

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JANUARY 22, 2015
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

1. **CALL TO ORDER**

2. **CALL OF ROLL**

3. **APPROVAL OF MINUTES:**

Review of minutes for the regular meeting of December 20, 2014.

4. **NEW BUSINESS:**

A. **SUBDIVISION EXEMPTION REVIEW:**

1. **File SRP14-13:**

Subdivision: A replat of property for C. Anne Smith

Zoning(s): *R-2, Medium Density Single Family Residential*

Location: At the northwest corner of Dryer Avenue and Fifth Street

Area: 0.33 Acres $\pm$, (2) lots

Owner: C. Anne Smith

Engineer: McCrory & Williams - Daryl Russell

B. **SITE PLAN REVIEW:**

1. **File SP15-01:**

Site: **McMurphy Orthodontics**

Zoning(s): *B-2, General Business*

Location: Southwest of the intersection of Mill Lane and McSara Court, Lot 1, Resubdivision of Lots 1 & 2, TimberCreek Business Park, Unit Two

Area: 0.55 $\pm$ Acres

Owner(s): John Steadman McMurphy, Jr. & George Sweeney, Jr.

Engineer: S. E. Civil, L.L.C. - Larry Smith

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C. **PETITIONS:**

1. **JUBILEE PROPERTIES, L.L.C.:**

(a) **PRE-ZONING AMENDMENT:** **PUBLIC HEARING**

File PZA15-01: Jubilee Properties, L.L.C.

Present Zoning(s): RSF-3, Single Family Residential, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne

Proposed Zoning(s): B-2, General Business

Location: Northeast of Public Works Road and Rand Avenue

Area: 2.03 Acres $\pm$

Owner: Jubilee Properties, L.L.C. - Spence Monroe

(b) **ANNEXATION REVIEW:**

File ANX15-01:

Presentation to be given by Mr. Spence Monroe, representing Jubilee Properties, L.L.C., requesting annexation of a two point three acre parcel into the City of Daphne located northeast of Public Works Road and Rand Avenue with B-2, General Business, zoning. The subject property is currently zoned RSF-3, Single Family Residential, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne. Jubilee Properties, L.L.C.

- 5. **PUBLIC PARTICIPATION**
- 6. **ATTORNEY'S REPORT**
- 7. **COMMISSIONER'S COMMENTS**
- 8. **DIRECTOR'S COMMENTS**
- 9. **ADJOURNMENT**