



**BUILDINGS & PROPERTY COMMITTEE**  
**REGULAR MEETING AGENDA**  
**1705 MAIN STREET, DAPHNE, AL**  
**JUBILEE CONFERENCE ROOM**  
**MONDAY, AUGUST 10, 2026 at 5:15 PM**

- 1. CALL TO ORDER/ROLL CALL**
- 2. APPROVE MINUTES**
  - A.** Review minutes from the July 13, 2026, meeting
- 3. PUBLIC PARTICIPATION**
- 4. REPORTS**
  - A. Building Inspection Report: *Eric Butler***
    - i. Review the July New Construction Reports.
  - B. Civic Center Report: *Ange Baggett***
    - i. Review the August Civic Center report.
    - ii. Review the June 8, 2026, Museum minutes.
  - C. Recreation Report: *Charlie McDavid***
    - i. Review the July Recreation report.
    - ii. Review the July Senior Center report.
  - D. Library Report: *Emmie Powell***
  - E. Facilities Report: *Bobby Purvis***
    - i. Review the August Facilities report.
- 5. OLD BUSINESS**
- 6. NEW BUSINESS**
  - A.** Abatement Proposal - 29017 US Highway 98
- 7. OTHER BUSINESS**
  - A. Ordinance 2026- - Ordinance Authorizing Fish River Waterline Easement**

- 8. NEXT MEETING: September 14, 2026**
- 9. ADJOURN**

## **BUILDINGS & PROPERTY COMMITTEE MEETING**

**July 13, 2026 5:15 p.m.**

**City Hall, Jubilee Conference Room  
1705 Main Street, Daphne, AL 36526**

### **MEETING MINUTES**

**MEMBERS PRESENT:** Councilwoman Conaway, Councilwoman Messinger, Councilman Olen, Councilwoman Green, Councilman Hughes and Councilman Roberts

**MEMBERS ABSENT:** Councilman Coleman

**ALSO PRESENT:** Patrick Dungan, City Attorney; Troy Strunk, City Development; Mayor LeJeune; Andy Bobe, City Engineer; Jennifer Rulon, Senior Center; Cindy Beaudreau, City Clerk; Bobby Purvis, Public Works; Kelli Reid, Finance; Eric Butler, Building; and Ben Davis, Recreation.

#### **1) CALL MEETING TO ORDER / ROLL CALL**

There being a quorum present Councilwoman Messinger called the meeting to order at 5:15p.m.

#### **2) MINUTES**

Councilwoman Messinger reviewed the minutes from the June 8, 2026 meeting.

#### **3) PUBLIC PARTICIPATION**

No public participation.

#### **4) BUILDING INSPECTION REPORT**

Eric Butler presented the Building Inspection Report.

#### **5) RECREATION REPORT**

Ben Davis gave the Recreation report.

#### **6) SENIOR CENTER REPORT**

Jennifer Rulon gave the Senior Center report.

#### **7) FACILITIES REPORT**

Bobby Purvis gave the Facilities Report.

#### **8) OLD BUSINESS**

Patrick Dungan shared that the cost assessment resolutions for 905 Van Avenue and 505 Daphne Avenue will be on the August 3, 2026, City Council agenda.

#### **9) NEW BUSINESS**

Councilwoman Messinger shared that the cemetery at the Museum had been cleared out and suggested a spooky museum tour.

#### **10) OTHER BUSINESS**

#### **12) NEXT MEETING**

The next meeting is scheduled for Monday, August 10, 2026 at 5:15 p.m.

#### **13) ADJOURN**

There being no further business to discuss, the Committee adjourned at 5:33pm.

# City of Daphne Building Department

## 2022 / 2023 / 2024 / 2025 / 2026 Comparison Report

|              | Fee's Collected       |                     |                       |                       |                     | Permit's Issued |                |               |                |              | CO's Issued |                |               |                |            |
|--------------|-----------------------|---------------------|-----------------------|-----------------------|---------------------|-----------------|----------------|---------------|----------------|--------------|-------------|----------------|---------------|----------------|------------|
|              | 2022                  | 2023                | 2024                  | 2025                  | 2026                | 2022            | 2023           | 2024          | 2025           | 2026         | 2022        | 2023           | 2024          | 2025           | 2026       |
| Oct          | \$84,303.63           | \$47,086.96         | \$83,607.35           | \$143,569.06          | \$77,524.20         | 308             | 192            | 223           | 213            | 189          | 40          | 28             | 32            | 17             | 25         |
| Nov          | \$91,672.49           | \$50,279.03         | \$27,758.62           | \$58,210.00           | \$219,396.48        | 351             | 286            | 166           | 142            | 216          | 30          | 36             | 23            | 12             | 9          |
| Dec          | \$128,605.99          | \$57,070.59         | \$40,344.17           | \$50,271.68           | \$36,647.91         | 296             | 216            | 181           | 150            | 245          | 53          | 36             | 33            | 25             | 12         |
| Jan          | \$259,810.62          | \$33,804.54         | \$163,953.56          | \$80,404.50           | \$44,321.08         | 350             | 152            | 295           | 173            | 120          | 36          | 33             | 25            | 20             | 11         |
| Feb          | \$129,315.56          | \$44,081.76         | \$84,412.27           | \$37,199.09           | \$58,004.87         | 292             | 169            | 229           | 163            | 168          | 32          | 31             | 23            | 20             | 7          |
| Mar          | \$116,358.20          | \$30,603.28         | \$57,825.99           | \$320,154.95          | \$115,389.98        | 431             | 181            | 240           | 165            | 190          | 84          | 44             | 24            | 16             | 25         |
| Apr          | \$60,816.35           | \$76,873.19         | \$171,191.80          | \$89,713.72           | \$51,613.31         | 324             | 212            | 348           | 202            | 159          | 42          | 27             | 15            | 19             | 20         |
| May          | \$65,454.25           | \$147,875.62        | \$207,947.06          | \$155,349.01          | \$66,512.50         | 306             | 288            | 368           | 211            | 178          | 48          | 20             | 30            | 17             | 17         |
| June         | \$147,395.66          | \$234,524.02        | \$58,420.91           | \$143,387.48          | \$117,351.66        | 355             | 308            | 232           | 230            | 195          | 34          | 25             | 43            | 21             | 18         |
| July         | \$87,733.72           | \$100,809.42        | \$69,318.38           | \$78,117.48           | <b>\$86,205.76</b>  | 305             | 267            | 273           | 185            | <b>208</b>   | 23          | 13             | 33            | 15             | <b>5</b>   |
| Aug          | \$61,504.63           | \$60,342.37         | \$181,357.78          | \$65,814.58           |                     | 299             | 192            | 239           | 182            |              | 19          | 4              | 29            | 11             |            |
| Sept         | \$140,065.18          | \$108,322.22        | \$189,261.78          | \$106,073.70          |                     | 328             | <b>277</b>     | 344           | 147            |              | 40          | 34             | 20            | 15             |            |
| <b>Total</b> | <b>\$1,373,036.28</b> | <b>\$991,673.00</b> | <b>\$1,335,399.67</b> | <b>\$1,328,265.25</b> | <b>\$872,967.75</b> | <b>3945</b>     | <b>2740</b>    | <b>3138</b>   | <b>2,163</b>   | <b>1,868</b> | <b>481</b>  | <b>331</b>     | <b>330</b>    | <b>208</b>     | <b>149</b> |
| Percent +/-  | <b>N/A</b>            | <b>-27.78%</b>      | <b>34.66%</b>         | <b>-0.53%</b>         |                     | <b>N/A</b>      | <b>-30.54%</b> | <b>14.53%</b> | <b>-31.07%</b> |              | <b>N/A</b>  | <b>-31.19%</b> | <b>-0.30%</b> | <b>-93.64%</b> |            |

July FY2026 Building Inspections-

\$86,205.76 Fee's Collected, 208 Permits issued, 5 Certificate Of Occupancies issued and 18 New Residential Homes permitted

The Croft, Aldi, Chase Bank and Daphne Amphitheater are in progress. Mobile Infirmary is nearing completion.

## PERMITS ISSUED BY (07/01/2026 TO 07/31/2026) FOR CITY OF DAPHNE

### Building Permit (Residential)

#### Work Class New Construction (Residential)

|                                                 |                                                  |                                   |                                            |                                                |
|-------------------------------------------------|--------------------------------------------------|-----------------------------------|--------------------------------------------|------------------------------------------------|
| <b>BLDR-023953-2026</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A              | <b>Main Address:</b>                       | 30370 Middle Creek Circle                      |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Timber Creek      | <b>Parcel:</b>                             | Daphne, AL 36526                               |
| <b>Application Date:</b> 05/13/2026             | <b>Issue Date:</b> 07/09/2026                    | <b>Expiration:</b> 01/12/2027     | <b>Last Inspection:</b> 08/03/2026         | <b>Finalized Date:</b>                         |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$701,988.90    | <b>Fee Total:</b> \$3,610.00               | <b>Assigned To:</b>                            |
| <b>Additional Info:</b>                         |                                                  |                                   |                                            |                                                |
| <b>Heated and Cooled Valuation:</b> 606044      | <b>Number of Stories:</b> 0                      | <b>TownHouse Apartment Units:</b> | <b>Heated and Cooled Square Feet:</b> 3445 | <b>Non-Heated and Cooled Square Feet:</b> 1350 |
| <b>Non-Heated and Cooled Valuation:</b> 95944.5 | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Timbercreek   | <b>Subdivision Unit or Phase:</b> Phase 1  | <b>Lot Number:</b> 102                         |
| <b>Zoned:</b> NO                                | <b>Flood Zone:</b> NO                            | <b>Contract Value:</b> 0.00       | <b>Other Information:</b>                  |                                                |

**Description:** Timbercreek- LOT 102- Ph 1

**Contractor:** McVay Construction 8254 co rd 64 Daphne, AL 36526 wearpena@gmail.com

**Contractor:** MCVAY CONSTRUCTION 112 TIMBERLINE CT 112 TIMBERLINE CT DAPHNE, AL 36526 251-533-8096 mcvayrobert@hotmail.com

|                                                 |                                                  |                                     |                                            |                                               |
|-------------------------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024339-2026</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                | <b>Main Address:</b>                       | 9201 Caymus Dr, LOT 82                        |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Hope Vineyard       | <b>Parcel:</b>                             | Daphne, AL 36526                              |
| <b>Application Date:</b> 07/02/2026             | <b>Issue Date:</b> 07/07/2026                    | <b>Expiration:</b> 01/03/2027       | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$370,739.40      | <b>Fee Total:</b> \$2,055.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                         |                                                  |                                     |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 309619      | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b> 0 | <b>Heated and Cooled Square Feet:</b> 1760 | <b>Non-Heated and Cooled Square Feet:</b> 860 |
| <b>Non-Heated and Cooled Valuation:</b> 61120.2 | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Hope Vineyard   | <b>Subdivision Unit or Phase:</b> Phase 1B | <b>Lot Number:</b> 82                         |
| <b>Zoned:</b> Residential                       | <b>Flood Zone:</b> N/A                           | <b>Contract Value:</b> 0.00         | <b>Other Information:</b>                  |                                               |

**Description:** Hope Vineyard- LOT 82

**Contractor:** Lance Gilmet ADKINSK@MARONDA.COM

|                                            |                                                  |                                     |                              |                               |
|--------------------------------------------|--------------------------------------------------|-------------------------------------|------------------------------|-------------------------------|
| <b>BLDR-024340-2026</b>                    | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                | <b>Main Address:</b>         | 23632 Rothschild Ave, LOT 174 |
| <b>Status:</b> Issued                      | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Hope Vineyard       | <b>Parcel:</b>               | Daphne, AL 36526              |
| <b>Application Date:</b> 07/02/2026        | <b>Issue Date:</b> 07/07/2026                    | <b>Expiration:</b> 01/03/2027       | <b>Last Inspection:</b>      | <b>Finalized Date:</b>        |
| <b>Zone:</b>                               | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$408,195.45      | <b>Fee Total:</b> \$2,245.00 | <b>Assigned To:</b>           |
| <b>Additional Info:</b>                    |                                                  |                                     |                              |                               |
| <b>Heated and Cooled Valuation:</b> 341461 | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b> 0 |                              |                               |

## PERMITS ISSUED BY (07/01/2026 TO 07/31/2026)

|                                                        |                                                  |                                                    |                                                    |                                   |
|--------------------------------------------------------|--------------------------------------------------|----------------------------------------------------|----------------------------------------------------|-----------------------------------|
| <b>Heated and Cooled Square Feet:</b><br>1941          | <b>Non-Heated and Cooled Square Feet:</b><br>939 | <b>Non-Heated and Cooled Valuation:</b><br>66734.7 | <b>IRC Residential Building Code Year:</b><br>2018 | <b>Subdivision:</b> Hope Vineyard |
| <b>Subdivison Unit or Phase:</b> PHASE 2               | <b>Lot Number:</b> 174                           | <b>Zoned:</b> Residential                          | <b>Flood Zone:</b> N/A                             | <b>Contract Value:</b> 0.00       |
| <b>Other Information:</b>                              |                                                  |                                                    |                                                    |                                   |
| <b>Description:</b> Hope Vineyard Lot 174              |                                                  |                                                    |                                                    |                                   |
| <b>Contractor:</b> Lance Gilmet    ADKINSK@MARONDA.COM |                                                  |                                                    |                                                    |                                   |

|                                                        |                                                  |                                     |                                            |                                               |
|--------------------------------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024341-2026</b>                                | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                | <b>Main Address:</b>                       | 23660 Rothschild Ave, Lot 176                 |
| <b>Status:</b> Issued                                  | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Hope Vineyard       | <b>Parcel:</b>                             | Daphne, AL 32526                              |
| <b>Application Date:</b> 07/02/2026                    | <b>Issue Date:</b> 07/08/2026                    | <b>Expiration:</b> 01/04/2027       | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                           | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$370,739.40      | <b>Fee Total:</b> \$2,055.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                                |                                                  |                                     |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 309619             | <b>Number of Stories:</b> 0                      | <b>TownHouse Apartment Units:</b> 0 | <b>Heated and Cooled Square Feet:</b> 1760 | <b>Non-Heated and Cooled Square Feet:</b> 860 |
| <b>Non-Heated and Cooled Valuation:</b> 61120.2        | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Hope Vineyard   | <b>Subdivison Unit or Phase:</b> Phase 2   | <b>Lot Number:</b> 176                        |
| <b>Zoned:</b> Residential                              | <b>Flood Zone:</b> N/A                           | <b>Contract Value:</b> 0.00         | <b>Other Information:</b>                  |                                               |
| <b>Description:</b> Lot 176 Hope Vineyard              |                                                  |                                     |                                            |                                               |
| <b>Contractor:</b> Lance Gilmet    ADKINSK@MARONDA.COM |                                                  |                                     |                                            |                                               |

|                                                        |                                                  |                                     |                                            |                                               |
|--------------------------------------------------------|--------------------------------------------------|-------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024403-2026</b>                                | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                | <b>Main Address:</b>                       | 23700 Lafite Cir, Lot 133                     |
| <b>Status:</b> Issued                                  | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Hope Vineyard       | <b>Parcel:</b>                             | Daphne, AL 36526                              |
| <b>Application Date:</b> 07/10/2026                    | <b>Issue Date:</b> 07/27/2026                    | <b>Expiration:</b> 01/23/2027       | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                           | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$426,091.89      | <b>Fee Total:</b> \$2,335.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                                |                                                  |                                     |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 378404             | <b>Number of Stories:</b> 0                      | <b>TownHouse Apartment Units:</b> 0 | <b>Heated and Cooled Square Feet:</b> 2151 | <b>Non-Heated and Cooled Square Feet:</b> 671 |
| <b>Non-Heated and Cooled Valuation:</b> 47688          | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Hope Vineyard   | <b>Subdivison Unit or Phase:</b> Phase 1 B | <b>Lot Number:</b> 133                        |
| <b>Zoned:</b> Residential                              | <b>Flood Zone:</b> N/A                           | <b>Contract Value:</b> 0.00         | <b>Other Information:</b>                  |                                               |
| <b>Description:</b> Hope Vineyard- Lot 133             |                                                  |                                     |                                            |                                               |
| <b>Contractor:</b> Lance Gilmet    ADKINSK@MARONDA.COM |                                                  |                                     |                                            |                                               |

|                                            |                                                  |                                   |                                          |                        |
|--------------------------------------------|--------------------------------------------------|-----------------------------------|------------------------------------------|------------------------|
| <b>BLDR-024431-2026</b>                    | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A              | <b>Main Address:</b>                     | 27344 Patch Place Loop |
| <b>Status:</b> Issued                      | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b>                   | <b>Parcel:</b> 05-43-02-10-0-000-010.020 | Daphne, AL 36526       |
| <b>Application Date:</b> 07/14/2026        | <b>Issue Date:</b> 07/16/2026                    | <b>Expiration:</b> 02/01/2027     | <b>Last Inspection:</b> 08/03/2026       | <b>Finalized Date:</b> |
| <b>Zone:</b>                               | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$407,002.59    | <b>Fee Total:</b> \$2,240.00             | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                    |                                                  |                                   |                                          |                        |
| <b>Heated and Cooled Valuation:</b> 364858 | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b> |                                          |                        |

## PERMITS ISSUED BY (07/01/2026 TO 07/31/2026)

|                                                                                       |                                        |                                          |                                          |                           |
|---------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|------------------------------------------|---------------------------|
| Heated and Cooled Square Feet: 2074                                                   | Non-Heated and Cooled Square Feet: 593 | Non-Heated and Cooled Valuation: 42144.5 | IRC Residential Building Code Year: 2018 | Subdivision: Patch Place  |
| Subdivison Unit or Phase: 2                                                           | Lot Number: 18                         | Zoned: Residential                       | Flood Zone: NA                           | Contract Value: 400000.00 |
| Other Information:                                                                    |                                        |                                          |                                          |                           |
| Description: Patch Place - Lot 18 - Phase 2                                           |                                        |                                          |                                          |                           |
| Contractor: Allen Martin 2106 Devereux Circle Vestavia, AL 35243 allen@towerhomes.com |                                        |                                          |                                          |                           |

|                                                                                       |                                           |                            |                                     |                                        |
|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|-------------------------------------|----------------------------------------|
| BLDR-024432-2026                                                                      | Type: Building Permit (Residential)       | District: N/A              | Main Address:                       | 27307 Patch Place Loop                 |
| Status: Issued                                                                        | Workclass: New Construction (Residential) | Project: Patch Place       | Parcel: 05-43-02-10-0-000-010.049   | Daphne, AL 36526                       |
| Application Date: 07/14/2026                                                          | Issue Date: 07/17/2026                    | Expiration: 01/13/2027     | Last Inspection:                    | Finalized Date:                        |
| Zone:                                                                                 | Sq Ft: 0                                  | Valuation: \$407,002.59    | Fee Total: \$2,240.00               | Assigned To:                           |
| Additional Info:                                                                      |                                           |                            |                                     |                                        |
| Heated and Cooled Valuation: 364858                                                   | Number of Stories: 1                      | TownHouse Apartment Units: | Heated and Cooled Square Feet: 2074 | Non-Heated and Cooled Square Feet: 593 |
| Non-Heated and Cooled Valuation: 42144.5                                              | IRC Residential Building Code Year: 2018  | Subdivision: Patch Place   | Subdivison Unit or Phase: 2         | Lot Number: 47                         |
| Zoned: Residential                                                                    | Flood Zone: NA                            | Contract Value: 0.00       | Other Information:                  |                                        |
| Description: Patch Place - Lot 47 - Phase 2                                           |                                           |                            |                                     |                                        |
| Contractor: Allen Martin 2106 Devereux Circle Vestavia, AL 35243 allen@towerhomes.com |                                           |                            |                                     |                                        |

|                                                                                       |                                           |                            |                                     |                                        |
|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|-------------------------------------|----------------------------------------|
| BLDR-024471-2026                                                                      | Type: Building Permit (Residential)       | District: N/A              | Main Address:                       | 27288 Patch Place Loop                 |
| Status: Issued                                                                        | Workclass: New Construction (Residential) | Project: Patch Place       | Parcel: 05-43-02-10-0-000-010.013   | , AL 36532                             |
| Application Date: 07/17/2026                                                          | Issue Date: 07/20/2026                    | Expiration: 01/16/2027     | Last Inspection:                    | Finalized Date:                        |
| Zone:                                                                                 | Sq Ft: 0                                  | Valuation: \$407,002.59    | Fee Total: \$2,240.00               | Assigned To:                           |
| Additional Info:                                                                      |                                           |                            |                                     |                                        |
| Heated and Cooled Valuation: 364858                                                   | Number of Stories: 1                      | TownHouse Apartment Units: | Heated and Cooled Square Feet: 2074 | Non-Heated and Cooled Square Feet: 593 |
| Non-Heated and Cooled Valuation: 42144.5                                              | IRC Residential Building Code Year: 2018  | Subdivision: Patch Place   | Subdivison Unit or Phase: 2         | Lot Number: 11                         |
| Zoned: Residential                                                                    | Flood Zone: NA                            | Contract Value: 0.00       | Other Information:                  |                                        |
| Description: Patch Place - Phase 2 - Lot 11                                           |                                           |                            |                                     |                                        |
| Contractor: Allen Martin 2106 Devereux Circle Vestavia, AL 35243 allen@towerhomes.com |                                           |                            |                                     |                                        |

|                                     |                                           |                            |                                   |                        |
|-------------------------------------|-------------------------------------------|----------------------------|-----------------------------------|------------------------|
| BLDR-024472-2026                    | Type: Building Permit (Residential)       | District: N/A              | Main Address:                     | 27328 Patch Place Loop |
| Status: Issued                      | Workclass: New Construction (Residential) | Project: Patch Place       | Parcel: 05-43-02-10-0-000-010.018 | , AL 36532             |
| Application Date: 07/17/2026        | Issue Date: 07/20/2026                    | Expiration: 02/01/2027     | Last Inspection: 08/03/2026       | Finalized Date:        |
| Zone:                               | Sq Ft: 0                                  | Valuation: \$434,345.22    | Fee Total: \$2,375.00             | Assigned To:           |
| Additional Info:                    |                                           |                            |                                   |                        |
| Heated and Cooled Valuation: 381043 | Number of Stories: 2                      | TownHouse Apartment Units: |                                   |                        |

## PERMITS ISSUED BY (07/01/2026 TO 07/31/2026)

|                                                                                       |                                        |                                          |                                          |                          |
|---------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------|------------------------------------------|--------------------------|
| Heated and Cooled Square Feet: 2166                                                   | Non-Heated and Cooled Square Feet: 750 | Non-Heated and Cooled Valuation: 53302.5 | IRC Residential Building Code Year: 2018 | Subdivision: Patch Place |
| Subdivision Unit or Phase: 2                                                          | Lot Number: 16                         | Zoned: Residential                       | Flood Zone: NA                           | Contract Value: 0.00     |
| Other Information:                                                                    |                                        |                                          |                                          |                          |
| Description: Patch Place - Phase 2 - Lot 16                                           |                                        |                                          |                                          |                          |
| Contractor: Allen Martin 2106 Devereux Circle Vestavia, AL 35243 allen@towerhomes.com |                                        |                                          |                                          |                          |

|                                                                                       |                                           |                            |                                     |                                        |
|---------------------------------------------------------------------------------------|-------------------------------------------|----------------------------|-------------------------------------|----------------------------------------|
| BLDR-024473-2026                                                                      | Type: Building Permit (Residential)       | District: N/A              | Main Address:                       | 27446 Patch Place Loop                 |
| Status: Issued                                                                        | Workclass: New Construction (Residential) | Project: Patch Place       | Parcel: 05-43-02-10-0-000-010.033   | , AL 36532                             |
| Application Date: 07/17/2026                                                          | Issue Date: 07/20/2026                    | Expiration: 01/16/2027     | Last Inspection:                    | Finalized Date:                        |
| Zone:                                                                                 | Sq Ft: 0                                  | Valuation: \$479,232.90    | Fee Total: \$2,600.00               | Assigned To:                           |
| Additional Info:                                                                      |                                           |                            |                                     |                                        |
| Heated and Cooled Valuation: 423088                                                   | Number of Stories: 2                      | TownHouse Apartment Units: | Heated and Cooled Square Feet: 2405 | Non-Heated and Cooled Square Feet: 790 |
| Non-Heated and Cooled Valuation: 56145.3                                              | IRC Residential Building Code Year: 2018  | Subdivision: Patch Place   | Subdivision Unit or Phase: 2        | Lot Number: 31                         |
| Zoned: Residential                                                                    | Flood Zone: NA                            | Contract Value: 0.00       | Other Information:                  |                                        |
| Description: *Approved for permitting. JColed / Patch Place - Phase 2 - Lot 31        |                                           |                            |                                     |                                        |
| Contractor: Allen Martin 2106 Devereux Circle Vestavia, AL 35243 allen@towerhomes.com |                                           |                            |                                     |                                        |

|                                                                                                                   |                                           |                                    |                                     |                                        |
|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-------------------------------------|----------------------------------------|
| BLDR-024490-2026                                                                                                  | Type: Building Permit (Residential)       | District: N/A                      | Main Address:                       | 26588 Sonesta Drive                    |
| Status: Issued                                                                                                    | Workclass: New Construction (Residential) | Project: Reserve at Daphne Phase 2 | Parcel:                             | Daphne, AL 36526                       |
| Application Date: 07/20/2026                                                                                      | Issue Date: 07/23/2026                    | Expiration: 01/19/2027             | Last Inspection:                    | Finalized Date:                        |
| Zone:                                                                                                             | Sq Ft: 0                                  | Valuation: \$282,067.35            | Fee Total: \$1,515.00               | Assigned To:                           |
| Additional Info:                                                                                                  |                                           |                                    |                                     |                                        |
| Heated and Cooled Valuation: 253853                                                                               | Number of Stories: 1                      | TownHouse Apartment Units:         | Heated and Cooled Square Feet: 1443 | Non-Heated and Cooled Square Feet: 397 |
| Non-Heated and Cooled Valuation: 28214.8                                                                          | IRC Residential Building Code Year: 2024  | Subdivision: Reserve at Daphne     | Subdivision Unit or Phase: 2        | Lot Number: 205                        |
| Zoned: Yes                                                                                                        | Flood Zone: No                            | Contract Value: 0.00               | Other Information:                  |                                        |
| Description: Reserve at Daphne - Phase 2 - Lot 205                                                                |                                           |                                    |                                     |                                        |
| Contractor: Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com |                                           |                                    |                                     |                                        |

|                                     |                                           |                                    |                       |                     |
|-------------------------------------|-------------------------------------------|------------------------------------|-----------------------|---------------------|
| BLDR-024491-2026                    | Type: Building Permit (Residential)       | District: N/A                      | Main Address:         | 26616 Sonesta Drive |
| Status: Issued                      | Workclass: New Construction (Residential) | Project: Reserve at Daphne Phase 2 | Parcel:               | Daphne, AL 36526    |
| Application Date: 07/20/2026        | Issue Date: 07/23/2026                    | Expiration: 01/19/2027             | Last Inspection:      | Finalized Date:     |
| Zone:                               | Sq Ft: 0                                  | Valuation: \$282,067.35            | Fee Total: \$1,515.00 | Assigned To:        |
| Additional Info:                    |                                           |                                    |                       |                     |
| Heated and Cooled Valuation: 253853 | Number of Stories: 1                      | TownHouse Apartment Units:         |                       |                     |

## PERMITS ISSUED BY (07/01/2026 TO 07/31/2026)

|                                               |                                                  |                                                    |                                                    |                                       |
|-----------------------------------------------|--------------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------|
| <b>Heated and Cooled Square Feet:</b><br>1443 | <b>Non-Heated and Cooled Square Feet:</b><br>397 | <b>Non-Heated and Cooled Valuation:</b><br>28214.8 | <b>IRC Residential Building Code Year:</b><br>2018 | <b>Subdivision:</b> Reserve at Daphne |
| <b>Subdivision Unit or Phase:</b> 2           | <b>Lot Number:</b> 208                           | <b>Zoned:</b> Yes                                  | <b>Flood Zone:</b> No                              | <b>Contract Value:</b> 0.00           |
| <b>Other Information:</b>                     |                                                  |                                                    |                                                    |                                       |

**Description:** Reserve at Daphne - Phase 2 - Lot 208

**Contractor:** Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                                 |                                                  |                                           |                                            |                                               |
|-------------------------------------------------|--------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024492-2026</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                      | <b>Main Address:</b>                       | 26597 Sonesta Drive                           |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Reserve at Daphne Phase 2 | <b>Parcel:</b>                             | Daphne, AL 36526                              |
| <b>Application Date:</b> 07/20/2026             | <b>Issue Date:</b> 07/23/2026                    | <b>Expiration:</b> 01/19/2027             | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$282,067.35            | <b>Fee Total:</b> \$1,515.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                         |                                                  |                                           |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 253853      | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b>         | <b>Heated and Cooled Square Feet:</b> 1443 | <b>Non-Heated and Cooled Square Feet:</b> 397 |
| <b>Non-Heated and Cooled Valuation:</b> 28214.8 | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Reserve at Daphne     | <b>Subdivision Unit or Phase:</b> 2        | <b>Lot Number:</b> 210                        |
| <b>Zoned:</b> Yes                               | <b>Flood Zone:</b> No                            | <b>Contract Value:</b> 0.00               | <b>Other Information:</b>                  |                                               |

**Description:** Reserve at Daphne - Phase 2 - Lot 210

**Contractor:** Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                                 |                                                  |                                           |                                            |                                               |
|-------------------------------------------------|--------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024497-2026</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                      | <b>Main Address:</b>                       | 26596 Sonesta Drive                           |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Reserve at Daphne Phase 2 | <b>Parcel:</b>                             | Daphne, AL 36526                              |
| <b>Application Date:</b> 07/21/2026             | <b>Issue Date:</b> 07/24/2026                    | <b>Expiration:</b> 01/20/2027             | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$285,691.47            | <b>Fee Total:</b> \$1,530.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                         |                                                  |                                           |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 264584      | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b>         | <b>Heated and Cooled Square Feet:</b> 1504 | <b>Non-Heated and Cooled Square Feet:</b> 297 |
| <b>Non-Heated and Cooled Valuation:</b> 21107.8 | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Reserve at Daphne     | <b>Subdivision Unit or Phase:</b> 2        | <b>Lot Number:</b> 206                        |
| <b>Zoned:</b> Yes                               | <b>Flood Zone:</b> No                            | <b>Contract Value:</b> 0.00               | <b>Other Information:</b>                  |                                               |

**Description:** Reserve at Daphne - Phase 2 - Lot 206

**Contractor:** Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                            |                                                  |                                           |                              |                        |
|--------------------------------------------|--------------------------------------------------|-------------------------------------------|------------------------------|------------------------|
| <b>BLDR-024498-2026</b>                    | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                      | <b>Main Address:</b>         | 26604 Sonesta Drive    |
| <b>Status:</b> Issued                      | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Reserve at Daphne Phase 2 | <b>Parcel:</b>               | Daphne, AL 36526       |
| <b>Application Date:</b> 07/21/2026        | <b>Issue Date:</b> 07/23/2026                    | <b>Expiration:</b> 01/19/2027             | <b>Last Inspection:</b>      | <b>Finalized Date:</b> |
| <b>Zone:</b>                               | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$284,980.77            | <b>Fee Total:</b> \$1,525.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                    |                                                  |                                           |                              |                        |
| <b>Heated and Cooled Valuation:</b> 264584 | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b>         |                              |                        |

## PERMITS ISSUED BY (07/01/2026 TO 07/31/2026)

|                                               |                                                  |                                                    |                                                    |                                       |
|-----------------------------------------------|--------------------------------------------------|----------------------------------------------------|----------------------------------------------------|---------------------------------------|
| <b>Heated and Cooled Square Feet:</b><br>1504 | <b>Non-Heated and Cooled Square Feet:</b><br>287 | <b>Non-Heated and Cooled Valuation:</b><br>20397.1 | <b>IRC Residential Building Code Year:</b><br>2018 | <b>Subdivision:</b> Reserve at Daphne |
| <b>Subdivision Unit or Phase:</b> 2           | <b>Lot Number:</b> 207                           | <b>Zoned:</b> Yes                                  | <b>Flood Zone:</b> No                              | <b>Contract Value:</b> 0.00           |
| <b>Other Information:</b>                     |                                                  |                                                    |                                                    |                                       |

**Description:** Reserve at Daphne - Phase 2 - Lot 207

**Contractor:** Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                                 |                                                  |                                           |                                            |                                               |
|-------------------------------------------------|--------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024499-2026</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                      | <b>Main Address:</b>                       | 26589 Sonesta Drive                           |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Reserve at Daphne Phase 2 | <b>Parcel:</b>                             | Daphne, AL 36526                              |
| <b>Application Date:</b> 07/21/2026             | <b>Issue Date:</b> 07/23/2026                    | <b>Expiration:</b> 01/19/2027             | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$291,400.00            | <b>Fee Total:</b> \$1,525.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                         |                                                  |                                           |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 264584      | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b>         | <b>Heated and Cooled Square Feet:</b> 1504 | <b>Non-Heated and Cooled Square Feet:</b> 287 |
| <b>Non-Heated and Cooled Valuation:</b> 20397.1 | <b>IRC Residential Building Code Year:</b> 2018  | <b>Subdivision:</b> Reserve at Daphne     | <b>Subdivision Unit or Phase:</b> 2        | <b>Lot Number:</b> 209                        |
| <b>Zoned:</b> Yes                               | <b>Flood Zone:</b> No                            | <b>Contract Value:</b> 0.00               | <b>Other Information:</b>                  |                                               |

**Description:** Reserve at Daphne - Phase 2 - Lot 209

**Contractor:** Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                                 |                                                  |                                           |                                            |                                               |
|-------------------------------------------------|--------------------------------------------------|-------------------------------------------|--------------------------------------------|-----------------------------------------------|
| <b>BLDR-024500-2026</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                      | <b>Main Address:</b>                       | 26605 Sonesta Drive                           |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Reserve at Daphne Phase 2 | <b>Parcel:</b>                             | Daphne, AL 36526                              |
| <b>Application Date:</b> 07/21/2026             | <b>Issue Date:</b> 07/23/2026                    | <b>Expiration:</b> 01/19/2027             | <b>Last Inspection:</b>                    | <b>Finalized Date:</b>                        |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$284,980.77            | <b>Fee Total:</b> \$1,525.00               | <b>Assigned To:</b>                           |
| <b>Additional Info:</b>                         |                                                  |                                           |                                            |                                               |
| <b>Heated and Cooled Valuation:</b> 264584      | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b>         | <b>Heated and Cooled Square Feet:</b> 1504 | <b>Non-Heated and Cooled Square Feet:</b> 287 |
| <b>Non-Heated and Cooled Valuation:</b> 20397.1 | <b>IRC Residential Building Code Year:</b> 2024  | <b>Subdivision:</b> Reserve at Daphne     | <b>Subdivision Unit or Phase:</b> 2        | <b>Lot Number:</b> 211                        |
| <b>Zoned:</b> Yes                               | <b>Flood Zone:</b> No                            | <b>Contract Value:</b> 0.00               | <b>Other Information:</b>                  |                                               |

**Description:** Reserve at Daphne - Phase 2 - Lot 211

**Contractor:** Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                            |                                                  |                                           |                              |                        |
|--------------------------------------------|--------------------------------------------------|-------------------------------------------|------------------------------|------------------------|
| <b>BLDR-024501-2026</b>                    | <b>Type:</b> Building Permit (Residential)       | <b>District:</b> N/A                      | <b>Main Address:</b>         | 26617 Sonesta Drive    |
| <b>Status:</b> Issued                      | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Reserve at Daphne Phase 2 | <b>Parcel:</b>               | Daphne, AL 36526       |
| <b>Application Date:</b> 07/21/2026        | <b>Issue Date:</b> 07/23/2026                    | <b>Expiration:</b> 01/19/2027             | <b>Last Inspection:</b>      | <b>Finalized Date:</b> |
| <b>Zone:</b>                               | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$285,691.47            | <b>Fee Total:</b> \$1,530.00 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                    |                                                  |                                           |                              |                        |
| <b>Heated and Cooled Valuation:</b> 264584 | <b>Number of Stories:</b> 1                      | <b>TownHouse Apartment Units:</b>         |                              |                        |

PERMITS ISSUED BY (07/01/2026 TO 07/31/2026)

|                                        |                                           |                                             |                                             |                                |
|----------------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------------|--------------------------------|
| Heated and Cooled Square Feet:<br>1504 | Non-Heated and Cooled Square Feet:<br>297 | Non-Heated and Cooled Valuation:<br>21107.8 | IRC Residential Building Code Year:<br>2024 | Subdivision: Reserve at Daphne |
| Subdivison Unit or Phase: 2            | Lot Number: 212                           | Zoned: Yes                                  | Flood Zone: No                              | Contract Value: 0.00           |
| Other Information:                     |                                           |                                             |                                             |                                |

Description: Reserve at Daphne - Phase 2 - Lot 212  
Contractor: Allison Blevins 22500 Town Center Ave Suite 103 Spanish Fort, AL 36527 baldwinpermitting@drhorton.com

|                                                            |                                                          |
|------------------------------------------------------------|----------------------------------------------------------|
| Value total for Work Class New Construction (Residential): | Fee total for Work Class New Construction (Residential): |
|------------------------------------------------------------|----------------------------------------------------------|

|                                                                         |                                                     |                                 |    |
|-------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|----|
| alue total for Permit Type Building Permit (Residential): \$6,691,287.4 | e total for Permit Type Building Permit (Residentia | PERMITS ISSUED for Permit Type: | 18 |
|-------------------------------------------------------------------------|-----------------------------------------------------|---------------------------------|----|

|                                   |                               |                         |    |
|-----------------------------------|-------------------------------|-------------------------|----|
| GRAND TOTAL VALUE: \$6,691,287.46 | GRAND TOTAL FEES: \$36,175.00 | GRAND TOTAL OF PERMITS: | 18 |
|-----------------------------------|-------------------------------|-------------------------|----|



## PERMIT ISSUANCE SUMMARY (07/01/2026 TO 07/31/2026) FOR CITY OF DAPHNE

| Permit Type                                    | Permit Work Class*                      | Permits Issued | Square Feet | Valuation              | Fees Paid          |
|------------------------------------------------|-----------------------------------------|----------------|-------------|------------------------|--------------------|
| Annual Fire Sprinkler Inspection               | Annual Fire Sprinkler System Inspection | 1              | 0           | \$0.00                 | \$75.00            |
| <b>ANNUAL FIRE SPRINKLER INSPECTION TOTAL:</b> |                                         | <b>1</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$75.00</b>     |
| Building Permit (Commercial)                   | Alteration or Remodel                   | 1              | 0           | \$480,635.66           | \$3,864.81         |
|                                                | Re-Roof                                 | 5              | 0           | \$1,326,663.02         | \$2,076.00         |
|                                                | Well Non-Residential/Commercial         | 2              | 0           | \$46,516.00            | \$100.00           |
| <b>BUILDING PERMIT (COMMERCIAL) TOTAL:</b>     |                                         | <b>8</b>       | <b>0</b>    | <b>\$1,853,814.68</b>  | <b>\$6,040.81</b>  |
| Building Permit (Residential)                  | Accessory Structure                     | 2              | 0           | \$180,000.00           | \$1,160.00         |
|                                                | Alteration or Remodel                   | 13             | 0           | \$1,889,746.51         | \$10,190.00        |
|                                                | Demolition                              | 2              | 0           | \$1,429,500.00         | \$150.00           |
|                                                | Misc.                                   | 11             | 0           | \$242,112.22           | \$1,840.00         |
|                                                | New Construction (Residential)          | 18             | 0           | \$5,521,160.66         | \$36,175.00        |
|                                                | Pool                                    | 6              | 0           | \$576,087.00           | \$3,515.00         |
|                                                | Repair                                  | 8              | 0           | \$71,084.97            | \$815.00           |
|                                                | Re-Roof                                 | 26             | 0           | \$441,781.53           | \$3,695.00         |
|                                                | Retaining Wall                          | 1              | 0           | \$150,000.00           | \$880.00           |
|                                                | Windows                                 | 1              | 0           | \$7,792.00             | \$95.00            |
| <b>BUILDING PERMIT (RESIDENTIAL) TOTAL:</b>    |                                         | <b>88</b>      | <b>0</b>    | <b>\$10,509,264.89</b> | <b>\$58,515.00</b> |
| Certificate of Occupancy                       | Certificate of Occupancy                | 5              | 0           | \$0.00                 | \$0.00             |
| <b>CERTIFICATE OF OCCUPANCY TOTAL:</b>         |                                         | <b>5</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$0.00</b>      |
| Electrical Permit (Commercial)                 | New Construction Trade (Commercial)     | 1              | 0           | \$5,000.00             | \$115.00           |
| <b>ELECTRICAL PERMIT (COMMERCIAL) TOTAL:</b>   |                                         | <b>1</b>       | <b>0</b>    | <b>\$5,000.00</b>      | <b>\$115.00</b>    |
| Electrical Permit (Residential)                | Misc.                                   | 11             | 0           | \$85,195.00            | \$715.00           |
|                                                | New Construction (Residential)          | 15             | 0           | \$0.00                 | \$1,650.00         |
|                                                | Pool Bonding                            | 2              | 0           | \$2,000.00             | \$60.00            |
|                                                | Service Change                          | 2              | 0           | \$4,000.00             | \$75.00            |
| <b>ELECTRICAL PERMIT (RESIDENTIAL) TOTAL:</b>  |                                         | <b>30</b>      | <b>0</b>    | <b>\$91,195.00</b>     | <b>\$2,500.00</b>  |
| Fire Alarm Installation                        | Fire Alarm Installation                 | 1              | 0           | \$0.00                 | \$75.00            |
| <b>FIRE ALARM INSTALLATION TOTAL:</b>          |                                         | <b>1</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$75.00</b>     |
| Fire Sprinkler Installation                    | Fire Sprinkler Installation             | 1              | 0           | \$0.00                 | \$75.00            |
| <b>FIRE SPRINKLER INSTALLATION TOTAL:</b>      |                                         | <b>1</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$75.00</b>     |
| Gas Permit (Residential)                       | Gas Permit (Residential)                | 2              | 0           | \$2,478.00             | \$70.00            |
|                                                | Misc.                                   | 1              | 0           | \$1,000.00             | \$35.00            |
| <b>GAS PERMIT (RESIDENTIAL) TOTAL:</b>         |                                         | <b>3</b>       | <b>0</b>    | <b>\$3,478.00</b>      | <b>\$105.00</b>    |
| HVAC Permit (Commercial)                       | Change Out HVAC                         | 7              | 0           | \$181,593.00           | \$3,167.02         |
|                                                | Misc.                                   | 2              | 0           | \$594,200.00           | \$9,517.93         |
| <b>HVAC PERMIT (COMMERCIAL) TOTAL:</b>         |                                         | <b>9</b>       | <b>0</b>    | <b>\$775,793.00</b>    | <b>\$12,684.95</b> |

\* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.

# PERMIT ISSUANCE SUMMARY (07/01/2026 TO 07/31/2026)

| Permit Type                                         | Permit Work Class*                     | Permits Issued | Square Feet | Valuation              | Fees Paid          |
|-----------------------------------------------------|----------------------------------------|----------------|-------------|------------------------|--------------------|
| HVAC Permit (Residential)                           | HVAC Changeout                         | 16             | 0           | \$169,214.89           | \$1,330.00         |
|                                                     | Misc.                                  | 1              | 0           | \$18,800.00            | \$120.00           |
|                                                     | New Construction (Residential)         | 14             | 0           | \$0.00                 | \$1,540.00         |
| <b>HVAC PERMIT (RESIDENTIAL) TOTAL:</b>             |                                        | <b>31</b>      | <b>0</b>    | <b>\$188,014.89</b>    | <b>\$2,990.00</b>  |
| Land Disturbance New Residential                    | Land Disturbance                       | 4              | 0           | \$0.00                 | \$400.00           |
| <b>LAND DISTURBANCE NEW RESIDENTIAL HOME TOTAL:</b> |                                        | <b>4</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$400.00</b>    |
| Plumbing Permit (Residential)                       | Misc.                                  | 8              | 0           | \$65,894.35            | \$545.00           |
|                                                     | New Construction (Residential)         | 21             | 0           | \$0.00                 | \$2,310.00         |
| <b>PLUMBING PERMIT (RESIDENTIAL) TOTAL:</b>         |                                        | <b>29</b>      | <b>0</b>    | <b>\$65,894.35</b>     | <b>\$2,855.00</b>  |
| Right of Way-Above Ground                           | ROW-Sidewalk, driveway, curb, gutter   | 2              | 0           | \$0.00                 | \$168.00           |
| <b>RIGHT OF WAY-ABOVE GROUND TOTAL:</b>             |                                        | <b>2</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$168.00</b>    |
| Right of Way-Below Ground                           | ROW-Directional Boring fiber optic cal | 3              | 0           | \$0.00                 | \$512.40           |
|                                                     | ROW-Excav Repairs and Services - P     | 1              | 0           | \$0.00                 | \$0.00             |
| <b>RIGHT OF WAY-BELOW GROUND TOTAL:</b>             |                                        | <b>4</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$512.40</b>    |
| Sign Permit                                         | Monument                               | 3              | 0           | \$0.00                 | \$375.00           |
|                                                     | Wall Mounted                           | 9              | 0           | \$0.00                 | \$535.00           |
| <b>SIGN PERMIT TOTAL:</b>                           |                                        | <b>12</b>      | <b>0</b>    | <b>\$0.00</b>          | <b>\$910.00</b>    |
| Sign Permit - Grand Opening                         | Grand Opening                          | 2              | 0           | \$0.00                 | \$50.00            |
| <b>SIGN PERMIT - GRAND OPENING TOTAL:</b>           |                                        | <b>2</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$50.00</b>     |
| <b>GRAND TOTAL:</b>                                 |                                        | <b>231</b>     | <b>0</b>    | <b>\$13,492,454.81</b> | <b>\$88,071.16</b> |

-23  
208

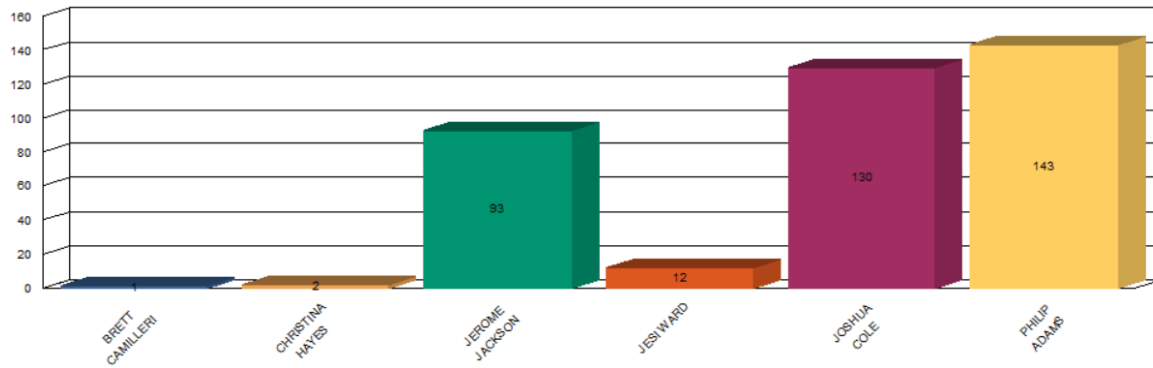
\$-1865.40  
\$ 86,205.76

\* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.

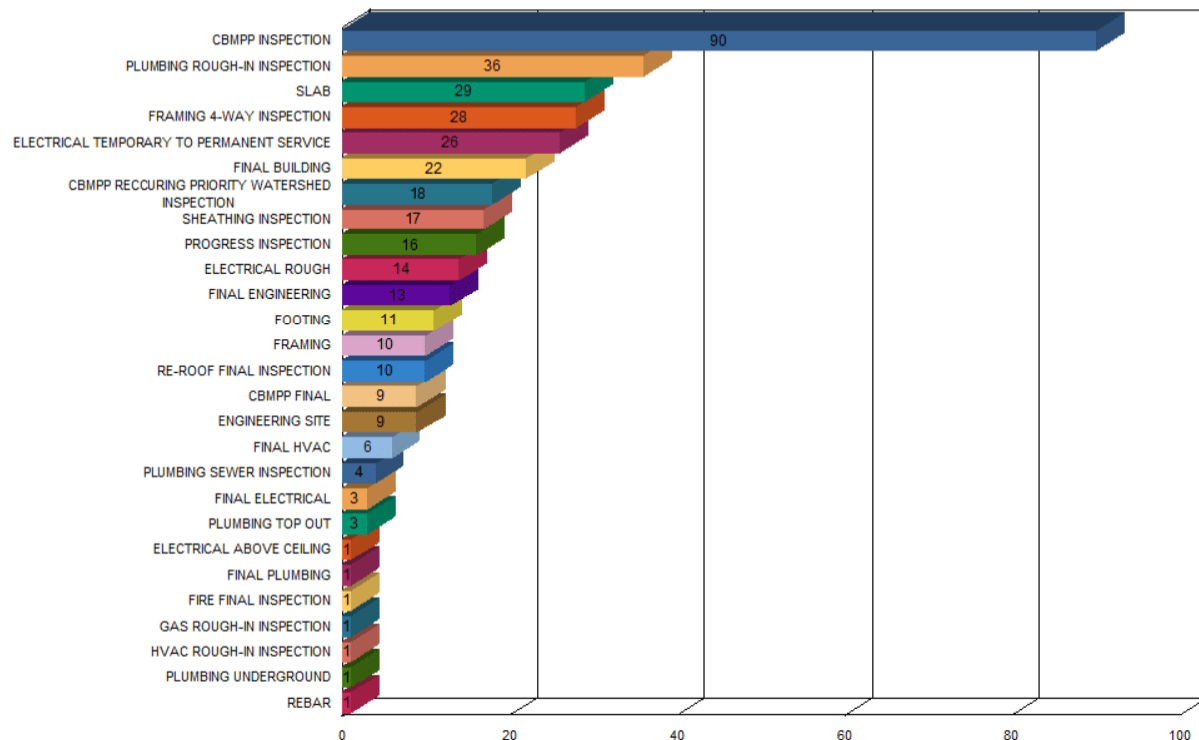
## 225- Building Inspections –155 Environmental Inspections – 380 Total Inspections



ALL INSPECTIONS BY ACTUAL START DATE BY INSPECTOR (07/01/2026 TO 07/31/2026)  
FOR CITY OF DAPHNE



ALL INSPECTIONS BY ACTUAL START DATE BY INSPECTION TYPE (07/01/2026 TO 07/31/2026)  
FOR CITY OF DAPHNE



## **Buildings and Property Meeting August 2026**

June Deposits = \$27,530

June Refunds = \$0

June Total Revenue = \$27,530

### **Upcoming Events: August Calendar**

- Daphne Municipal Court – August 4 *no charge event*
- Church of the Highlands First Wednesday – August 5 *nonprofit rate*
- Discover Daphne meeting – August 6 *no charge event*
- Junior City Council meeting – August 6 *no charge event*
- Purple Heart Ceremony – August 7 *nonprofit rate*
- Primary Election – August 11 *no charge event*
- The Shoulder fundraiser – August 13 *nonprofit rate*
- Hair Expo – August 15
- Coca-Cola trade show for Dollar General – August 18
- Church of the Highlands Men's conference – August 20
- DHS Band fundraiser – August 22
- Alabama Elvis Festival – August 25-29

### **New Bookings:**

- Line Dancing – August, 2027
- Eastern Shore Chamber Youth graduation – March, 2027
- Elvis Festival - Fall 2027
- Daphne East Graduation – May 2027

### **Cancellations:**

- None

**Daphne History Museum Minutes**  
**June 8, 2026**

**ATTENDEES:** Stephanie Middleton, Christine Gregorius, Rachel Burt, Shannon Rizzo, Ange Baggett, Emily Hammond, Leslie Wojciechowski, Pat Hawthorne, Stephanie Messinger, Steve Olen

**CALL TO ORDER:** The meeting was called to order, followed by the Pledge of Allegiance.

**MINUTES:** The minutes from the May 11, 2026 meeting were approved without change.

**TREASURER'S REPORT:** Rachel reported for 5/1/2026-5/31/2026. A report was submitted for files.

**VOLUNTEER ASSIGNMENTS:**

Stephanie & Millie-1st Friday, Rachel - 2nd Friday, Lee - 3rd Friday, Rachel - 4th Friday, and 5th Friday - Tish and Al.

Pat & Herb - 1st Saturday, Emily & Lisa - 2nd Saturday, Christine & Shannon - 3rd Saturday, Christine - 4th Saturday, Jeanne - 5th Saturday.

Tish will also be the primary docent on Thursdays for extended summer hours from 4-7 pm.

**OLD BUSINESS:**

The visitor count for May was 250 which includes May Day.

The bathroom renovation is complete. The City of Daphne provided excellent help with this project. We now have hot water as well.

The City of Daphne's America 250 Celebration will be held on June 26. This event will be held at the Daphne Civic Center and Rachel needs volunteers to staff the museum's table.

The museum will be hosting a birthday party with cake and punch on July 8 as part of the City of Daphne's 99th birthday celebration.

The film "The Noble Experiment" was shown on May 21 and had good attendance, we may have a second showing.

On May 20, several visitors came from Homestead Village Independent Living.

Stephanie and Rachel are still working on a new exhibit regarding the shrimping industry. This will include the hanging of a large shrimp net from the ceiling.

### **NEW BUSINESS:**

Rachel has added a new column to the sign-in sheet with the question 'How did you hear about us?'. So far, the replies include road signs (especially coming from Fairhope), word of mouth, and Google Maps. .

Summer hours on Thursdays are now in effect. Extended hours are until 7pm. This will be mostly staffed by Tish.

Rachel passed around some recently obtained drawings by Kathryn Schneider, mostly etchings from years ago. She asked for help in identifying the locations.

Stephanie reported the Voltz House has been sold, this was the home of Daphne's first mayor, James Voltz. The house is not in good condition and the owners want it cleaned out as soon as possible, so Stephanie may get the chance to go through some of the items and help with this process.

On the Calendar:

June 26 - America's 250th celebration at Daphne Civic Center

July 8 - City of Daphne's 99th Birthday celebration at the museum

**The next meeting is July 13, 2026 at 10:00 a.m.**

## Monthly/Annual Report - 2026

| Description:                    | Date of Event: | Court Rental/<br>Lott: | Field<br>Rental/Ruff<br>Wilson Sports<br>Field: | Field Rental/<br>Trione: | Field Rental/<br>SportsPlex: | # of Teams/<br>Tennis<br>Participants: | # of Fields/<br>Courts: | Concess Net<br>Sales: | 10 % Concess<br>Sales: | Employee<br>Cost:  |
|---------------------------------|----------------|------------------------|-------------------------------------------------|--------------------------|------------------------------|----------------------------------------|-------------------------|-----------------------|------------------------|--------------------|
| <b>January 2026:</b>            |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| Practice/League                 |                |                        |                                                 | \$600.00                 | \$10,000.00                  |                                        |                         |                       |                        |                    |
| <b>Jan Totals:</b>              |                | <b>\$0.00</b>          | <b>\$0.00</b>                                   | <b>\$600.00</b>          | <b>\$10,000.00</b>           | <b>0</b>                               | <b>0</b>                | <b>\$0.00</b>         | <b>\$0.00</b>          | <b>\$0.00</b>      |
| <b>February 2026:</b>           |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| Practice/League                 |                |                        | \$375.00                                        | \$1,125.00               |                              |                                        |                         | \$13,507.97           | \$1,350.80             | \$1,510.58         |
| <b>Feb Totals:</b>              |                | <b>\$0.00</b>          | <b>\$375.00</b>                                 | <b>\$1,125.00</b>        | <b>\$0.00</b>                | <b>0</b>                               | <b>0</b>                | <b>\$13,507.97</b>    | <b>\$1,350.80</b>      | <b>\$1,510.58</b>  |
| <b>March 2026:</b>              |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| 2D Baseball Tournament          | Mar 14-15      |                        |                                                 |                          | \$6,000.00                   |                                        |                         | \$38,301.90           | \$3,830.19             | \$2,923.99         |
| USSSA Baseball Tournament       | Mar 21-22      |                        |                                                 |                          | \$6,000.00                   |                                        |                         | \$16,195.14           | \$1,619.50             | \$2,247.79         |
| 2D Baseball Tournament          | Mar 28-29      |                        |                                                 |                          | \$6,000.00                   |                                        |                         | \$41,542.62           | \$4,154.26             | \$2,767.26         |
|                                 |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
|                                 |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| Practice/League                 |                |                        |                                                 | \$1,250.00               | \$1,450.00                   |                                        |                         | \$44,036.47           | \$4,403.64             |                    |
| <b>March Totals:</b>            |                | <b>\$0.00</b>          | <b>\$0.00</b>                                   | <b>\$1,250.00</b>        | <b>\$19,450.00</b>           | <b>\$0.00</b>                          | <b>\$0.00</b>           | <b>\$140,076.13</b>   | <b>\$14,007.59</b>     | <b>\$7,939.04</b>  |
| <b>April 2026:</b>              |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| 2D Baseball Tournament          | April 10-12    |                        |                                                 |                          | \$9,000.00                   |                                        |                         | \$35,888.82           | \$3,588.88             | \$2,906.34         |
| 2D Baseball Tournament          | April 25-26    |                        |                                                 |                          | \$6,000.00                   |                                        |                         | \$25,672.70           | \$2,567.27             | \$3,303.16         |
|                                 |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
|                                 |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| Practice/League                 |                |                        | \$450.00                                        | \$1,550.00               | \$15,000.00                  |                                        |                         | \$40,022.39           | \$4,002.23             |                    |
| <b>April Totals:</b>            |                | <b>\$0.00</b>          | <b>\$450.00</b>                                 | <b>\$1,550.00</b>        | <b>\$30,000.00</b>           | <b>0</b>                               | <b>0</b>                | <b>\$101,583.91</b>   | <b>\$10,158.38</b>     | <b>\$6,209.50</b>  |
| <b>May 2026:</b>                |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| USSSA Baseball Tournament       | May 2-3        |                        |                                                 |                          | \$6,000.00                   |                                        |                         | \$25,680.53           | \$2,568.05             | \$2,462.30         |
| 2D Baseball Tournament          | May 15-17      |                        |                                                 |                          | \$7,500.00                   |                                        |                         | \$49,377.38           | \$4,937.73             | \$3,581.03         |
| Cal Ripkin All- Star Tournament | May 22-23      |                        |                                                 |                          | \$6,000.00                   |                                        |                         | \$13,265.87           | \$1,326.58             | \$0.00             |
| USA Rec Softball Tournament     | May 30-31      |                        |                                                 |                          |                              |                                        |                         | \$9,743.24            | \$974.32               | \$2,064.80         |
| Practice/League                 |                |                        | \$1,600.00                                      | \$150.00                 |                              |                                        |                         |                       |                        |                    |
| <b>May Totals:</b>              |                | <b>\$0.00</b>          | <b>\$1,600.00</b>                               | <b>\$150.00</b>          | <b>\$19,500.00</b>           | <b>0</b>                               | <b>0</b>                | <b>\$98,067.02</b>    | <b>\$9,806.68</b>      | <b>\$8,108.13</b>  |
| <b>June 2026:</b>               |                |                        |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| 2D World Series                 | June 3-7       |                        |                                                 |                          | \$12,000.00                  |                                        |                         |                       |                        | \$5,853.61         |
| 2D World Series                 | June 10-14     |                        |                                                 |                          | \$12,000.00                  |                                        |                         |                       |                        | \$4,401.16         |
| ShellStrong A Conner Foundation | June 6th       | \$300.00               |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| Port City Pickleball            | June 13-14     | \$1,200.00             |                                                 |                          |                              |                                        |                         |                       |                        |                    |
| Practice/League                 |                |                        | \$975.00                                        | \$5,800.00               | \$24,000.00                  |                                        |                         |                       |                        |                    |
| <b>June Totals:</b>             |                | <b>\$1,500.00</b>      | <b>\$975.00</b>                                 | <b>\$5,800.00</b>        | <b>\$48,000.00</b>           | <b>0</b>                               | <b>0</b>                | <b>\$0.00</b>         | <b>\$0.00</b>          | <b>\$10,254.77</b> |

|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|--------------------------|--------------|-------------------|-------------------|--------------------|---------------------|----------|----------|---------------------|--------------------|--------------------|
| <b>July 2026:</b>        |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| USTA Tennis Tournament   | July 11-12th | \$400.00          |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| Practice/League          |              | \$390.00          |                   | \$1,950.00         | \$15,000.00         |          |          |                     |                    |                    |
| <b>July Totals:</b>      |              | <b>\$790.00</b>   | <b>\$0.00</b>     | <b>\$1,950.00</b>  | <b>\$15,000.00</b>  | <b>0</b> | <b>0</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$0.00</b>      |
| <b>August 2026:</b>      |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| Practice/League          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| <b>August Totals:</b>    |              | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>0</b> | <b>0</b> | <b>0</b>            | <b>0</b>           | <b>0</b>           |
| <b>September 2026:</b>   |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| Practice/League          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| <b>September Totals:</b> |              | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>0</b> | <b>0</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$0.00</b>      |
| <b>October 2026:</b>     |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| Practice/League          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| <b>October Totals:</b>   |              | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>0</b> | <b>0</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$0.00</b>      |
| <b>November 2026:</b>    |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| Practice/League          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| <b>November Totals:</b>  |              | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>0</b> | <b>0</b> |                     | <b>\$0.00</b>      | <b>\$0.00</b>      |
| <b>December 2026:</b>    |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
|                          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| Practice/League          |              |                   |                   |                    |                     |          |          |                     |                    |                    |
| <b>December Totals:</b>  |              | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>      | <b>\$0.00</b>       | <b>0</b> | <b>0</b> | <b>\$0.00</b>       | <b>\$0.00</b>      | <b>\$0.00</b>      |
| <b>Totals:</b>           |              | <b>\$2,290.00</b> | <b>\$3,400.00</b> | <b>\$12,425.00</b> | <b>\$141,950.00</b> | <b>0</b> | <b>0</b> | <b>\$353,235.03</b> | <b>\$35,323.45</b> | <b>\$34,022.02</b> |

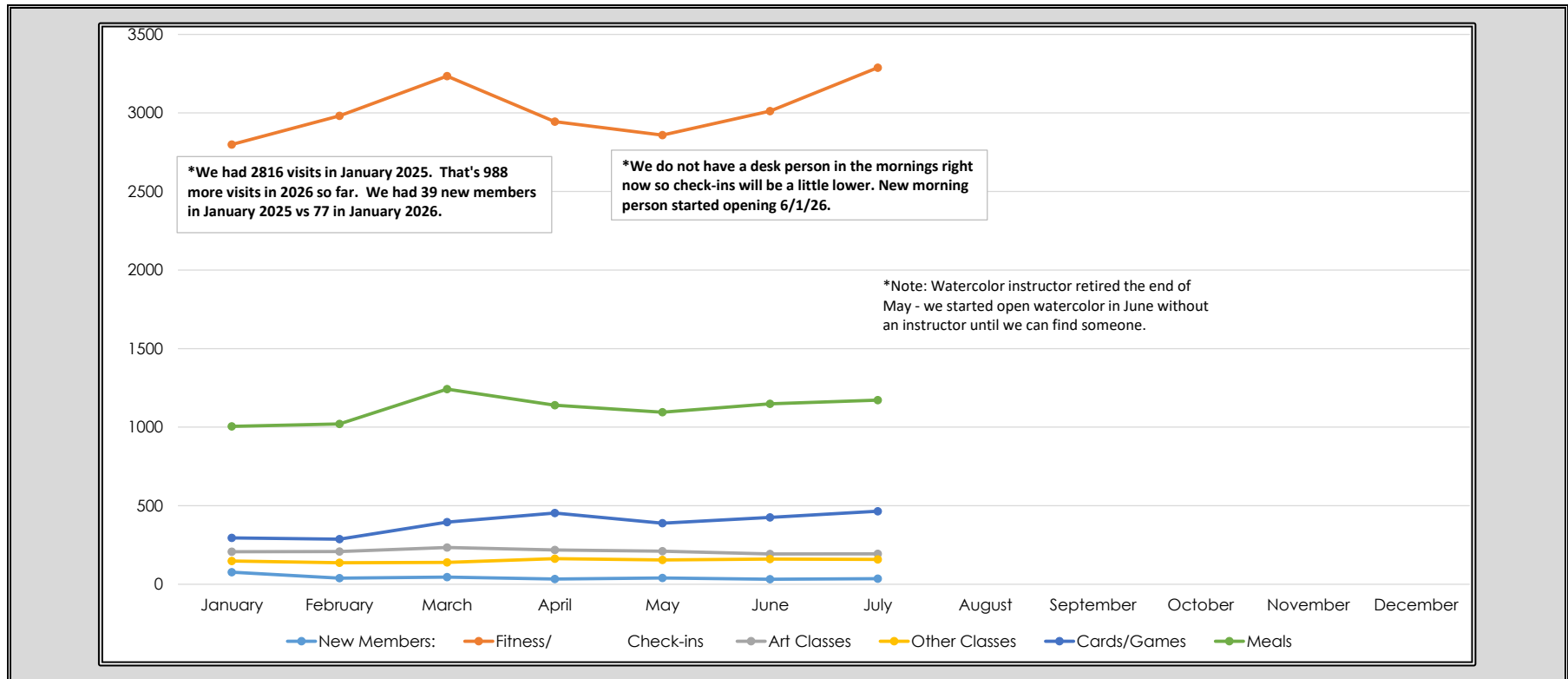
| 2026 Youth Sports Programs | Total Participants | Resident (in city limits) | % Resident | Non-resident | % Non-resident |
|----------------------------|--------------------|---------------------------|------------|--------------|----------------|
| 2026 Football              | 154                | 111                       | 72.07%     | 43           | 27.91%         |
| 2026 Fall Baseball         |                    |                           |            |              |                |
| 2026 Spring Baseball       | 474                | 316                       | 66.67%     | 158          | 33.33%         |
| 2026 Basketball            |                    |                           |            |              |                |
| 2025 Youth Sports Programs | Total Participants | Resident (in city limits) | % Resident | Non-resident | % Non-resident |
| 2025 Football              | 191                | 124                       | 64.93%     | 67           | 35.08%         |
| 2025 Fall Baseball         | 244                | 160                       | 65.57%     | 84           | 34.42%         |
| 2025 Spring Baseball       | 473                | 300                       | 63.42%     | 173          | 36.58%         |
| 2025 Basketball            | 308                | 193                       | 62.78%     | 115          | 37.34%         |
| 2024 Youth Sports Programs | Total Participants | Resident (in city limits) | % Resident | Non-resident | % Non-resident |
| 2024 Football              | 167                | 114                       | 66.79%     | 53           | 31.74%         |
| 2024 Fall Baseball         | 280                | 187                       | 66.79%     | 93           | 33.21%         |
| 2024 Spring Baseball       | 424                | 258                       | 60.85%     | 166          | 39.15%         |
| 2024 Basketball            | 315                | 203                       | 64.44%     | 112          | 35.56%         |

Approved by \_\_\_\_\_  
Charlie McDavid, Director

## Senior Center

# Monthly Report 2026

|                                   | January     | February    | March       | April       | May         | June        | July        | August | September | October | November | December | Totals:      |
|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------|-----------|---------|----------|----------|--------------|
| <b>New Members:</b>               | <b>77</b>   | <b>39</b>   | <b>45</b>   | <b>33</b>   | <b>40</b>   | <b>32</b>   | <b>36</b>   |        |           |         |          |          | <b>302</b>   |
| <b>Current Active Memberships</b> | 1360        | 1396        | 1454        | 1521        | 1561        | 1600        | 1642        |        |           |         |          |          |              |
| Fitness/Check-ins                 | 2799        | 2981        | 3234        | 2945        | 2859        | 3012        | 3,288       |        |           |         |          |          | <b>21118</b> |
| Art Classes                       | 207         | 208         | 234         | 218         | 211         | 193         | 194         |        |           |         |          |          | <b>1465</b>  |
| Other Classes                     | 148         | 137         | 139         | 163         | 155         | 160         | 158         |        |           |         |          |          | <b>1060</b>  |
| Cards/Games                       | 295         | 287         | 395         | 453         | 389         | 426         | 465         |        |           |         |          |          | <b>2710</b>  |
| Other Activities                  | 358         | 321         | 316         | 337         | 387         | 612         | 445         |        |           |         |          |          | <b>2776</b>  |
| Meals                             | 1005        | 1021        | 1242        | 1140        | 1095        | 1149        | 1172        |        |           |         |          |          | <b>7824</b>  |
| <b>Visits:</b>                    | <b>3804</b> | <b>4002</b> | <b>4476</b> | <b>4085</b> | <b>3954</b> | <b>4161</b> | <b>4460</b> |        |           |         |          |          | <b>28942</b> |



Submitted by: Jennifer Rulon  
Jennifer Rulon, Community Services Program Manager

Approved by: \_\_\_\_\_  
Charlie McDavid, Sports & Recreation Director

## Buildings and Properties Meeting

### Monday, August 10th, 2026

### City Hall

### 5:15 pm

During this reporting period, the Facilities Maintenance Department continued supporting City operations by maintaining and improving municipal facilities to ensure they remain safe, functional, and well-maintained for employees and the public. Major accomplishments included installing protective plywood wall coverings and repainting the rear hallways at the Civic Center to minimize damage from church carts, replacing all lighting fixtures in the Council Chambers with energy-efficient LED fixtures to improve lighting and reduce maintenance costs, removing the obsolete light bollards, concrete foundations, and abandoned electrical infrastructure in front of the Police Department, and relocating water and sewer utilities at Trione Park to accommodate construction of a new drainage ditch. In addition to these projects, the department remained responsive to the needs of all City departments by performing preventative maintenance and completing 65 work orders during the reporting period, demonstrating its continued commitment to providing reliable, efficient, and high-quality service throughout the City.

**Civic Center** – Installed protective plywood wall coverings throughout the rear hallways and repainting the area to reduce damage.



- **Justice Center** – Removed the obsolete light bollards, concrete foundations, and abandoned electrical.



- **Trione**– Relocated water and sewer utilities at Trione Park



- **City Hall** – Replaced all lighting fixtures in the Council Chambers with energy-efficient LED fixtures to improve lighting and reduce maintenance costs.



# Abatement Proposal



DATE: 8/3/2026

PROPERTY: 29017 US HWY 98  
PIN 9766  
PARCEL 32-09-37-0-003-001.007

REASON: Ongoing complaints of an attractive nuisance/abandoned building

**BUILDING OFFICIAL RECOMMENDATION:** As per Ordinance 2024-17, the building meets the requirements of Section 3(5) and Section 3(13) to be deemed a "dangerous building". My recommendation is demolition of the structure.

PICTURES:



**Please contact me if you have questions.**

A handwritten signature in black ink, appearing to read "Eric Butler".

Eric Butler, CBO

City Of Daphne  
1705 S. Main Street, Daphne, AL 36526  
251-620-2100 • [www.daphneal.com](http://www.daphneal.com)

**CITY OF DAPHNE, ALABAMA  
ORDINANCE NO. 2026-\_\_\_\_\_**

**Ordinance Authorizing Fish River Waterline Easement**

**WHEREAS**, the City of Daphne, Alabama (the “City”), is the fee-simple owner of certain real property located in Baldwin County, Alabama, as more particularly identified in the Permanent Utility Easement Agreement attached to this Ordinance as **Exhibit A** (the “Agreement”); and

**WHEREAS**, the City of Loxley, Alabama (“Loxley”), intends to construct the Fish River Waterline Project and related improvements in the vicinity of the City’s property; and

**WHEREAS**, Loxley has requested that the City grant it a twenty-foot-wide, nonexclusive, perpetual utility easement over, under, through, and across the portion of the City’s property legally described and depicted in Exhibit A to the Agreement (the “Waterline Easement Area”) for the construction, installation, operation, maintenance, inspection, repair, replacement, and removal of a waterline and related appurtenances; and

**WHEREAS**, Section 11-43-56 of the Code of Alabama (1975) vests the City Council with the management and control of all real and personal property belonging to the City; and

**WHEREAS**, Section 11-47-20 of the Code of Alabama (1975) authorizes the governing body of a municipality, by ordinance entered upon its minutes, to direct the disposal of real property not needed for public or municipal purposes and to direct the Mayor to make title thereto; and

**WHEREAS**, the City Council finds and determines that the limited, nonexclusive easement interest proposed to be conveyed within the Waterline Easement Area is not needed by the City for public or municipal purposes; provided, however, that the City’s remaining fee-simple interest in the underlying property, together with all rights not expressly conveyed by the Agreement, is retained and is not declared surplus or unneeded; and

**WHEREAS**, the City Council further finds and determines that the grant of the easement will not materially interfere with the City’s existing or reasonably anticipated use of the underlying property and that facilitating the Fish River Waterline Project serves a valid public purpose; and

**WHEREAS**, the City Council finds that the public benefits and mutual covenants reflected in the Agreement constitute good and sufficient consideration for the grant of the easement.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:**

**Section 1. Findings.** The foregoing recitals and findings are adopted as the findings of the City Council and are incorporated into this Ordinance as if fully set forth herein.

**Section 2. Disposition and Approval.** Pursuant to Section 11-47-20 of the Code of Alabama (1975), the City Council hereby declares that the limited, nonexclusive easement interest within the Waterline Easement Area to be conveyed under the Agreement is not needed by the City for public or municipal purposes. The disposal and conveyance of that easement interest to Loxley upon the terms and conditions of the Agreement are hereby authorized and approved. The Agreement, in substantially the form attached to this Ordinance as Exhibit A, is also hereby approved.

**Section 3. Execution and Delivery.** The Mayor is hereby authorized and directed, for and on behalf of the City, to execute and deliver the Agreement and thereby make title to the easement interest approved by this Ordinance. The City Clerk is authorized to attest the Mayor's signature, affix any required municipal seal, and take such actions as may be reasonably necessary to deliver and record the Agreement in the Office of the Judge of Probate of Baldwin County, Alabama.

**Section 4. Final Form; Nonmaterial Revisions.** The Mayor is authorized to approve and execute nonmaterial revisions to the Agreement that are consistent with this Ordinance and do not materially increase the City's obligations or materially reduce the City's retained rights, subject to the approval of the City Attorney as to legal form and substance.

**Section 5. Retained Property Interests.** Nothing in this Ordinance or the Agreement shall be construed as declaring the underlying parcels, the City's fee-simple ownership thereof, or any property interest other than the limited easement interest expressly described in the Agreement to be surplus, unneeded, disposed of, or conveyed.

**Section 6. Severability.** If any provision of this Ordinance is held invalid or unenforceable, the remaining provisions shall remain in full force and effect.

**Section 7. Conflicting Provisions.** All ordinances or parts of ordinances in conflict with this Ordinance are repealed to the extent of the conflict.

**Section 8. Effective Date.** This Ordinance shall become effective upon its adoption and publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, this \_\_\_\_\_ day of \_\_\_\_\_, 2026.**

\_\_\_\_\_  
Robin LeJeune, Mayor

**ATTEST:**

\_\_\_\_\_  
Cindy Beaudreau, City Clerk

**EXHIBIT A**  
**PERMANENT UTILITY EASEMENT AGREEMENT**  
**FISH RIVER WATERLINE PROJECT**

(attached)

STATE OF ALABAMA )  
 )  
COUNTY OF BALDWIN )

**PERMANENT UTILITY EASEMENT AGREEMENT**  
**PROJECT: Fish River Waterline**

THIS PERMANENT UTILITY EASEMENT AGREEMENT (this “**Agreement**”) is made and entered into this \_\_\_\_ day of \_\_\_\_\_, 2026, by and among the **CITY OF DAPHNE**, an Alabama municipal corporation, whose mailing address is 1705 Main Street, Daphne, Alabama 36526 (the “**Owner**”), and the **CITY OF LOXLEY**, an Alabama municipal corporation, whose mailing address is P.O. Box 9, Loxley, Alabama 36551 (“**Grantee**”), with reference to the following facts:

A. Owner is the fee simple owner of three (3) parcels of real property bearing Parcel Nos. 05-43-01-12-0-000-001.000, 05-43-01-12-0-000-001.001, and 05-43-12-0-000-001.002 (collectively, the “Property”), pursuant to a certain warranty deeds recorded at Instrument Nos. 2101618 and 2101619 in the Probate Records of Baldwin County Alabama.

B. Grantee intends to complete the Fish River Waterline Project and other related improvements in the vicinity of the Property (the “Work”).

C. Owner desires to grant a permanent utility easement over, under, through and across the portion of the Property legally described and depicted herein, in favor of and for the benefit of Grantee in connection with its performance of the Work, subject to the terms and conditions set forth in this Agreement.

IN CONSIDERATION OF the foregoing facts, the mutual covenants and agreements set forth below, and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties agree as follows:

1. **Recitals and Exhibits.** The recitals to this Agreement are true and correct and, together with all exhibits to this Agreement, are hereby incorporated by this reference.

2. Grant of Easement. Subject at all times to the terms and conditions set forth herein, Owner, for itself and its successors and assigns, hereby grants to Grantee a 20 foot, non-exclusive perpetual easement (the “Utility Easement”) in, to, under, and across that portion of the Property described and depicted on Exhibit A hereto (the “Waterline Easement Area”) for the right to construct, install, operate, maintain, inspect, repair, replace, and remove a waterline and all related appurtenances, together with the right of ingress and egress over and across the Waterline Easement Area as reasonably necessary for such purposes. Owner makes no representations or warranties whatsoever with respect to the Waterline Easement Area, the condition thereof, or its fitness for the purposes intended by Grantee, except as otherwise expressly set forth herein, and Grantee represents and warrants that it has examined and approved all things concerning the Waterline Easement Area that Grantee deems material to Grantee’s use of the Waterline Easement Area.

3. No Liens. Grantee shall not create or cause to be imposed, claimed, or filed upon the Property, or any portion thereof, or upon the interest therein of Owner, any lien, charge, or encumbrance whatsoever. If, because of any act or omission of Grantee, any such lien, charge, or encumbrance shall be imposed, claimed, or filed, Grantee shall, at its sole expense, cause the same to be fully paid and satisfied or otherwise discharged of record (by bonding or otherwise), and Grantee shall defend and indemnify Owner, and hold Owner harmless from, any and all costs, liabilities, suits, penalties, claims, injury, loss,

damage, and demands of any nature whatsoever, whether actual or alleged, including any and all reasonable attorneys' fees, paralegal fees and court costs, caused by or resulting therefrom. The foregoing indemnity shall survive completion of the Work. If Grantee fails to comply with this Section, Owner shall have the option of paying, satisfying, or otherwise discharging (by bonding or otherwise) such lien, charge, or encumbrance; in such an event, Grantee shall reimburse Owner on demand for all sums paid by or otherwise incurred by Owner in connection therewith.

4. No Termination for Breach. No breach hereunder shall entitle any Owner to cancel, rescind, or otherwise terminate this Agreement. No breach hereunder shall defeat or render invalid the lien of any mortgage or deed of trust upon any Property made in good faith for value, but the easements, covenants, conditions, and restrictions hereof shall be binding upon and effective against any Owner of such Property covered hereby whose title thereto is acquired by foreclosure, trustee's sale, or otherwise.

5. Term. The easements, covenants, conditions, and restrictions contained in this Agreement shall be effective commencing on the date of recordation of this Agreement in the office of the Judge of Probate of Baldwin County, Alabama, and shall remain in full force and effect thereafter in perpetuity.

6. Notices. All notices to be given pursuant to this Agreement shall be in writing and shall be deemed properly given upon receipt or refusal if sent by: (i) U.S. Postal Service, postage prepaid, by certified or registered mail, return receipt requested, or (ii) nationally recognized overnight courier service. Delivery of a notice to an address from which the recipient has moved but failed to notify the other party of modification of such address as hereinafter provided shall be deemed to constitute receipt of such notice by the intended recipient. All notices shall be sent to the party entitled thereto at the following addresses:

Owner:

City of Daphne  
1705 Main Street  
Daphne, Alabama 36526  
Attention: City Attorney

Grantee:

City of Loxley  
P.O. Box 9  
Loxley, AL 36551  
Attention: City Clerk

The foregoing addresses may be modified by delivery of written notice of such modification to the party entitled thereto, which written notice shall be delivered and deemed effective as set forth herein.

7. Miscellaneous.

- a. Time is of the essence of each and every provision of this Agreement.
- b. This Agreement has been freely negotiated, and each party and their respective counsel have reviewed and revised this Agreement. The rule of construction providing that ambiguities be resolved against the drafting party shall not be employed in the interpretation of this Agreement.

c. The waiver by either party of a breach of any provision of this Agreement shall not operate or be construed as a waiver of any subsequent breach thereof or the waiver of any breach of any other provision of this Agreement.

d. Notwithstanding anything contained in this Agreement to the contrary, neither Grantee nor Owner shall be deemed or constitute, in any way or for any purpose, a partner, joint venturer, or agent of the other.

e. This instrument and the covenants and agreements contained herein shall inure to the benefit of, and be binding upon, the heirs, executors, administrators, grantees, successors and assigns of the respective parties; provided, however, this Agreement may not be assigned, in whole or in part, by Grantee without the written consent of Owner, which may be withheld in Owner's sole discretion.

f. This Agreement contains the entire agreement between the parties and supersedes all prior negotiations, agreements, and understandings. Except as otherwise provided herein, this Agreement can only be changed, modified, or amended by an instrument in writing executed by the parties.

g. If any term, covenant, condition, or provision of this Agreement is held by a court of competent jurisdiction to be invalid, void, or unenforceable, it shall be considered deleted from this Agreement and shall not affect, impair, or invalidate the remaining terms and conditions of this Agreement.

h. In the event of any violation or threatened violation by either party of any of the terms, covenants, conditions, or provisions of this Agreement, the other party shall have the right, but not the obligation, to enjoin such violation or threatened violation in a court of competent jurisdiction. The right of injunction shall be in addition to any and all other remedies under statute, at law or in equity or under this Agreement. Unless expressly provided to the contrary in this Agreement, each and every one of the rights, remedies, and benefits provided by this Agreement shall be cumulative and shall not be exclusive of any other such rights, remedies, and benefits allowed at law or in equity.

i. This Agreement shall be governed by, construed and enforced in accordance with the laws of the state in which the Property is located.

j. In any litigation or other proceeding between the parties arising out of this Agreement or the Work, the prevailing party in such litigation or other proceeding shall be entitled to recover all costs incurred, such costs to include, without limitation, reasonable attorneys' fees, paralegal fees, and court costs, including fees and costs on appeal and in any bankruptcy proceedings, and this provision shall survive the expiration or termination of this Agreement.

k. The captions and headings in this Agreement have been inserted herein only as a matter of convenience and for reference and in no way define, limit, or describe the scope or intent of, or otherwise affect, the terms and conditions of this Agreement.

l. GRANTEE AND OWNER DO HEREBY KNOWINGLY, VOLUNTARILY AND INTENTIONALLY WAIVE THEIR RIGHT TO A TRIAL BY JURY IN RESPECT OF ANY LITIGATION BASED HEREON, OR ARISING OUT OF, OR UNDER OR IN CONNECTION WITH THIS AGREEMENT, THE WORK, OR ANY COURSE OF CONDUCT, COURSE OF DEALINGS, STATEMENTS (WHETHER VERBAL OR WRITTEN) OR ANY ACTIONS OF EITHER PARTY ARISING OUT OF OR RELATED IN ANY MANNER WITH THIS AGREEMENT OR THE WORK. THIS WAIVER IS A MATERIAL INDUCEMENT FOR OWNER AND GRANTEE TO EACH ENTER INTO AND ACCEPT THIS AGREEMENT AND SHALL SURVIVE THE EXPIRATION OR TERMINATION OF THIS AGREEMENT.

**IN WITNESS WHEREOF**, Owner and Grantee have signed this Permanent Utility Easement Agreement on the dates set forth below.

**GRANTOR:**

**CITY OF DAPHNE, an Alabama  
municipal corporation**

\_\_\_\_\_  
Robin LeJeune, Mayor

**ATTEST:**

\_\_\_\_\_  
Cindy Beaudreau, City Clerk

STATE OF ALABAMA                    )  
                                                  )  
COUNTY OF BALDWIN                )

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that **ROBIN LEJEUNE**, whose name as the **Mayor** of the **CITY OF DAPHNE**, an Alabama municipal corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Mayor and with full authority, executed the same voluntarily for and as the act of said municipal corporation on the day the same bears date.

Given under my hand and seal on this the \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: \_\_\_\_\_

(NOTARY SEAL)

*[Signatures Continue on Following Page]*

**GRANTEE:**

**CITY OF LOXLEY, an Alabama  
municipal corporation**

  
\_\_\_\_\_  
Richard Teal, Mayor

**ATTEST:**

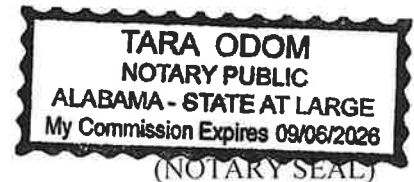
  
\_\_\_\_\_  
Melissa Lawrence, City Clerk

STATE OF ALABAMA                     )  
                                                  )  
COUNTY OF BALDWIN                )

I, the undersigned authority, a Notary Public in and for said county in said State, hereby certify that **RICHARD TEAL**, whose name as the **Mayor** of the **CITY OF LOXLEY**, an Alabama municipal corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such Mayor and with full authority, executed the same voluntarily for and as the act of said municipal corporation on the day the same bears date.

Given under my hand and seal on this the 15 day of July, 2026.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires: 09/06/2026



Attachment:

Exhibit A – Legal Description and Sketch of Permanent Easement Area

**GRANTOR'S MAILING ADDRESS:**

City of Daphne  
1705 Main Street  
Daphne, AL 36526

**GRANTEE'S MAILING ADDRESS:**

City of Loxley  
P.O. Box 9  
Loxley, AL 36551

THIS INSTRUMENT PREPARED BY  
AND RETURN TO:

A. Patrick Dungan, Esq.  
Adams and Reese LLP  
11 N Water St, Ste 23200  
Mobile, AL 36602

## **EXHIBIT A**

### **Legal Description and Sketch of Permanent Easement Area**

A 20 foot waterline easement situated in Section 12, Township 5 South, Range 2 East, Baldwin County, Alabama, being more particularly described as follows:

Commence at a 1" crimp at the NE corner of the SE ¼ of Section 12, Township 5 South, Range 2 East, Baldwin County, Alabama; thence S 00°18'09" W along the east line of said ¼ section a distance of 12.50 feet to a ½" rebar capped EDG; thence S 87°29'28" W leaving said ¼ line a distance of 10.01 feet to the POINT OF BEGINNING of the centerline of a 20 foot waterline easement lying 10 feet to either side of and parallel to described centerline; thence N 0°17'53" E along said centerline a distance of 12.98 feet to a point on the south line of the NE ¼ of said section and the south line of Lot 3 of The Reserve at Plantation Hills as recorded in Slide 2866-A in the Office of the Judge of Probate in Baldwin County, Alabama, said point also being a point that is 10 feet west of the east line of the NE ¼ of said section and the east line of Lot 3; thence N 00°17'53" E parallel with the east line of said ¼ section, east line of said Lot 3 and along said centerline a distance of 783.45 feet to a point; thence N 30°24'05" W along said centerline a distance of 1126.01 feet to a point; thence N 34°13'44" W along said centerline a distance of 1302.72 feet to a point on south right of way of Robbins Boulevard and the END of said centerline.

*[Sketch attached on following page]*