

**CITY OF DAPHNE**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING OF JULY 22, 2010**  
**COUNCIL CHAMBERS, CITY HALL - 6:00 P.M.**

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1. **CALL TO ORDER**
2. **CALL OF ROLL**
3. **APPROVAL OF MINUTES:** Review of minutes for the regular meeting of June 24, 2010
4. **NEW BUSINESS:**

**A. ELECTION OF OFFICERS - VICE CHAIRMAN**

**B. SITE PLAN REVIEW:**

**1. File S10-07:**

**Site:** Zaxby's Restaurant

**Zoning:** B-2, General Business

**Location:** Northeast of the intersection of U. S. Highway 90 and Alabama Highway 181, Lot 1, Block B of Historic Malbis Subdivision, Phase One

**Area:** 1.52 Acres  $\pm$

**Owner:** Nick T. Catranis

**Agent:** LA Foods, L.L.C. - Leslie Sandefur

**Engineer:** Carter Engineering - James Carter

**2. File S10-08:**

**Site:** Dick's Sporting Goods

**Zoning:** B-2, General Business

**Location:** Northeast of the intersection of U. S. Highway 90 and U. S. Highway 98, Jubilee Square Shopping Center

**Area:** 40.69 Acres  $\pm$

**Owner:** L-A Daphne, L.L.C. - Ron Carlson

**Architect:** Herschman Architects - Don Alexander

**Engineer:** LAI Engineering - Wade Lowery

**3. File S10-10:**

**Site:** Daphne Water Reclamation Facility/Waste Water Plant

**Zoning:** B-2, General Business

**Location:** Northeast of the intersection of North Main Street

**Area:** 7.2 Acres  $\pm$

**Owner:** Utilities Board of the City of Daphne - Rob McElroy, General Manager or Danny Lyndall, the Operations Manager

**Engineer:** Volkert & Associates - Melinda Immel

**C. ADMINISTRATIVE PRESENTATION:**

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1. Presentation to be given by Nancy Anderson, GIS Manager, of a revision to the City of Daphne Zoning and Street Map.
2. Presentation to be given by Ms. Adrienne Jones, the Director of Community Development, of the proposed amendments to the Daphne Land Use and Development Ordinance regarding standalone ice vending machine regulations.
3. Presentation to be given by Ms. Adrienne Jones, the Director of Community Development, of the proposed amendments to the Daphne Land Use and Development Ordinance regarding creating a C-2, Outdoor Amusement, zoning district.

5. **PUBLIC PARTICIPATION**
6. **ATTORNEY'S REPORT**
7. **COMMISSIONER'S COMMENTS**
8. **DIRECTOR'S COMMENTS**
9. **ADJOURNMENT**