

June 1, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

1. **CALL TO ORDER:**

There being a quorum present Council President Benjamin Hughes called the meeting to order at 6:02pm.

ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Joel Coleman, Oliver Roberts, Stephanie Messinger, Benjamin Hughes and Jennifer Green

Also Present: Patrick Dungan, City Attorney; Mayor LeJeune; Chief Gulsby, Police; Chief Tacon, Fire; Troy Strunk, City Development; Andy Bobe, City Engineer; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Kelli Reid, Finance; Ange Baggett, Marketing; Emmie Powell, Library; Adrienne Jones, Planning; Vickie Hinman, Human Resources; and Cindy Beaudreau, City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Dr. Barry Carpenter, Resurrection Church.

2. **PROCLAMATIONS/RECOGNITIONS/PUBLIC HEARING:**

RECOGNITION: Chief Tacon recognized and introduced the individuals responsible for decorating the DFD fire hydrant. Captain David Saraceno, Apparatus Engineer Thomas Elliot, Firefighter Jason Moore and Firefighter Justin Whaley began painting a donated fire hydrant in front of Fire Station #2. The hydrant even has its own Instagram page at DFD Holiday Hydrant.

PUBLIC HEARING: Adrienne Jones presented the Official City of Daphne Zoning Map Update.

Public hearing opened at 6:07pm, with no one present to speak, the public hearing closed at 6:07pm.

3. **APPROVE THE MINUTES:**

The minutes from the May 18, 2026 Regular Meeting were approved.

4. **REPORT OF STANDING COMMITTEES:**

A. FINANCE COMMITTEE

Councilwoman Conaway said the minutes from the May meeting are in the packet and gave the treasurer's report for April 2026: unrestricted fund balance - \$33,262,956; total cash balance - \$57,527,042; sales tax for March 2026 - \$2,597,524.66; lodging tax for March 2026 - \$196,651.42; debt summary for April 2026: warrants - \$26,292,087; capital leases: general fund - \$590,746; enterprise fund - \$1,001,938. She said the next meeting is June 15th at 4:30pm.

**MOTION by Councilwoman Conaway to authorize the Mayor to enter into an agreement with Daupler for the Response Management System AI Agenda 24/7. No second was needed.
MOTION CARRIED UNANIMOUSLY.**

B. BUILDINGS & PROPERTY COMMITTEE

Councilwoman Messinger said the next meeting is June 8th at 5:15pm.

C. PUBLIC SAFETY COMMITTEE

Councilwoman Green said the next meeting is June 8th at 4:30pm.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Roberts said the next meeting is July 6th at 4:30pm and the May 4th minutes are in the packet for review.

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E. PUBLIC WORKS COMMITTEE

Councilman Coleman said the next meeting is July 6th at 5:15pm.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said there is no meeting in June.

B. Daphne Public School Commission

Councilwoman Messinger said the next meeting is August 24th at 5:30pm in the Jubilee Conference Room.

C. Downtown Redevelopment Authority

Councilman Olen said the next meeting is June 25th at 5:30pm.

D. Industrial Development Board

Councilman Coleman said the next meeting is June 16th at 4:30pm.

E. Library Board

Councilman Olen said the next meeting is June 11th at 4:30pm.

F. Planning Commission

Councilman Olen said the next meeting is June 25th at 5:00pm.

G. Recreation Board

Councilwoman Green said the next meeting is July 15th at 6:00pm.

H. Utility Board

Councilman Coleman said the next meeting is June 24th at 5:00pm

6. PUBLIC PARTICIPATION:

Public participation opened at 6:15pm.

Curt Fonger, 1443 Randall Avenue, shared that the new City website had been launched last week and recognized the employees for their hard work.

Public participation was closed at 6:17pm.

7. MAYOR'S REPORT:

Mayor LeJeune recognized the staff who worked on the website and shared some special functions and invited everyone to "Coffee with the Mayor" on June 2nd at 9am in the Senior Center.

8. CITY ATTORNEY REPORT:

City Attorney had no report.

9. **DEPARTMENT HEAD COMMENTS:**

Chief Gulsby, Police, shared that three officers are progressing through the Police Academy. He is interviewing to fill the Code Enforcement and Corrections positions. Chief Gulsby also recognized his SROs for a recent award.

Ange Baggett, Marketing and Tourism, thanked Kara Wilbourn and Caroline Elliot for their work on the website and invited everyone to the American 250 Celebration on June 26th from 4pm-8pm at the Civic Center.

Emmie Power shared that the Library is getting ready for the Sumer Reading Program and that there will be 60 programs this month.

Vickie Hinman, Human Resources, stated that Chase Daniels will be on the Employee Spotlight and that the Benefits Fair will be held on August 4th and 5th.

Bobby Purvis, Public Works, discussed recent rain events and trees down. Public Works was selected as Employer of the Year by the Council on Organizations Serving Deaf Alabamians.

Charlie McDavid, Recreation, shared that there are softball and pickleball tournaments going on and the youth football registration is open now.

Kelli Reid, Finance, shared that it is now budget season.

10. **CITY CLERK'S REPORT:**

**MOTION by Councilman Roberts to approve the Special Events Retail to Mancis Antique LLC located at 704 Belrose Avenue and authorize the Mayor to execute a Special Events Right of Way Use Agreement. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to approve the SEEDS Crawfish for the Classroom on April 3, 2027 from 4:00pm – 7:00pm on the front law of City Hall located at 1705 Main Street, Daphne, Alabama. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Roberts to approve the 160 – Special Retain, More than 30 days to American Multi Cinema Inc dba Jubilee Square 12 located at 6898 Highway 90, Daphne, Alabama. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.**

11. **RESOLUTIONS:**

- A. **2026 - 36** - 2026-J-Fourth of July Fireworks Presentation
- B. **2026 - 37** - Appropriation - Consulting Services for Bayfront Amphitheatre - DM Presents, LLC in the amount of \$30,000 from the General Fund
- C. **2026 - 38** - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - PD Evidence Locker to Robertsdale Police Department

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- D. 2026 - 39 - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - 2015 Chevy Tahoe to Creola Police Department**
- E. 2026 - 40 - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - 5 Chevy Tahoes**

**MOTION by Councilman Coleman to waive the reading of Resolutions 2026-36, 2026-37, 2026-38, 2026-39 and 2026-40. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2026-36. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2026-37. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2026-38. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2026-39. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2026-40. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

12. 2ND READ ORDINANCES:

- A. 2026-12 - Ordinance to Amend the Text of the East Fish River PUD Narrative for Property Located Five Hundred Feet Northeast of the Intersection of County Road 64 and Dixon Lane**
- B. 2026-13 - Ordinance to Amend The Italian Village of Daphne PUD Narrative for Property Located Northwest of the Intersection of County Road 64 and Alabama Highway 181**
- C. 2026-14 - Ordinance to Pre-Zone Property Located Northwest of County Road 64 and Alabama Highway 181**
- D. 2026-15 - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne**
- E. 2026-16 - Ordinance Amending Chapter 15 of the Code of Ordinances of the City of Daphne Relating to Daphne City Park Rules and Regulations**

MOTION by Councilman Coleman to waive the reading of Ordinances 2026-12, 2026-13, 2026-14, 2026-15 and 2026-16. Seconded by Councilwoman Green.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Olen to adopt Ordinance 2026-12. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Olen to adopt Ordinance 2026-13. Seconded by Councilman Roberts.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Olen to adopt Ordinance 2026-14. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Olen to adopt Ordinance 2026-15. Seconded by Councilman Coleman.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Olen to adopt Ordinance 2026-16. Seconded by Councilwoman Green.

MOTION CARRIED UNANIMOUSLY.

13. 1st READ ORDINANCES:

- A. 2026-17 - Zoning District Map - Revisions to the City of Daphne Land Use and Development Ordinance**
- B. 2026-18 - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne — Northwest of County Road 64 and Alabama Highway 181 - Joseph A. Allegri Jr Properties I, LLC; Joseph A. Allegri Jr Properties II, LLC; Jerry and Louise Volovecky Sr. Family Limited Partnership**
- C. 2026-19 - Ordinance Amending the City of Daphne's Garbage Collection Ordinance No. 2017-59, as Codified in Chapter 12, Article III, Daphne Code of Ordinances**

14. COUNCIL COMMENTS

Councilwoman Conaway thanked Chief Tacon and recognized Fire Rescue and Public Works for their work.

Councilman Olen congratulated Public Works on their award and thanks Fire Rescue.

Councilman Coleman echoed the previous comments and thanked Dr. Carpenter for his message.

Councilman Roberts echoed the previous comments.

Councilman Green echoes the previous comments, thanked the fire hydrant decorating crew for helping the hydrant become part of the community, thanked the SROs and the website workers.

Mayor LeJeune thanked the fire crew for the work on the hydrant, discussed the June 26th America 250 event and noted that the Alabama Nations Guard band will be giving a free concert on the history of music.

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Councilman Hughes highlighted the awesome events in Daphne.

15. **ADJOURN:**

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 6:40PM.

Respectfully submitted by,

Certification of Presiding Officer,


Cindy Beaudreau, City Clerk


Benjamin Hughes, Council President