximately \$200,000 to \$225,000. *Motion by Ron Scott, seconded by Joe Davis* to approve the start of construction at Village Point Boardwalk. All in favor. Motion carried. Mr. Sasser also discussed concerns over the infrastructure of accessing the new ball fields at the park. He has requested a traffic consultant for what the city should do to be proactive with the amount of traffic. The consultant is working towards a proposal for the study. Anticipated completion date is Spring 2019. Council would like to review what has been done thus far with an on-site visit.
- D. Street Light Discussion**—Mr. Eringman discussed 1.) French Settlement Phase III—4 lights at \$15/ea.; \$60/month cost for the city 2.)Wingfoot Phase—25 lights at \$212.50/month cost for the city 3.)Carolyn Woods Phase III A/B—6 lights at \$53.04/month cost for the city. The committee asked that a resolution be presented on how to proceed with what the city will cover in costs vs. POA requirements for street lights.

**VI. DIRECTOR’S REPORT**

- A. Public Works Related Overtime Report** – Mr. Sasser reviewed the report.



**VII. DAPHNE SOLID WASTE DISPOSAL AUTHORITY**

**A. Monthly Recycle Tonnage Report (Tonnage Comparison) – January 2018**

Report was reviewed by the committee. Mr. Sasser informed the committee that the tonnage numbers were low for January due to the fact that our hauling company was unavailable the last week of the month; however the tonnage numbers should be larger for the month of February.

**B. Solid Waste New Customer Report – January 2018**

Report was reviewed by the committee. Twelve (14) residential, one (1) commercial customers were added in September.

**C. Tallent Lane Facility Report – January 2018**

The total tonnage collected for September was 306.68 ton.

**VIII. MUSEUM COMMITTEE**

- A.** Minutes – January 8, 2018 meeting minutes were reviewed by the committee.

**IX. BEAUTIFICATION COMMITTEE**

- A.** Minutes – January 2, 2018 meeting minutes were reviewed by the committee.

**X. ENVIRONMENTAL ADVISORY COMMITTEE**

- A.** Minutes – January 29, 2018 meeting minutes were reviewed by the committee.

**XI. ENGINEER'S REPORT**

**See Attached Report –**

Engineers reviewed the reports for their projects. Council discussed several projects throughout the city.

**XII. FUTURE BUSINESS**

- A.** Next Meeting will be April 2, 2018 at 5:30 p.m. at Council Executive Room.

**XIII. ADJOURNMENT**

*Motion by Joel Coleman, seconded by Tommie Conaway to adjourn.* Motion carried. Meeting adjourned at 6:25 p.m.

**CITY OF DAPHNE, ALABAMA  
RESOLUTION NO. 2018-10**

**Resolution to Vacate an Unopened Portion of the Church Street Right of Way**

**WHEREAS**, Dayna Oldham, as the abutting property owner of the hereinafter described right-of-way in the City of Daphne, Alabama, has petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by her as abutting property owner of a portion of the right-of-way hereinafter described; and

**WHEREAS**, it has been shown to the satisfaction of the Daphne City Council that Dayna Oldham owns all of the property abutting said portion of right-of-way, that the same is not needed as a public road in the City of Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such portion of right-of-way be vacated.

**NOW, THEREFORE, BE IT RESOLVED** BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to Dayna Oldham as the abutting property owner, to the vacation and closing of the following portion of right-of-way situated on Church Street, East of Sixth Street, being more particularly described as follows:

The South 17 feet of the unopened Right-of-Way of Church Street along the North boundary of Lot 1 Block #1 of Dyer Subdivision of Daphne Alabama as recorded in Map Book #1 page 78 in the records in the Office of the Judge of Probate.

**BE IT FURTHER RESOLVED** BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereinabove described portion of right-of-way in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the right-of-way vacated. Title and all public rights, including the portion of right-of-way, shall vest in the abutting landowner pursuant to *Code of Alabama (1975), Sections 23-4-20 and 23-4-2*, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that this portion of right-of-way be vacated.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.**

**ATTEST:**

\_\_\_\_\_  
**Dane Haygood,**  
**Mayor**

\_\_\_\_\_  
**Candace G. Antinarella,**  
**City Clerk**



**CITY OF DAPHNE, ALABAMA  
RESOLUTION NO. 2018-11**

**Resolution for Vacation of Ingress & Egress Easements  
Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco**

**WHEREAS**, Baldwin Bone and Joint Medical Center, as the abutting property owner of the following described Ingress and Egress Easement in the City of Daphne, Alabama, have petitioned the City Council of the City of Daphne, Alabama to assent to the vacation and closing by them as abutting property owners of the Ingress and Egress Easement hereinafter described; and

**WHEREAS**, it has been shown to the satisfaction of the Daphne City Council that Baldwin Bone and Joint Medical Center own all of the property abutting said easements, that the same are not needed for public use in the City of Daphne, that no property owner owns lots or parcels that will be cut off from access thereby over some other reasonable and convenient way, and that it is in the best interest of the public that such easement be vacated.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DAPHNE, ALABAMA**, that its assent be, and the same hereby is, given to Baldwin Bone and Joint Medical Center as abutting property owners, to the vacation and closing by them of the following easement situated at Lot 5, Piazza di San Francesco & Tract 2, La Piazza di San Francesco Subdivision, being more particularly described as follows:

DESCRIPTION FOR VACATION OF A 60' INGRESS/EGRESS EASEMENT

VACATION OF AN INGRESS/EGRESS EASEMENT CREATED ALONG THE NORTH 60 FEET OF LOT 5, PIAZZA DI SAN FRANCISCO, A RESUBDIVISION OF LOTS 11, 12, 13, 14, 15 AND 16 OF RANDALL'S SUBDIVISION BLOCK 2, AS SHOWN ON PLAT RECORDED ON SLIDE 1860-A IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID EASEMENT BEING THE SAME 60' INGRESS/EGRESS EASEMENT SHOWN RUNNING THROUGH THE MIDDLE OF TRACT 2, LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B, AND ALSO BEING THE SAME 60' INGRESS/EGRESS EASEMENT IN THE MIDDLE OF TRACT 2, A RESUBDIVISION OF TRACTS 1, 2 AND 3 OF LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2538-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID DESCRIBED 60' INGRESS/EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF TRACT 2, LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN NORTH 00°14'23" EAST ALONG THE WEST RIGHT-OF-WAY OF POLLARD ROAD (80' R/W) A DISTANCE OF 90.00 FEET TO THE POINT OF BEGINNING; THENCE LEAVING SAID RIGHT-OF-WAY SOUTH 89°48'27" WEST A DISTANCE OF 346.15 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT 2; THENCE RUN NORTH 00°01'22" EAST ALONG THE WEST LINE OF SAID TRACT 2 A DISTANCE OF 60.00 FEET TO A POINT; THENCE LEAVING SAID WEST LINE NORTH 89°48'27" EAST A DISTANCE OF 346.38, FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT-OF-WAY OF POLLARD ROAD; THENCE RUN SOUTH 00°14'23" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINNING.

DESCRIPTION FOR VACATION OF A 50' INGRESS/EGRESS EASEMENT

VACATION OF AN INGRESS/EGRESS EASEMENT CREATED ALONG THE SOUTH 50 FEET AND THE WEST 50 FEET PORTION OF TRACT 2, LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA, AND BEING THE SAME 50' INGRESS/EGRESS EASEMENT SHOWN ALONG THE SOUTH AND WEST PORTION OF TRACT 2, A RESUBDIVISION OF TRACTS 1, 2 AND 3 OF LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2538-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; SAID DESCRIBED 50' INGRESS/EGRESS EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF TRACT 2, LA PIAZZA DI SAN FRANCESCO, AS SHOWN ON PLAT RECORDED ON SLIDE 2059-B IN PROBATE RECORDS, BALDWIN COUNTY, ALABAMA; THENCE RUN SOUTH 89°48'27" WEST ALONG THE SOUTH LINE OF SAID TRACT 2 A DISTANCE OF 345.81 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID TRACT 2; THENCE RUN NORTH 00°01'22" EAST ALONG THE WEST LINE OF SAID TRACT 2 A DISTANCE OF 250.00 FEET, MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID TRACT 2; THENCE RUN NORTH 89°48'27" EAST ALONG THE NORTH LINE OF SAID TRACT 2 A DISTANCE OF 50.00 FEET TO A POINT; THENCE RUN PARALLEL TO THE WEST LINE OF SAID TRACT 2 SOUTH 00°01'22" WEST A DISTANCE OF 200.00 FEET, MORE OR LESS, TO A POINT 50 FEET NORTH OF THE SOUTH LINE OF TRACT 2; THENCE RUN PARALLEL TO THE SOUTH LINE OF SAID TRACT 2 NORTH 89°48'27" EAST A DISTANCE OF 296.00 FEET, MORE OR LESS, TO A POINT ON THE WEST RIGHT-OF-WAY OF POLLARD ROAD (80' R/W); THENCE RUN SOUTH 00°14'23" WEST ALONG SAID RIGHT-OF-WAY A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING.

**BE IT FURTHER RESOLVED** BY THE CITY COUNCIL OF DAPHNE, ALABAMA, that its assent be, and the same hereby is, given to vacate and annul any portion of any map recorded in the Office of the Judge of Probate of Baldwin County, Alabama, which shows the hereinabove described easement in accordance with the laws of the State of Alabama. The filing of this Resolution in the Probate Court of Baldwin County, Alabama, shall divest all public rights and liabilities, including any rights which may have been acquired by prescription, in those parts of the easement vacated. Title and all public rights, including the easement, shall vest in the abutting landowners pursuant to *Code of Alabama (1975), Sections 23-4-20 and 23-4-2*, provided that entities with utility lines, equipment, or facilities in place at the time of vacation, if any, shall have the right to continue to maintain, extend, and enlarge their lines, equipment, and facilities to the same extent as if the vacation had not occurred. The City Council hereby finds that it is in the interest of the public that these easements be vacated.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2018.**

\_\_\_\_\_  
**Dane Haygood,**  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Candace G. Antinarella,**  
**City Clerk**

**CITY OF DAPHNE, ALABAMA  
RESOLUTION NO. 2018-12**

**Application for Recreation Trails  
Program Grant for Village Point Park**

**WHEREAS**, the City of Daphne intends to submit an Application to the Alabama Department of Economic and Community Affairs (ADECA) requesting grant assistance from the Recreational Trails Program (RTP) to continue the elevated wooden boardwalk walking trail at Village Point Park; and

**WHEREAS**, the grant funds requested are \$210,205.48 (80%) and the local match provided by the City of Daphne is \$52,551.37 (20%) for a total project cost of \$262,756.85; and

**NOW, THEREFORE IT BE RESOLVED** that the City Council of Daphne authorizes the submission of an application to ADECA requesting \$210,205.48 in FY 2018 RTP Funds; and

**BE IT FURTHER RESOLVED** that in the event a grant is awarded; the City will sign assurances to comply with all applicable Federal and State laws, rules and regulations.

**ADOPTED AND APPROVED BY THE MAYOR AND CITY COUNCIL OF THE  
CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF MARCH, 2018.**

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**Dane Haygood, Mayor**

**ATTEST:**

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**Candace G. Antinarella, City Clerk**



**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2018-07**

**APPROPRIATION: INVASIVE SPECIES CONTROL FOR BAYFRONT AND  
VILLAGE POINT WETLAND AREAS**

**WHEREAS**, Ordinance 2017-77 approved adopted the Fiscal Year 2018 Budget on October 2, 2017; and

**WHEREAS**, subsequent to the adoption of the Fiscal Year 2018 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2018 budget; and

**WHEREAS**, Ordinance 2012-48 sets forth an allocation of Lodging Tax proceeds that may be used for Bayfront grounds/property improvements; and

**WHEREAS**, the this invasive species control project meets such criteria; and

**WHEREAS**, the wetland areas at Bayfront and Village Point require additional invasive species control to maintain the wetland areas;

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that

1. The Fiscal Year 2018 Budget is hereby amended to include an appropriation from the Lodging Tax Fund in the amount of \$5,400 for Invasive Species Control Project: Village Point and BayFront wetlands.
2. The Mayor is authorized to execute all agreements, on behalf of the City of Daphne, as necessary for such purpose.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE ALABAMA**  
this \_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_  
**Dane Haygood, Mayor**

**Attest:**

\_\_\_\_\_  
**Candace G. Antinarella, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2018-08**

**APPROPRIATION: SIGNS FOR CENTRAL PARK, ALPHONSE MEMORIAL  
VETERANS POINT, AND GATOR BOARDWALK**

**WHEREAS**, Ordinance 2017-77 approved adopted the Fiscal Year 2018 Budget on October 2, 2017; and

**WHEREAS**, subsequent to the adoption of the Fiscal Year 2018 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2018 budget; and

**WHEREAS**, signs are needed to provide information to the public visiting the parks; and

**WHEREAS**, quotes have been obtained for signs/lettering/logo for Central Park, Alphonse Memorial Veterans Point, and Gator Boardwalk in the amount of \$10,200:

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that the Fiscal Year 2018 Budget is hereby amended to include an appropriation from the **General Fund** in the amount of \$10,200 for installation of signs/lettering/logo at Central Park, Alphonse Memorial Veterans Point, and Gator Boardwalk.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE ALABAMA this \_\_\_\_ day of \_\_\_\_\_, 2018.**

\_\_\_\_\_  
**Dane Haygood, Mayor**

**Attest:**

\_\_\_\_\_  
**Candace G. Antinarella, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE NO. 2018-09**

**Ordinance to Re-Zone Property Located  
Southeast Corner of US Highway 98 and Johnson Road  
WPNVA, LLC, Jay-E LLC, John White-Spunner & Chester J. Stephan**

**WHEREAS**, WPNVA, LLC, Jay-E LLC, John White-Spunner & Chester J. Stephan as the owner of certain real property located within the City of Daphne, has requested that said property that is currently under County zoning as R-4, High Density Single and Multi-Family Residential District, to be Re-Zoned as B-2, General Business District; and

**WHEREAS**, said real property is Southeast Corner of US Highway 98 and Johnson Road, and more particularly described as follows:

**Legal Description for Re-Zone:**

PARCEL 2 (a/k/a Lenz Property), an undivided 20% interest in the following property:

From the Northeast corner of the Northwest Quarter of Section 29, Township 5 South, Range 2 East, Baldwin County, Alabama: run South 89 Degrees 25 minutes West along the section line a distance of 684.5 feet to a point; thence run South 02 degrees 10 minutes West a distance of 34 feet to an iron pin lying on the South right of way margin of Johnson Road for the POINT OF BEGINNING; thence run South 02 degrees 25 minutes West a distance of 384.27 feet to an iron pin; thence run South 89 degrees 16 minutes 21 seconds West a distance of 109 feet to a concrete monument; thence run South 0 degrees 35 minutes South; [sic] a distance of 210.33 feet to a concrete monument; thence run South 89 degrees 14 minutes West a distance of 363.64 feet to an iron pin lying on the East right of way margin of U.S. Highway 98; [sic]thence run North 05 degrees 00 minutes South [sic] along said East right of way margin a distance of 88.63 feet to a concrete monument; thence run North 84 degrees 49 minutes West along said East right of way margin a distance of 30 feet to a right of way monument; thence run North 05 degrees 11 minutes East along said East right of way margin a distance of 351.51 feet to a right of way monument; thence run South 85 degrees 30 minutes South [sic] along said East right of way margin a distance of 10 feet to a right of way monument; thence run North 04 degrees 55 minutes 35 seconds East along said East right of way margin a distance of 106.77 feet to a right of way monument; thence run north 46 degrees 55 minutes 35 seconds East along said East right of way margin a distance of 75.25 feet to a right of way monument on the South right of way margin of Johnson Road; thence run North 89 degrees 39 minutes East along said South right of way margin a distance of 403 feet to the POINT OF BEGINNING; containing 5.8 acres more or less.

**WHEREAS**, at the regular Planning Commission meeting on January 25, 2018, the Commission considered said request and set forth a favorable recommendation for B-1, Local Business District in lieu of B-2 General Business; and,

**WHEREAS**, due notice of said proposed re-zoning has been provided to the public as required by law through publication and open display at the Daphne Public Library and City Hall, a public hearing was held before the City Council on March 19, 2018; and,

**WHEREAS**, the City Council of the City of Daphne after due consideration and upon consideration of the notes of the Planning Commission, deemed that said application for re-zoning of the above described real property is proper and in the best interest of the health, safety and welfare of the citizens of the City of Daphne, Alabama; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, as follows:

#### **SECTION I: ZONING**

That above described real property is hereby rezoned from R-4, High Density Multi-Family Residential District to B-1 Local Business District, and that the zoning ordinance and zoning map be amended to reflect the said zoning change.

#### **SECTION II: REPEALER.**

All other City Ordinances or parts thereof in conflict with the provisions of this Ordinance, in so far as they conflict, are hereby repealed.

#### **SECTION III: SEVERABILITY.**

The provisions of this Ordinance are severable. If any provision, section, paragraph, sentence, or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of said Ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence, and part thereof separately and independently of each other.

#### **SECTION IV: EFFECTIVE AND EXPIRATION DATE.**

This Ordinance shall take effect and be in force from and after the date of its approval by the City Council of the City of Daphne and after publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ day of \_\_\_\_\_, 2018.**

\_\_\_\_\_  
**Dane Haygood,**  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Candace G. Antinarella,**  
**City Clerk**



**CITY OF DAPHNE, ALABAMA  
ORDINANCE NO. 2017-46(a)**

**Ordinance to Amend City of Daphne Ordinance 2017-46 to Correct Error**

**WHEREAS**, on June 5, 2017, the City of Daphne, Alabama adopted Ordinance 2017-46 – Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne on the Southside of U.S. Highway 90 at Renaissance Boulevard George Kalasountas; and

**WHEREAS**, said Ordinance stated that City Ordinance 2017-45 was passed pre-zoning the subject property as B-2, General Business District; and

**WHEREAS**, Ordinance 2017-45 actually stated that the subject real property was pre-zoned B-2(a), General Business Alternate District, said Ordinance being recorded with the Office of the Judge of Probate of Baldwin County, Alabama in Instrument Number 1638169; and

**WHEREAS**, the records of the City of Daphne reflect the Planning Commission of the City of Daphne recommended a B-2(a) zoning of said property, the City Council held a public hearing on the recommended B-2(a) zoning, the City Council voted and passed the Pre-Zoning Ordinance with the B-2(a) zoning of the subject property; and

**WHEREAS**, Ordinance 2017-45 contained the correct zoning of B-2(a), but due to a typographical error Ordinance 2017-46, an Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne, contained the incorrect zoning designation; and

**WHEREAS**, the City Council of the City of Daphne desires to correct said typographical error and to reflect the actual action taken by the Council; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, as follows:

Section Two of City of Daphne, Alabama Ordinance 2017-46 shall be and is hereby amended to read as follows:

**SECTION TWO: ZONING**

At the June 5, 2017 regularly scheduled City Council meeting Ordinance 2017-45 was adopted pre-zoning the said property as B-2(a), General Business Alternate District.

All other terms and conditions of City of Daphne, Alabama Ordinance 2017-46 shall remain the same.

This Ordinance shall take effect upon its approval by the City Council of the City of Daphne and publication as required by law. This Ordinance shall be recorded with the Office of the Judge of Probate of Baldwin County, Alabama as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ day of \_\_\_\_\_, 2018.**

\_\_\_\_\_  
**Dane Haygood,**  
**Mayor**

**ATTEST:**

\_\_\_\_\_  
**Candace G. Antinarella,**  
**City Clerk**