



**CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
MONDAY, AUGUST 3, 2026 at 6:00 PM**

1. CALL TO ORDER

A. ROLL CALL

B. INVOCATION by Rife Stewart, Destiny Church

C. PLEDGE OF ALLEGIANCE

2. PRESENTATION/PROCLAMATION

A. Swearing in of 2026-2027 Junior City Council

B. PROCLAMATION: Glowing Green for 811

C. RECOGNITION: Union 10 Soccer as Distinguished Regionals Champion

3. APPROVE MINUTES

A. July 20, 2026 regular meeting

4. REPORTS OF STANDING COMMITTEES

A. FINANCE COMMITTEE - Conaway

Review the minutes from the July 2026 meeting

Treasurer's Report for June 2026 : Unrestricted Fund Balance - \$32,015,999

Total Cash Balance - \$53,541,829

Sales Tax for May 2026: \$2,499,608; Lodging tax for May 2026: \$193,457

Debt Summary - June 2026: Warrants - \$25,432,087

Capital Leases: General Fund - \$526,758; Enterprise Fund - \$1,001,938

B. BUILDINGS & PROPERTY COMMITTEE- Messinger

C. PUBLIC SAFETY COMMITTEE - Green

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Roberts

E. PUBLIC WORKS COMMITTEE - Coleman

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

A. BOARD OF ZONING ADJUSTMENTS - Adrienne Jones

B. DAPHNE PUBLIC SCHOOL COMMISSION - Messinger

C. DOWNTOWN REDEVELOPMENT AUTHORITY - Olen

D. INDUSTRIAL DEVELOPMENT BOARD - Coleman

E. LIBRARY BOARD - Olen

F. PLANNING COMMISSION - Olen

- i. Review the minutes of the regular meeting of June 25, 2026 and the report of the regular meeting of July 23, 2026.

G. RECREATION BOARD - Green

H. UTILITY BOARD - Coleman

6. PUBLIC PARTICIPATION

7. MAYOR’S REPORT

8. CITY ATTORNEY REPORT

9. DEPARTMENT HEAD REPORTS

10. CITY CLERK’S REPORT

A. MOTION to approve the road closure of 6th Street from Dryer Avenue to College Avenue on October 25, 2026 from 8:00am - 6:00pm for the Christ the King Pumpkin Festival.

B. MOTION to approve the Apollo Mystics Ladies Mardi Gras Parade on January 29, 2027 from 6:45pm - 9:00pm with a rain date of February 4, 2027.

C. MOTION to approve the Donut Sale Fundraiser for Daphne High School Air Force JROTC at the intersections of Eastern Shore Trail/Windsor Drive and Highway 90/Bay View Drive on October 17, 2026, November 14, 2026, December 5, 2026, January 16, 2027, February 20, 2027 and March 20, 2027.

D. MOTION to approve the publication and set a public hearing on September 8, 2026 for the MOBAMA, LLC Annexation Petition located southwest of Glover Lane and Friendship Road.

E. MOTION to approve the publication and set a public hearing on September 8, 2026 for the Bayshore Christian School Foundation, Inc. Annexation Petition located southeast of Glover Lane and Friendship Road.

11. RESOLUTIONS

A. 2026-45 - Resolution Assessing the Costs of Demolition of and Unsafe Structure Located at 505 Van Avenue, Daphne, Alabama in the amount of \$22,414.42

- B. 2026-46** - Resolution Assessing the Cost of Demolition of an Unsafe Structure Located at 905 Daphne Avenue, Daphne, Alabama in the amount of \$79,517.89
- C. 2026-47** - Bid: 2026-F-Mechanical Shop Roof Replacement to Advanced Roofing Solutions, LLC
- D. 2026-48** - Appropriation: Mechanical Shop Roof Replacement in the amount of \$113,360 from the General Fund
- E. 2026-49** - Bid: 2026-I-Lancaster Way Drainage Improvements to PL Russell LLC
- F. 2026-50** - Appropriation: Lancaster Way Drainage Improvements in the amount of \$437,653 from the General Fund
- G. 2026-51** - Bid: 2026-K-Athletic Uniforms to BSN Sports LLC
- H. 2026-52** - Appropriation: 2027 Freightliner Tymco 600 Sweeper - \$284,128
- I. 2026-53** - Appropriation: Main Street Utility Relocation Project in the amount of \$234,000 from the General Fund
- J. 2026-54** - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - Folding Machine Model DS-40i

12. 2nd READ ORDINANCES

- A. 2026-23** - Ordinance to Pre-Zone property located Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010
- B. 2026-24** - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne - Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010
- C. 2026-25** - Ordinance to Zone Property Located at 805 Randall Avenue, Northeast of the Intersection of Randall Avenue and Main Street - DAK Investments, LLC

13. 1st READ ORDINANCES

- A. 2026-26** - Ordinance Amending Ordinance 2021-52 - Longevity Pay for Employees

14. COUNCIL COMMENTS

15. ADJOURN

CITY OF
DAPHNE, ALABAMA

Proclamation

WHEREAS; underground utility infrastructure, including electric, natural gas, water, wastewater, telecommunications, and fiber optic lines, plays a vital role in serving the residents, businesses, and visitors of Daphne, Alabama; and

WHEREAS; damage to underground utilities caused by digging can result in service interruptions, costly repairs, environmental impacts, property damage, serious injuries, and even loss of life; and

WHEREAS; Alabama's 811 notification system provides a free service that allows homeowners, contractors, landscapers, farmers, and excavators to have underground utility lines marked before beginning any digging project; and

WHEREAS; contacting 811 at least two full working days before digging helps protect critical infrastructure, improves public safety, and reduces preventable damage to underground facilities; and

WHEREAS; Baldwin County continues to experience significant growth and development, making the protection of underground infrastructure more important than ever; and

WHEREAS; the annual observance of 811 Day on August 11 serves as a reminder that every digging project – large or small – should begin with a call or click to 811; and

WHEREAS; the "Glowing Green for 811 Week" initiative encourages residents, businesses, public officials, utility workers, and community organizations to wear green and illuminate buildings, landmarks, and public spaces in green to raise awareness of safe digging practices throughout Baldwin County.

NOW,
THEREFORE; I, Robin LeJeune, as the Mayor of the City of Daphne, along with the Daphne City Council, do hereby proclaim August 10-14, 2026, as

Glowing Green for 811 Week

and encourage all residents to wear green, share the message with family and neighbors, and always contact 811 before starting any digging project to help protect our community's vital underground infrastructure.





Robin LeJeune, Mayor

ATTEST:



Cindy Beaudreau, City Clerk

July 20, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

1. CALL TO ORDER:

There being a quorum present Council President Benjamin Hughes called the meeting to order at 6:00pm.

ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Joel Coleman, Oliver Roberts, Stephanie Messinger, Benjamin Hughes and Jennifer Green

Also Present: Patrick Dungan, City Attorney; Mayor LeJeune; Chief Gulsby, Police; Chief Tacon, Fire; Troy Strunk, City Development; Eric Butler, Building Inspection; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Andy Bobe, City Engineer; Kelli Reid, Finance; Ange Baggett, Marketing; Adrienne Jones, Planning; Jensen Carrell, Human Resources; Cindy Beaudreau, City Clerk; and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Pastor Susan Bordenkircher, City Hope Church.

2. PUBLIC HEARING: Adrienne Jones presented on the pre-zoning amendment for the James A. Conaway and Barbara Conaway Trust dated June 17, 2010 for property located Northeast of the intersection of County Road 54 and Centipede Drive.

Public hearing opened at 6:13pm.

Kenneth White, Flowers and White Engineering, presented on the proposed pre-zone.

No one from the public came forward to speak.

Public hearing closed at 6:25pm.

PUBLIC HEARING: Adrienne Jones presented on the annexation petition for the James A. Conaway and Barbara Conaway Trust dated June 17, 2010 for property located northeast of the intersection of County Road 54 and Centipede Drive.

Public hearing opened at 6:25pm. No one from the public came forward to speak.

Public hearing closed at 6:25pm.

PUBLIC HEARING: Adrienne Jones presented on the zoning amendment for DAK Investments, LLC for property located at 805 Randall Avenue, Northeast of the intersection of Randall Avenue and Main Street.

Public hearing opened at 6:26pm.

David Kahalley, property owner, presented on the proposed use of the property if rezoned.

Steve Carey, owner of Certapro Painters, is in support of the zoning.

Patsy Miller, 896 Randall Avenue, says she is opposed to the zoning request.

Tracy Lollis, 892 Randall Avenue, says he is against the zoning request.

Dan Nicholson, 2002 Guarisco Street, says he is opposed to the zoning request.

Christopher Cartmill, 894 Randall Avenue, opposes the zoning request.

Adam Stewart, 890 Randall Avenue, is opposed to the zoning request.

Diane Butcher, 898 Randall Avenue, requests a traffic study on Randall Avenue and says she is opposed to the zoning request.

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Councilmembers discussed the zoning request.

Public hearing closed 7:06pm.

PUBLIC HEARING: Eric Butler presented on the nuisance abatement located at 29049 US Highway 98.

Public hearing opened at 7:06pm. Council discussed the property in question. No one from the public came forward to speak.

Public hearing closed at 7:09pm

3. APPROVE THE MINUTES:

The minutes from the June 8, 2026 Work Session and July 6, 2026 Regular Meeting were approved.

4. REPORT OF STANDING COMMITTEES:

A. FINANCE COMMITTEE

Councilwoman Conaway said the next meeting is August 17th at 4:30pm.

B. BUILDINGS & PROPERTY COMMITTEE

Councilwoman Messinger said the June new Construction and Building Report is in the packet and out of that there were 18 certificates of occupancy, 195 permits issued, 19 new residential home permits, totaling \$117,351.66. She said the minutes from the June meeting are in the packet and the next meeting is August 10th at 5:15pm.

C. PUBLIC SAFETY COMMITTEE

Councilwoman Green said the next meeting is August 10th at 4:30pm and the minutes from the June 8th meeting are in the packet.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Roberts said the next meeting is August 3rd at 4:30pm.

E. PUBLIC WORKS COMMITTEE

Councilman Coleman said the minutes from the June 1st meeting are in the packet and the next meeting is August 3rd at 5:15pm.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said there is no July or August meeting.

B. Daphne Public School Commission

Councilwoman Messinger said there was no report.

C. Downtown Redevelopment Authority

Councilman Olen said the next meeting is August 20th at 5:30pm.

D. Industrial Development Board

Councilman Coleman said the next meeting is July 21st at 4:30pm.

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E. Library Board

Councilman Olen said the next meeting is August 13th at 4:30pm.

F. Planning Commission

Councilman Olen said the next meeting is July 23rd at 5:00pm.

G. Recreation Board

Councilwoman Green said the next meeting is September 9th at 6:00pm.

H. Utility Board

Councilman Coleman said the minutes from the May meeting are in the packet and the next meeting is July 29th at 5:00pm.

6. PUBLIC PARTICIPATION:

Public participation opened at 7:09pm. No one came forward to speak.

Public participation was closed at 7:09pm.

7. MAYOR'S REPORT:

Mayor LeJeune said the Council would vote on all items presented through the public hearing at the August 3rd Council meeting. He invited everyone to "Evening with the Mayor" on September 1st at 5:30pm at Moe's. He mentioned there would be an Eastern Shore Metropolitan Planning meeting on Wednesday at 10:00am in the Council Chambers.

8. CITY ATTORNEY REPORT:

City Attorney said there was a matter of buying and selling of real property the Council could enter into Executive Session to discuss at the end of the meeting.

9. DEPARTMENT HEAD COMMENTS:

Chief Tacon, Fire, said the department's rescue boat is currently in the shop.

Ange Baggett, Marketing and Tourism, said she recently attended the Governor's Conference and mentioned the Daphne Museum has been awarded a \$75,000 grant.

Emmie Powell, Library, shared the numbers from the summer reading program.

Jensen Carrell, Human Resources, said the Gulsby, Police, said there were two officers being sworn in on Thursday.

Bobby Purvis, Public Works, shared that Randy Jones has been selected as the new Deputy Director of Public Works and updated everyone on what his department is doing to prepare for the potential tropical storm.

10. CITY CLERK'S REPORT:

**MOTION by Councilwoman Green to approve the 700 – Specialty Retailer of Consumable Hemp Products to MELDI 9912 Inc dba Moon Smoke located at 9912 Dimitrios Blvd, Ste 103, Daphne, Alabama. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

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MOTION by Councilwoman Green to approve the 990 – Tobacco and Alternative Nicotine Products to MELDI 9912 Inc dba Moon Smoke located at 9912 Dimistrios Blvd, Ste 103, Daphne, Alabama.

Seconded by Councilman Roberts.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Green to approve the 011 – Lounge Retail Liquor – Class II (Package) and 991 – Specialty Retailer of Electronic Nicotine Delivery Systems to MELDI 9912 Inc dba Moon Smoke located at 9912 Dimistrios Blvd, Ste 103, Daphne, Alabama. Seconded by Councilman Roberts.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Conaway to approve the Walk for Life for Women’s Care Medical Center on March 13, 2027 from 7:30 – 10:00am at Village Point Park. Seconded by Councilman Roberts.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Conaway to approve the Back to School Bash at Joe Louis Patrick Park on August 14, 2026 from 5:00 – 8:00pm. Seconded by Councilman Olen.

MOTION CARRIED UNANIMOUSLY.

11. RESOLUTIONS:

- A. 2026-41 - Resolution Declaring Certain Personal Property to be no Longer Needed for Public or Municipal Purposes and Authorizing the Sale Thereof of a 2025 Street Sweeper - V#2530**
- B. 2026-42 - 2026-H-Daphne Search and Rescue Building**
- C. 2026-43 - Appropriation: Daphne Search and Rescue Building in the amount of \$328,003 from the General Fund and transferred to the Capital Reserve Fund**

MOTION by Councilman Coleman to waive the reading of Resolution 2026-41, 2026-42 and 2026-43.

Seconded by Councilman Olen.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Coleman to adopt Resolution 2026-41. Seconded by Councilwoman Green.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Coleman to adopt Resolution 2026-42. Seconded by Councilman Olen.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Coleman to adopt Resolution 2026-43. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

12. 2ND READ ORDINANCES:

13. 1ST READ ORDINANCES:

- A. 2026-23 - Ordinance to Pre-Zone property located Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010**

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- B. **2026-24** - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne - Northeast of the Intersection of County Road 54 and Centipede Drive - James A. Conaway and Barbara Conaway Trust dated June 17, 2010
- C. **2026-25** - Ordinance to Rezone Property Located at 805 Randall Avenue, Northeast of the Intersection of Randall Avenue and Main Street - DAK Investments, LLC

14. **COUNCIL COMMENTS**

Councilwoman Green congratulated Council President Hughes on his recent Nappie Award.

Mayor LeJeune congratulated Council President Hughes.

15. **EXECUTIVE SESSION:**

City Attorney certified that the Council should enter into an Executive Session to discuss the consideration of buying and selling of real property as well as two matters of pending litigation. He said it should take 30-40 minutes and the Council might return to vote.

MOTION by Councilman Coleman to enter into Executive Session. Seconded by Councilwoman Messinger.

City Clerk called roll.

Councilwoman Conaway	Aye
Councilman Olen	Aye
Councilman Coleman	Aye
Councilman Roberts	Aye
Councilwoman Messinger	Aye
Councilwoman Green	Aye
Council President Hughes	Aye

MOTION CARRIED UNANIMOUSLY.

Council entered into Executive Session on 7:27pm.

Council returned from Executive Session at 8:08pm.

MOTION by Councilman Coleman to accept the proposal to AMERCO and authorize the Mayor to sign the agreement. Seconded by Councilwoman Messinger.

MOTION CARRIED UNANIMOUSLY.

16. **ADJOURN:**

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 8:09PM.

Respectfully submitted by,

Certification of Presiding Officer,

Cindy Beaudreau, City Clerk

Benjamin Hughes, Council President



CITY OF DAPHNE
FINANCE COMMITTEE MINUTES
MONDAY, JULY 20, 2026
at 4:30 P.M.

1. CALL TO ORDER/ROLL CALL

The meeting was called to order at 4:30 p.m.

Present were:

Chairwoman Mrs. Tommie Conaway
Councilman Mr. Steve Olen
Councilman Mr. Joel Coleman
Councilman Mr. Oliver Roberts

Councilwoman Mrs. Stephanie Messinger
Councilman Mr. Ben Hughes
Councilwoman Mrs. Jennifer Green

Also Present: Mayor Robin LeJeune, Finance Director Mrs. Kelli Reid, Finance Deputy Director Dianne McKenzie, Accountant III Ms. Suzânn Henson, Revenue Officer Mrs. Connie Champion, Human Resource Director Mrs. Vickie Hinman, Human Resources Deputy Director Jensen Carrell, City Clerk Mrs. Cindy Beaudreau, Executive Director of City Development Mr. Troy Strunk, Fire Chief Ms. LeAnn Tacon, Director of Events and Marketing Mrs. Ange Baggett, Public Works Director Mr. Bobby Purvis, City Engineer Andy Bobe, and City Attorney Mr. Patrick Dungan.

2. PUBLIC PARTICIPATION

There was no public participation.

3. APPROVE MINUTES FOR THE PREVIOUS MEETING

The previous meeting minutes were approved.

4. HUMAN RESOURCES BUSINESS

A. Update on Human Resources Department Activity

Mrs. Jensen Carrell reviewed the Human Resources Report:

- Current Open Positions – 17

Mrs. Carrell reviewed recent positions filled and noted that Mr. Randy Jones was promoted to Public Works Deputy Director. Mrs. Carrell reviewed the monthly Safety Committee meeting topics and discussed other Human Resources projects and events.

5. BUSINESS LICENSE REPORT

A. Report: New Business Licenses – June, 2026

Mrs. Champion reviewed the following reports and information:

- Total Business Licenses issued were 37 new and 49 renewals for a total of 86 in June 2026
- New Businesses with a physical location in Daphne - 7
- Code enforcement issued 3 warnings resulting in businesses becoming compliant and \$417 in revenue.
- Simplified Sellers Use Tax collections - \$238,332.60 and YTD collections - \$2,143,863.89.

6. SALES & LODGING TAX REPORT

A. Sales and Use Taxes: May, 2026

Ms. Henson reviewed the Sales & Use Tax Reports: \$2,499,607.92 was collected for May, 2026 which was up \$40,750.43 from May 2025's collections.

- YTD Variance over Budget - \$2,026,800.64

B. Lodging Tax Collections, May, 2026

Ms. Henson reviewed the Lodging Tax Collections Report and noted the collections for May, 2026 were \$193,456.75 which is up \$31,496.66 from May 2025's collections.

- YTD Variance over Budget - \$151,996.02
- Recreation balance for related purchases as of June, 2026 - \$993,605.66
- Bayfront balance for related purchases as of June, 2026 - \$1,983,635.86

Mr. Roberts asked how the budget amounts are calculated each year. Mrs. Reid reviewed the process and noted these numbers are conservative. Discussion continued on various city events that helped increase the collections.

C. Monthly Occupancy Fee Tax Collections, May, 2026

Mrs. Reid reviewed the Monthly Occupancy Fee Tax Collections Report: \$59,278.50 was collected for May, 2026 which was up \$12,356.50 from May 2025's collections:

- YTD Variance over Budget - \$40,811.50
- Reserved balance for Occupancy Fee as of June, 2026 - \$859,997.50

7. FINANCIAL SCHEDULES & REPORTS

A. Financial Reports

1. Treasurer's Report: June, 2026

Mrs. Reid reviewed the Treasurer's Report:

TREASURER'S REPORT					
As of June 30, 2026					
Account Type/Title	6/30/2026	5/31/2026	Increase (Decrease) from last Month	6/30/2025	Increase (Decrease) from Last Year
GENERAL FUND & ENTERPRISE FUNDS	\$ 18,525,342	\$ 19,332,965	\$ (807,623)	\$ 22,640,708	\$ (4,115,366)
INVESTMENT FUND	13,490,657	13,460,859	29,799	11,220,048	\$ 2,270,609
Total Unrestricted Cash Balance	32,015,999	32,793,824	(777,824)	33,860,756	(1,844,757)
SPECIAL REVENUE FUNDS					
4 CENT GAS TAX	447,003	441,427	5,577	382,779	64,224
7 CENT GAS TAX	430,913	423,919	6,994	404,015	26,898
10 CENT GAS TAX	489,601	466,442	23,159	424,160	65,441
LOCAL GAS TAX FUND	68,855	34,188	34,667	-	68,855
ANIMAL SHELTER FUND	127,105	134,483	(7,379)	142,271	(15,166)
MOBILE INFIRMARY BUILDING	289,648	233,577	56,070	96,666	192,982
FEDERAL DRUG FORFEITURES	101,283	101,457	(174)	218,305	(117,022)
LOCAL DRUG FORFEITURES	90,842	90,842	-	99,749	(8,907)
LIBRARY	101,267	103,602	(2,335)	63,517	37,750
COURT TRAINING & EQUIPMENT	40,581	40,198	383	44,358	(3,777)
COURT/CORRECTION	387,626	474,789	(87,163)	519,915	(132,289)
LODGING TAX	3,698,835	3,532,197	166,638	2,844,395	854,440
AGENCY FUNDS					
SELF INSURANCE	178,741	178,111	629	218,803	(40,062)
OPEB TRUST INVESTMENT FUND	2,358,625	2,352,611	6,013	1,954,238	404,387
	8,810,924	8,607,844	203,080	7,413,171	1,397,753
CAPITAL PROJECT FUNDS					
CAPITAL RESERVE	13,041,435	13,863,003	(821,569)	7,002,084	6,039,351
2023 CONSTRUCTION FUND	4,277	4,263	14	2,547,171	(2,542,894)
	13,045,712	13,867,266	(821,554)	9,549,255	3,496,457
DEBT SERVICE FUNDS					
DEBT SERVICE	(330,806)	(470,389)	139,583	(374,004)	43,198
Total Restricted Cash Balance	21,525,830	22,004,721	(478,891)	16,588,422	4,937,408
Total City Cash Balance	\$ 53,541,829	\$ 54,798,544	\$ (1,256,715)	\$ 50,449,178	\$ 3,092,651

2. Encumbrance Report

- Encumbrance balance - \$77,870.33 as of June, 2026.

Mrs. Reid reviewed the Encumbrance Report and noted there is only one line item remaining on the report.

3. Outstanding Appropriations

Mrs. Reid reviewed the Outstanding Appropriations Report. Discussion continued on the street resurfacing projects.

4. Financial Overview: Debt Summaries & Monthly Financial Statements

Mrs. Reid reviewed the following Financial Statements:

- Debt Summary Schedules (General & Enterprise Funds), June, 2026

- Outstanding Warrant Balance as of June 30, 2026: \$25,432,087
- Outstanding Capital Lease Balance as of June 30, 2026:
 - General Fund: \$526,758
 - Enterprise Fund: \$1,001,938
- Overtime Report YTD
- Monthly Financial Statements, May 2026
 - General Fund YTD Budgetary Net Income: \$7,860,521 which is \$1,538,962 more than the prior YTD net income
 - Solid Waste Fund Transfers YTD - \$0
 - Civic Center Fund Transfers YTD - \$195,979

5. Summary of Budgetary Amendments

Mrs. Reid reviewed the General Fund budgetary amendments made to the FY2026 Budget.

- Total Appropriations Year to Date – \$1,241,015
- Adjusted Expenses over Revenue – (\$1,215,279)

6. Unfunded Future Projects Expenditure Summary

Mrs. Reid reviewed the Unfunded Future Projects Expenditure Summary.

B. Bills Paid Reports – June, 2026

The Bills Paid Report was previously presented electronically.

8. BIDS & APPROPRIATIONS (Resolution)

A. Bid: 2026-F-Mechanical Shop Roof Replacement

Mrs. Reid discussed that the 3rd lowest bidder was selected due to mathematical errors found in the lowest bidder and the second did not have the required license. The recommendation is to award to Advanced Roofing Solutions, LLC. Mrs. Reid noted the bid amount from Advanced Roofing Solutions, LLC was reasonable after the scope changes were made to the initial bid specifications.

MOTION BY Mrs. Messinger to recommend to Council to award the 2026-F-Mechanical Shop Roof Replacement bid to Advanced Roofing Solutions, LLC in the amount of \$253,360 and a unit cost of \$9.00/Sqft (24 Gauge R-Panel metal, Fasteners, Insulation) as bid. Seconded by Mr. Coleman.
MOTION CARRIED UNANIMOUSLY

MOTION BY Mrs. Messinger to recommend to Council to adopt a Resolution amending the budget to appropriate \$113,360 out of the General Fund to for the Mechanical Shop Roof Replacement project. Seconded by Mr. Coleman.
MOTION CARRIED UNANIMOUSLY

B. Bid: 2026-I-Lancaster Way Drainage Improvements

Mrs. Reid noted that there were two bidders. The low bidder had a large mathematical error and they withdrew their bid so the recommendation is to award to the second bidder PL Russell, LLC.

MOTION BY Mr. Hughes to recommend to Council to award the 2026-I-Lancaster Way Drainage Improvements bid to PL Russell, LLC in the amount of \$589,038. Seconded by Mrs. Green.
MOTION CARRIED UNANIMOUSLY

MOTION BY Mr. Hughes to recommend to Council to adopt a Resolution amending the budget to appropriate \$437,652.85 out of the General Fund to for the Mechanical Shop Roof Replacement project. Seconded by Mrs. Green.
MOTION CARRIED UNANIMOUSLY

C. Bid: 2026-K-Athletic Uniforms

Mrs. Reid noted that the City spends over \$30,000 which requires it to be bid and the recommendation is to award to BSN Sports LLC.

MOTION BY Mr. Hughes to recommend to Council to award the 2026-K-Athletic Uniforms bid to BSN Sports LLC for unit cost amounts as bid. Seconded by Mrs. Green.
MOTION CARRIED UNANIMOUSLY

D. 2027 Freightliner TYMCO 600 Sweeper - \$284,128

Mrs. Reid noted that a street sweeper truck was recently approved to be sold so a replacement is needed. Mrs. Reid noted because there are monies available in this year's budget the replacement truck is being requested this fiscal year. Discussion continued on the truck specifications and warranty.

MOTION BY Mr. Hughes to recommend to Council to adopt a Resolution amending the budget to appropriate \$284,128 out of the General Fund to purchase a new 2027 Freightliner TYMCO 600 Sweeper truck. Seconded by Mrs. Green.
MOTION CARRIED UNANIMOUSLY

E. Main Street Utility Relocation Project - \$234,000

Mrs. Reid noted this is the first phase for the Main Street project. Mrs. Reid noted this project is anticipated to cost between \$10-\$15 million and that FEMA has a \$5 million grant funds available. Mrs. Reid recommended to move forward with phase one and appropriate \$234,000 for this phase. Further costs will be borrowed to fund the project.

MOTION BY Mr. Olen to recommend to Council to adopt a Resolution amending the budget to appropriate \$234,000 out of the General Fund for the Main Street Utility Relocation Project. Seconded by Mr. Roberts.
MOTION CARRIED UNANIMOUSLY

F. Act 2026-608 One-Time Lump Sum Payment to Retired Members and Beneficiaries of Deceased Retirees- \$31,964

Mrs. Reid reviewed the One-Time Lump Sum payment to retired members and beneficiaries of deceased retirees and noted the last time this occurred was 2022-2023. Mrs. Reid noted it is approximately \$300-\$400 per retiree and it is up to Council to approve the payment. Discussion continued on the payment of \$31,964.

MOTION BY Mrs. Messinger to recommend to Council to table the discussion to a committee meeting on August 3, 2026 for Act 2026-608 for the One-Time Lump Sum Payment to Retired Members and Beneficiaries of Deceased Retirees. Seconded by Olen.
MOTION CARRIED UNANIMOUSLY

9. SURPLUS

A. Surplus: Folding Machine Model DS-40i

Mrs. Reid noted a new folding machine was needed for the new Garbage billing invoices so the old one needs to be surplus.

MOTION BY Mr. Coleman to recommend to Council to declare certain property surplus and authorize the Mayor to dispose of the following surplus property: Folding Machine Model DS-40i. Seconded by Mrs. Green.
MOTION CARRIED UNANIMOUSLY

10. NEW BUSINESS

A. Proposed Longevity Pay Changes for FY 2027 Budget

Mrs. Reid reviewed the proposed increases for each longevity category and noted the Mayor would like to add a new category for new employees 1-5 years to help with retention. Discussion continued on the cost of this increase and additional category.

***MOTION BY Mr. Coleman to recommend to Council to adopt an Ordinance approving the Proposed Longevity Pay Changes for FY 2027 Budget. Seconded by Mrs. Green.
AYE-Conaway, Coleman, Roberts, Messinger, Hughes Green / NAY - Olen***

B. FY 2025 Single Audit Report

Mrs. Reid reviewed the FY 2025 Single Audit Report and the findings.

11. OLD BUSINESS

A. Update on DRA Building and Milton Jones Lighting Project.

Mr. Hughes asked for an update on these projects. Discussion continued that there is a renter in the top level of the DRA building and the bottom level, which is will be retail, will be ready to lease soon. Mr. Strunk noted the City is waiting on ALDOT to move forward on the lighting project on Milton Jones Road.

12. ADJOURN The meeting adjourned at 5:40 p.m.

**COMMUNITY DEVELOPMENT
INTERNAL MEMORANDUM**



DATE: July 27, 2026
TO: Office of the City Clerk
FROM: Adrienne Jones, AICP, Director of Community Development
SUBJECT: Planning Commission Minutes and Report

A handwritten signature in black ink, appearing to be "A. Jones", written over the printed name of the sender.

Attached please find a copy of the approved minutes for the City of Daphne Planning Commission regular meeting of the June 25, 2026 and the report of the regular meeting of July 23, 2026 for placement on the August 3, 2026 City Council agenda for review.

Should you have any questions or comments in this regard, please do not hesitate to call.

ADJ/jv

**The City of Daphne
Planning Commission Minutes
Regular Meeting of June 25, 2026
Council Chamber, City Hall - 5:00 P.M.**

Call to Order:

The Chairman called the regular meeting of the City of Daphne Planning Commission to order at 5:01 p.m. The number of members present constitutes a quorum.

Call of Roll:

Members Present:

Kevin Spriggs, Secretary
Bobby Purvis
John Peterson, Vice Chairman
Ida Ross Hicks
Andrew Prescott, Chairman
Lucy Watkins

Staff Present:

Adrienne Jones, AICP, Director of Community Development
Jan Allen, Planning Coordinator
Reynolds Sorrell, Attorney
Troy Strunk, Executive Director, City Development
Andy Bobe, City Engineer
Jesi Ward, Environmental Programs Manager

Approval of Minutes:

The Chairman called for the first order of business: approval of minutes.

The Chairman asked for input regarding the May 28, 2026, regular meeting minutes presented by staff. There being none, minutes stand approved as submitted.

Public Participation:

The Chairman called for the next order of business: public participation.

The Chairman commented if a public hearing is required, please hold your comments until the agenda item is heard. Otherwise, please feel free to come forward and speak during public participation.

Marian Pekelder, 24744 Dragons Trail, spoke in opposition, expressing concerns about the proposed development and said she has been in contact with agencies that ensure the preservation of Fish River. She noted that 68 Ventures joined the Alabama Department of Conservation, National Resources, and Wildlife and Freshwater Fisheries in the relocation of the tortoises from The Reserve of Daphne and The Reserve of Plantation Hills Subdivisions.

**The City of Daphne
Planning Commission Minutes
Regular Meeting of June 25, 2026
Council Chamber, City Hall - 5:00 P.M.**

Judy Naef, 12480 Daya Lane, spoke in opposition, expressing concerns about the contractors working for East Fish River violating the contractual terms set forth by the applicant to be diligent in protecting citizen safety and the environment and stated that Baldwin County Sewer trucks are dropping clay on County Road 64 and Fish River Bridge daily with no cleanup in sight and because it is a county road you have already lost control of the project.

Susan Brackin, 12351 High Plains Drive, spoke in opposition, expressing concerns about the safety of the residents and the community that a traffic signal should be installed at the entrance to the subdivision.

The Chairman closed the floor to public participation.

New Business:

The Chairman called for the next order of business: East Fish River II Preliminary/Final Plat Review and The Sabal at Fish River, Phase 1A Preliminary Plat Review.

An introductory presentation was given by the agents, Richard Inge and Nick Patti.

Richard Inge summarized the preliminary/final plat review and preliminary plat review as presented on the meeting agenda.

The Chairman commented that there are no staff comments.

Mrs. Jones noted that the public hearings were held at the regular meeting of May 28, 2026.

Hearing no further comments from the commissioners, the Chairman called for a motion for the associated applications.

A motion was made by Mr. Peterson and seconded by Mr. Purvis to approve the preliminary/final plat for East Fish River II. There was no discussion. The motion carried unanimously.

A motion was made by Mr. Peterson and seconded by Mr. Purvis to approve the preliminary plat for The Sabal at Fish River, Phase 1A. There was no discussion. The motion carried unanimously.

The Chairman advised that the Paradiso Request for Planning Commission Approval of a Low-Pressure Sewer System and Preliminary Plat Review have been tabled at the request of the applicant to the regular meeting of July 23, 2026.

The Chairman called for the next order of business: attorney's report.

Mr. Sorrell stated no report.

The City of Daphne
Planning Commission Minutes
Regular Meeting of June 25, 2026
Council Chamber, City Hall - 5:00 P.M.

The Chairman called for the next order of business: commissioner's comments and thanked Mr. Purvis for his hard work with mosquito prevention.

The Chairman called for the next order of business: director's comments. Director presented the meeting dates. Site Preview is July 15th, and the Regular Meeting is July 23, 2026.

There being no further business, the meeting was adjourned at 5:13 p.m.

Respectfully submitted by:

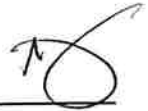

Jan Allen, Planning Coordinator

Approved: July 23, 2026


Andrew Prescott, ~~Vice~~ Chairman

**CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JULY 23, 2026
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.**

Report



1. **CALL TO ORDER:** 5:00 p.m.
2. **CALL OF ROLL:** Andrew Prescott, John Peterson, Kevin Spriggs, Bobby Purvis, and Richard Johnson
3. **APPROVAL OF MINUTES:** Review of minutes of the regular meeting of June 25, 2026. (**Approved**)
4. **PUBLIC PARTICIPATION:** Presentation given by Victoria Phelps regarding the Pearl of Daphne (see minutes for details).
5. **OLD BUSINESS:**

A. PARADISO PRELIMINARY PLAT REVIEW:

1. File SDP26-05: (**Tabled until the regular meeting of August 27, 2026**)

Subdivision: **Paradiso**

Zoning: *R-2, Medium Density Single Family*

Location: Southwest of Main Street and Jackson Oak Drive

Area: 12.36 Acres $\pm$, 12 lots

Owner: C.T. Morgan, LLC - R.S. Morgan

Surveyor: Dewberry - Victor Germain

Agent: Dewberry - Aaron Collins

Engineer: Dewberry - Logan Dunn

6. **NEW BUSINESS:**

A. THE PEARL AT DAPHNE APARTMENTS SITE PLAN REVIEW:

1. File SP26-08: (**Tabled until the regular meeting of August 27, 2026**)

Site: **The Pearl at Daphne Apartments**

Zoning: *R-7(A), Apartments, B-2, General Business and GC, Golf Course*

Location: Southwest of the intersection of County Road 13 and U.S. Highway 90

Area: 29.05 Acres $\pm$

Owner: Mulberry - Daphne Apartments, LLC - Chad Cottrell

Agent: Aaron & Clements, Inc. - Ryan Clements

Engineer: Wooten Engineering - Jason Wooten

- B. ANX26-04: MOBAMA, LLC ANNEXATION PETITION: (Motion to set forth a favorable recommendation received a unanimous vote; 5 to 0)**

A presentation to be given by Brian Britt, Kopesky & Britt, requesting annexation of a ninety-four point eight two-acre parcel owned by MOBAMA, LLC located southwest of Glover Lane and Friendship Road. The subject property is currently zoned Rural Agricultural, Baldwin County District 15 to be zoned, R-1, Low Density Single-Family Residential.

ANX26-05: BAYSHORE CHRISTIAN SCHOOL FOUNDATION, INC. ANNEXATION PETITION: (Motion to set forth a favorable recommendation received a unanimous vote; 5 to 0)

A presentation to be given by Brian Britt, Kopesky & Britt, requesting annexation of forty-six-acre parcel(s) owned by Bayshore Christian School Foundation, Inc. located southeast of Glover Lane and Friendship Road. The subject property is currently zoned Rural Agricultural, Baldwin County District 15 to be zoned, R-1, Low Density Single-Family Residential.

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JULY 23, 2026
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

7. **ATTORNEY'S REPORT:** No report.
8. **COMMISSIONER'S COMMENTS:** The Chairman thanks Ms. Phelps for her service.
9. **DIRECTOR'S COMMENTS:** Director presented the upcoming meeting is August 27, 2026.
10. **ADJOURNMENT:** 5:22 p.m.



City of Daphne Event Permit Application

TYPE OF PERMIT:

- ☒ Special Event/Fundraiser ☐ Parade/Run (Streets Use) ☐ Walk (Sidewalks Only)
☐ Athletic Complex/Sporting Event ☐ Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: Christ the King Catholic School (CTKCS)
APPLICANT NAME: Pumpkin Festival
STREET: 708 Dryer Avenue CITY, STATE, ZIP: Daphne, AL 36526
CONTACT PHONE: Holly Horne (601) 218-0565 EMAIL: hollyjhorne@yahoo.com
"ON SITE" CONTACT PERSON DAY OF EVENT: Holly Horne or Katie Waller
CELL PHONE: Holly Horne: (601) 218-0565 EMAIL: hollyjhorne@yahoo.com
Katie Waller: (251) 978-1303

EVENT INFORMATION

EVENT NAME: Pumpkin Festival
TYPE OF/PURPOSE OF EVENT: CTKCS PTO Fundraiser
EVENT DATE: 10/25/26 TIME (START- END): 8:00am - 6:00pm
ASSEMBLY TIME: 8:00am # PARTICIPANTS/VEHICLES: approximately 200 participants
EVENT LOCATION: Christ the King Catholic School
FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): Tents on school property and on sixth street. Stage on adjacent field to school on sixth street.

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: ☒ Yes* ☐ No *If Yes, please indicate which City Route is requested: Sixth Street

WILL YOUR EVENT REQUIRE BARRICADES: ☒ Yes* ☐ No *If Yes, please indicate quantity & location: 8-10 approx.

Both ends of Sixth Street in between of KCS School & field

WILL YOUR EVENT REQUIRE ELECTRICITY: ☐ Yes* ☒ No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: ☐ Yes* ☒ No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: [Signature]

Is your event open to the general public? ☒ Yes* ☐ No

* If Yes, do you wish for your event to be listed and/or shared on:

www.daphneal.com? ☒ Yes ☐ No

Facebook.com? ☒ Yes ☐ No

Instagram? ☒ Yes ☐ No

LinkedIn? ☒ Yes ☐ No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____

CONTACT PHONE: _____

Same as on site Contact

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: ☒ Yes** ☐ No ** If Yes, please provide your City of Daphne

Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

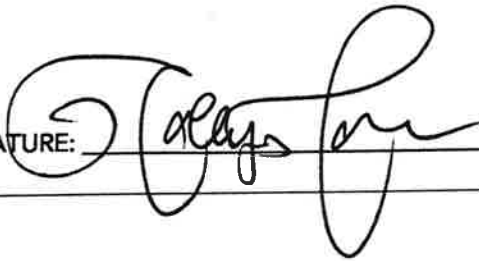
INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will result in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: _____



DATE: _____

7/15/26

INTERNAL USE ONLY

DATE REC'D: 7-15-2026	CITY CLERK: _____
FIRE DEPT: La. Tavor	APPROVED ROUTE: _____
POLICE DEPT: [Signature]	ROUTE MAP ATTACHED: ☐ Yes ☐ No
PUBLIC WORKS: [Signature]	EVENT FEE: ☐ Paid \$ _____ CHK# _____
SPORTS & RECREATION: [Signature]	☐ Waived: _____
MARKETING & EVENTS: [Signature]	PROOF OF INSURANCE REC'D: ☐ Yes ☐ No
** REVENUE: _____	



City of Daphne

Event Permit Application

TYPE OF PERMIT: ☐ Special Event/Fundraiser ☒ Parade/Run (Streets Use) ☐ Walk (Sidewalks Only)
☐ Athletic Complex/Sporting Event ☐ Other: _____

APPLICANT & ORGANIZATION INFORMATION

Apollo Mystics Ladies

ORGANIZATION NAME: _____
Ling Jackson
APPLICANT NAME: _____
25361 Friendship Rd Daphne, AL 36526
STREET: _____ CITY, STATE, ZIP: _____
251-209-6703 LiLingJackson@gmail.com
CONTACT PHONE: _____ EMAIL: _____
Charli Linn
"ON SITE" CONTACT PERSON DAY OF EVENT: _____
251-300-4311
CELL PHONE: _____ EMAIL: _____

EVENT INFORMATION

Apollo Mystics Ladies Mardi Gras Parade

EVENT NAME: _____
Mardi Gras Parade
TYPE OF/PURPOSE OF EVENT: _____
01/29/2027
EVENT DATE: _____ TIME (START- END): 6:45-9pm
5:30 25 vehicles
ASSEMBLY TIME: _____ # PARTICIPANTS/VEHICLES: _____
Main Street
EVENT LOCATION: _____

FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL

BE USED ON-SITE): Rain date: 2/4/2027

We parade the mardi gras route in daphne from the civic center down to College Ave, around
Belrose then back up mainstreet. We will end at the Daphne Civic Center

SPECIAL REQUESTS

Mardi

ROAD CLOSURE(S) REQUESTS: ☒ Yes* ☐ No *If Yes, please indicate which City Route is requested: _____

WILL YOUR EVENT REQUIRE BARRICADES: ☒ Yes* ☐ No *If Yes, please indicate quantity & location: _____

WILL YOUR EVENT REQUIRE ELECTRICITY: ☐ Yes* ☒ No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: ☐ Yes* ☒ No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

We request a firetruck at the end of the parade

In the event of inclement weather, we request a rain date of 2/4/2027

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: _____

Is your event open to the general public? ☒ Yes* ☐ No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? ☒ Yes ☐ No

Facebook.com? ☒ Yes ☐ No Instagram? ☐ Yes ☐ No LinkedIn? ☐ Yes ☐ No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: ☐ Yes** ☒ No ** If Yes, please provide your City of Daphne

Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will result in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE:  DATE: 7/16/2026

INTERNAL USE ONLY

DATE REC'D: <u>7-17-2026</u>	CITY CLERK: _____
FIRE DEPT: <u></u>	APPROVED ROUTE: _____
POLICE DEPT: <u></u>	ROUTE MAP ATTACHED: ☐ Yes ☐ No
PUBLIC WORKS: <u></u>	
SPORTS & RECREATION: <u></u>	EVENT FEE: ☐ Paid \$ _____ CHK# _____
MARKETING & EVENTS: <u></u>	☐ Waived: _____
** REVENUE: _____	PROOF OF INSURANCE REC'D: ☐ Yes ☐ No



City of Daphne

Event Permit Application

TYPE OF PERMIT: ☒ Special Event/Fundraiser ☐ Parade/Run (Streets Use) ☐ Walk (Sidewalks Only)
☐ Athletic Complex/Sporting Event ☐ Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: Daphne H.S. Air Force JROTC

APPLICANT NAME: Lt Col (Ret) Scott Lamont

STREET: 9300 Champions Way CITY, STATE, ZIP: Daphne, AL 36526

CONTACT PHONE: 251-626-0096 EMAIL: slamont@bcbe.org

"ON SITE" CONTACT PERSON DAY OF EVENT: Lt Col (Ret) Scott Lamont

CELL PHONE: 210-326-2176 EMAIL: slamont@bcbe.org

EVENT INFORMATION

EVENT NAME: Donut Sale Fundraiser for Air Force JROTC (multiple dates)

TYPE OF/PURPOSE OF EVENT: Fundraiser for Daphne H.S. Air Force JROTC program

EVENT DATE: 09/12/26 TIME (START- END): 7:30 am - 12:30 pm

ASSEMBLY TIME: 7:00 am # PARTICIPANTS/VEHICLES: Approx 15

EVENT LOCATION: Intersections of Eastern Shore Trail & Windsor Dr and Hwy 90 & Bay View Dr

FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): No special requirements. Cadets will be selling donuts at the above locations.

Cadets will be supervised by either Daphne H.S. JROTC staff or another adult chaperone. Safety vests will be worn. Requesting permit to cover all of our donut sales for the school year:

10/17/26, 11/14/26, 12/5/26, 1/16/27, 2/20/27, 3/20/27

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: ☐ Yes* ☒ No *If Yes, please indicate which City Route is requested: _____

WILL YOUR EVENT REQUIRE BARRICADES: ☐ Yes* ☐ No *If Yes, please indicate quantity & location: _____

WILL YOUR EVENT REQUIRE ELECTRICITY: ☐ Yes* ☐ No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: ☐ Yes* ☐ No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

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Is your event open to the general public? ☐ Yes* ☐ No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? ☐ Yes ☐ No

Facebook.com? ☐ Yes ☐ No Instagram? ☐ Yes ☐ No LinkedIn? ☐ Yes ☐ No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: ☐ Yes** ☐ No ** If Yes, please provide your City of Daphne

Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will results in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: _____



DATE: 27 JUL 2026

INTERNAL USE ONLY

DATE REC'D:

7-27-2026

CITY CLERK: _____

FIRE DEPT:

L & T

APPROVED ROUTE: _____

POLICE DEPT:

B

ROUTE MAP ATTACHED: ☐ Yes ☐ No

PUBLIC WORKS:

D. Durin

SPORTS & RECREATION:

M. M. L.

EVENT FEE: ☐ Paid \$ _____ CHK# _____

MARKETING & EVENTS:

☐ Waived: _____

** REVENUE:

PROOF OF INSURANCE REC'D: ☐ Yes ☐ No

**COMMUNITY DEVELOPMENT
INTERNAL MEMORANDUM**



DATE: July 27, 2026
TO: Office of the City Clerk
FROM: Adrienne Jones, AICP, Director of Community Development
SUBJECT: MOBAMA, LLC Annexation Petition

PRESENT ZONING: RA, Rural Agricultural, Baldwin County District 15

LOCATION: Southwest of Glover Lane and Friendship Road

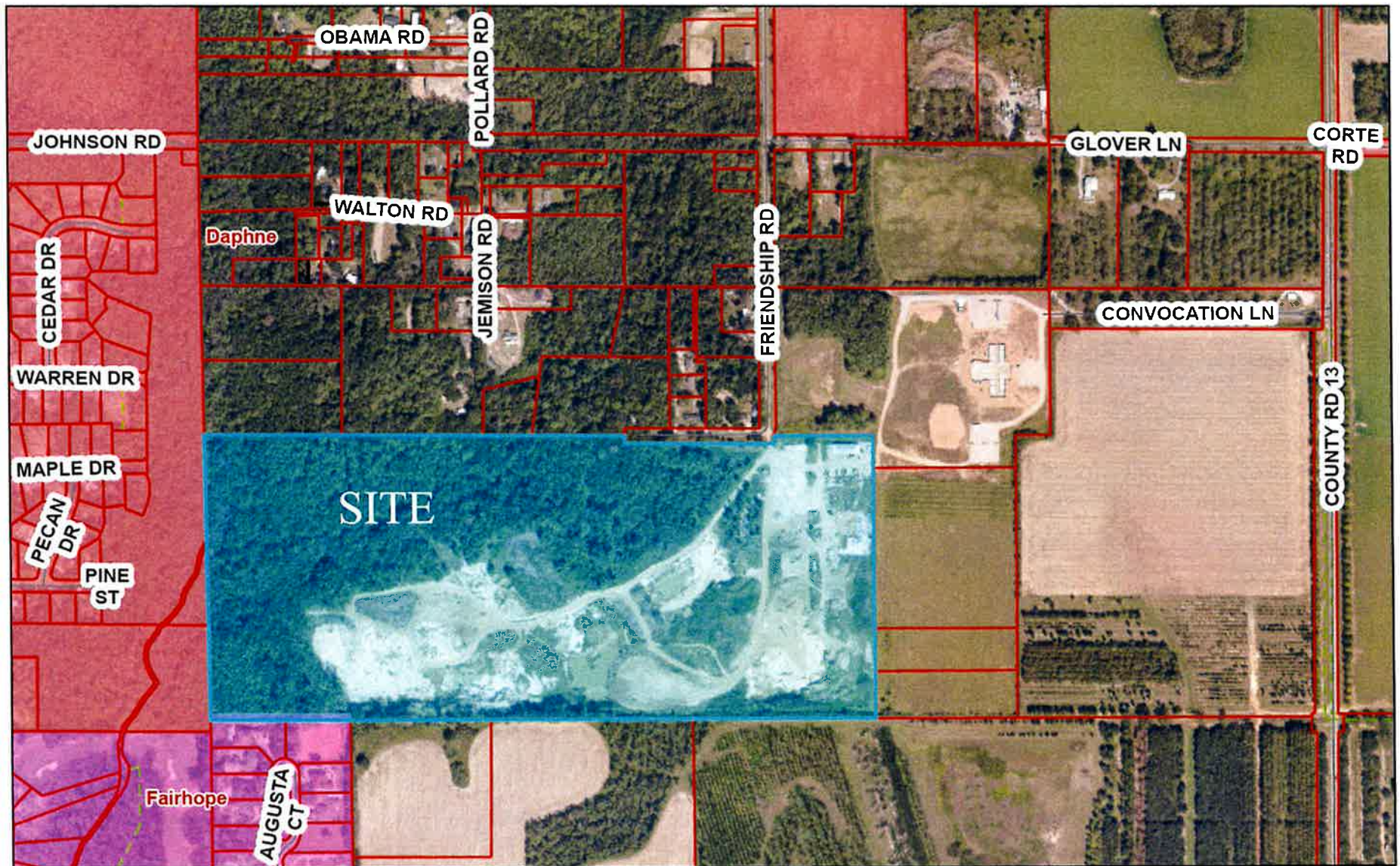
RECOMMENDATION: At the July 23, 2026 regular meeting of the City of Daphne Planning Commission, five members were present and the motion to set forth a favorable recommendation received a unanimous vote; 5 to 0, in favor of the above captioned annexation.

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Upon receipt of said documentation, please prepare an ordinance for placement on the City Council agenda to set a public hearing.

Thank you,
ADJ/ja

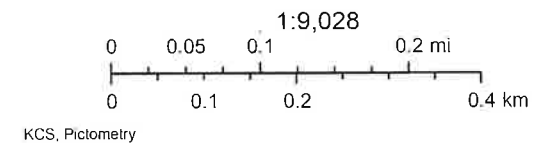
MOBAMA LLC ANNEXATION PETITION



City Limits County Boundary Centerlines

Daphne Lot Lines Parcels

Fairhope



MOBAMA, LLC

ANNEXATION PETITION

Excerpt from Article 23-1 Procedure [for Annexation Requests]

The application shall be reviewed by the Planning Commission at its next regular meeting and said Commission shall have thirty (30) calendar days from said regular meeting within which to submit a recommendation to the City Council. If the Commission fails to submit a recommendation to the City Council within the thirty (30) calendar day period, it shall be deemed to have approved the proposed amendment...Before enacting any amendment to this Ordinance, a public hearing thereon shall be held by the City Council with proper notice as required by law. Said public hearing shall be held at the earliest possible time to consider the proposed annexation, and the Council shall take action on said proposed annexation within forty-five (45) calendar days from the date of the public hearing except in the case where the tentative action is not in accordance with the Planning Commission's certified recommendation.

23-2 PROCEDURE FOR ZONING NEWLY ANNEXED LAND

Any land annexed to the City of Daphne hereafter shall be classified as an R-1, Low Density Single Family Residential District unless otherwise recommended by the Planning Commission through the zoning amendment procedure provided in Article 22-1, Zoning Amendment Procedures. In such case, City Council may consider, after due process of publication and hearing as required by law, specific applications to zone newly annexed land into one or more existing or proposed new zoning classifications recommended by the Planning Commission.

MOBAMA, LLC REQUEST

The applicant proposes to annex the subject property into the corporate limits. The site will meet the contiguity requirement as it abuts Daphmont Subdivision along its western boundary line.

RECOMMENDATION

The Comprehensive Plan encourages expansion and annexation of land contiguous to the existing corporate limits. The subject property is located within Priority Expansion Area 1.

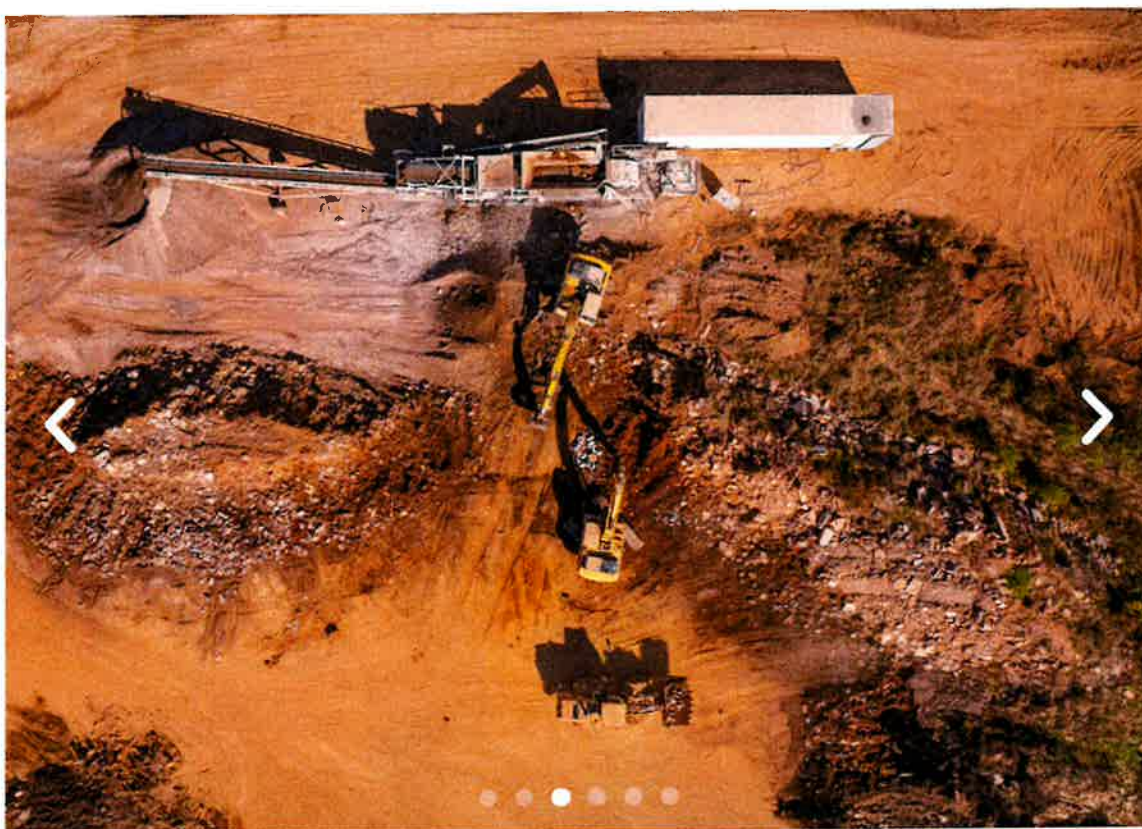
Staff recommends approval of the request to annex this site and recommends that the Planning Commission set forth a favorable recommendation to the City Council.

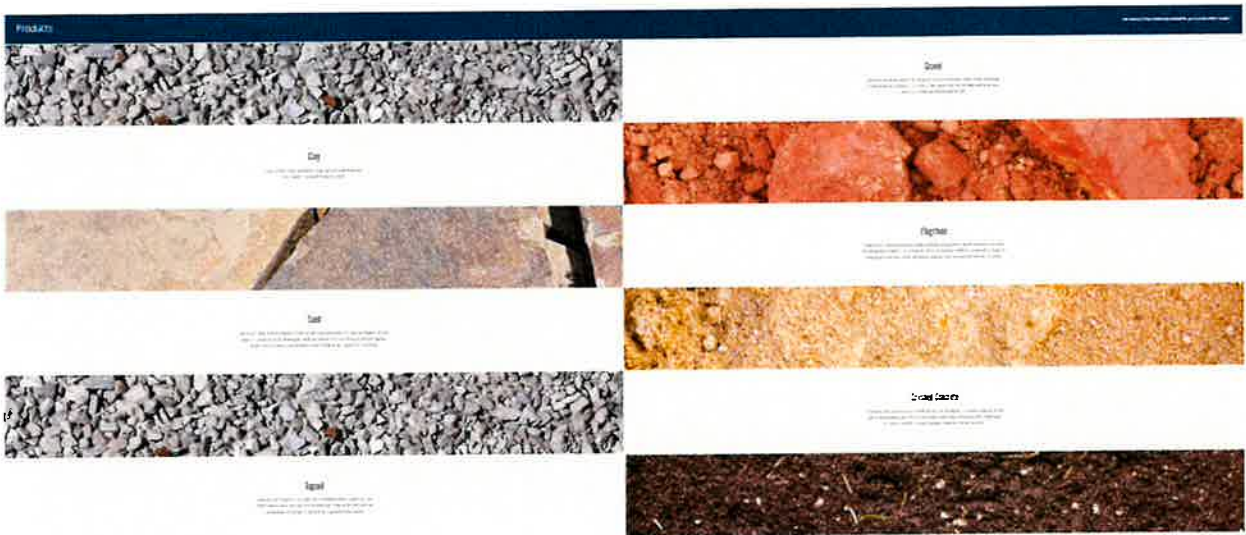
At the July 23, 2026 Planning Commission meeting, five members were present. A motion to render a favorable recommendation for annexation was made. The vote was unanimous.

All Images from <https://fulcrumgroup.com/earth-stone/>









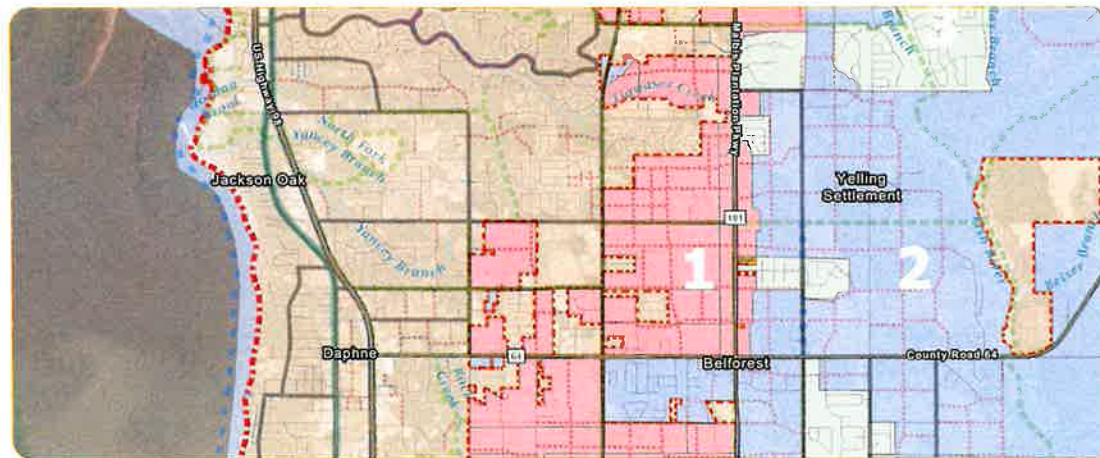
Operations include the excavation of natural resources including: clay, sand, top soil, gravel, flagstone, and crushed concrete. Upon annexation, the business will be considered grandfathered as is and will continue to operate its current uses in an R-1, Low Density Single Family Residential, zoning classification.

EXPANSION PRIORITIES

Envision Daphne 2042 includes detailed study and planning for areas not currently in the City Limits. Based on the cumulative results of planning study, community engagement, and Daphne's planning vision and themes, expansion is required to fully achieve Daphne's envisioned future. This section illustrates the prioritized expansion of Daphne's City Limits and outlines options for achieving that expansion.

Above Right: Existing Municipal Limits
Opposite: Envision Daphne 2042

Methods of Extending Municipal Corporate Limits



Annexation Options

Growing cities must expand their boundaries to accommodate continued growth. Rapid growth in Daphne's planning area has led to a demonstrated need for expansion to achieve the purposes of Envision Daphne 2042. Alabama offers three options for annexation as summarized below. A report entitled "Methods of Extending Municipal Corporate Limits" produced by the The Alabama League of Municipalities and revised in 2017 provides details of Alabama's annexation options. The three options are summarized below.

1. Annexation by Local Act of the Legislature

Section 104(18) of the Constitution of Alabama of 1901 specifically allows the extension of municipal boundaries by local act of the legislature. The Alabama Municipal League recommends that once a city has discussed the proposed annexation with its legislative delegation, the city should seek approval to work with Legislative Reference Service (LRS) to prepare the annexation bill.

2. Annexation by Referendum

Sections 11-42-1 through 11-42-4 of the Code of Alabama provide for an annexation referendum. Essential requirements include: written consent of at least 2 electors and property owners of 60 percent of the acreage, a map or plat of area, Council resolution, and Certification of Mayor to Probate Judge (no election required if unanimous consent). Probate Judge orders election, notice published, and election conducted. Probate Judge determines and records election results, and issues final resolution regarding results.

Annexation by Petition of 100% of Property Owners

Sections 11-42-20 through 11-42-24 of the Alabama Code allows annexation upon unanimous consent of the persons owning property in the area. The area to be considered for annexation must actually be contiguous to the corporate limits of the municipality.

Priority Expansion Areas

Priority Expansion Area 1

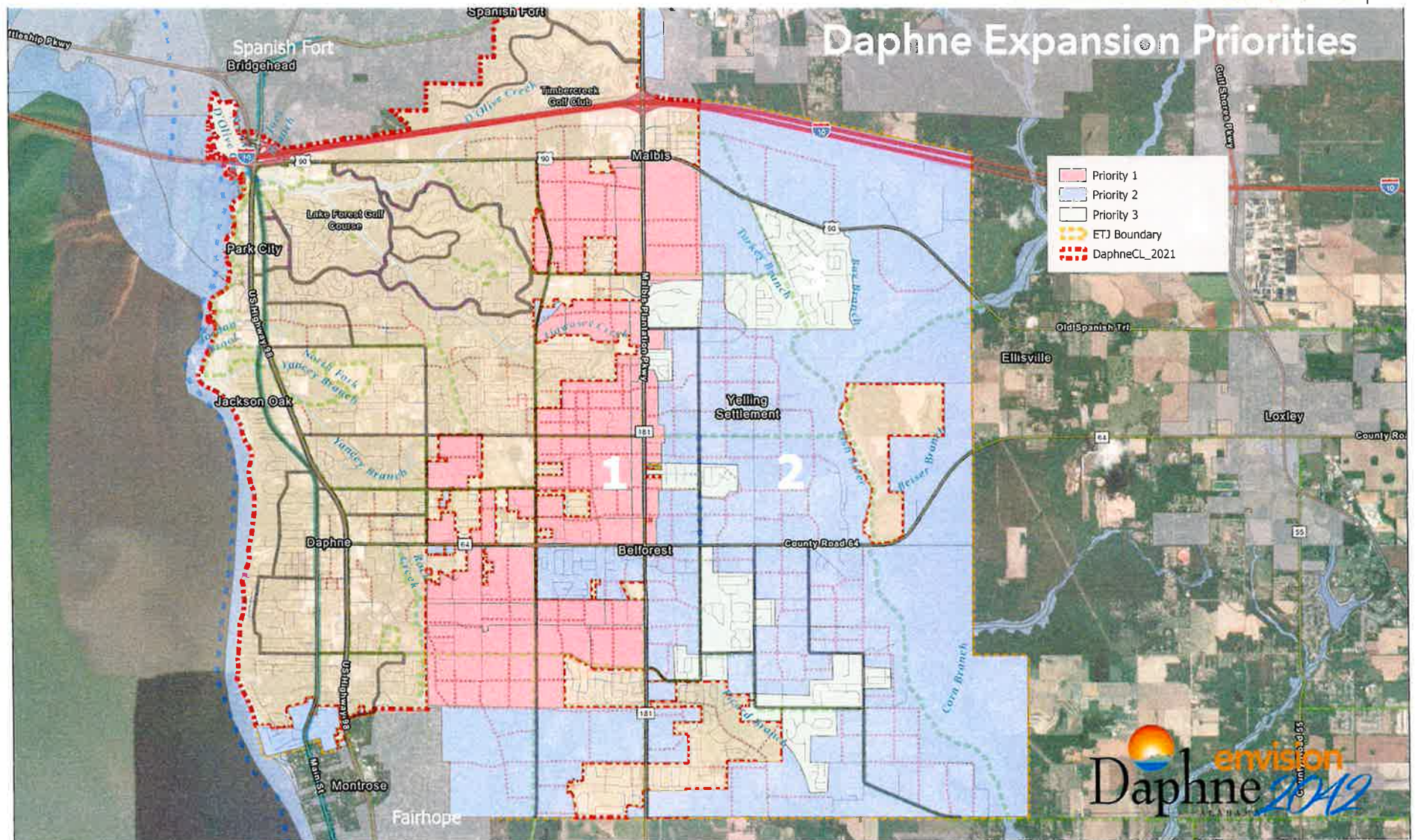
Priority Expansion Area 1 includes territory immediately east of and adjacent to the current City Limits of Daphne. This area includes the important intersections along the Highway 181 corridor.

Priority Expansion Area 2

Priority Expansion Area 2 consists of land to the east of the Highway 181 corridor and lands south of the Bellatone neighborhood. This expansive area extends eastward to the limits of the planning area.

Priority Expansion Area 3

Priority Expansion Area 3 constitutes the balance of the land in the planning area. These areas are characterized by mature development.



**PETITION FOR ANNEXATION OF CERTAIN PROPERTY
INTO THE CORPORATE LIMITS OF THE MUNICIPALITY
OF THE CITY OF DAPHNE, ALABAMA**

(MOBAMA, LLC)

The undersigned corporation, MOBAMA, LLC, files this petition with the Clerk of the City of Daphne requesting the property hereafter described, commonly referred to as, Parcel No. 43-08-28-0000-032.000, to be annexed into the City of Daphne, a municipal corporation incorporated under the laws of the State of Alabama, and submits the following in support of the petition:

1. **Description of Property:** The description of the property which the petitioner requests to be annexed into the City of Daphne is described in **Exhibit "A"** attached hereto and made a part of this petition as fully set out herein (**the "Property"**).

2. **Map of Property:** Attached hereto as **Exhibit "B"** and made a part of this petition, is a map of the property showing its relationship to the corporate limits of the municipality of the City of Daphne.

3. **Owner:** The petitioner, MOBAMA, LLC, is the owner of the property hereby sought to be annexed into the corporate limits of the City of Daphne.

4. **Specific Conditions:** This petition is conditioned upon the adoption of an ordinance, which shall include specifically the conditions requested below upon annexing the said property into the corporate limits of the City of Daphne.

Requested zoning, if other than R-1: _____

Any other conditions which may apply upon annexation: _____

5. Code: This Petition is filed pursuant to the provisions of Article 21, Chapter 42, Title 11, Code of Alabama, 1975, as amended.

DATED this 29 day of June, 2026

Respectfully submitted,

MoBama LLC
Name of Corporation

By: Mike Hood
Its: Member

STATE OF ALABAMA
COUNTY OF BALDWIN

I, Brian P. Britt, the undersigned Notary Public in and for said county and state, hereby certify that Michael J. Hood whose name as Member of MOBAMA LLC, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29 day of June, 2026.

[Signature]
NOTARY PUBLIC

My commission expires: 1/9/29

Corporation's Address

1918 N. McKenric St
Foley, AL 36535

ADDITIONAL INFORMATION

We, the undersigned, constituting all of the owners of the described real property do hereby execute and file this written petition asking and requesting that our property be annexed into the corporate limits of the City of Daphne, Alabama, under the authority of Section 11-42-20 through 11-42-24, Code of Alabama 1975. Initials: M.H.

We further certify that said property is contiguous to the city limits of Daphne, Alabama. A map and written legal description of said property is hereto attached. Initials: M.H.

We certify that the property is a single or multiple parcels under single or multiple ownership. Circle appropriate response: Initials: M.H.

We certify that we fully understand that upon annexation, the subject property shall be subject to all laws and codes administered by the City of Daphne, including, but not limited to, the zoning code, the subdivision regulations and the municipal code of the City of Daphne. Initials: M.H.

SELECT ONE OF THE FOLLOWING OPTIONS

- ☐ Option# 1: We do hereby request pre-zoning of the subject property to the following zoning classification(s): _____, and certify that a petition for rezoning, associated fees and documents have been submitted prior to or concurrently with this petition. Initials: _____

Or

- ☒ Option# 2: We do hereby certify that we understand fully that upon annexation the subject property will be zoned R-1, Low Density Single Family Residential. Initials: M.H.

We do hereby request that the Planning Commission and City Council give such notice, hold such hearing and adopt such ordinance and do all such things or acts as is required by law so that the corporate limits of the City of Daphne, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this, the 29 day of June, 2020.

Legal Description Attached (Exhibit A)? _____ Map or Survey Attached (Exhibit B)? _____
Recorded Subdivision Plat OR Preliminary/Final Subdivision plat approved by Planning Commission
Attached (Exhibit C)? _____ Acreage _____
Subdivision Name _____ Lot Number(s) _____

Names and Signature of ALL property owners OR principle of corporation's designee:

Signature: Mike Hood Signature: _____

Printed Name: Mike Hood Printed Name: _____

Mailing Address: 1918N McKenzie Mailing Address: _____

36535

3

MOBAMA, LLC
FRIENDSHIP ROAD
ANNEXATION PETITION

EXHIBIT "A"

LEGAL DESCRIPTION:

BEGINNING AT AN OLD AXLE AT THE SW CORNER OF THE NW ¼ OF SEC. 28 T-5-S, R-2-E, BALDWIN COUNTY, AL; THENCE N00°27'14''W, A DISTANCE OF 1,332.83 FEET TO A SET 5/8'' CAPPED REBAR; THENCE N89°55'43''E, A DISTANCE OF 1,916.42 FEET TO A SET 5/8'' CAPPED REBAR ON THE WEST END OF FRIENDSHIP ROAD; THENCE S00°04'17''E, ALONG SAID WEST END A DISTANCE OF 40.00 FEET TO A SET 5/8'' CAPPED REBAR ON THE SOUTH R.O.W. OF FRIENDSHIP ROAD; THENCE N 89°55'43'' E, ALONG SAID SOUTH R.O.W. A DISTANCE OF 773.50 FEET TO A SET 5/8'' CAPPED REBAR ON THE EAST R.O.W. OF FRIENDSHIP ROAD; THENCE N 00°04'17''W, ALONG SAID EAST R.O.W. A DISTANCE OF 40.00 FEET TO A SET 5/8'' CAPPED REBAR AT THE INTERSECTION WITH THE NORTH LINE OF THE SOUTH ½ OF THE NW ¼ OF SAID SEC. 28; THENCE N 89°55'43'' E, A DISTANCE OF 451.74 FEET TO A 1/2'' CAPPED REBAR "WOODLANDS"; THENCE S 00°08'34''E, A DISTANCE OF 1,319.20 FEET TO A ½'' CAPPED REBAR "WOODLANDS"; THENCE S 89°40'29'' W, A DISTANCE OF 2,475.34 FEET TO A ½'' CAPPED REBAR "VOLKERT" AT THE NE CORNER OF PHASE 6 ROCK CREEK AS RECORDED ON SLIDE 1956-A & B; THENCE S 89°41'59'' W, A DISTANCE OF 659.10 FEET TO THE POINT OF BEGINNING.

EXHIBIT B

120' 0 120' 240'

GRID NORTH
N

SCALE
1" = 120'

FRIENDSHIP MATERIALS
34.02 ACRES

FRIENDSHIP MATERIALS
34.02 ACRES

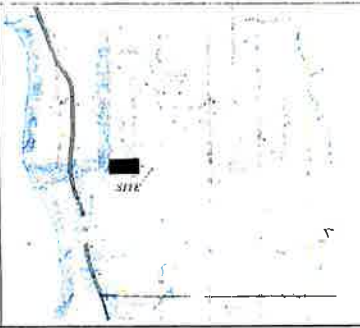
DAVID LOWERY
SURVEYING, L.L.C.
1000 E. 10th St., Suite 100
Tulsa, Oklahoma 74104
(918) 438-1234



DDH

NOTICE: This plat is subject to the provisions of the Oklahoma Land Surveying Act, Title 10, Section 10-101, et seq. of the Oklahoma Statutes. The surveyor warrants that the survey was made in accordance with the provisions of the Act and that the plat is a true and correct representation of the survey.

DEED RECORDS, COUNTY OF TULSA, OKLAHOMA, BOOK 12345, PAGE 6789. This plat is a true and correct representation of the survey made by the undersigned surveyor, David Lowery, L.L.C., on the 12th day of January, 2024. The survey was made in accordance with the provisions of the Oklahoma Land Surveying Act, Title 10, Section 10-101, et seq. of the Oklahoma Statutes. The surveyor warrants that the survey was made in accordance with the provisions of the Act and that the plat is a true and correct representation of the survey.



DAVID LOWERY SURVEYING, L.L.C.

**COMMUNITY DEVELOPMENT
INTERNAL MEMORANDUM**



DATE: July 27, 2026
TO: Office of the City Clerk
FROM: Adrienne Jones, AICP, Director of Community Development 
SUBJECT: Bayshore Christian School Foundation, Inc. Annexation Petition

PRESENT ZONING: RA, Rural Agricultural, Baldwin County District 15

LOCATION: Southeast of Glover Lane and Friendship Road

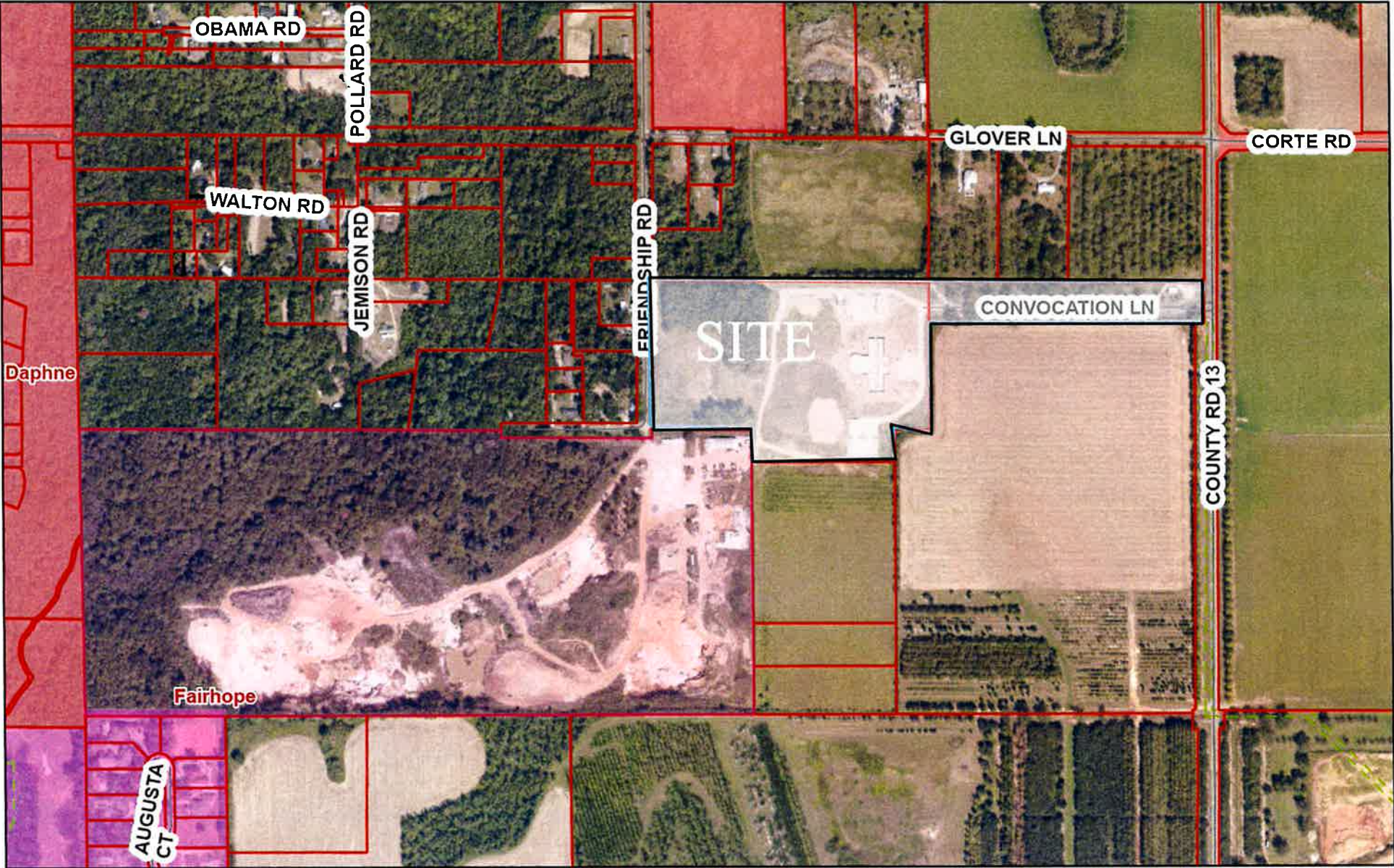
RECOMMENDATION: At the July 23, 2026 regular meeting of the City of Daphne Planning Commission, five members were present and the motion to set forth a favorable recommendation received a unanimous vote; 5 to 0, in favor of the above captioned annexation.

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Upon receipt of said documentation, please prepare an ordinance for placement on the City Council agenda to set a public hearing.

Thank you,
ADJ/ja

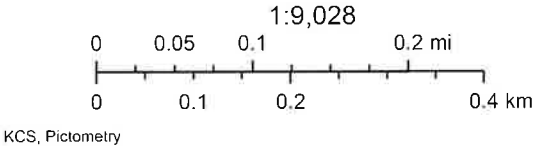
BAYSHORE ANNEXATION PETITION



MOBAMA

Fairhope
Daphne

Centerlines
Parcels



BAYSHORE CHRISTIAN SCHOOL FOUNDATION ANNEXATION PETITION

Excerpt from Article 23-1 Procedure [for Annexation Requests]

The application shall be reviewed by the Planning Commission at its next regular meeting and said Commission shall have thirty (30) calendar days from said regular meeting within which to submit a recommendation to the City Council. If the Commission fails to submit a recommendation to the City Council within the thirty (30) calendar day period, it shall be deemed to have approved the proposed amendment...Before enacting any amendment to this Ordinance, a public hearing thereon shall be held by the City Council with proper notice as required by law. Said public hearing shall be held at the earliest possible time to consider the proposed annexation, and the Council shall take action on said proposed annexation within forty-five (45) calendar days from the date of the public hearing except in the case where the tentative action is not in accordance with the Planning Commission's certified recommendation.

23-2 PROCEDURE FOR ZONING NEWLY ANNEXED LAND

Any land annexed to the City of Daphne hereafter shall be classified as an R-1, Low Density Single Family Residential District unless otherwise recommended by the Planning Commission through the zoning amendment procedure provided in Article 22-1, Zoning Amendment Procedures. In such case, City Council may consider, after due process of publication and hearing as required by law, specific applications to zone newly annexed land into one or more existing or proposed new zoning classifications recommended by the Planning Commission.

Bayshore Christian School Foundation

The applicant proposes to annex the subject property into the corporate limits. Bayshore Christian School Foundation owns five parcels of land, all of which is proposed to be annexed. ***The site currently does not meet the contiguity requirement therefore approval is recommended contingent upon the annexation of MOBAMA, LLC property on this same agenda.*** Bayshore Christian School upon annexation will be zoned R-1, Low Density Single Family Residential, and will be grandfathered to continue operations as is.

RECOMMENDATION

The Comprehensive Plan encourages expansion and annexation of land contiguous to the existing corporate limits. The subject property is located within Priority Expansion Area 1.

Staff recommends approval of the request to annex this site and recommends that the Planning Commission set forth a favorable recommendation to the City Council . contingent upon the annexation of MOBAMA, LLC property on this same agenda. This is necessary to satisfy the requirement of being contiguous to Daphne's corporate limits.

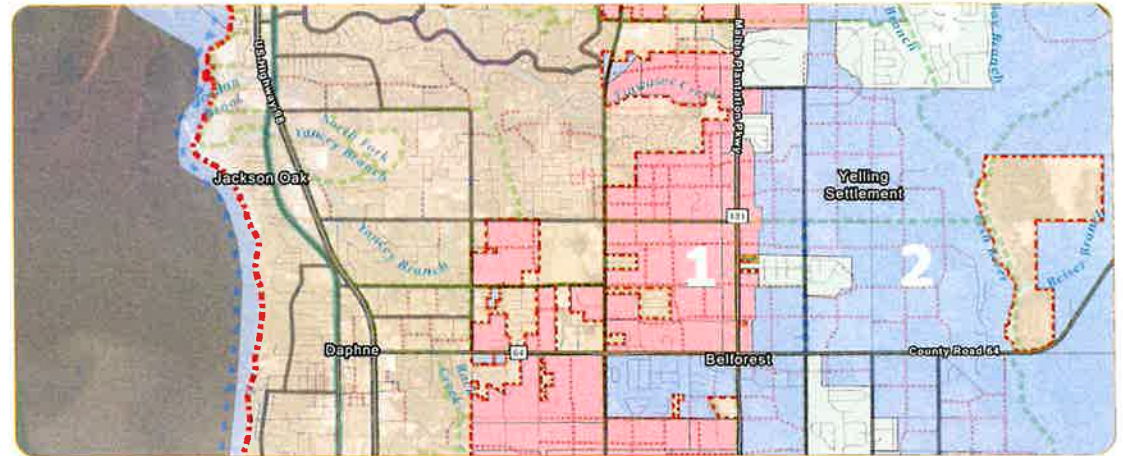
At the July 23, 2026 Planning Commission meeting, five members were present. A motion to render a favorable recommendation for annexation was made. The vote was unanimous.

EXPANSION PRIORITIES

Envision Daphne 2042 includes detailed study and planning for areas not currently in the City Limits. Based on the cumulative results of planning study, community engagement, and Daphne's planning vision and themes, expansion is required to fully achieve Daphne's envisioned future. This section illustrates the prioritized expansion of Daphne's City Limits and outlines options for achieving that expansion.

Above Right: Priority Expansion Areas
Opposite: Envision Daphne

Methods of Extending Municipal Corporate Limits



Annexation Options

Growing cities must expand their boundaries to accommodate continued growth. Rapid growth in Daphne's planning area has led to a demonstrated need for expansion to achieve the purposes of Envision Daphne 2042. Alabama offers three options for annexation as summarized below. A report entitled "Methods of Extending Municipal Corporate Limits" produced by the The Alabama League of Municipalities and revised in 2017 provides details of Alabama's annexation options. The three options are summarized below.

1. Annexation by Local Act of the Legislature

Section 104(18) of the Constitution of Alabama of 1901 specifically allows the extension of municipal boundaries by local act of the legislature. The Alabama Municipal League recommends that once a city has discussed the proposed annexation with its legislative delegation, the city should seek approval to work with Legislative Reference Service (LRS) to prepare the annexation bill.

2. Annexation by Referendum

Sections 11-42-1 through 11-42-4 of the Code of Alabama provide for an annexation referendum. Essential requirements include: written assent of at least 2 electors and property owners of 60 percent of the acreage, a map or plat of area, Council resolution, and Certification of Mayor to Probate Judge (no election required if unanimous consent). Probate Judge orders election, notice published, and election conducted. Probate Judge determines and records election results, and issues final resolution regarding results.

Annexation by Petition of 100% of Property Owners

Sections 11-42-20 through 11-42-24 of the Alabama Code allows annexation upon unanimous consent of the persons owning property in the area. The area to be considered for annexation must actually be contiguous to the corporate limits of the municipality.

Priority Expansion Areas

Priority Expansion Area 1

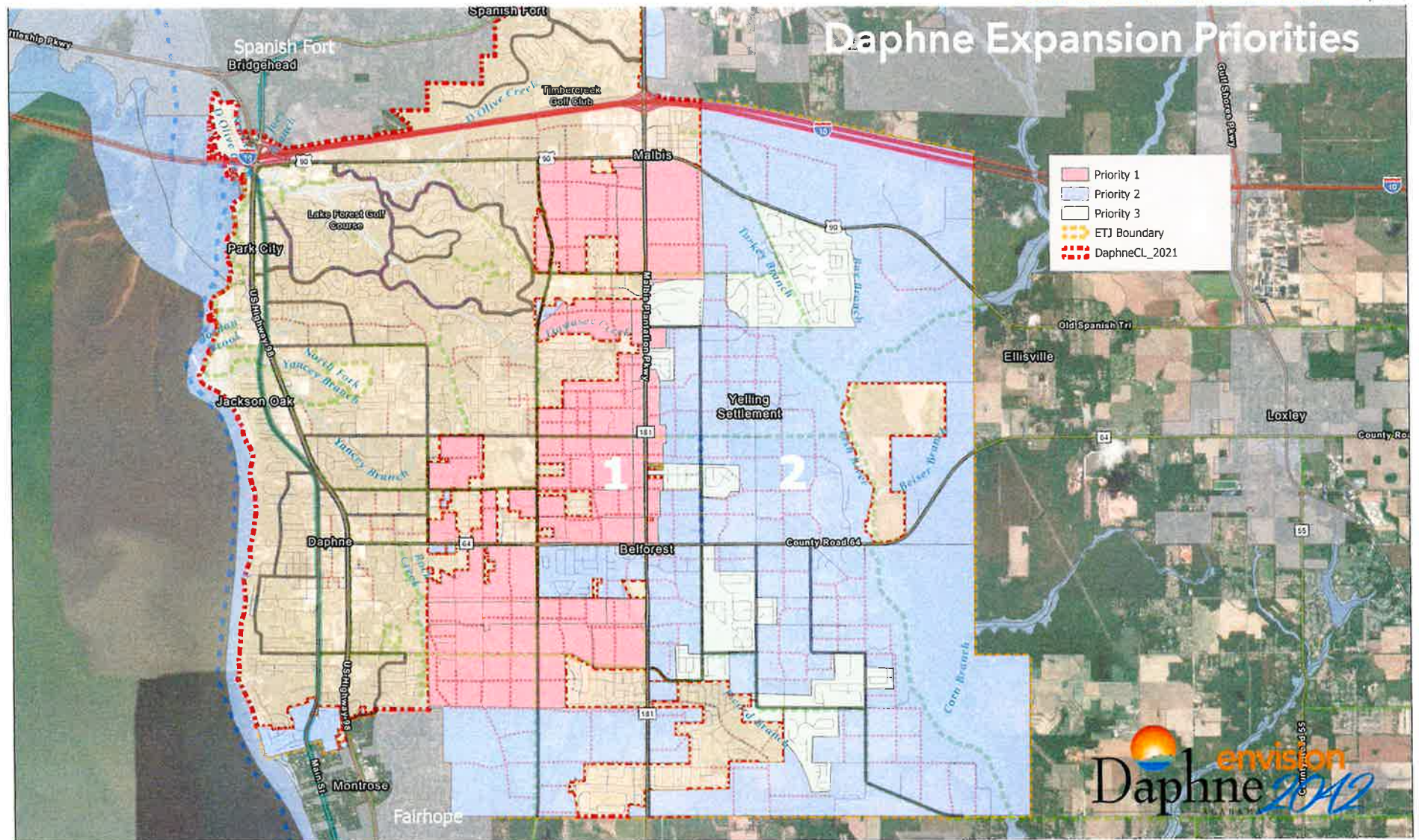
Priority Expansion Area 1 includes territory immediately east of and adjacent to the current City Limits of Daphne. This area includes the important intersections along the Highway 181 corridor.

Priority Expansion Area 2

Priority Expansion Area 2 consists of land to the east of the Highway 181 corridor and lands south of the Bellon neighborhood. This expansive area extends eastward to the limits of the planning area.

Priority Expansion Area 3

Priority Expansion Area 3 constitutes the balance of the land in the planning area. These areas are characterized by mature development.



**PETITION FOR ANNEXATION OF CERTAIN PROPERTY
INTO THE CORPORATE LIMITS OF THE MUNICIPALITY
OF THE CITY OF DAPHNE, ALABAMA**

(Bayshore Christian School Foundation, Inc.)

The undersigned corporation, Bayshore Christian School Foundation, Inc. files this petition with the Clerk of the City of Daphne requesting the property hereafter described, commonly referred to as, See attached Exhibit A-1, to be annexed into the City of Daphne, a municipal corporation incorporated under the laws of the State of Alabama, and submits the following in support of the petition:

1. **Description of Property:** The description of the property which the petitioner requests to be annexed into the City of Daphne is described in **Exhibit "A"** attached hereto and made a part of this petition as fully set out herein (**the "Property"**).

2. **Map of Property:** Attached hereto as **Exhibit "B"** and made a part of this petition, is a map of the property showing its relationship to the corporate limits of the municipality of the City of Daphne.

3. **Owner:** The petitioner, Bayshore Christian School Foundation, Inc., is the owner of the property hereby sought to be annexed into the corporate limits of the City of Daphne.

4. **Specific Conditions:** This petition is conditioned upon the adoption of an ordinance, which shall include specifically the conditions requested below upon annexing the said property into the corporate limits of the City of Daphne.

Requested zoning, if other than R-1:

Any other conditions which may apply upon annexation:

5. Code: This Petition is filed pursuant to the provisions of Article 21, Chapter 42, Title 11, Code of Alabama, 1975, as amended.

DATED this 29 day of June, 2026

Respectfully submitted,

School

Bayside Christian Foundation, Inc.
Name of Corporation

By:

[Signature]

Its:

Vice Chairman

STATE OF ALABAMA
COUNTY OF BALDWIN

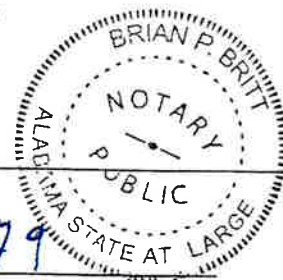
I, Brian P. Britt, the undersigned Notary Public in and for said county and state, hereby certify that Jeffrey Charles Horton whose name as Vice Chairman of Bayside Christian Foundation, Inc., an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 29 day of June, 2026.

[Signature]
NOTARY PUBLIC

My commission expires:

7/9/29



Corporation's Address

316 Prestaffonian Dr.
Fairhope, AL 36532

ADDITIONAL INFORMATION

We, the undersigned, constituting all of the owners of the described real property do hereby execute and file this written petition asking and requesting that our property be annexed into the corporate limits of the City of Daphne, Alabama, under the authority of Section 11-42-20 through 11-42-24, Code of Alabama 1975. Initials: JS

We further certify that said property is contiguous to the city limits of Daphne, Alabama. A map and written legal description of said property is hereto attached. Initials: JS

We certify that the property is a single or multiple parcels under single or multiple ownership. Circle appropriate response: Initials: JS

We certify that we fully understand that upon annexation, the subject property shall be subject to all laws and codes administered by the City of Daphne, including, but not limited to, the zoning code, the subdivision regulations and the municipal code of the City of Daphne. Initials: JS

SELECT ONE OF THE FOLLOWING OPTIONS

- ☐ Option# 1: We do hereby request pre-zoning of the subject property to the following zoning classification(s): _____, and certify that a petition for rezoning, associated fees and documents have been submitted prior to or concurrently with this petition. Initials: _____

Or

- ☒ Option# 2: We do hereby certify that we understand fully that upon annexation the subject property will be zoned R-1, Low Density Single Family Residential. Initials: JS

We do hereby request that the Planning Commission and City Council give such notice, hold such hearing and adopt such ordinance and do all such things or acts as is required by law so that the corporate limits of the City of Daphne, Alabama shall be rearranged so as to include such territory.

IN WITNESS WHEREOF, we have hereunto subscribed our names this, the 29 day of June, 2016.

Legal Description Attached (Exhibit A)? _____ Map or Survey Attached (Exhibit B)? _____
Recorded Subdivision Plat OR Preliminary/Final Subdivision plat approved by Planning Commission
Attached (Exhibit C)? _____ Acreage _____
Subdivision Name _____ Lot Number(s) _____

Names and Signature of ALL property owners OR principle of corporation's designee:

Signature: [Signature] Signature: _____
Printed Name: JEFFREY C. HARTLEY Printed Name: _____
Mailing Address: 8740 Convocation Ln. Mailing Address: _____
Daphne, AL 36526

3

BAYSHORE CHRISTIAN SCHOOL FOUNDATION
FRIENDSHIP ROAD
ANNEXATION PETITION
PARCEL 1

EXHIBIT "A"

LEGAL DESCRIPTION:

Commence at a point being used as the Northwest corner of the Northeast Quarter of Section 28, Township 5 South, Range 2 East, Baldwin County, Alabama, thence run South 00 degrees 00 minutes 45 seconds East 1369.95 feet to a point; thence run South 89 degrees 57 minutes 07 seconds East 24.34 feet to a point; thence run South 89 degrees 57 minutes 07 seconds East 470.11 feet to a point in a fence; thence run South 00 degrees 03 minutes 06 seconds West 926.80 feet to the Point of Beginning; thence run South 89 degrees 55 minutes 54 seconds East 666.70 feet to a point in a fence; thence run South 00 degrees 16 minutes 23 seconds West along said fence 196.16 feet to a point; thence run North 89 degrees 55 minutes 54 seconds West 665.94 feet to a point; thence run North 00 degrees 03 minutes 06 seconds East 196.16 feet to the Point of Beginning.

SUBJECT TO a 40-foot wide easement across the Eastern margin of the above-described parcel.

TOGETHER WITH a 40-foot wide easement for ingress and egress across the Northern margin of the West Half of the Southwest Quarter of the Northeast Quarter of said Section 28, Township 5 South, Range 2 East, and the West three fourths of the East Half of the Southwest Quarter of the Northeast Quarter of said Section 28, Township 5 South, Range 2 East.

BAYSHORE CHRISTIAN SCHOOL FOUNDATION
FRIENDSHIP ROAD
ANNEXATION PETITION
PARCEL 2

EXHIBIT "A"

LEGAL DESCRIPTION:

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN S 00°00'45" E, 669.18 FEET TO A POINT; THENCE RUN S 89°15'48" E, 40.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FRIENDSHIP ROAD AND THE POINT OF BEGINNING; THENCE RUN S 89°15'50" E, LEAVING SAID EAST RIGHT OF WAY LINE, 1290.08 FEET TO A POINT; THENCE RUN S 00°10'59" W, 684.58 FEET TO A POINT; THENCE RUN N 89°58'39" W, 162.97 FEET TO A POINT; THENCE RUN S 00°16'26" W, 151.43 FEET TO A POINT; THENCE RUN N 89°58'39" W 669.73 FEET TO A POINT; THENCE RUN N 00°03'09" E 151.43 FEET TO A POINT; THENCE RUN N 89°58'39" W, 469.91 FEET TO A POINT ON SAID EAST RIGHT-OF-WAY LINE OF FRIENDSHIP ROAD; THENCE RUN NORTHEASTERLY ALONG SAID EAST RIGHT-OF-WAY LINE AND A CURVE TO THE LEFT HAVING A RADIUS OF 82.15 FEET, A DELTA ANGLE OF 34°32'04", A CHORD OF WHICH BEARS N 18°27'30" E FOR 48.77 FEET AN ARC LENGTH OF 49.52 FEET TO A POINT; THENCE RUN N 00°00'08" W, ALONG SAID EAST RIGHT-OF-WAY LINE 654.38 FEET TO THE POINT OF BEGINNING. LYING IN SECTION 28, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

PARCEL "B"

COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA; THENCE RUN S 00°00'45" E, 1370.32 FEET TO A POINT; THENCE RUN S 89°58'39" E, 24.43 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FRIENDSHIP ROAD; THENCE RUN S 89°58'39" E, LEAVING SAID EAST RIGHT-OF-WAY LINE, 469.91 FEET TO A POINT; THENCE RUN S 00°03'09" W, 151.43 FEET TO THE POINT OF BEGINNING; THENCE RUN S 89°58'39" E, 669.73 FEET TO A POINT; THENCE RUN S 00°16'26" W, 775.81 FEET TO A POINT; THENCE RUN N 89°55'44" W, 666.74 FEET TO A POINT; THENCE RUN N 00°03'09" E, 775.23 FEET TO THE POINT OF BEGINNING. LYING IN SECTION 28, TOWNSHIP 5 SOUTH, RANGE 2 EAST, BALDWIN COUNTY, ALABAMA.

BAYSHORE CHRISTIAN SCHOOL FOUNDATION
FRIENDSHIP ROAD
ANNEXATION PETITION
PARCEL 3A AND 3B

EXHIBIT "A"

LEGAL DESCRIPTION:

Commence at a point being used as the Northwest corner of the Northeast Quarter of Section 28, Township 5 South, Range 2 East, Baldwin County, Alabama, thence run South 00 degrees 00 minutes 45 seconds East 669.18 feet to a point; thence run South 89 degrees 15 minutes 48 seconds East 40.00 feet to a point on the East right of way of Friendship Road; thence run South 89 degrees 15 minutes 48 seconds East 1290.08 feet to a point at a fence corner and the Point of Beginning; thence run South 89 degrees 32 minutes 36 seconds East 1284.61 feet to a point on the West right of way of County Road 13; thence run South 00 degrees 12 minutes 53 seconds West along said West right of way 171.42 feet to a point; thence run North 89 degrees 32 minutes 36 seconds West 1284.53 feet to a point in a fence; thence run North 00 degrees 11 minutes 11 seconds East along said fence 171.32 feet to the Point of Beginning.

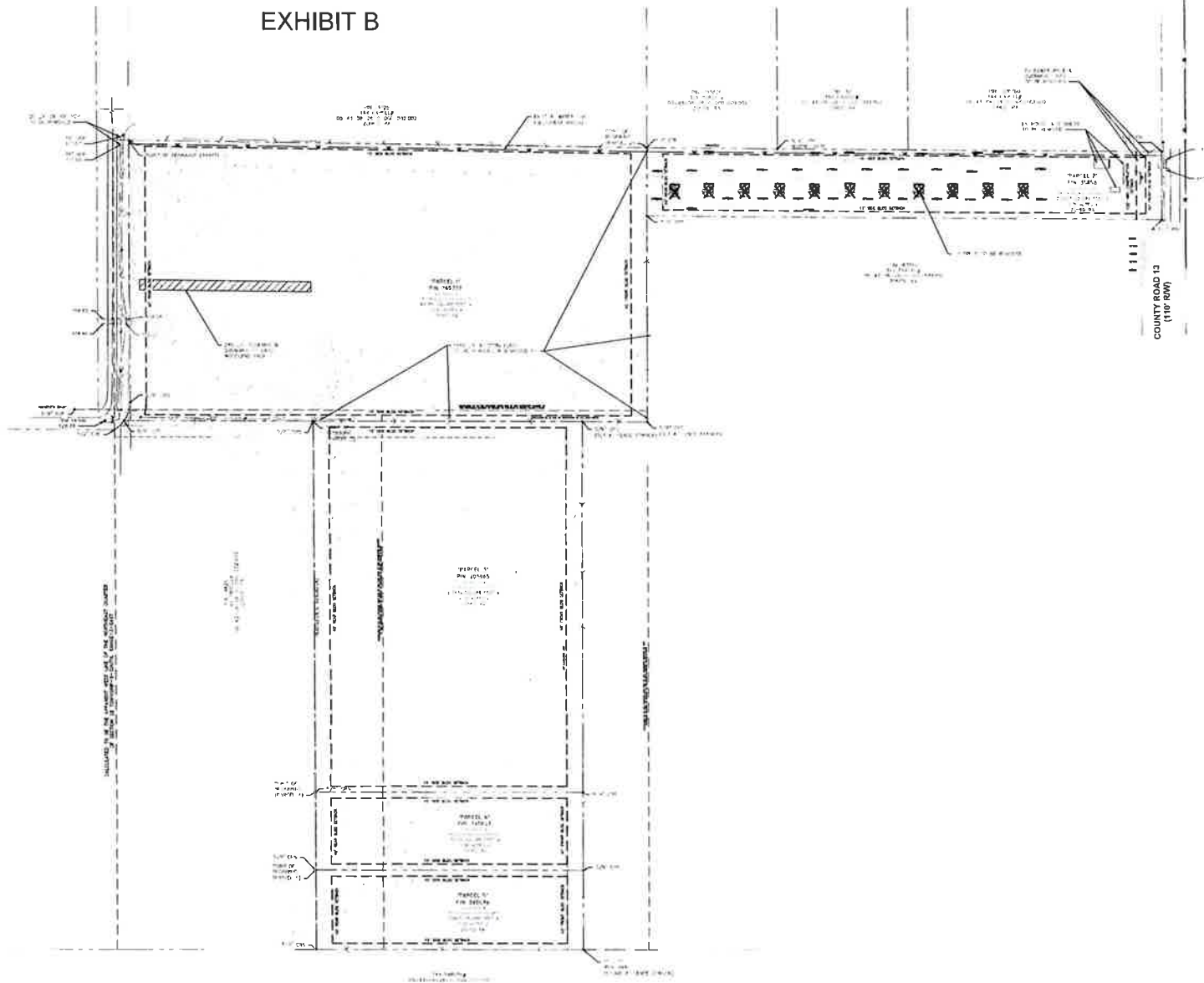
BAYSHORE CHRISTIAN SCHOOL FOUNDATION
FRIENDSHIP ROAD
ANNEXATION PETITION
PARCEL 4

EXHIBIT "A"

LEGAL DESCRIPTION:

Commence at a point being used as the Northwest corner of the Northeast Quarter of Section 28, Township 5 South, Range 2 East, Baldwin County, Alabama, thence run South 00 degrees 00 minutes 45 seconds East 669.18 feet to a point; thence run South 89 degrees 15 minutes 48 seconds East 40.00 feet to a point on the East right of way of Friendship Road; thence run South 89 degrees 15 minutes 48 seconds East 1290.08 feet to a point at a fence corner and the Point of Beginning; thence run South 89 degrees 32 minutes 36 seconds East 1284.61 feet to a point on the West right of way of County Road 13; thence run South 00 degrees 12 minutes 53 seconds West along said West right of way 171.42 feet to a point; thence run North 89 degrees 32 minutes 36 seconds West 1284.53 feet to a point in a fence; thence run North 00 degrees 11 minutes 11 seconds East along said fence 171.32 feet to the Point of Beginning.

EXHIBIT B



A NEW FACILITY FOR BAYSHORE CHRISTIAN SCHOOL FAIRHOPE, ALABAMA



SHEET NO. C200
 DATE 05/07/23
 DRAWN BY J. N. B.
 CHECKED BY J. N. B.
 REVISIONS
 REVISION DATE

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2026-45**

**A RESOLUTION ASSESSING THE COST OF DEMOLITION OF AN UNSAFE
STRUCTURE LOCATED AT 505 VAN AVENUE, DAPHNE, ALABAMA, AGAINST
THE SUBJECT PROPERTY PURSUANT TO ALA. CODE § 11-40-36**

WHEREAS, on December 1, 2025, the City Council determined that the structure located at 505 Van Avenue constituted a public nuisance and ordered its demolition; and

WHEREAS, the demolition of the structure has now been completed in accordance with the Council's prior order; and

WHEREAS, the City has incurred expenses associated with the demolition and enforcement proceedings, including demolition costs, legal expenses, and related administrative costs, totaling **\$22,414.42**, after application of the \$15,000.00 security previously released to the City pursuant to order of the Circuit Court of Baldwin County; and

WHEREAS, notice has been provided that the City Council will conduct a public hearing regarding the proposed assessment of such costs;

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The City Council finds that the reasonable costs incurred by the City in connection with the demolition of the unsafe structure located at 505 Van Avenue total **\$22,414.42**.
2. Said costs are hereby assessed against the property pursuant to Ala. Code § 11-40-36.
3. The City Clerk is directed to certify this Resolution to the Baldwin County Probate Judge for recording and to take all further action necessary to perfect the City's lien as provided by law.

ADOPTED this, the 3rd day of August, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2026-46**

**A RESOLUTION ASSESSING THE COST OF DEMOLITION OF AN UNSAFE
STRUCTURE LOCATED AT 905 DAPHNE AVENUE, DAPHNE, ALABAMA,
AGAINST THE SUBJECT PROPERTY PURSUANT TO ALA. CODE § 11-40-36**

WHEREAS, on November 17, 2025, the City Council determined that the structure located at 905 Daphne Avenue constituted a public nuisance and ordered its demolition; and

WHEREAS, the demolition of the structure has now been completed in accordance with the Council's prior order; and

WHEREAS, the City has incurred expenses associated with the demolition and enforcement proceedings, including demolition costs, legal expenses, and related administrative costs, totaling **\$79,517.89**; and

WHEREAS, notice has been provided that the City Council will conduct a public hearing regarding the proposed assessment of such costs;

NOW, THEREFORE, BE IT RESOLVED, as follows:

1. The City Council finds that the reasonable costs incurred by the City in connection with the demolition of the unsafe structure located at 905 Daphne Avenue total **\$79,517.89**.
2. Said costs are hereby assessed against the property pursuant to Ala. Code § 11-40-36.
3. The City Clerk is directed to certify this Resolution to the Baldwin County Probate Judge for recording and to take all further action necessary to perfect the City's lien as provided by law.

ADOPTED this, the 3rd day of August, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-47**

2026-F-MECHANICAL SHOP ROOF REPLACEMENT

WHEREAS, the City of Daphne is required under section 39-1-1(E) of the Code of Alabama to secure competitive bids for public works contracts in excess of \$100,000; and

WHEREAS, the City of Daphne acknowledges that the Mechanical Shop Roof Replacement will exceed \$100,000; and

WHEREAS, the City of Daphne did receive and review bids for the Mechanical Shop Roof Replacement and has determined that the lowest responsive and responsible bid as presented is reasonable; and

WHEREAS, the subject bid is hereby certified contemporaneously with the passing of this resolution that the bid was let in compliance with all applicable provisions of Alabama law; and

WHEREAS, staff recommends the bid for Mechanical Shop Roof Replacement be awarded to Advanced Roofing Solutions, LLC to include the Base Bid and unit cost as bid.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA that the City hereby accepts the bid from **Advanced Roofing Solutions, LLC** in the amount of **\$253,360** and unit cost **\$9.00/SqFt** (24-Gauge R-Panel metal, Fasteners, Insulation) as specified in BID SPECIFICATION NO. 2026-F-Mechanical Shop Roof Replacement.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA this ____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-48**

MECHANICAL SHOP ROOF REPLACEMENT

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 Budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2026 budget; and

WHEREAS, the roof at the Mechanical Shop needs replacement; and

WHEREAS, the FY 2026 Capital Budget included \$165,000 for the replacement of the Mechanical Shop Roof Replacement;

WHEREAS, the City Hall Roof Project has been bid with a total project cost of \$278,360 (Base Bid - \$253,360 and Contingency - \$25,000); and

WHEREAS, an appropriation is needed in the amount of \$113,360 to complete the Mechanical Shop Roof Project.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that

- 1) Funds in the amount \$113,360 from the **General Fund** are hereby appropriated and made part of the Fiscal Year 2026 Budget for the replacement of the roof at the Mechanical Shop.
- 2) The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ DAY OF _____, 2026.

ATTEST:

Robin LeJeune, Mayor

Cindy Beaudreau, City Clerk, MMC

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2026-49**

2026-I-LANCASTER WAY DRAINAGE IMPROVEMENTS

WHEREAS, the City of Daphne is required under section 39-2-2 of the Code of Alabama to secure competitive bids for public works contracts in excess of \$100,000; and

WHEREAS, The City of Daphne acknowledges that the cost for the Lancaster Way Drainage Improvements will exceed this amount; and

WHEREAS, two bids were received for the Lancaster Way Drainage Improvements; and

WHEREAS, Staff has reviewed the bids for the Lancaster Way Drainage Improvements and determined that the lowest responsive and responsible bidder as presented is reasonable; and

WHEREAS, the subject bid is hereby certified contemporaneously with the passing of this resolution that the bid was let in compliance with all applicable provisions of Alabama law; and

WHEREAS, Staff recommends the bid be awarded to PL Russell LLC as the lowest responsive and responsible bidder.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that the City

1. Accept the bid of PL Russell LLC in the amount of \$589,038 for BID SPECIFICATION NO: 2026-I-LANCASTER WAY DRAINAGE IMPROVEMENTS.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2026

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-50**

APPROPRIATION: LANCASTER WAY DRAINAGE IMPROVEMENTS

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 Budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2026 budget; and

WHEREAS, significant drainage repair and improvements is needed on Lancaster Way; and

WHEREAS, the Lancaster Way Drainage Improvements project has been bid with a total project cost of \$663,716 (Construction - \$589,038; Engineering and Other - \$30,500; Contingency - \$44,178); and

WHEREAS, \$250,000 was included in the FY 2026 Capital Budget for the project and \$226,063 of the funds are remaining, resulting in \$437,653 needed to complete the project.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that:

1. Funds in the amount of \$437,653 from the General Fund and transferred to the Capital Reserve Fund are appropriated and made a part of the Fiscal Year 2026 budget for the Lancaster Way Drainage Improvements project.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA this ____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2026-51**

2026-K-ATHLETIC UNIFORMS

WHEREAS, The City of Daphne is required under section 41-16-50 of the Code of Alabama to secure competitive bids for items in excess of \$30,000; and

WHEREAS, The City of Daphne acknowledges that the cost for the athletic uniforms will exceed this amount; and

WHEREAS, Staff has reviewed the bids for the athletic uniforms and determined that the bid as presented is reasonable; and

WHEREAS, the subject bid is hereby certified contemporaneously with the passing of this resolution that the bid was let in compliance with all applicable provisions of Alabama law; and

WHEREAS, Staff recommends the bid for the athletic uniforms be awarded to BSN Sports LLC.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that the City

1. Accept the bid of BSN Sports LLC for unit cost (delivered) and made a part hereof for BID SPECIFICATION NO. 2026-K-ATHLETIC UNIFORMS:

BSN SPORTS			No charge for XL Sizes / Set-Up/Art Work Fee-\$0	
SPRING BASEBALL UNIFORMS	Current Product (Equal to or Better Than)	Sizes	Brand Name & Item # Quoted (If different from current product listed.)	Unit Price
Player jerseys to be Nike MLB replica moisture wicking t-shirt style and to include number and last name on back.	MLB Replica/Minor League Replica/Cooperstown	Youth	N223-no last names	\$ 20.00
	MLB Replica/Minor League Replica/Cooperstown	Adult	N223-no last names	\$ 20.00
Player and Coaches Caps MLB Replica Caps. Caps must match team.	MLB Replica/Minor League Replica/Cooperstown	Youth	MLB350	\$ 9.98
		Adult	MLB350	\$ 9.98
Coaches jerseys to be the same as player's jerseys without numbers or names on the back.	MLB Replica/Minor League Replica/Cooperstown	Adult	N223	\$ 19.00

FALL BASEBALL UNIFORMS	Current Product (Equal to or Better Than)	Sizes	Brand Name & Item # Quoted (If different from current product listed.)	Unit Price
Player jerseys to be Nike MLB replica moisture wicking t-shirt style and to include number and last name on back.	MLB Replica/Minor League Replica/Cooperstown	Youth	N223-NO LAST NAMES	\$ 20.00
	MLB Replica/Minor League Replica/Cooperstown	Adult	N223-NO LAST NAMES	\$ 20.00
Player and Coaches Caps MLB Replica Caps. Caps must match team.	MLB Replica/Minor League Replica/Cooperstown	Youth	MLB350	\$ 9.98
	MLB Replica/Minor League Replica/Cooperstown	Adult	MLB350	\$ 9.98
Coaches jerseys to be the same as player's jerseys without numbers or names on the back.	MLB Replica/Minor League Replica/Cooperstown	Adult	N223	\$ 19.00

FOOTBALL UNIFORMS	Current Product (Equal to or Better Than)	Sizes	Brand Name & Item # Quoted (If different from current product listed.)	Unit Price
2 color Polyester stretch mesh body and lower sleeves. Polyester stretch dazzle double -ply cowl. Mitered V-neck collar. With sublimated 8" number on front and 10" number on back. Last name on back. Team name on front.	Champro JFJ7	Youth	CHAMPRO JFJ7	\$ 46.49
	Champro JFJ7	Adult	CHAMPRO JFJ7	\$ 46.49
Polo Shirt - 87% polyester/13% elastane heathered wicking knit with Coolcore® fabric technology	Electrify Polo Powered by Coolcore®	Adult	222572 POLO WITH LC EMB	\$ 36.06
Wicks moisture	Style # 222572			

BASKETBALL UNIFORMS	Current Product (Equal to or Better Than)	Sizes	Brand Name & Item # Quoted (If different from current product listed.)	Unit Price
Reversible 100% Polyester wicking NBA replica jersey to include number on both sides.	Alleson A205LY	Youth	A105LY	\$ 21.00
	Alleson A205LA	Adult	A105LY	\$ 21.00
NBA Replica athletic shorts 100% polyester wicking knit 7" inseam covered elastic waistband with inside drawcord	Alleson A205LY	Youth	A205LY	\$ 15.00
NBA Replica athletic shorts 100% polyester wicking knit 7" inseam covered elastic waistband with inside drawcord	Alleson A205LA	Adult	A205LY	\$ 15.00
Sublimated dry fit tshirt with custom logo. Colors may change from year to year.	Badger 4120	Adult	J5JC1 5DAY CREW NECK	\$ 23.00

All delivery cost to 27961 US Highway 98, Daphne, AL 36526 should be included in price and bids

2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE,
ALABAMA, THIS _____day of _____, 2026.**

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-52**

APPROPRIATION - 2027 FREIGHTLINER TYMCO 600 SWEEPER

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made part of the Fiscal Year 2026 budget; and

WHEREAS, the City determined that the 2025 Freightliner Bucher R65 Sweeper should be declared surplus property pursuant to Ala. Code §11-47-20 will receive \$80,000 from the sale of the equipment; and

WHEREAS, the City has received a quote for a 2027 Freightliner TMYCO 600 sweeper from Sourcewell Contract #062425 in the amount of \$364,128 to replace the old equipment; and

WHEREAS, this purchase was not anticipated and was not included in the FY26 Capital Budget, and the purchase price less the sales proceeds from the sale of the old piece of equipment will need to be appropriated.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that Funds in the amount of **\$284,128** from the **General Fund** are appropriated and made part of the Fiscal Year 2026 budget to purchase the 2027 Freightliner TYMCO 600 sweeper.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-53**

APPROPRIATION: MAIN STREET UTILITY RELOCATION PROJECT

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 Budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2026 budget; and

WHEREAS, the City received Legislative Pre-Disaster Mitigation LDMP-PJ-04-AL-2024-001 grant from the Federal Emergency Management Agency (FEMA) in the amount of \$5,000,000 with a required match of \$1,667,779.; and

WHEREAS, the City has received the invoice from Riviera Utilities in the amount of \$935,889.35 for the first phase of converting the overhead utilities to underground utilities from just south of Potters Mill Avenue to Van Avenue; and

WHEREAS, FEMA Pre-Disaster Mitigation grant will reimburse the City for 75% of the cost of the underground conversion of the overhead utilities; and

WHEREAS, the City's portion of the first phase will be \$233,972.34.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that:

1. Funds in the amount of **\$234,000 from the General Fund and transferred to Capital Reserve Fund** are appropriated and made a part of the Fiscal Year 2026 budget for the City's portion of underground conversion of the overhead utilities from just south of Potters Mill Avenue to Van Avenue.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA this ____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-54**

**A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY SURPLUS AND
AUTHORIZING THE MAYOR TO DISPOSE OF SUCH PROPERTY**

WHEREAS, the management of the City of Daphne has determined that the item listed below is no longer required for public or municipal purposes; and

WHEREAS, the item listed below is recommended for disposal.

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA that

1. The property listed below is hereby declared to be surplus property; and

DEPT	DESCRIPTION	VIN/SN
REVENUE	FOLDING MACHINE MODEL# DS-40i	181797323 / P/N-4147421E / M/N-NEP-016F

2. The Mayor is authorized to advertise and accept bids through Govdeals.com/Liquidity Services Operations LLC as contracted for the sale of such personal property; and
3. The Mayor is authorized to sell said property to the highest bidder and deposit any and all proceeds to the appropriate City fund. The Mayor is further authorized to direct the disposition of any property which is not claimed by any bidder and sign all necessary documents.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026-23**

**Ordinance to Pre-Zone Property Located Northeast of the Intersection of County Road 54 and
Centipede Drive
James A. Conaway and Barbara Conaway Trust Dated June 17, 2010**

WHEREAS, James A. Conaway and Barbara Conaway Trust Dated June 17, 2010, as the owner of certain real property located within the unincorporated area of Baldwin County, Alabama, has requested that said property currently zoned RSF-2, Residential Single-Family District, to be pre-zoned as R-6(G), Garden or Patio Home, district prior to annexation into the City of Daphne; and,

WHEREAS, said real property is located Northeast of the Intersection of County Road 54 and Centipede Drive, being more particularly described as follows:

Legal Description for Property to be Pre-Zoned:

Begin at an iron pin located at the Northwest corner of the Common Area 2 of The Reserve at Daphne Phase as recorded in the Office of the Judge of Probate of Baldwin County, Alabama on Slide 2957-a-c; thence from said point of beginning, S00°12'34"W, 656.44 feet to an iron pin; thence S89°47'51"E, 395.63 feet to an iron pin; thence S00°11'09"W, 284.17 feet to an iron pin; thence S89°48'40"W, 1279.44 feet to an iron pin located on the eastern right of way of County Road 54 West (80' right of way width); thence along said right of way N00°31'40"E, 230.90 feet to an iron pin; thence leaving said right of way S89°53'12"E, 202.80 feet to an iron pin; thence N00°08'53"W, 327.02 feet to an iron pin; thence N89°49'07"W, 201.54 feet to an iron pin located on said eastern right of way; thence along said right of way, N00°16'14"W, 32.03 feet to an iron pin; thence leaving said right of way S89°48'39"E, 201.78 feet to an iron pin; thence N00°03'37"E, 359.95 feet to an iron pin; thence S89°43'43"E, 682.59 feet to the point of beginning.

Said parcel lying in Section 13, Township 5 South, Range 2 East, Baldwin County, Alabama and contains 18.61 acres more or less.

WHEREAS, at the regular Planning Commission meeting on May 28, 2026, the Commission considered said request and voted to set forth a favorable recommendation to the City Council to pre-zone the property R-6(G), Garden or Patio Home district; however, said motion failed due to the lack of a supermajority vote, and,

WHEREAS, due notice of said proposed pre-zoning has been provided to the public as required by law through publication and open display at City Hall, and a public hearing was held before the City Council on July 20, 2026 and,

WHEREAS, the City Council of the City of Daphne, after due consideration and upon consideration of the recommendation and notes of the Planning Commission, deemed that said application for pre-zoning of the above described real property and as set forth on a map of the property attached hereto and made a part of this Ordinance as Exhibit "A" is proper and in the best interest of the health, safety, and welfare of the citizens of the City of Daphne, Alabama; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

SECTION I: ZONING

That above described real property is hereby pre-zoned R-6(G), Garden or Patio Home, district in the City of Daphne. Upon annexation of the property prior to the expiration of the pre-zoning as set forth in Section IV, the property shall be assigned the zoning district in accordance with the pre-zoning, and the zoning ordinance and zoning map shall be amended to reflect said zoning change. Should annexation not occur prior to the expiration of this pre-zoning as set forth in Section IV, this pre-zoning shall have no effect and the designation of a zoning district for the property shall be set forth in the annexation ordinance.

Until such time as the property is annexed into the City of Daphne, the property shall remain in the unincorporated area of Baldwin County and zoned in accordance with the Baldwin County Commission's zoning plan. The County's zoning for the property at the time the request for pre-zoning was submitted was RSF-2, Residential Single-Family District.

SECTION II: REPEALER.

All other City Ordinances or parts thereof in conflict with the provisions of this Ordinance, in so far as they conflict, are hereby repealed.

SECTION III: SEVERABILITY.

The provisions of this Ordinance are severable. If any provision, section, paragraph, sentence, or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of said Ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence, and part thereof separately and independently of each other.

SECTION IV: EFFECTIVE AND EXPIRATION DATE.

This Ordinance shall take effect after the date of its approval by the City Council of the City of Daphne and publication as required by law. Pursuant to Code of Alabama (1975) Section 11-52-85, the zoning of the subject property shall become effective upon the date the territory is annexed into the corporate limits. If any portion of the subject property is not annexed into the corporate limits within 180 days of the initiation of annexation proceedings as provided by law, this pre-zoning shall be null and void. Should the pre-zoning become null and void, the applicant may reapply for pre-zoning at any time as long as an annexation petition is pending.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE,
ALABAMA, THIS ____ day of ____, 2026.**

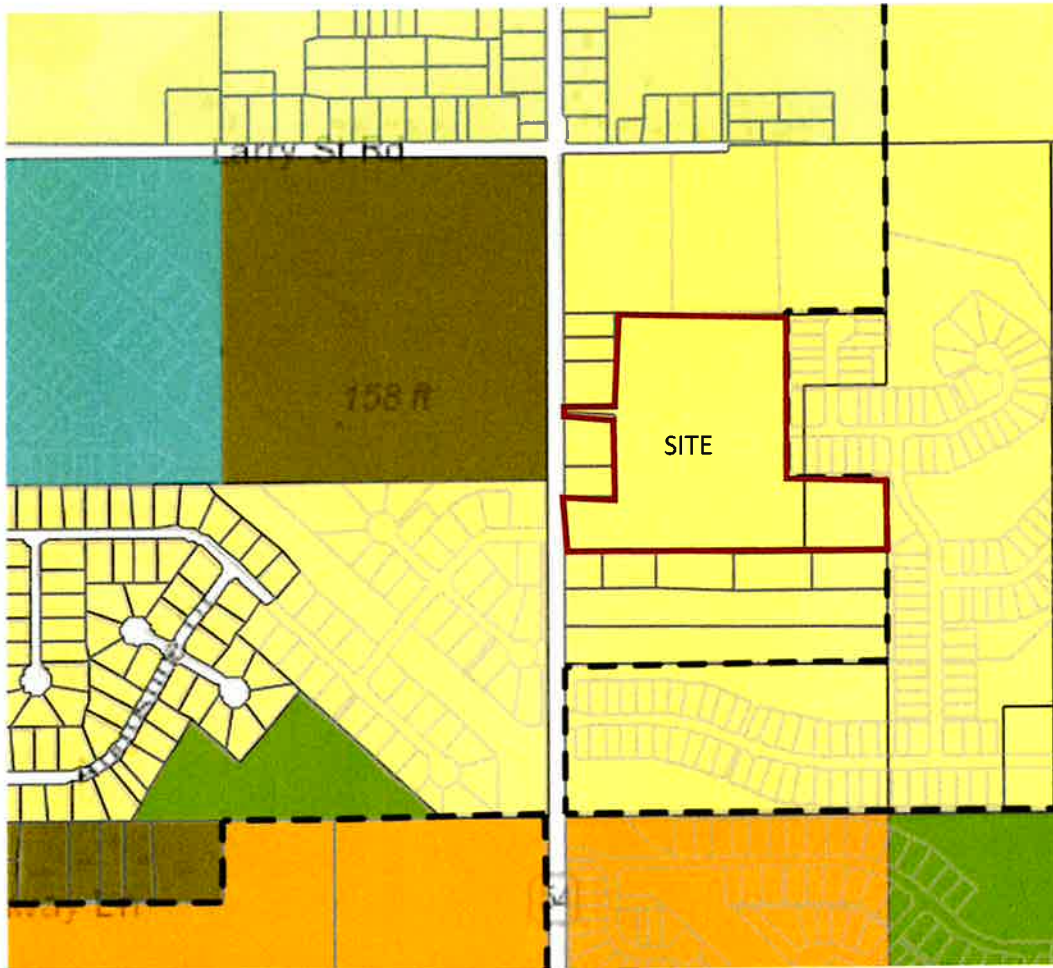
Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

PROPOSAL:

The applicant proposes to pre-zone the subject property to develop a single family residential subdivision. The development will connect to the western boundary of Phase 3 of the Reserve at Daphne subdivision, which is also zoned R-6(G).



Envision Daphne 2042 Comprehensive Plan

This proposal is consistent with the existing Suburban Residential placetype identified in the Comprehensive plan.

Pre-Zoning

The subject property is zoned Baldwin County's RSF-2 and proposed to be pre-zoned R-6(G). Land to the east was annexed into the City and is now the Reserve at Daphne (a single family development zoned R-6(G). Staff rendered to the Planning Commission a favorable recommendation because the proposed zoning is consistent with that of the Reserve at Daphne (approved master plan and subdivision plat are provided for reference) and the comprehensive plan designation.

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026 - 24**

**ORDINANCE TO ANNEX PROPERTY CONTIGUOUS TO THE
CORPORATE LIMITS OF THE CITY OF DAPHNE**

**Ordinance to annex property located northeast of the intersection of County Road 54
and Centipede Drive**

James A. Conaway and Barbara Conaway Trust Dated June 17, 2010

WHEREAS, on the 28th day of April, 2026, the James A. Conaway and Barbara Conaway Trust Dated June 17, 2010, as the owner of certain real property hereinafter described, did file with the City Clerk a petition requesting that said tracts or parcels of land be annexed into and become part of the City of Daphne, Alabama (the “City”); and,

WHEREAS, said petition did contain an accurate description of the property to be annexed together with a map of the said territory showing its relationship to the corporate limits of the City, and the signatures of all owners of the property described; and,

WHEREAS, said petition was presented to the City Planning Commission at a regular scheduled meeting on May 28, 2026, and the Commission set forth a favorable recommendation for the City Council to consider said request for annexation of said property; and,

WHEREAS, after proper publication, a public hearing was held by the City Council on July 20, 2026, concerning the petition for annexation.

NOW THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:

SECTION ONE: ANNEXATION

The City Council of the City of Daphne finds and declares as the legislative body of the City that it is in the best interest of the citizens of the City and the citizens of the affected area to bring the property described in Section Three of this Ordinance into the corporate limits of the City, and has further determined that all legal requirements for annexing said real property have been met pursuant to Sections 11-42-20 through 11-42-24, *et seq.*, Code of Alabama (1975); effective on publication as required by Section 11-42-21, Code of Alabama (1975), as amended.

SECTION TWO: ZONING

At the August 3, 2026, regularly scheduled City Council meeting, Ordinance 2026-23 was adopted pre-zoning the said property as R-6(G), Garden or Patio Home district, with the apportionment of said zoning district to the subject property described therein.

SECTION THREE: DESCRIPTION OF TERRITORY

The boundary lines of the City of Daphne are hereby altered or rearranged so as to include all the territory heretofore encompassed by the corporate limits of the City of Daphne and, in addition thereto, the following described property, to-wit:

Legal Description for Annexation:

Begin at an iron pin located at the Northwest corner of the Common Area 2 of The Reserve at Daphne Phase as recorded in the Office of the Judge of Probate of Baldwin County, Alabama on Slide 2957-a-c; thence from said point of beginning, S00°12'34"W, 656.44 feet to an iron pin; thence S89°47'51"E, 395.63 feet to an iron pin; thence S00°11'09"W, 284.17 feet to an iron pin; thence S89°48'40"W, 1279.44 feet to an iron pin located on the eastern right of way of County Road 54 West (80' right of way width); thence along said right of way N00°31'40"E, 230.90 feet to an iron pin; thence leaving said right of way S89°53'12"E, 202.80 feet to an iron pin; thence N00°08'53"W, 327.02 feet to an iron pin; thence N89°49'07"W, 201.54 feet to an iron pin located on said eastern right of way; thence along said right of way, N00°16'14"W, 32.03 feet to an iron pin; thence leaving said right of way S89°48'39"E, 201.78 feet to an iron pin; thence N00°03'37"E, 359.95 feet to an iron pin; thence S89°43'43"E, 682.59 feet to the point of beginning.

Said parcel lying in Section 13, Township 5 South, Range 2 East, Baldwin County, Alabama and contains 18.61 acres more or less.

SECTION FOUR: MAP OF PROPERTY

The property hereby annexed into the City of Daphne, Alabama, as described in Section Three of this Ordinance, is set forth on a map of the property attached hereto and made a part of this Ordinance as Exhibit "A" showing its relationship to the corporate limits of the City of Daphne.

SECTION FIVE: EFFECTIVE DATE AND PUBLICATION

This Ordinance shall become effective upon its date of publication as required by Section 11-42-21 Code of Alabama (1975), as amended, and the property described herein shall be then annexed into the corporate limits of the City of Daphne, and a certified copy of the same shall be filed with the Office of the Judge of Probate of Baldwin County, Alabama, in accordance with Section 11-42-21, Code of Alabama (1975), as amended.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS THE _____ DAY OF __ ____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026-25**

**Ordinance to Rezone Property Located at 805 Randall Avenue, northeast of the intersection of
Main Street and Randall Avenue
DAK Investments, LLC**

WHEREAS, DAK Investments, LLC, as the owner of certain real property located within the City of Daphne, Alabama, has requested that said property currently zoned R-2, Medium Density Single Family Residential, be rezoned to B-3, Professional Business; and,

WHEREAS, said real property is located at 805 Randall Avenue, northeast of the intersection of Main Street and Randall Avenue, being more particularly described as follows:

Legal Description for Property to be Pre-Zoned:

Commencing at the Southwest Corner of Section 17, Township 5 South, Range 2 East, Baldwin County, Alabama; thence N00°01'19"W, a distance of 1,425 feet, more or less, to a point; thence N89°58'41"E, to and along the North right-of-way of Randall Avenue a distance of 202 feet, more or less, to a 3/4" open top pipe to the POINT OF BEGINNING; Thence N00°00'35"E, leaving said right-of-way a distance of 154.98 feet to a 1/2" capped rebar marked "MOORE"; thence S89°32'27"E, a distance of 106.45 feet to a 3/4" open top pipe; thence S00°15'04"W, a distance of 154.09 feet to a 1" rebar on said right-of-way; thence S89°58'41"W, along said right-of-way a distance of 105.79 feet to the POINT OF BEGINNING, said parcel containing 0.38 acres, more or less.

WHEREAS, at the regular Planning Commission meeting on May 28, 2026, the Commission considered said request and voted to set forth a favorable recommendation to the City Council to rezone the property B-3, Professional Business, district; however, said motion failed to obtain supermajority vote, and,

WHEREAS, due notice of said proposed rezoning has been provided to the public as required by law through publication and open display at City Hall, and a public hearing was held before the City Council on July 20, 2026 and,

WHEREAS, the City Council of the City of Daphne, after due consideration and upon consideration of the recommendation and notes of the Planning Commission, deemed that said application for rezoning of the above described real property and as set forth on a map of the property attached hereto and made a part of this Ordinance as Exhibit "A" is proper and in the best interest of the health, safety, and welfare of the citizens of the City of Daphne, Alabama; and,

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

SECTION I: ZONING

That above described real property is hereby rezoned B-3, Professional Business, district in the City of Daphne, and the zoning ordinance and zoning map shall be amended to reflect the said zoning change.

SECTION II: REPEALER.

All other City Ordinances or parts thereof in conflict with the provisions of this Ordinance, in so far as they conflict, are hereby repealed.

SECTION III: SEVERABILITY.

The provisions of this Ordinance are severable. If any provision, section, paragraph, sentence, or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of said Ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence, and part thereof separately and independently of each other.

SECTION IV: EFFECTIVE AND EXPIRATION DATE.

This Ordinance shall take effect after the date of its approval by the City Council of the City of Daphne and publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE,
ALABAMA, THIS ____ day of _____, 2026.**

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk



DAK INVESTMENTS, LLC

Rezoning Amendment

Zoning Classification:

R-2, Medium Density Single Family Residential

Surrounding Zonings/Uses:

- **North** - B-2, General Business
- **South** - R-4, High Density Single Family
- **East** - R-2, Medium Density Single Family
- **West** - B-2, General Business

Existing Utility Service Providers: Riviera Utilities, AT&T, Daphne Utilities

Affected City Service Providers: Fire Station 1, Police Beat 1, Public Works

Proposed Zoning:

B-3, Professional Business

Development Concept:

Professional Office

Council District:

2

Existing Conditions:

0.38 ac

PC Recommendation to Council:

Lack of supermajority vote to constitute a favorable recommendation

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026-26**

AMENDMENT TO THE LONGEVITY PAY FOR EMPLOYEES

WHEREAS, Ordinance 2021-52 established a new City of Daphne Classification and Compensation Plan; and

WHEREAS, additionally, Ordinance 2017-73 created longevity pay as a part of its overall compensation plan to recognize an employees' loyalty and service to the City and it was subsequently amended with Ordinance 2022-23; and

WHEREAS, to further recognize this loyalty and service to the City, the longevity compensation pay will be amended as follows:

Longevity pay is a benefit that recognizes a full-time employee's years of continuous service. Full-time employees who have completed one (1) year or more of continuous service will be eligible for longevity pay.

To determine whether an employee is eligible for longevity pay, the Human Resources department will determine as of October 1 of each year whether a full-time employee has completed one (1) or more years of continuous service with the City of Daphne. Longevity will be based on a fiscal year running October 1st through September 30th.

Employees that sever employment and then return to work may not use retroactive time to qualify. Time must be continuous service.

Longevity pay will be as follows:

- | | |
|---------------------|-------|
| 1) 1-4 years | \$150 |
| 2) 5 – 9 years | \$350 |
| 3) 10 – 14 years | \$550 |
| 4) 15 or more years | \$700 |

The check will be issued from regular payroll and federal income tax, state income tax, social security contributions, and retirement will be deducted as the customary withholding rate for an employee.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS ____ DAY OF _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk