



**CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
MONDAY, AUGUST 17, 2026 at 6:00 PM**

1. CALL TO ORDER

A. ROLL CALL

B. INVOCATION

C. PLEDGE OF ALLEGIANCE

2. PROCLAMATIONS/RECOGNITIONS

A. PROCLAMATION: Pine Grove Lodge #639

3. APPROVE MINUTES

A. August 3, 2026 regular meeting

4. REPORTS OF STANDING COMMITTEES

A. FINANCE COMMITTEE - Conaway

B. BUILDINGS & PROPERTY COMMITTEE- Messinger

Review the July new Construction and Building Report.

Certificates of Occupancy: 5

Permits Issued:208

New Residential Home Permits: 18

Total Fees: \$86,205.76

i. Review the minutes from the July 13th meeting.

ii. MOTION to authorize the City Clerk to send an initial 20-day letter for abatement of a dangerous building located at 29017 US Highway 98, Daphne, Alabama.

C. PUBLIC SAFETY COMMITTEE - Green

i. Review the minutes from the July 13, 2026 meeting

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Roberts

E. PUBLIC WORKS COMMITTEE - Coleman

i. Review the minutes from the July 6, 2026, meeting

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

- A. BOARD OF ZONING ADJUSTMENTS** - Adrienne Jones
- B. DAPHNE PUBLIC SCHOOL COMMISSION** - Messinger
- C. DOWNTOWN REDEVELOPMENT AUTHORITY** - Olen
- D. INDUSTRIAL DEVELOPMENT BOARD** - Coleman
- E. LIBRARY BOARD** - Olen
- F. PLANNING COMMISSION** - Olen
- G. RECREATION BOARD** - Green
- H. UTILITY BOARD** - Coleman

- i. Review the minutes from the June 24, 2026, meeting

6. PUBLIC PARTICIPATION

7. MAYOR'S REPORT

8. CITY ATTORNEY REPORT

9. DEPARTMENT HEAD REPORTS

10. CITY CLERK'S REPORT

- A. MOTION** to approve the 040 - Retail Beer (On or Off Premises) and 060 - Retail Table Wine (On or Off Premises) to Southern Napa Fine Wines and Grocery LLC located at 1539 US Highway 98, Ste 202, Daphne, Alabama.
- B. MOTION** to approve the Daphne High School Homecoming Parade and Pep Rally on September 17, 2026, from 6:00pm - 8:00pm and hold the pep rally on the front lawn of City Hall.

11. RESOLUTIONS

- A. 2026 - 55 - Act 2026 - 608 - Retiree One Time Lump Sum Payment - \$31,964**

12. 2nd READ ORDINANCES

- A. 2026-26 - Ordinance Amending Ordinance 2021-52 - Longevity Pay for Employees**

13. 1st READ ORDINANCES

- A. 2026-27** - Ordinance to Repeal Ordinance No. 2026-21 and Adopt the 2024 International Fire Code with Amendments Thereto for the City of Daphne, Alabama
- B. 2026-28** - Ordinance Authorizing Fish River Waterline Easement

14. COUNCIL COMMENTS

15. ADJOURN

CITY OF DAPHNE, ALABAMA

*P*roclamation

WHEREAS, the City of Daphne deeply values the enduring spirit of community, forged through the steadfast dedication of organizations committed to upliftment and shared prosperity; and

WHEREAS, among these institutions, the Most Worshipful Prince Hall Grand Lodge, Free and Accepted Masons of Alabama, Pine Grove Lodge No. 639 stands as a beacon, instilling principles of morality, brotherly love, and compassionate relief that have long enriched societies; and

WHEREAS, since its official chartering on August 20, 1920, this Lodge has been an unwavering pillar in the lives of Daphne's citizens and the Baldwin County for over a century; and

WHEREAS, their legacy is not merely one of longevity but of proactive and persistent service, consistently embodying their commitment to civic responsibility, fostering growth through youth mentorship, and extending essential charitable aid to those in need; and

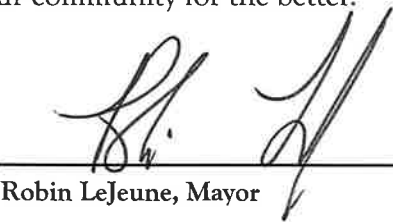
WHEREAS, even as we look towards the future, the members of Pine Grove Lodge No. 639 continue their vital work, championing community unity, advancing educational opportunities for all, and providing benevolent support that strengthens the very fabric of life across the entire Eastern Shore.

NOW,
THEREFORE, I, Robin LeJeune, as the Mayor of the City of Daphne, together with the Daphne City Council, do hereby express appreciation and urge all citizens to join in reflecting upon the invaluable contributions of this remarkable lodge and to acknowledge the tireless dedication and selfless service of its members, past and present, who have so profoundly shaped our community for the better.





Robin LeJeune, Mayor



Cindy Beaudreau, City Clerk

**August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

1. CALL TO ORDER:

There being a quorum present Council President Benjamin Hughes called the meeting to order at 6:00pm.

ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Oliver Roberts, Benjamin Hughes and Jennifer Green

COUNCIL MEMBERS ABSENT: Joel Coleman and Stephanie Messinger

Also Present: Jay Ross, City Attorney; Judge Warren Harbison; Mayor LeJeune; David Smith, Police; Chief Tacon, Fire; Lamar Green, Fire; Troy Strunk, City Development; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Andy Bobe, City Engineer; Kelli Reid, Finance; Ange Baggett, Marketing; Emmie Powell, Library; Adrienne Jones, Planning; Vickie Hinman, Human Resources; Cindy Beaudreau, City Clerk; and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Wesley Jenkins, Destiny Church.

2. PRESENTATION/PUBLIC HEARING:

Swearing in of 2026-2027 Junior City Council

Judge Warren Harbison swore in the 2026-2027 Junior City Council: Emery Capstraw, Lakyn Coggin, Sloane Dyess, Anna Grace Goffinet, Brielynn Green, Amber Lue, Schuyler Smith, Aveline Sturzu and Emma West.

PROCLAMATION; GLOWING GREEN FOR 811

Mayor LeJeune read the proclamation which was accepted by Stephen Sullivan, Riviera's Director of Governmental Affairs and Key Accounts.

PUBLIC HEARING: Troy Struck presented the item on assessing the costs of demolition of an unsafe structure located at 505 Van Avenue, Daphne, AL in the amount of \$22,414.42.

Public hearing opened at 6:08pm. No one from the public came forward to speak.

Public hearing closed at 6:08pm.

PUBLIC HEARING: Troy Struck presented the item on assessing the costs of demolition of an unsafe structure located at 905 Daphne Avenue, Daphne, AL in the amount of \$79,517.89.

Public hearing opened at 6:09pm. No one from the public came forward to speak.

Public hearing closed 6:09pm.

3. APPROVE THE MINUTES:

The minutes from the July 20 Regular Meeting were approved.

August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

4. REPORT OF STANDING COMMITTEES:

A. FINANCE COMMITTEE

Review the minutes from the July 2026 meeting
Treasurer's Report for June 2026: Unrestricted Fund Balance - \$32,015,999
Total Cash Balance - \$53,541,829
Sales Tax for May 2026: \$2,499,608; Lodging tax for May 2026: \$193,457
Debt Summary - June 2026: Warrants - \$25,432,087
Capital Leases: General Fund - \$526,758; Enterprise Fund - \$1,001,938

Councilwoman Conaway said the next meeting is August 17th at 4:30pm.

B. BUILDINGS & PROPERTY COMMITTEE

Councilwoman Messinger the next meeting is August 10th at 5:15pm.

C. PUBLIC SAFETY COMMITTEE

Councilwoman Green said the next meeting is August 10th at 4:30pm.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Roberts said the next meeting is September 8th at 4:30pm.

E. PUBLIC WORKS COMMITTEE

Councilman Coleman said the next meeting is September 8th at 5:15pm.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said there is no August meeting.

B. Daphne Public School Commission

Councilwoman Messinger said the next meeting is August 24th, at 5:30pm.

C. Downtown Redevelopment Authority

Councilman Olen said the next meeting is August 20th at 5:30pm.

D. Industrial Development Board

Councilman Coleman said the next meeting is August 18th at 4:30pm.

E. Library Board

Councilman Olen said the next meeting is August 13th at 4:30pm.

F. Planning Commission

Councilman Olen said the next meeting is August 27th at 5:00pm.

G. Recreation Board

Councilwoman Green said the next meeting is September 9th at 6:00pm.

**August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

H. Utility Board

Councilman Coleman said the next meeting is August 26th at 5:00pm.

6. PUBLIC PARTICIPATION:

None

7. MAYOR'S REPORT:

Mayor LeJeune welcomed the Junior City Council and shared that school is back in session on August 12th and to be careful. County Road 13 and Milton Jones will be done before school starts. He invited everyone to "Evening with the Mayor" on September 1st at 5:30pm at Moe's.

8. CITY ATTORNEY REPORT:

No report

9. DEPARTMENT HEAD COMMENTS:

David Smith, Police, shared that there are no vacancies at the Police Department.

Chief Tacon, Fire, shared congratulations to the Junior City council. They had two building fires and were able to have quick stops at both fires. She thanked the Police Department for their assistance at Lake Forest.

Ange Baggett, Marketing and Tourism, said they held the prototype for the centennial parade and thanked the Public Works and the Fire Department for their help.

Emmie Powell, Library, no report.

Vickie Hinman, Human Resources, stated that the Employee Benefits Fair will be Tuesday and Wednesday, August 4th and 5th from 8:30am-3:30pm and said they will be accepting donations for the Boys Ranch.

Bobby Purvis, Public Works, no report.

Charlie McDavid, Recreation, shared that fall athletics are underway, the senior center took their second field trip to New Orleans, Clear the Shelter was on Saturday, August 1st. Mobile, Baldwin County and Azalea Cat Coalition participated and there were 34 adoptions and thanks staff for helping. The Mayor also thanked the Police Department and the Fire Department for their help with the function.

Adrienne Jones, no report.

Troy Strunk, no report.

Kelli Reid, Finance, shared that the department heads all have their operating budgets for review and the Mayor will be meeting with staff to discuss. The next phase of garbage bills is coming out.

Andy Bobe, no report.

Junior City Council, no report.

August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

10. **CITY CLERK'S REPORT:**

**MOTION by Councilman Olen to approve the road closure of 6th Street from Dryer Avenue to College Avenue on October 25, 2026 from 8:00am - 6:00pm for the Christ the King Pumpkin Festival. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the Apollo Mystics Ladies Mardi Gras Parade on January 29, 2027 from 6:45pm - 9:00pm with a rain date of February 4, 2027.
Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to approve the Donut Sale Fundraiser for Daphne High School Air Force JROTC at the intersections of Eastern Shore Trail/Windsor Drive and Highway 90/Bay View Drive on October 17, 2026, November 14, 2026, December 5, 2026, January 16, 2027, February 20, 2027 and March 20, 2027. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to approve the publication and set a public hearing on September 8, 2026 for the MOBAMA, LLC Annexation Petition located southwest of Glover Lane and Friendship Road. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to approve the publication and set a public hearing on September 8, 2026 for the Bayshore Christian School Foundation, Inc. Annexation Petition located southeast of Glover Lane and Friendship Road. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

11. **RESOLUTIONS:**

- A. **2026-45** - Resolution Assessing the Costs of Demolition of and Unsafe Structure Located at 505 Van Avenue, Daphne, Alabama in the amount of \$22,414.42
- B. **2026-46** - Resolution Assessing the Cost of Demolition of an Unsafe Structure Located at 905 Daphne Avenue, Daphne, Alabama in the amount of \$79,517.89
- C. **2026-47** - Bid: 2026-F-Mechanical Shop Roof Replacement to Advanced Roofing Solutions, LLC
- D. **2026-48** - Appropriation: Mechanical Shop Roof Replacement in the amount of \$113,360 from the General Fund
- E. **2026-49** - Bid: 2026-I-Lancaster Way Drainage Improvements to PL Russell LLC
- F. **2026-50** - Appropriation: Lancaster Way Drainage Improvements in the amount of \$437,653 from the General Fund
- G. **2026-51** - Bid: 2026-K-Athletic Uniforms to BSN Sports LLC

**August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

- H. 2026-52** - Appropriation: 2027 Freightliner Tymco 600 Sweeper - \$284,128
- I. 2026-53** - Appropriation: Main Street Utility Relocation Project in the amount of \$234,000 from the General Fund
- J. 2026-54** - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - Folding Machine Model DS-40i

**MOTION by Councilman Roberts to waive the reading of Resolution 2026-45, 2026-46, 2026-47, 2026-48, and 2026-49. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to adopt Resolution 2026-45. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to adopt Resolution 2026-46. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to adopt Resolution 2026-47. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to adopt Resolution 2026-48. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to adopt Resolution 2026-49. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to waive the reading of Resolution 2026-50, 2026-51, 2026-52, 2026-53 and 2026-54. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to adopt Resolution 2026-50. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to adopt Resolution 2026-51. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to adopt Resolution 2026-52. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to adopt Resolution 2026-53. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to adopt Resolution 2026-54. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

12. 2ND READ ORDINANCES:

- A. 2026-23 - Ordinance to Pre-Zone property located Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010**
- B. 2026-24 - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne - Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010**
- C. 2026-25 - Ordinance to Zone Property Located at 805 Randall Avenue, Northeast of the Intersection of Randall Avenue and Main Street - DAK Investments, LLC**

**MOTION by Councilman Olen waive the reading of Ordinances 2026-23, 2026-24, and 2026-25.
Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

Councilwoman Green abstained from voting on Ordinances 2026-23 and 2026-24.

MOTION by Councilwoman Green to approve Ordinance to Pre-Zone property located Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010. Seconded by Councilman Roberts. During discussion, Councilman Olen reminded the Council that the Planning Commission voted 3-3 which is not a favorable recommendation and urged the Council against adoption.

MOTION CARRIED 4-1 with Councilman Olen against.

MOTION by Councilman Roberts to approve Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne - Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010. Seconded by Councilman Roberts.

MOTION CARRIED 4-1 with Councilman Olen against.

MOTION by Councilman Roberts to deny Ordinance to Zone Property Located at 805 Randall Avenue, Northeast of the Intersection of Randall Avenue and Main Street – DAK Investments, LLC. Seconded by Councilwoman Green.

MOTION CARRIED UNANIMOUSLY.

13. 1ST READ ORDINANCES:

- A. 2026-26 - Ordinance Amending Ordinance 2021-52 – Longevity Pay for Employees**

August 3, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

14. COUNCIL COMMENTS

Councilwoman Conaway congratulated the Junior City Council.
Councilman Olen congratulated the Junior City Council and recognized Tax Consulting for the Elderly for their assistance with tax preparation.
Councilman Roberts welcomed the Junior City Council.
Councilwoman Green welcomed the Junior City Council.
Mayor LeJeune had no comments.
Council President Hughes thanked with city employees that have been working in the heat.

15. ADJOURN:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 8:09PM.

Respectfully submitted by,

Certification of Presiding Officer,

Cindy Beaudreau, City Clerk

Benjamin Hughes, Council President

City of Daphne Building Department

2022 / 2023 / 2024 / 2025 / 2026 Comparison Report

	Fee's Collected					Permit's Issued					CO's Issued				
	2022	2023	2024	2025	2026	2022	2023	2024	2025	2026	2022	2023	2024	2025	2026
Oct	\$84,303.63	\$47,086.96	\$83,607.35	\$143,569.06	\$77,524.20	308	192	223	213	189	40	28	32	17	25
Nov	\$91,672.49	\$50,279.03	\$27,758.62	\$58,210.00	\$219,396.48	351	286	166	142	216	30	36	23	12	9
Dec	\$128,605.99	\$57,070.59	\$40,344.17	\$50,271.68	\$36,647.91	296	216	181	150	245	53	36	33	25	12
Jan	\$259,810.62	\$33,804.54	\$163,953.56	\$80,404.50	\$44,321.08	350	152	295	173	120	36	33	25	20	11
Feb	\$129,315.56	\$44,081.76	\$84,412.27	\$37,199.09	\$58,004.87	292	169	229	163	168	32	31	23	20	7
Mar	\$116,358.20	\$30,603.28	\$57,825.99	\$320,154.95	\$115,389.98	431	181	240	165	190	84	44	24	16	25
Apr	\$60,816.35	\$76,873.19	\$171,191.80	\$89,713.72	\$51,613.31	324	212	348	202	159	42	27	15	19	20
May	\$65,454.25	\$147,875.62	\$207,947.06	\$155,349.01	\$66,512.50	306	288	368	211	178	48	20	30	17	17
June	\$147,395.66	\$234,524.02	\$58,420.91	\$143,387.48	\$117,351.66	355	308	232	230	195	34	25	43	21	18
July	\$87,733.72	\$100,809.42	\$69,318.38	\$78,117.48	\$86,205.76	305	267	273	185	208	23	13	33	15	5
Aug	\$61,504.63	\$60,342.37	\$181,357.78	\$65,814.58		299	192	239	182		19	4	29	11	
Sept	\$140,065.18	\$108,322.22	\$189,261.78	\$106,073.70		328	277	344	147		40	34	20	15	
Total	\$1,373,036.28	\$991,673.00	\$1,335,399.67	\$1,328,265.25	\$872,967.75	3945	2740	3138	2,163	1,868	481	331	330	208	149
Percent +/-	N/A	-27.78%	34.66%	-0.53%		N/A	-30.54%	14.53%	-31.07%		N/A	-31.19%	-0.30%	-93.64%	
July FY2026 Building Inspections-															
\$86,205.76 Fee's Collected, 208 Permits issued, 5 Certificate Of Occupancies issued and 18 New Residential Homes permitted															
The Croft, Aldi, Chase Bank and Daphne Amphitheater are in progress. Mobile Infirmary is nearing completion.															

BUILDINGS & PROPERTY COMMITTEE MEETING

July 13, 2026 5:15 p.m.

**City Hall, Jubilee Conference Room
1705 Main Street, Daphne, AL 36526**

MEETING MINUTES

MEMBERS PRESENT: Councilwoman Conaway, Councilwoman Messinger, Councilman Olen, Councilwoman Green, Councilman Hughes and Councilman Roberts

MEMBERS ABSENT: Councilman Coleman

ALSO PRESENT: Patrick Dungan, City Attorney; Troy Strunk, City Development; Mayor LeJeune; Andy Bobe, City Engineer; Jennifer Rulon, Senior Center; Cindy Beaudreau, City Clerk; Bobby Purvis, Public Works; Kelli Reid, Finance; Eric Butler, Building; and Ben Davis, Recreation.

1) CALL MEETING TO ORDER / ROLL CALL

There being a quorum present Councilwoman Messinger called the meeting to order at 5:15p.m.

2) MINUTES

Councilwoman Messinger reviewed the minutes from the June 8, 2026 meeting.

3) PUBLIC PARTICIPATION

No public participation.

4) BUILDING INSPECTION REPORT

Eric Butler presented the Building Inspection Report.

5) RECREATION REPORT

Ben Davis gave the Recreation report.

6) SENIOR CENTER REPORT

Jennifer Rulon gave the Senior Center report.

7) FACILITIES REPORT

Bobby Purvis gave the Facilities Report.

8) OLD BUSINESS

Patrick Dungan shared that the cost assessment resolutions for 905 Van Avenue and 505 Daphne Avenue will be on the August 3, 2026, City Council agenda.

9) NEW BUSINESS

Councilwoman Messinger shared that the cemetery at the Museum had been cleared out and suggested a spooky museum tour.

10) OTHER BUSINESS

12) NEXT MEETING

The next meeting is scheduled for Monday, August 10, 2026 at 5:15 p.m.

13) ADJOURN

There being no further business to discuss, the Committee adjourned at 5:33pm.

Abatement Proposal



DATE: 8/3/2026

PROPERTY: 29017 US HWY 98
PIN 9766
PARCEL 32-09-37-0-003-001.007

REASON: Ongoing complaints of an attractive nuisance/abandoned building

BUILDING OFFICIAL RECOMMENDATION: As per Ordinance 2024-17, the building meets the requirements of Section 3(5) and Section 3(13) to be deemed a "dangerous building". My recommendation is demolition of the structure.

PICTURES:



Please contact me if you have questions.

A handwritten signature in black ink, appearing to read "Eric Butler".

Eric Butler, CBO

City Of Daphne
1705 S. Main Street, Daphne, AL 36526
251-620-2100 • www.daphneal.com

July 13, 2026
PUBLIC SAFETY MEETING MINUTES
1705 MAIN STREET
DAPHNE, AL
4:30 P.M.

1. **CALL TO ORDER:**

There being a quorum present, the meeting was called to order at 4:30 p.m. by Councilwoman Jennifer Green.

2. **ROLL CALL:**

COUNCIL MEMBERS PRESENT: Councilmen Oliver Roberts, Councilman Benjamin Hughes, Councilman Joel Coleman, Councilman Steve Olen and Councilwomen Stephanie Messenger and Councilwoman Tommie Conaway.

ABSENT: None

Also Present: Mayor LeJeune, City Attorney; Patrick Dungan, Troy Strunk, Fire Department; Lamar Green, Police Department; Chief Gulsby, City Clerk; Cindy Beaudreau, Recording Secretary; Christina Brazell.

Junior City Council present: none

3. **PUBLIC PARTICIPATION:** None

4. **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

Minutes from June 2026 Public Safety meeting approved as presented.

5. **POLICE DEPARTMENT – Chief Gulsby**

Old Business: None

New Business: (Stats provided)

Staffing Discussion, interviews set for Chief's Assistant position.
Currently 3 Officers in Training.

6. **FIRE DEPARTMENT: - Chief Tacon**

Old Business: None.

New Business: (Stats provided)

New Fire Engine to arrive in October.

Staffing Discussion, 2 Openings.

Contract for Ambulance Service (911) extended to January.

Medstar Discussion: Only 1 ride along in the month of June, justified.

The Baldwin County 911 Board Meeting will be tomorrow to discuss Ambulance Services in the County.

7. **OTHER BUSINESS:** None

Adjournment 4:35 p.m.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES

July 6th, 2026 - 5:15 P.M.

DAPHNE CITY HALL

I. CALL TO ORDER

II. COMMITTEE MEMBERS PRESENT:

Councilman Joel Coleman; Councilman Oliver Roberts; Councilman Steve Olen; Councilwoman Tommie Conaway; Councilwoman Stephanie Messinger; Councilwoman Jennifer Green; Councilman Benjamin Hughes; Mayor Robin LeJeune

Others Present: Bobby Purvis, Public Works Director; Jay Ross, City Attorney; Troy Strunk, Executive Director, City Development; Cindy Beaudreau, City Clerk; Kelli Reid, Finance Director; Andy Bobe, City Engineer; Brandon Fulton; Public Works Streets Manager

III. PUBLIC PARTICIPATION & CORRESPONDENCE

No public participation.

IV. OLD BUSINESS

Approval of Minutes – June 1st, 2026 —Minutes were reviewed and approved by the committee.

V. NEW BUSINESS

Amendment to Milton Jones Road Intergovernmental Service Agreement- Nearly \$500,000 remained because the Milton Jones Road extension contract was awarded below the available funding.

The amendment would use the remaining funds to resurface Milton Jones Road from State Highway 181 to County Road 13 and Jonesboro Road from Pollard Road to Friendship Road. Baldwin County had approved the amendment, and the work was being scheduled with the goal of completing as much as possible before school began.

**MOTION by Councilman Hughes to recommend to Council the approval of the
Amendment to Milton Jones Road Intergovernmental Service Agreement.
Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY**

Bid 2026-H-Daphne Search and Rescue Building - The building will be constructed at the City's training center to replace the former Search and Rescue property that was sold.

Low base bid: \$464,635.77 from Youngblood-Barrett Construction & Engineering, LLC.

Estimated total project cost: \$527,467.56.

Requested General Fund appropriation: \$328,003 after applying proceeds from the former property sale.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES

July 6th, 2026 - 5:15 P.M.

DAPHNE CITY HALL

MOTION by Councilman Hughes to recommend to Council to award Bid 2026-H to Youngblood-Barrett Construction & Engineering, LLC for \$464,635.77 and approve an appropriation of \$328,003 from the General Fund.

Seconded by Councilwoman Messinger.

MOTION CARRIED UNANIMOUSLY

MOTION by Councilman Hughes to recommend to Council to authorize the Mayor to execute a lease agreement with Daphne Search and Rescue.

Seconded by Councilwoman Messinger.

MOTION CARRIED UNANIMOUSLY

Surplus 2025 Street Sweeper- The sweeper had recurring mechanical failures, extended downtime, and substantial repair costs.

After reviewing comparable auction values, staff recommended accepting an \$80,000 offer from Sinclair Equipment & Finance, LLC.

MOTION by Councilman Hughes to recommend to Council to authorize the Mayor to sell the street sweeper to Sinclair Equipment & Finance, LLC for \$80,000.

Seconded by Councilwoman Messinger.

MOTION CARRIED UNANIMOUSLY

VI. City Engineer's Report (Separate Handout)

Andy presented the City Engineer's Report and advised that the Committee members had received a copy of the report in their packet.

Bayfront: Surcharge work was complete; site preparation and utility work were underway.

Justice Center: Approximately 96% complete, with millwork remaining.

Bridge project: Structure sizing, hydraulic analysis, environmental documentation, and 60% plans were progressing.

Milton Jones Road Extension: County Road 13 was expected to reopen by the last week of July, with the extension targeted for the same period.

Lancaster Ditch: Bids were opened. Hydraulic analysis confirmed the existing Main Street culvert could remain, reducing the project cost; downstream drainage work will proceed.

Lake Forest drainage: Work in the powerline easement was scheduled to begin July 14.

Highway 181 lighting: Approximately 20 additional lights were planned. A possible northern extension would require coordination with Baldwin County and ALDOT.

VII. DIRECTOR'S REPORT (Handouts reviewed by committee)

The Public Works Director reviewed the Director's Report.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES

July 6th, 2026 - 5:15 P.M.

DAPHNE CITY HALL

Mosquito response: Public Works coordinated citizen calls, contractor operations, and additional outside resources during unusually heavy mosquito activity.

Street Maintenance presentation: Manager Brandon Fulton presented photographs of citywide sidewalk, asphalt, drainage, ADA, shoulder, concrete, and speed-table projects.

Work highlights: Civic Center, Fire Station No. 4, Lakefront Drive, County Road 13, General's Park, Historic Malbis, Whispering Pines Road, Potters Mill, and Wexford Lane.

Staff recognition: The Committee recognized the division for expanding its in-house capabilities, improving efficiency, and reducing outsourced work.

Windsor Drive drainage easement: The City keeps the drainage path open for water flow but does not maintain private property for appearance. Other maintenance remains the responsibility of the property owner or homeowners association.

Debris and fencing concerns: The matter was to be forwarded for review of possible code issues.

Speed table: Staff was asked to review the condition and striping of a speed table near Carolina Avenue.

- A. Work Request Report – May 2025 & May 2026
The Public Works Department completed 652 work orders in May 2026.
- B. Vehicle/Equipment Maintenance Reports – FY2024-2025 YTD
- C. Public Works Related Overtime Report — 75% of the year used; \$67,346.82 Used YTD as of July 2nd, 2026.
- D. Street Sweeper Report — May 22nd – June 25th, 2026 – 932 Miles Traveled, 504 Miles Swept
- E. Tallent Lane Facility Report – May 2026 – 341.25 SW Total Tonnage, 9.84 Other Depts. Total Tonnage
- F. Solid Waste New Customer Report – May 2026 — 24 new residential; 1 new commercial

IX. MOSQUITO CONTROL SERVICES

- A. Mosquito Report— May Report

X. MUSEUM COMMITTEE

- A. Minutes – May 11th, 2026
- B. Minutes – June 8th, 2026
The City's 99th birthday celebration was scheduled at the museum on Wednesday from 10:00 a.m. to 4:00 p.m.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
July 6th, 2026 - 5:15 P.M.
DAPHNE CITY HALL

XI. ENVIRONMENTAL ADVISORY COMMITTEE

A. Minutes – May 26th, 2026

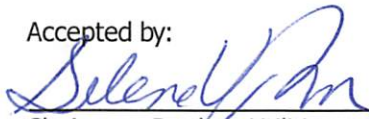
XII. FUTURE BUSINESS

A. Next Meeting – **Monday, August 3rd, 2026**

XIII. ADJOURNMENT

Motion by Tommie Conaway, seconded by Stephanie Messenger to adjourn. Meeting adjourned at 5:15 p.m.

Accepted by:


Chairman, Daphne Utilities



APPROVED MINUTES

Utilities Board Meeting

Council Chambers, Daphne City Hall ♦ June 24, 2026 ♦ 5:00 p.m.

I. Call to Order

The regular June 2026 Board meeting for the Utilities Board of the City of Daphne was held on June 24, 2026, in the Council Chambers at Daphne City Hall and called to order at 5:02 pm by Chairwoman Selena Vaughn, followed by the Roll Call:

II. Roll Call

Members Present: Selena Vaughn, Chairwoman
Tim Patton, Vice Chairman
Billy Mayhand, Secretary/Treasurer
Mayor Robin LeJeune, Board Member

Members Absent: Councilman Joel Coleman, Board Member

Others Present: Tony Hoffman – Board Attorney
Scott Polk – CEO/General Manager
Lexus Carlee – Chief Finance Officer
Kelly DeLaney – Customer Service Manager
Lori Wilson – Executive Assistant

Others Absent: Jerry Speegle – Board Attorney
Alex Godfrey – Chief Operations Officer
Samantha Coppels – Chief Communications Officer

III. Pledge of Allegiance

The Chairwoman led the Board and meeting attendees in the Pledge of Allegiance.

IV. Approval of Minutes

Utilities Board Meeting Minutes May 27, 2026

The Chairwoman requested any additions, corrections, or deletions for the submitted minutes of the regular Daphne Utilities Board meeting of May 27, 2026.

With no additions, deletions or corrections, the Chairwoman declared that the submitted minutes of the regular Daphne Utilities Board meeting of May 27, 2026, would stand approved.

V. OLD BUSINESS –

A. None

VI. NEW BUSINESS –

- A. **MOTION TO APPROVE Requisition #R41-061726** – for the Purchase of VacTruck 900 ECO 12-yard Combination Sewer Cleaner Stock Number E004301 Machine, Serial # WO-11114, for a total of \$595,000.00 from Jet-Vac Equipment Company (**Board Action: Motion to Approve Resolution**)

CEO/GM Scott Polk gave the details of this purchase as a replacement for the previous vac-truck that was involved in a recent accident and was totaled. He informed the Board members that, after much discussion and receiving the insurance check for the previous truck, this proposed vac-truck purchase would replace two additional pieces of equipment, eliminating future purchases. He noted that this vac-truck is from an approved vendor and is ready to purchase. He then answered board members questions.

MOTION by Vice Chairman Tim Patton to approve Requisition #R41-061726 – for the Purchase of VacTruck 900 ECO 12-yard Combination Sewer Cleaner Stock Number E004301 Machine, Serial # WO-11114, for a total of \$595,000.00 from Jet-Vac Equipment Company; the Motion was seconded by Mr. Billy Mayhand.

AYE: LeJeune, Mayhand, Patton, Vaughn **NAY:** **ABSENT:** Coleman **ABSTAIN:**

MOTION CARRIED

VII. BOARD ATTORNEY'S REPORT

Mr. Tony Hoffman, representing Mr. Jerry Speegle, had nothing new to add to the submitted report other than to advise that the trial had been rescheduled for November 30th.

VIII. FINANCIAL REPORT

Finance Manager Lexus Carlee highlighted for the Board: the total assets for the year have increased, large swings of cash in accounts receivables where grant reimbursements have been applied, the interest rate for the Truist money market account had been raised but noted that it had been moved the PNC, revenue for the year is currently over budget projections with expenses for the year under budget projections and total net income for the year over budgeted projections. She pointed out duplicate figures for monthly net income for May with the budgeted income. She concluded by highlighting a few project checks, including payment for the new auditing firm and noting that the audit would be presented in the coming months.

IX. GENERAL MANAGER'S REPORT

A. GM Report

CEO/GM Scott Polk reviewed and updated his submitted Project Updates for the Board: five of the six pumps are on their respective sites with the sixth pump in route as provided under the GOMESA grant; the WRF update plan is moving past the 50% update and noted a high-volume sso due to the tropical storm, advising that one of the things we are doing in conjunction with the WRF update plan is to request a 2nd outfall for the plant, if the 2nd outfall is approved regardless of whether they update or not we will be able to gravity-feed the treated effluent right into the waterway as opposed to having to pump it which is where the

problem was with this sso; our system has been shored up and pumps are working properly making it to the plant, the plant was able to handle the large volume until it reached the UV bay. The pumps struggled to pump the large volume fast enough and they were overwhelmed at this point, where it empties through a pipe whereby we are able to capture everything that comes out of the pipe to determine the time it starts, stops and the volume. He remarked that had a second outfall been present, which ADEM is currently reviewing, we would have been able to gravity feed the effluent straight right out of the plant without having to use power and to use the pumps as a back-up which would solve this problem in the future.

Board Chairwoman Selena Vaughn commented on the ADEM process regarding the 2nd outfall which prompted a discussion on the topic.

Mr. Polk continued his update of projects: the drilling moving forward for the well behind the Trojan plant that had already been approved, with discussions taking place regarding the correct drilling methods with the contractor; relayed disappointing news regarding the interconnect with Spanish Fort who declined to move forward as well as refusing to authorize sharing the Census meter-read data of our Spanish Fort customers directly. He did, however, advise that further discussions with Spanish Fort and possibly Census will be forthcoming to resolve this issue so that we can retrieve the meter data of our Spanish Fort customers; the survey has been completed relating to the Daphmont land swap with the City of Daphne, as well as a second test well to determine where the best-quality water can be accessed; the transition to Paylocity from ADP continues; the first draft of budgets for departments have been completed with budget workshop and rate discussions for board members soon to follow. Mr. Polk commented on the collaborated event with Daphne Public Works cooking hotdogs and hamburgers for employees and the fellowship with Daphne Public Works crews.

B. Operations Report

In the absence of Chief Operations Officer Alex Godfrey, Mr. Polk offered to answer questions the Board may have related to the submitted Operations Report.

C. Engineering & Consulting Reports – nothing to add to the submitted reports.

X. PUBLIC PARTICIPATION – At 5:21pm, Chairwoman Vaughn opened and closed Public Participation noting that there was no participation.

XI. BOARD ACTION – None.

XII. BOARD COMMENTS –

Mr. Billy Mayhand had no comment.

Mr. Tim Patton had no comment.

Mayor Robin LeJeune had no comment.

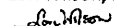
Chairwoman Selena Vaughn thanked the City [of Daphne] and Daphne Utilities during the recent storm and expressed confidence in handling any issues that arose and the endeavors to improve.

XII. ADJOURNMENT

With no additional comments, the Chairwoman Vaughn called for a motion to adjourn the meeting. Mr. Billy Mayhand made the Motion to Adjourn. The meeting adjourned at 5:22 pm.

Preceding minutes submitted to the Daphne Utilities Board by:

Lori Wilson, Executive Assistant, Daphne Utilities





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260724082101899



Type License: 040 - RETAIL BEER (ON OR OFF PREMISES)
060 - RETAIL TABLE WINE (ON OR OFF PREMISES)

State:

County:

Trade Name: SOUTHERN NAPA FINE WINE AND DELICACIES

Filing Fee:

Applicant: SOUTHERN NAPA FINE WINES AND GROCERY LLC

Transfer Fee: \$100.00

Location Address: 1539 US HIGHWAY 98; STE 202 DAPHNE, AL 36526

Mailing Address: 1539 US HIGHWAY 98; STE 202 DAPHNE, AL 36526

County: BALDWIN

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 001-258-924

Do you sell Draft Beer?: N/A

Date Incorporated: 06/12/2026

State incorporated: AL

County Incorporated: BALDWIN

Date of Authority: 06/12/2026

Federal Tax ID: 42-3125555

Alabama State Sales Tax ID: R013001923

Name:	Title:	Date and Place of Birth:	Residence Address:
JORDAN ANTHONY WATKINS 7711427 - AL	OWNER	05/10/1989 LOUISIANA	1010 CAPTAIN O'NEAL DRIVE DAPHNE, AL 36526
CARRIE RAE COX 6846706 - AL	OWNER	04/30/1971 GERMANY	9172 CHASEWOOD PLACE SPANISH FORT, AL 36527

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260724082101899

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: CARRIE COX
Business Phone: 251-375-2800
Fax:

Home Phone: 251-654-9259
Cell Phone:
E-mail: CARRIE@SOUTHERNNAPA.COM

PREVIOUS LICENSE INFORMATION:
Trade Name: SOUTHERN NAPA
Applicant: SOUTHERN NAPA LLC

Previous Vendor Number: 125343



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260724082101899



If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: SHORE OAKS LLC 251-320-3783

What is lessors primary business? DEVELOPMENT

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? NO

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? YES

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 1600

Display Square Footage:

Building seating capacity: 18

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: ENTIRE STRUCTURE

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: CITY/TOWN LIMITS

Police protection: CITY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260724082101899



Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner *been charged (whether convicted or not) of any law violation(s)?*

Name:	Violation & Date:	Arresting Agency:	Disposition:



STATE OF ALABAMA

ALCOHOLIC BEVERAGE CONTROL BOARD

ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260724082101899



Initial each

CRC

In reference to law violations, I attest to the truthfulness of the responses given within the application.

CRC

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

CRC

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

CRC

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

CRC

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

CRC

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

CRC

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

CRC

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

CRC

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): *Carrie Cox*

Notary Name (print): *Caroline Turberville*

Signature of Applicant: *Carrie A Cox*

Notary Signature: *Caroline Turberville*

Commission expires: *2/18/2030*

Application Taken:

App. Inv. Completed:

Forwarded to District Office:

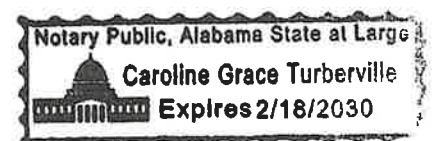
Submitted to Local Government:

Received from Local Government:

Received in District Office:

Reviewed by Supervisor:

Forwarded to Central Office:





STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260724082101899

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club

Does the club charge and collect dues from elected members? N/A

Number of paid up members:

Are meetings regularly held? N/A

How often?

Is business conducted through officers regularly elected? N/A

Are members admitted by written application, investigation, and ballot? N/A

Has Agent verified membership applications for each member listed? N/A

Has at least 10% of members listed been confirmed and highlighted? N/A

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members? N/A

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership? N/A

Special Retail

Is it for 30 days or less? N/A

More than 30 days? N/A

Franchisee or Concessionaire of above? N/A

Other valid responsible organization: N/A

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20260724082101899



NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:

SOUTHERN NAPA LLC

Address: 1539 US HIGHWAY 98; STE 202

DAPHNE, AL 36526

Telephone: 251-654-9259

NEW APPLICANT:

SOUTHERN NAPA FINE WINES AND GROCERY LLC

Address: 1539 US HIGHWAY 98; STE 202

DAPHNE, AL 36526

Telephone: 251-375-2800

Current License No: 125343

LICENSED PREMISES ADDRESS: 1539 US HIGHWAY 98; STE 202 DAPHNE, AL 36526

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 27 day of July, 2026.

CURRENT LICENSEE (NAMED ON LICENSE)

Carrie Cox

Print Name:

Title: owner / Member

NEW LICENSEE (APPLICANT)

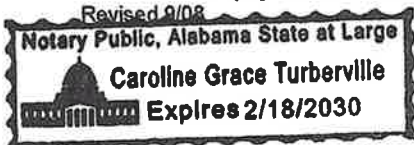
Carrie Cox

Print Name:

Title: owner / Member

WITNESS: (By ABC Enforcement) _____

Revised 9/08



Carrie Cox

Receipt Confirmation Page

Receipt Confirmation Number: 20260724082101899
Application Payment Confirmation Number: 119765660

Payment Summary	
Payment Item	Fee
Transfer Fee for License 040 and 060	\$100.00
Total Amount to be Charged	\$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 040 - RETAIL BEER (ON OR OFF PREMISES)

License Type 2: 060 - RETAIL TABLE WINE (ON OR OFF PREMISES)

License Type 3:

License Type 4:

License Type 5:

License Type 6:

License Type 7:

License Type 8:

License Type 9:

License Type 10:

License County: BALDWIN

Business Type: LLC

Trade Name: SOUTHERN NAPA FINE WINE AND DELICACIES

Applicant Name: SOUTHERN NAPA FINE WINES AND GROCERY LLC

Location Address: 1539 US HIGHWAY 98; STE 202

DAPHNE, AL 36526

Mailing Address: 1539 US HIGHWAY 98; STE 202

DAPHNE, AL 36526

Contact Person: Contact CARRIE COX

Home Phone: Contact 251-654-9259

Business Phone: Contact 251-375-2800

Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

2026-16

ESTABLISHED ROUTE

DATE RECEIVED BY REVENUE DIV 7/28/26 CAC

DATE FORWARDED TO POLICE DEPT 7/28/26 CAC

DATE RECEIVED BY POLICE DEPT 7/28/2026 KRF

DATE 8/3/26 APPROVED ☒ DISAPPROVED ☐

POLICE DEPT SIGNATURE AMH un2

DATE RETURNED TO REVENUE DIV 8/3/2026 KRF

DATE FORWARDED TO CITY CLERK 8/3/26 CAC

DATE RECEIVED BY CITY CLERK 8/3/26 JL

SCHEDULED DATE ON AGENDA _____

Council Action: ☐ APPROVED ☐ DISAPPROVED ☐ TABLED

COMMENTS: _____

Rescheduled for Council Agenda Date: _____

Council Action: ☐ APPROVED ☐ DISAPPROVED ☐ TABLED

COMMENTS: _____

DATE RETURNED TO REVENUE DIV.: _____

DATE RETURNED TO TAXPAYER _____
OR TO ABC FIELD OFFICE _____ (per taxpayer request)



City of Daphne

Event Permit Application

TYPE OF PERMIT:

- ☐ Special Event/Fundraiser ☒ Parade/Run (Streets Use) ☐ Walk (Sidewalks Only)
☐ Athletic Complex/Sporting Event ☐ Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: Daphne High School

APPLICANT NAME: Lt Col (ret) Scott Lamont

STREET: 9300 Champions Way CITY, STATE, ZIP: Daphne, AL 36526

CONTACT PHONE: 251-626-0096 EMAIL: slamont@bcbe.org

"ON SITE" CONTACT PERSON DAY OF EVENT: Lt Col (ret) Scott Lamont

CELL PHONE: 210-326-2176 EMAIL: same

EVENT INFORMATION

EVENT NAME: Daphne H.S. Homecoming Parade & Pep Rally

TYPE OF/PURPOSE OF EVENT: Celebrate the school, football team, and other teams and organizations

EVENT DATE: 09/17/2026 TIME (START- END): 6 pm - 8 pm

ASSEMBLY TIME: 4:30 pm - 5:30 pm # PARTICIPANTS/VEHICLES: 400/30

EVENT LOCATION: Parade Route #9 but modified some. Start at Daphne Elem/End at City Hall

FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): Pep rally will follow the parade and is planned in front of City Hall. We will provide sound system, but do need electricity. Requesting Main St be blocked off from Daphne Elementary School to City Hall for the parade and until after the pep rally so attendees can return to the start location safely. Everything will be wrapped up by 8pm.

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: ☒ Yes* ☐ No *If Yes, please indicate which City Route is requested: _____

WILL YOUR EVENT REQUIRE BARRICADES: ☒ Yes* ☐ No *If Yes, please indicate quantity & location: _____

WILL YOUR EVENT REQUIRE ELECTRICITY: ☒ Yes* ☐ No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: ☐ Yes* ☒ No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: _____

Is your event open to the general public? ☒ Yes* ☐ No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? ☒ Yes ☐ No

Facebook.com? ☒ Yes ☐ No Instagram? ☒ Yes ☐ No LinkedIn? ☒ Yes ☐ No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: ☐ Yes** ☒ No ** If Yes, please provide your City of Daphne Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will results in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: _____



DATE: 8/10/2026

INTERNAL USE ONLY

DATE REC'D: 8/10/26

CITY CLERK: _____

FIRE DEPT: L. G. Tavares

APPROVED ROUTE: _____

POLICE DEPT: _____

ROUTE MAP ATTACHED: ☐ Yes ☐ No

PUBLIC WORKS: Bobby Quinn

SPORTS & RECREATION: Mike

EVENT FEE: ☐ Paid \$ _____ CHK# _____

MARKETING & EVENTS: Ange Baggett

☐ Waived: _____

** REVENUE: _____

PROOF OF INSURANCE REC'D: ☐ Yes ☐ No

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-55**

ACT 2026-608 – RETIREE ONE TIME LUMP SUM PAYMENT
(Local Unit Retirees and Beneficiaries of Deceased Retirees)

WHEREAS, that the City of Daphne, through its governing authority, elects to come under the provisions of Section 2 of Act 608 of the Regular Session of the 2026 Legislature: and

WHEREAS, a retiree will receive a one-time lump sum payment equal to \$1.00 for each month of service credited to the retiree’s account or a beneficiary of a deceased retiree; and

WHEREAS, The City of Daphne agrees to provide all funds necessary to the Employees’ Retirement System to cover the cost of the one-time lump sum payment as provided for by this Act for those eligible retirees and beneficiaries of deceased retirees of City of Daphne with the aforementioned lump sum payment being paid in October 2026.

WHEREAS, the estimated cost of \$31,964 for this one-time lump sum payment will be paid by the City in a one-time payment to the Retirement System of Alabama.

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA that by this Resolution the City of Daphne hereby elects to provide the one-time lump sum payment to retirees and beneficiaries of deceased retirees

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026-26**

AMENDMENT TO THE LONGEVITY PAY FOR EMPLOYEES

WHEREAS, Ordinance 2021-52 established a new City of Daphne Classification and Compensation Plan; and

WHEREAS, additionally, Ordinance 2017-73 created longevity pay as a part of its overall compensation plan to recognize an employees' loyalty and service to the City and it was subsequently amended with Ordinance 2022-36; and

WHEREAS, to further recognize this loyalty and service to the City, the longevity compensation pay will be amended as follows:

Longevity pay is a benefit that recognizes a full-time employee's years of continuous service. Full-time employees who have completed one (1) year or more of continuous service will be eligible for longevity pay.

To determine whether an employee is eligible for longevity pay, the Human Resources department will determine as of October 1 of each year whether a full-time employee has completed one (1) or more years of continuous service with the City of Daphne. Longevity will be based on a fiscal year running October 1st through September 30th.

Employees that sever employment and then return to work may not use retroactive time to qualify. Time must be continuous service.

Longevity pay will be as follows:

- | | |
|---------------------|-------|
| 1) 1-4 years | \$150 |
| 2) 5 – 9 years | \$350 |
| 3) 10 – 14 years | \$550 |
| 4) 15 or more years | \$700 |

The check will be issued from regular payroll and federal income tax, state income tax, social security contributions, and retirement will be deducted as the customary withholding rate for an employee.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS ____ DAY OF _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE
ORDINANCE 2026-27**

FIRE PREVENTION CODE FOR THE CITY OF DAPHNE

AN ORDINANCE TO REPEAL ORDINANCE NO. 2026-21 AND ADOPT THE 2024
INTERNATIONAL FIRE CODE WITH AMENDMENTS THERETO FOR THE CITY OF
DAPHNE, ALABAMA.

WHEREAS, the City Council of the City of Daphne adopted Ordinance No. 2026-21 on July 6, 2026, repealing Ordinance No. 2019-33 and adopting the 2024 edition of the International Fire Code, with amendments thereto, for the City of Daphne; and

WHEREAS, following adoption of Ordinance No. 2026-21, the City has determined that certain revisions to the amendments contained therein are appropriate in order to more accurately reflect the City's intended application of the International Fire Code and to improve the clarity and administration of the Fire Prevention Code; and

WHEREAS, the City Council has determined that repealing and replacing Ordinance No. 2026-21 in its entirety, rather than adopting piecemeal amendments, will provide a single, complete ordinance for ease of reference by the public, design professionals, contractors, developers, and City staff; and

WHEREAS, the 2024 edition of the International Fire Code, including Appendix Chapters A, B, C, D, E, F, H, I, and N, copyrighted by the International Code Council, together with the amendments adopted herein, has been on file in the Office of the City Clerk of the City of Daphne, Alabama; and

WHEREAS, the City Council of the City of Daphne has determined that adoption of the 2024 edition of the International Fire Code, as amended herein, is in the best interest of the health, safety, and welfare of the citizens of the City of Daphne.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:

SECTION 1. ADOPTION OF THE INTERNATIONAL FIRE CODE, EDITION 2024. The City Council hereby adopts by reference the 2024 edition of the International Fire Code, subject to the following amendments:

A. Section 101.1 shall be deleted in its entirety and replaced with the following:

101.1 Title. These regulations shall be known as the Fire Code of the City of Daphne, hereinafter referred to as “this code.”

B. Section 103.1 shall be deleted in its entirety and replaced with the following:

103.1 Creation of Agency. The City of Daphne Bureau of Fire Prevention is hereby created, and the person in charge shall be known in this Code as the Fire Code Official, who shall be the Fire Marshal of the City of Daphne. The function of the department shall be the implementation, administration, and enforcement of the provisions of this code and

amendments.

C. Section 103.2 Appointment of the Fire Code Official shall be deleted in its entirety.

D. Section 105.1.2.2 shall be amended by inserting the following:

Unauthorized work. Where work for which a permit is required by this code commences prior to obtaining said permit, the permit fee herein specified shall be doubled plus \$100.”

E. Section 113.4 shall be deleted in its entirety and replaced with the following:

113.4 Violation penalties. Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, installs, alters, repairs, or does work in violation of the approved construction documents or any directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be guilty of a Fire Code Violation, punishable by a fine as determined by the Municipal Court Judge or by imprisonment as determined by the Municipal Court Judge, or both such fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

F. Section 114.4 shall be deleted in its entirety and replaced with the following:

114.4 Failure to comply. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable and subject to penalties as determined by the Municipal Court Judge.

G. Section 307.2 shall be deleted in its entirety and replaced with the following:

307.2 Permit required. A permit shall be obtained from the Bureau of Fire Prevention in accordance with section 105.5 prior to kindling a fire for recognized silvicultural or range wildlife management practices, prevention or control of disease or pests, bonfires, and open burning. Application for such approval shall only be presented by a permit issued to the owner of the land on which the fire is to be kindled.

H. Section 505.1 shall be deleted in its entirety and replaced with the following:

505.1 Address identification. New and existing buildings shall be provided with *approved* address identification. The address identification shall be legible and placed in a position that is visible from the street or road fronting the property. Address identification characters shall contrast with their background. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall not be spelled out. Each character shall be not less than 5 inches high with a maximum stroke width of ½ inch. Where required by the *fire code official*, address identification shall be provided in additional *approved* locations to facilitate emergency response. Where access is by means of a private road and the building cannot be viewed from the *public way*, a monument, pole or other sign or means shall be used to identify the structure. Address identification shall be maintained.

I. Section 506.1 shall be deleted in its entirety and replaced with the following:

506.1 Key boxes. Key boxes shall be installed in all buildings having two or more units/suites, or having an automatic fire sprinkler system, fire alarm system or any alarm that generates a fire department response. The Fire Code Official shall also have the authority to require a key box to be installed in an accessible location where access to or within a structure or area is difficult because of security. The key box shall be of and approved type and shall contain keys to gain necessary access as required by the Fire Code Official.

J. Section 507.5.1.1 shall be deleted in its entirety and replaced with the following:

507.5.1.1 Hydrant for fire sprinkler systems and standpipe Systems. Buildings equipped with a standpipe or fire sprinkler system installed in accordance with Chapter 9 shall have a fire hydrant within 100 feet of the FDC (fire department connection).

K. The following Section shall be added:

901.2.1.1 Permit application requirements. All sprinkler and fire alarm design drawings submitted to the fire department for review shall abide by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors' fire protection position statement. NICET certification does not replace the requirement for professional licensure. The designing of fire protection and detection systems is engineering and, as such, must be designed by or under the direct supervision of professional engineers qualified to design fire protection and detection systems. Only fire protection and detection designs that have been signed and sealed by a qualified Alabama licensed professional engineer shall be approved for construction."

L. The following Section shall be added:

901.2.1.2 Contractor qualification requirements. Copies of applicable permits, certifications, current Daphne Business License and a current one million dollar (\$1,000,000) general liability insurance policy with the City of Daphne listed as a certificate holder, P.O. Box 400, Daphne, AL 36526 shall be submitted to the Fire Marshal for review.

1) Restaurant Fixed Extinguishing Systems:

- The qualifier must possess manufacturer certification (which restricts them to that manufacturer) and/or NAFED/ICC certification (which would allow them to be unrestricted and service, maintain, or install any system).

2) Sprinkler Systems:

- Must possess a current sprinkler permit through the Alabama State Fire Marshal's Office and applicable NICET certification.

3) Fire Alarm Systems:

- Must possess a fire alarm permit through the Alabama State Fire Marshal's Office and applicable NICET certification.

- Must possess a minimum of NICET II to perform technician work, or work under the direct supervision of a NICET II.
- 4) Portable Fire Extinguishers:
- Current certificate of training on portable fire extinguishers in compliance with NFPA 10."

M. Section 905.3.1 shall be deleted in its entirety and replaced with the following:

905.3.1 Building height. Class III standpipe systems shall be installed throughout buildings where any of the following conditions exist:

1. **Three** or more stories are above or below grade plane.
2. The floor level of the highest story is located more than 30 feet (9144 mm) above the lowest level of fire department vehicle access.
3. The floor level of the lowest story is located more than 30 feet (9144 mm) below the highest level of fire department vehicle access.

Exceptions:

1. Class I standpipes are allowed in buildings equipped throughout with an *automatic sprinkler system* in accordance with Section 903.3.1.1 or 903.3.1.2.
2. Class I standpipes are allowed in Group B and E occupancies.
3. Class I standpipes are allowed in parking garages.
4. Class I standpipes are allowed in *basements* equipped throughout with an *automatic sprinkler system*.
5. Class I standpipes are allowed in buildings where occupant-use hose lines will not be utilized by trained personnel or the fire department.
6. In determining the lowest level of fire department vehicle access, it shall not be required to consider either of the following:
 - 6.1 Recessed loading docks for four vehicles or less.
 - 6.2 Conditions where topography makes access from the fire department vehicle to the building impractical or impossible.

N. Section D107.1 shall be deleted in its entirety and replaced with the following:

D107.1 One- or two-family dwelling residential developments. It is recommended that developments of one- or two-family dwellings where the number of dwelling units exceeds 30, be provided with two separate and approved fire apparatus access roads.

SECTION 2: ORDINANCES REPEALED. Ordinance 2026-21 shall be repealed in its entirety and replaced with the provisions of this Ordinance. All other ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 3: SEVERABILITY. If any provision of this Ordinance is held to be invalid or unenforceable for any reason, such holding shall not in any way affect the remaining portions hereof, which shall remain in full force and effect.

SECTION 4: EFFECTIVE DATE. This Ordinance shall be in full force and effect from and after the date of its approval by the City Council of Daphne and publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF
DAPHNE THIS _____ DAY OF _____, 2026.**

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE
ORDINANCE 2026-27**

FIRE PREVENTION CODE FOR THE CITY OF DAPHNE

AN ORDINANCE TO REPEAL ORDINANCE NO. ~~2019-33~~2026-21 AND ADOPT THE 2024 INTERNATIONAL FIRE CODE WITH AMENDMENTS THERETO FOR THE CITY OF DAPHNE, ALABAMA.

WHEREAS, the City Council of the City of Daphne adopted Ordinance No. 2026-21 on July 6, 2026, repealing Ordinance No. 2019-33 and adopting the 2024 edition of the International Fire Code, with amendments thereto, for the City of Daphne; and

WHEREAS, following adoption of Ordinance No. 2026-21, the City has determined that certain revisions to the amendments contained therein are appropriate in order to more accurately reflect the City's intended application of the International Fire Code and to improve the clarity and administration of the Fire Prevention Code; and

WHEREAS, the City Council has determined that repealing and replacing Ordinance No. 2026-21 in its entirety, rather than adopting piecemeal amendments, will provide a single, complete ordinance for ease of reference by the public, design professionals, contractors, developers, and City staff; and

WHEREAS, the 2024 edition of the International Fire Code, including Appendix Chapters A, B, C, D, E, F, H, I, and N, copyrighted by the International Code Council, together with the amendments ~~thereto adopted herein~~, has ~~heretofore~~ been on file in the Office of the City Clerk of the City of Daphne, Alabama; and

WHEREAS, the City Council of the City of Daphne has determined that ~~it~~adoption of the 2024 edition of the International Fire Code, as amended herein, is in the best interest of the health, safety, and welfare of ~~its~~the citizens ~~to adopt the 2024 edition of the International Fire Code, as amended herein~~of the City of Daphne.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:

SECTION 1. ADOPTION OF THE INTERNATIONAL FIRE CODE, EDITION ~~2018~~2024. The City Council hereby adopts by reference the 2024 edition of the International Fire Code, subject to the following amendments:

A. Section 101.1 shall be deleted in its entirety and replaced with the following:

~~**A.**~~**101.1 Title.** These regulations shall be known as the Fire Code of the City of Daphne, hereinafter referred to as “this code.”

~~**B.**~~**B.** Section 103.1 shall be deleted in its entirety and replaced with the following:

103.1 Creation of Agency. The City of Daphne Bureau of Fire Prevention is hereby created, and the person in charge shall be known in this Code as the Fire Code Official, who shall be the Fire Marshal of the City of Daphne. The function of the department shall

be the implementation, administration, and enforcement of the provisions of this code and amendments.

~~C.~~C. Section 103.2 Appointment of the Fire Code Official shall be deleted in its entirety.

D. Section 105.1.2.2 shall be amended by inserting the following:

~~D.~~ ~~Section 105.1.2.2 insert~~ “**Unauthorized work.**”

↳ Where work for which a permit is required by this code commences prior to obtaining said permit, the permit fee herein specified shall be doubled plus \$100.”

~~E.~~E. Section 113.4 shall be deleted in its entirety and replaced with the following:

113.4 Violation penalties. Any person who violates a provision of this code or fails to comply with any of the requirements thereof or who erects, installs, alters, repairs, or does work in violation of the approved construction documents or any directive of the fire code official, or of a permit or certificate used under provisions of this code, shall be guilty of a Fire Code Violation, punishable by a fine as determined by the Municipal Court Judge or by imprisonment as determined by the Municipal Court Judge, or both such fine and imprisonment. Each day that a violation continues after due notice has been served shall be deemed a separate offense.

~~F.~~F. Section 114.4 shall be deleted in its entirety and replaced with the following:

114.4 Failure to comply. Any person who shall continue any work after having been served with a stop work order, except such work as that person is directed to perform to remove a violation or unsafe condition, shall be liable and subject to penalties as determined by the Municipal Court Judge.

~~G.~~G. Section 307.2 shall be deleted in its entirety and replaced with the following:

307.2 Permit required. A permit shall be obtained from the Bureau of Fire Prevention in accordance with section 105.5 prior to kindling a fire for recognized silvicultural or range wildlife management practices, prevention or control of disease or pests, bonfires, and open burning. Application for such approval shall only be presented by a permit issued to the owner of the land on which the fire is to be kindled.

~~H.~~H. Section 505.1 shall be deleted in its entirety and replaced with the following:

505.1 Address identification. New and existing buildings shall be provided with *approved* address identification. The address identification shall be legible and placed in a position that is visible from the street or road fronting the property. Address identification characters shall contrast with their background. Address numbers shall be Arabic numbers or alphabetical letters. Numbers shall not be spelled out. Each character shall be not less than 5 inches high with a maximum stroke width of ½ inch. Where required by the *fire code official*, address identification shall be provided in additional *approved* locations to facilitate emergency response. Where access is by means of a private road and the building

cannot be viewed from the *public way*, a monument, pole or other sign or means shall be used to identify the structure. Address identification shall be maintained.

~~I.~~L. Section 506.1 shall be deleted in its entirety and replaced with the following:

506.1 Key boxes. Key boxes shall be installed in all buildings having two or more units/suites, or having an automatic fire sprinkler system, fire alarm system or any alarm that generates a fire department response. The Fire Code Official shall also have the authority to require a key box to be installed in an accessible location where access to or within a structure or area is difficult because of security. The key box shall be of an approved type and shall contain keys to gain necessary access as required by the Fire Code Official.

~~J.~~J. Section 507.5.1.1 shall be deleted in its entirety and replaced with the following:

507.5.1.1 Hydrant for fire sprinkler systems and standpipe Systems. Buildings equipped with a standpipe or fire sprinkler system installed in accordance with Chapter 9 shall have a fire hydrant within 100 feet of the FDC (fire department connection).

K. The following Section shall be added:

~~K. Add Section~~ **901.2.1.1 Permit application requirements.** All sprinkler and fire alarm design drawings submitted to the fire department for review shall abide by the Alabama State Board of Licensure for Professional Engineers and Land Surveyors' fire protection position statement. NICET certification does not replace the requirement for professional licensure. The designing of fire protection and detection systems is engineering and, as such, must be designed by or under the direct supervision of professional engineers qualified to design fire protection and detection systems. Only fire protection and detection designs that have been signed and sealed by a qualified Alabama licensed professional engineer shall be approved for construction."

L. The following Section shall be added:

~~L. Add Section~~ **901.2.1.2 Contractor qualification requirements.** Copies of applicable permits, certifications, current Daphne Business License and a current one million dollar (\$1,000,000) general liability insurance policy with the City of Daphne listed as a certificate holder, P.O. Box 400, Daphne, AL 36526 shall be submitted to the Fire Marshal for review.

1) Restaurant Fixed Extinguishing Systems:

- ~~▲~~ The qualifier must possess manufacturer certification (which restricts them to that manufacturer) and/or NAFED/ICC certification (which would allow them to be unrestricted and service, maintain, or install any system).

2) Sprinkler Systems:

- ~~▲~~ Must possess a current sprinkler permit through the Alabama State Fire Marshal's Office and applicable NICET certification.
- 3) Fire Alarm Systems:
- ~~▲~~ Must possess a fire alarm permit through the Alabama State Fire Marshal's Office and applicable NICET certification.
 - Must possess a minimum of NICET II to perform technician work, or work under the direct supervision of a NICET II.
- 4) Portable Fire Extinguishers:
- ~~▲~~ Current certificate of training on portable fire extinguishers in compliance with NFPA 10."

JM. Section 905.3.1 shall be deleted in its entirety and replaced with the following:

905.3.1 Building height. Class III standpipe systems shall be installed throughout buildings where any of the following conditions exist:

1. Three or more stories are above or below grade plane.
2. The floor level of the highest story is located more than 30 feet (9144 mm) above the lowest level of ~~the~~ fire department vehicle access, ~~or where the~~.
3. The floor level of the lowest story is located more than 30 feet (9144 mm) below the highest level of fire department vehicle access. ~~A class I, Manual Wet, standpipe system shall be installed in a building where the floor level of the highest story is located more than 20 feet above~~

Exceptions:

1. Class I standpipes are allowed in buildings equipped throughout with an *automatic sprinkler system* in accordance with Section 903.3.1.1 or 903.3.1.2.
2. Class I standpipes are allowed in Group B and E occupancies.
3. Class I standpipes are allowed in parking garages.
4. Class I standpipes are allowed in *basements* equipped throughout with an *automatic sprinkler system*.
5. Class I standpipes are allowed in buildings where occupant-use hose lines will not be utilized by trained personnel or the fire department.
6. In determining the lowest level of ~~the~~ fire department vehicle access, ~~it shall not be required to consider either of the following:~~
 - 6.1 Recessed loading docks for four vehicles or less.
 - 6.2 Conditions where topography makes access from the fire department vehicle to the building impractical or impossible.

K-N. Section D107.1 shall be deleted in its entirety and replaced with the following:

D107.1 One- or two-family dwelling residential developments. It is recommended that developments of one- or two-family dwellings where the number of dwelling units exceeds 30, be provided with two separate and approved fire apparatus access roads.

SECTION 2: ORDINANCES REPEALED

Ordinance ~~2019-33~~2026-21 shall be repealed in its entirety and replaced with the provisions of this Ordinance. All other ordinances and parts of ordinances in conflict with the provisions of this Ordinance are hereby repealed.

SECTION 3: SEVERABILITY

If any provision of this Ordinance is held to be invalid or unenforceable for any reason, such holding shall not in any way affect the remaining portions hereof, which shall remain in full force and effect.

SECTION 4: EFFECTIVE DATE

This Ordinance shall be in full force and effect from and after the date of its approval by the City Council of Daphne and publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF
DAPHNE THIS ~~XX~~ DAY OF ~~XX~~, 2026.**

Robin LeJeune, Mayor

ATTEST:

~~Candace G. Antinarella~~Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE NO. 2026-28**

Ordinance Authorizing Fish River Waterline Easement

WHEREAS, the City of Daphne, Alabama (the “City”), is the fee-simple owner of certain real property located in Baldwin County, Alabama, as more particularly identified in the Permanent Utility Easement Agreement attached to this Ordinance as **Exhibit A** (the “Agreement”); and

WHEREAS, the City of Loxley, Alabama (“Loxley”), intends to construct the Fish River Waterline Project and related improvements in the vicinity of the City’s property; and

WHEREAS, Loxley has requested that the City grant it a twenty-foot-wide, nonexclusive, perpetual utility easement over, under, through, and across the portion of the City’s property legally described and depicted in Exhibit A to the Agreement (the “Waterline Easement Area”) for the construction, installation, operation, maintenance, inspection, repair, replacement, and removal of a waterline and related appurtenances; and

WHEREAS, Section 11-43-56 of the Code of Alabama (1975) vests the City Council with the management and control of all real and personal property belonging to the City; and

WHEREAS, Section 11-47-20 of the Code of Alabama (1975) authorizes the governing body of a municipality, by ordinance entered upon its minutes, to direct the disposal of real property not needed for public or municipal purposes and to direct the Mayor to make title thereto; and

WHEREAS, the City Council finds and determines that the limited, nonexclusive easement interest proposed to be conveyed within the Waterline Easement Area is not needed by the City for public or municipal purposes; provided, however, that the City’s remaining fee-simple interest in the underlying property, together with all rights not expressly conveyed by the Agreement, is retained and is not declared surplus or unneeded; and

WHEREAS, the City Council further finds and determines that the grant of the easement will not materially interfere with the City’s existing or reasonably anticipated use of the underlying property and that facilitating the Fish River Waterline Project serves a valid public purpose; and

WHEREAS, the City Council finds that the public benefits and mutual covenants reflected in the Agreement constitute good and sufficient consideration for the grant of the easement.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:

Section 1. Findings. The foregoing recitals and findings are adopted as the findings of the City Council and are incorporated into this Ordinance as if fully set forth herein.

Section 2. Disposition and Approval. Pursuant to Section 11-47-20 of the Code of Alabama (1975), the City Council hereby declares that the limited, nonexclusive easement interest within the Waterline Easement Area to be conveyed under the Agreement is not needed by the City for public or municipal purposes. The disposal and conveyance of that easement interest to Loxley upon the terms and conditions of the Agreement are hereby authorized and approved. The Agreement, in substantially the form attached to this Ordinance as Exhibit A, is also hereby approved.

Section 3. Execution and Delivery. The Mayor is hereby authorized and directed, for and on behalf of the City, to execute and deliver the Agreement and thereby make title to the easement interest approved by this Ordinance. The City Clerk is authorized to attest the Mayor's signature, affix any required municipal seal, and take such actions as may be reasonably necessary to deliver and record the Agreement in the Office of the Judge of Probate of Baldwin County, Alabama.

Section 4. Final Form; Nonmaterial Revisions. The Mayor is authorized to approve and execute nonmaterial revisions to the Agreement that are consistent with this Ordinance and do not materially increase the City's obligations or materially reduce the City's retained rights, subject to the approval of the City Attorney as to legal form and substance.

Section 5. Retained Property Interests. Nothing in this Ordinance or the Agreement shall be construed as declaring the underlying parcels, the City's fee-simple ownership thereof, or any property interest other than the limited easement interest expressly described in the Agreement to be surplus, unneeded, disposed of, or conveyed.

Section 6. Severability. If any provision of this Ordinance is held invalid or unenforceable, the remaining provisions shall remain in full force and effect.

Section 7. Conflicting Provisions. All ordinances or parts of ordinances in conflict with this Ordinance are repealed to the extent of the conflict.

Section 8. Effective Date. This Ordinance shall become effective upon its adoption and publication as required by law.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, this _____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

EXHIBIT A
PERMANENT UTILITY EASEMENT AGREEMENT
FISH RIVER WATERLINE PROJECT

(attached)