

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JULY 28, 2016 DRAFT
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

1. **CALL TO ORDER**
2. **CALL OF ROLL**
3. **APPROVAL OF MINUTES:** Review of minutes for the regular meeting of June 23, 2016.
4. **NEW BUSINESS:**

A. PLANNING COMMISSION APPROVAL & SITE PLAN REVIEW:

1. File SP16-08:

Site: **Whit's Frozen Custard**

Zoning(s): ***B-1(a), Limited Local Business***

Location: Southeast of the intersection of Van Avenue and Main Street

Area: 0.63 $\pm$ Acres

Owner(s): Elizabeth Wright

Agent: R.C. Bell Daphne, L.L.C. - Ronald Bell

Engineer: Jade Consulting - Trey Jinright

2. File SP16-10:

Site: **Daphne Sports Complex, Phase 2**

Zoning(s): ***R-3, High Density Single Family Residential***

Location: Southwest of the intersection of Pinehill Road and Park Drive

Area: 83 $\pm$ Acres

Owner(s): The City of Daphne - Mayor Dane Haygood

Engineer: Hutchinson, Moore & Rauch - Jaye Robertson

B. PRELIMINARY/FINAL PLAT REVIEW:

1. File SDPF16-14: PUBLIC HEARING

Subdivision: **Lipscomb Split**

Zoning(s): ***Unzoned, Baldwin County District 7, in the Extraterritorial Planning Jurisdiction of Daphne***

Location: Southeast of the intersection of U.S. Highway 90 and Jenkins Road

Area: 5.87 Acres $\pm$, (2) lots

Owner: Edward & Mary Lipscomb

Agent: Davis & Fields, P.C. - Christine Clolinger

Surveyor: Sawgrass Consulting, L.L.C. - Ercil Godwin

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(b) ANNEXATION REVIEW:

File ANX16-04:

Presentation to be given by Steve Pumphrey, Dewberry/Preble-Rish, representative of James V. Roberts, Jr., as conservator of Jeanette D. Lazzari, an incapacitated person, requesting annexation of a sixty-eight point eight seven acre parcel into the City of Daphne located northeast of Edgewood Drive and County Road 64 as a PUD, Planned Unit Development. The subject property is currently zoned RA, Rural Agricultural, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne.

- 5. PUBLIC PARTICIPATION**
- 6. ATTORNEY'S REPORT**
- 7. COMMISSIONER'S COMMENTS**
- 8. DIRECTOR'S COMMENTS**
- 9. ADJOURNMENT**