



CITY OF DAPHNE PUBLIC WORKS COMMITTEE AGENDA

July 6th, 2026 – 4:45 P.M.

DAPHNE CITY HALL

I. CALL TO ORDER

II. COMMITTEE MEMBERS:

Joel Coleman (Chairman); Councilwoman Tommie Conaway, Councilman Oliver Roberts; Councilman Steve Olen; Councilwoman Jennifer Green, Councilwoman Stephanie Messinger; Councilman Benjamin Hughes; Mayor LeJeune.

III. PUBLIC PARTICIPATION & CORRESPONDENCE

A. Correspondence and Public Participation

IV. OLD BUSINESS

A. Approval of Minutes—June 1st, 20262

V. NEW BUSINESS

A. Amendment to Milton Jones Road Intergovernmental Service Agreement.....5

B. Bid: 2026-H-Daphne Search and Rescue Building.....9

C. Surplus 2025 Street Sweeper-V#2530.....17

VI. CITY ENGINEER’S REPORT (Separate Handout)

VII. DIRECTOR’S REPORT

A. Director’s Project Reflection

B. Work Request Report – May 2025 & May 2026.....18

C. Vehicle/Equipment Maintenance Reports – FY2025-2026 YTD.....19

D. Public Works Related Overtime Report.....20

E. Street Sweeper Report –May 22nd, 2026 – June 25th, 2026.....21

F. Tallent Lane Facility Report – May 2026.....21

G. Solid Waste New Customer Report – May 2026.....22

IX. MOSQUITO CONTROL SERVICES

A. Mosquito Report —May Report.....23

X. MUSEUM COMMITTEE

A. Minutes – May 11th, 2026.....35

B. Minutes – June 8th, 2026.....37

XI. ENVIRONMENTAL ADVISORY COMMITTEE

A. Minutes – May 26th, 2026.....39

XII. FUTURE BUSINESS

A. Next Meeting – **Monday, August 3rd, 2026**

XIII. ADJOURNMENT



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
June 1st, 2026 - 5:15 P.M.
DAPHNE CITY HALL

I. CALL TO ORDER

II. COMMITTEE MEMBERS PRESENT:

Councilman Joel Coleman; Councilman Oliver Roberts; Councilman Steve Olen; Councilwoman Tommie Conaway; Councilwoman Stephanie Messinger; Councilwoman Jennifer Green; Councilman Benjamin Hughes; Mayor Robin LeJeune

Others Present: Bobby Purvis, Public Works Director; Patrick Dungan, City Attorney; Troy Strunk, Executive Director, City Development; Cindy Beaudreau, City Clerk; Kelli Reid, Finance Director; Andy Bobe, City Engineer; Gilberto Colon, LFPOA; Adrienne Jones, Community Development Director

III. PUBLIC PARTICIPATION & CORRESPONDENCE

Tom Walker, addressed the Committee and thanked Mr. Purvis for his assistance with a recent situation. Mr. Walker stated that he appreciated the advice and assistance provided by Mr. Purvis and expressed appreciation for the work being done by the City.

Gilberto Colon, Lake Forest POA, addressed the Committee and thanked the City for the ongoing work being completed throughout the community. He stated that he has been sharing City updates on Facebook, including information regarding the D'Olive Creek Bridge project and street resurfacing work. He requested advance notice when streets are scheduled for resurfacing so that residents can move vehicles from the roadway and allow crews to complete the work efficiently.

Debbie Nazzaro, 23990 Shadow Ridge Drive, addressed the Committee regarding missing street signage and handicap ramps in the Phase I portion of her neighborhood. She stated that she has been in communication with Andy regarding the issue and wanted to make the Council was aware. Andy advised that some street signs have gone missing during the construction process and that a two-year warranty inspection is imminent. She also stated that the missing handicap ramps would need to be reviewed against the approved construction plans.

IV. OLD BUSINESS

Approval of Minutes – May 4th, 2026 —Minutes were reviewed and approved by the committee.

V. NEW BUSINESS

There was no new business.

VI. City Engineer's Report (Separate Handout)

Andy presented the City Engineer's Report and advised that the Committee members had received a copy of the report in their packet.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
June 1st, 2026 - 5:15 P.M.
DAPHNE CITY HALL

Mr. Bobe reviewed the Highway 98 Access Management and Lavender Lane project.

Mr. Bobe reviewed the D'Olive Creek Bridge Replacement project.

Mr. Bobe reviewed the Bayfront Project.

VII. DIRECTOR'S REPORT (Handouts reviewed by committee)

The Public Works Director reviewed the Director's Report. Regarding rain impacts, he stated that the crews are working to keep main corridors maintained and presentable. He also reported that mosquito complaints have increased due to standing water caused by recent rain. Public Works has contacted the mosquito contractor and is responding to affected areas.

Mr. Purvis advised that mosquito tablets are available upon request. Citizens may contact Public Works or use the City's request portal to request assistance or report standing water concerns.

Mr. Purvis referenced information included in the packet regarding the recent weather response. He stated that staff handled the response well.

Mr. Purvis reported that a large tree fell on Belrose Avenue on Sunday and became entangled in power lines. Public Works crews responded, coordinated with Riviera Utilities, and worked to clear the roadway after the power was secured. The Committee recognized the quick response by Public Works and Riviera Utilities.

Mr. Purvis commended the staff involved in the response and recognized Josh Burkett for his leadership and the work being done by his team.

- A. Work Request Report – April 2025 & April 2026
The Public Works Department completed 701 work orders in April 2026.
- B. Vehicle/Equipment Maintenance Reports – FY2024-2025 YTD
- C. Public Works Related Overtime Report — 65.67% of the year used; \$57,560.38 Used YTD as of May 28th, 2026.
- D. Street Sweeper Report — April 24th – May 28th, 2026 – 936 Miles Traveled, 509 Miles Swept
- E. Tallent Lane Facility Report – April 2026 – 446.25 SW Total Tonnage, 20.31 Other Depts. Total Tonnage
- F. Solid Waste New Customer Report – April 2026 — 19 new residential; 1 new commercial

IX. MOSQUITO CONTROL SERVICES

- A. Mosquito Report— April Report

X. MUSEUM COMMITTEE



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
June 1st, 2026 - 5:15 P.M.
DAPHNE CITY HALL

A. Minutes – No Report

XI. ENVIRONMENTAL ADVISORY COMMITTEE

A. Minutes – April 27th, 2026

XII. FUTURE BUSINESS

A. Next Meeting – **Monday, July 6th, 2026**

XIII. ADJOURNMENT

Motion by Tommie Conaway, seconded by Stephanie Messenger to adjourn. Meeting adjourned at 5:15 p.m.

**AMENDMENT TO INTERGOVERNMENTAL ROADWAY
CONSTRUCTION AGREEMENT**

This Amendment to the Intergovernmental Roadway Construction Agreement (the “Amendment”) is entered into by and between the Baldwin County Commission (the “County”) and the City of Daphne, Alabama (the “City”), as follows:

WHEREAS, the County and the City entered into an Intergovernmental Roadway Construction Agreement with an effective date of November 21, 2023 (the “IRCA”); and

WHEREAS, the IRCA formalized the arrangements between the County and the City regarding the funding and construction of roadway improvements, including a roundabout and related improvements to connect CR 13, beginning at or near its intersection with Milton Jones Road and extending westward approximately 2,640 linear feet to Friendship Road, ending at or near its intersection with Jonesboro Road (the “Project”); and **WHEREAS**, the City agreed to contribute \$500,000 toward the total costs, fees and expenses of the Project (the “City Contribution”); and

WHEREAS, the County agreed to tender payment to the City in an amount up to \$2,800,000 to be applied toward the total costs, fees and expenses of the Project (the “County Contribution”); and

WHEREAS, the City agreed if the total costs, fees and expenses of the Project, exceed the City Contribution and County Contribution, the City shall provide the additional funding required to cover such excess costs to complete the Project, not to exceed Two Hundred Thousand and No/100 Dollars (\$200,000) (the “Excess City Contribution”); and

WHEREAS, the Project is nearing completion and is currently tracking to be under the approved Project budget; and

WHEREAS, the City and the County acknowledge and agree that completion of the original Project scope remains the first priority for use of the previously approved Project budget;

WHEREAS, the City has requested that remaining funds, if any, within the originally approved Project budget after accounting for completion of the original Project scope be used to widen and resurface portions of existing Milton Jones Road, Jonesboro Road, and Pollard Road; and

WHEREAS, the IRCA may be amended by a written instrument signed by the duly authorized representatives of the City and the County; and

WHEREAS, the City and the County desire to amend the IRCA and extend the Project limits eastward to Alabama Highway 181 and westward to Daphne Avenue for widening and resurfacing portions of existing Milton Jones Road, Jonesboro Road and

Pollard Road should the Project be completed under budget as expected and to the extent the costs of said widening and resurfacing do not exceed the previously approved project budget.

NOW, THEREFORE, premises considered, the City and the County do hereby agree as follows:

1. **RECITALS.** The recitals set out above are incorporated into this Amendment as though the same were set out in full in this paragraph.
2. **AMENDMENT.** The City and the County hereby amend the IRCA as described in Paragraph 3 of this Amendment, below.
3. **SCOPE OF PROJECT.** The City and the County agree to amend the scope of the Project to allow remaining funds within the previously approved Project budget, if any, after completion of the original Project scope, to be used for widening and/or resurfacing portions of existing Milton Jones Road, Jonesboro Road and Pollard Road within the extended Project limits eastward to Alabama Highway 181 and westward to Daphne Avenue. No such additional work shall be undertaken unless sufficient funds remain within the previously approved Project budget after accounting for all costs necessary to complete the original Project scope, and nothing in this Amendment shall obligate the City to contribute funds in excess of the amounts required under the IRCA.
4. **REMAINDER OF IRCA LEFT UNCHANGED.** Except as expressly amended herein, the IRCA is hereby ratified and confirmed and shall remain unchanged and in full force and effect. In the event of a conflict between this Amendment and the IRCA, this Amendment shall control only as to the limited matters expressly addressed herein.

IN WITNESS WHEREOF, the parties have executed this Amendment by and through their duly authorized representative as of the date of full execution below.

[Remainder of Page Intentionally Left Blank]

[Signature Pages Follow]

BALDWIN COUNTY COMMISSION

BY:

James E. Ball, Chairman

Date

ATTEST:

Roger H. Rendleman, County Administrator

Date

STATE OF ALABAMA
COUNTY OF BALDWIN

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that James E. Ball, as Chairman of the Baldwin County Commission, and Roger H. Rendleman, as County Administrator of the Baldwin County Commission, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of the within instrument, they, as such officers and with full authority executed the same voluntarily and as the act of said Baldwin County Commission.

Given under my hand and Official Seal this the ____ day of _____,
2026.

NOTARY PUBLIC

Commission Expires: _____

THE CITY OF DAPHNE

BY:

Robin LeJeune, Mayor

Date

ATTEST:

Cindy Beaudreau, City Clerk

Date

STATE OF ALABAMA
COUNTY OF BALDWIN

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that Robin LeJeune, as Mayor of the City of Daphne, and Cindy Beaudreau, as City Clerk of the City of Daphne, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day, that being informed of the contents of the within instrument, they, as such officers and with full authority executed the same voluntarily and as the act of said City of Daphne.

Given under my hand and Official Seal this the ____ day of _____,
2026.

NOTARY PUBLIC

Commission Expires: _____

**CITY OF DAPHNE, ALABAMA
RESOLUTION NO. 2026**

2026-H-DAPHNE SEARCH AND RESCUE BUILDING

WHEREAS, the City of Daphne is required under section 39-2-2 of the Code of Alabama to secure competitive bids for public works contracts in excess of \$100,000; and

WHEREAS, The City of Daphne acknowledges that the cost for the Daphne Search and Rescue Building will exceed this amount; and

WHEREAS, nine bids were received for the Daphne Search And Rescue Building; and

WHEREAS, Addendum No. 1 to the bid documents expressly reserved to the City the right to remove any scope of work with notice to the contractor; and

WHEREAS, the City has determined that it is in the best interest of the City to remove the fencing scope of work from the Project prior to award of the contract; and

WHEREAS, the award recommended herein is based upon the Project scope as revised by removal of the fencing scope of work, with all bidders evaluated on the same basis;

WHEREAS, Staff has reviewed the bids for the Daphne Search And Rescue Building and determined that the low bid for the base bid amount of \$464,635.77 as presented is reasonable; and

WHEREAS, the subject bid is hereby certified contemporaneously with the passing of this resolution that the bid was let in compliance with all applicable provisions of Alabama law; and

WHEREAS, Staff recommends the bid be awarded to Youngblood-Barrett Construction & Engineering, LLC as the lowest responsive and responsible bidder.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that the City

1. Awards the contract for the BID SPECIFICATION NO: 2026-H-DAPHNE SEARCH AND RESCUE BUILDING to Youngblood-Barrett Construction & Engineering, LLC, as the lowest responsible and responsive bidder, for the base bid in the amount of \$464,635.77, which amount reflects removal of the fencing scope of work pursuant to Addendum No. 1.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE,
ALABAMA, THIS _____ day of _____, 2026**

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-**

APPROPRIATION: DAPHNE SEARCH AND RESCUE BUILDING

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 Budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2026 budget; and

WHEREAS, the City is constructing a new facility located adjacent to Fire Station No. 1 at 25250 Bailey Yelding Jr Drive to be leased by The Daphne Search and Rescue Unit, Inc; and

WHEREAS, the Daphne Search and Rescue Building project has been bid with a total project cost of \$527,468 (Construction - \$464,636; Other - \$39,600; Contingency - \$23,232); and

WHEREAS, the City determined the real property at 616 Belrose Avenue that was improved with a structure that was used by the Daphne Search and Rescue unit was no longer needed for public or municipal purposes; and

WHEREAS, the City has sold the property at 616 Belrose Avenue and received net proceeds of \$199,465 that are available to be used for the construction of the new Daphne Search and Rescue Building; and

WHEREAS, additional funds in the amount of \$328,003 are needed to complete the project.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that:

1. Funds in the amount of **\$328,003** from the **General Fund and transferred to the Capital Reserve Fund** are appropriated and made a part of the Fiscal Year 2026 budget for Daphne Search and Rescue Building project.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA this _____ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

Search and Rescue Building

Construction Base Bid	\$	464,635.77
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Other Costs:

Fencing		15,000.00
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Geotechnical Testing		13,500.00
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Utility Tap/Installation Fees		11,100.00
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Contingency (5% of Construction)		23,231.79
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Total Anticipated Costs	\$	<u>527,467.56</u>
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Funding Available:

Sales Proceeds - Lot Sales - Belrose/6th Avenue	\$	<u>199,465.00</u>
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Appropriation Needed	\$	328,002.56
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CITY ENGINEER
INTERNAL MEMORANDUM



DATE: June 22, 2026
TO: Daphne City Council and Mayor LeJeune
FROM: Andy Bobe, P.E., City Engineer
SUBJECT: 2026-H Daphne Search and Rescue Building

Dear Mayor and Council,

On June 10, 2026, at 11:30 am, the City of Daphne opened bids to 6 prospective bidders for the above-referenced project. The bid tabulation that Youngblood-Barrett Construction & Eng, LLC, is the lowest responsive and responsible bidder. Per Addendum 1, item No. 12, the City of Daphne reserves the right to remove any scope of work. We have elected to remove the fencing scope of work from the above bid. All bids have been tabulated without the fencing scope of work. This scope of work will be addressed at a later date, under a separate contract, if needed.

Should the City Council move forward with the project, it is recommended that Youngblood-Barrett Construction & Eng, LLC be awarded the bid in the following amounts per the respective scope of work.

Base Bid of:	\$464,635.77
Additive Alternate #1 Drive:	\$ 28,373.56
Additive Alternate #2 Windows:	<u>\$ 5,373.06</u>
Total Base Bid + Alternates:	\$498,382.39

If you have any questions or require any further information, please let me know.

Respectfully,

A handwritten signature in cursive script, appearing to read "Andrew N. Bobe".

Andrew N. Bobe, P.E.
City Engineer

2026-H-DAPHNE SEARCH AND RESCUE BUILDING

BID TABULATION

BID ITEMS				YOUNGBLOOD-BARRETT CONST & ENG, LLC 5482 TODD ACRES DR MOBILE, AL 36619 251-443-5682				TRENCHLINE CIVIL, LLC 707 BELROSE AVE DAPHNE, AL 36526 256-609-2306				GAF COMPANIES, LLC P.O. BOX 425 FAIRHOPE, AL 36533 251-605-6957			
				LICENSE NO. 22436 BC / MU / HR				LICENSE NO. 55102				LICENSE NO. 59581			
ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT
1	MOBILIZATION	EA	1	\$57,944.21		\$57,944.21	\$24,440.94	\$24,440.42	\$24,440.94	\$107,500.00		\$107,500.00			
2	CLEARING & GRUBBING	AC	1	\$16,319.74		\$16,319.74	\$19,564.72		\$19,564.72	\$19,187.50		\$19,187.50			
3	SILT FENCE	LF	390	\$6.48		\$2,527.20	\$5.07		\$1,977.30	\$4.00		\$1,560.00			
4	SEEDING	LS	1	\$251.11		\$251.11	\$713.19		\$713.19	\$500.00		\$500.00			
5	MULCHING	LS	1	\$1,219.71		\$1,219.71	\$629.81		\$629.81	\$1,200.00		\$1,200.00			
6	UNCLASSIFIED EXCAVATION	CY	800	\$14.84		\$11,872.00	\$17.11		\$13,688.00	\$18.50		\$14,800.00			
7	BORROW EXCAVATION	CY	430	\$21.86		\$9,399.80	\$12.40		\$5,332.00	\$20.00		\$8,600.00			
8	ASPHALT (424A)	TON	185	\$104.66		\$19,362.10	\$175.95		\$32,550.75	\$166.66		\$30,832.10			
9	ASPHALT PAVEMENT (4" THICK)	TON	185	\$107.57		\$19,900.45	\$162.15		\$29,997.75	\$157.97		\$29,224.45			
10	CONCRETE PAVEMENT (6" THICK)	CY	7	\$597.23		\$5,404.42	\$428.79		\$3,001.53	\$829.57		\$5,806.99			
11	CONCRETE PAVEMENT (6" THICK)	CY	30	\$142.92		\$7,916.90	\$468.46		\$14,053.80	\$523.67		\$15,710.10			
12	CRUSHED AGGREGATE BASE (6" COMPACTED)	CY	332	\$142.92		\$47,449.44	\$162.75		\$54,033.00	\$84.00		\$27,888.00			
13	DRAINAGE (PIPE, BUBBLER, RIPRAP)	LS	1	\$7,630.25		\$7,630.25	\$9,838.81		\$9,838.81	\$8,940.50		\$8,940.50			
14	TOPSOIL	CY	185	\$30.66		\$5,672.10	\$12.26		\$2,268.10	\$20.00		\$3,700.00			
15	SOLID SOD	SY	1690	\$9.14		\$15,446.60	\$5.75		\$9,717.50	\$6.50		\$10,985.00			
16	4" SANITARY LINE	LF	60	\$37.76		\$2,265.60	\$47.92		\$2,875.20	\$10,178.00		\$610,680.00			
17	CONNECTION TO EXISTING GRINDER PUMP	EA	1	\$536.83		\$536.83	\$1,782.50		\$1,782.50	\$460.00		\$460.00			
18	1" WATER LINE & SERVICE	LS	1	\$8,267.23		\$8,267.23	\$1,782.50		\$1,782.50	\$7,500.00		\$7,500.00			
19	SECURITY FENCING	LF	530	\$13,252.27		\$7,023,703.10	\$30.89		\$16,271.70	\$47.09		\$9,010.00			
20	METAL BUILDING	LS	1	\$132,978.70		\$132,978.70	\$187,243.00		\$187,243.00	\$174,704.00		\$174,704.00			
21	CONCRETE SLAB FOR METAL BUILDING	LS	1	\$82,271.38		\$82,271.38	\$71,660.82		\$71,660.82	\$62,193.00		\$62,193.00			
				BASE BID	\$477,888.04	\$464,635.77	BASE BID	\$503,522.40	\$487,151.22	BASE BID	\$550,479.00	\$1,141,971.64			
22	ADD ALT 1 (CUT THROUGH DRIVE)	SY	362	\$78.38		\$28,373.56	\$69.26		\$25,072.12	NOT PROVIDED		\$28,500.00			
				BASE + ALT 1	\$506,261.60	\$493,009.33	BASE + ALT 1	\$528,594.52	\$512,223.34	BASE + ALT 1	\$578,979.00	\$1,170,471.64			
23	ADD ALT 2 (WINDOWS)	EA	3	\$1,791.02		\$5,373.06	\$2,158.32		\$6,474.96	\$1,876.80		\$5,630.40			
				BASE + ALT 2	\$483,261.10	\$470,008.83	BASE + ALT 2	\$509,997.36	\$493,626.18	BASE + ALT 2	\$556,107.40	\$1,147,602.04			
				BASE + ALT 1 & 2 CALCULATED	\$989,382.39	\$963,018.16	BASE + ALT 1 & 2 CALCULATED	\$1,038,591.88	\$1,005,849.52	BASE + ALT 1 & 2 CALCULATED	\$1,135,086.40	\$2,318,073.68			
				BASE + ALT 1 & 2 FROM BID	\$511,634.66	\$500,366.66	BASE + ALT 1 & 2 FROM BID	\$555,069.48	\$543,469.48	BASE + ALT 1 & 2 FROM BID	\$550,479.00	\$1,141,971.64			

NOTE: BID ITEM #19 (SECURITY FENCING) HAS BEEN REMOVED FROM THE PROJECT. ITEM #19 HAS BEEN DEDUCTED FROM ALL BASE BID AMOUNTS ON THIS TABULATION.

TO MY KNOWLEDGE THIS IS AN ACCURATE BID TABULATION



(Signature)
DAVID SHUMER, PE
AL PE 24109

6/22/2026
DATE

2026-H-DAPHNE SEARCH AND RESCUE BUILDING

BID TABULATION

BID ITEMS				TRIPEK CONSTRUCTION 1625 JACK SPRINGS RD ATMORE, AL 36052 251-583-1170				RH DEAS BUILDING CO, LLC 3660 DAUPHIN ST, STE D MOBILE, AL 36608 251-229-1935				LANGAN DEVELOPMENT COMPANY, LLC 780 ZEIGLER CIR E MOBILE, AL 36608 251-776-2527			
				LICENSE NO. 52287				LICENSE NO. 57048				LICENSE NO. 59083			
ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	BID AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT
1	MOBILIZATION	EA	1	\$80,800.00		\$80,800.00	\$30,052.00		\$30,052.00	\$30,000.00		\$30,000.00	\$30,000.00		\$30,000.00
2	CLEARING & GRUBBING	AC	1	\$32,000.00		\$32,000.00	\$12,815.00		\$12,815.00	\$8,900.00		\$8,900.00	\$8,900.00		\$8,900.00
3	SILT FENCE	LF	390	\$7.00		\$2,730.00	\$6.00		\$2,340.00	\$7.70		\$3,003.00	\$3,003.00		\$3,003.00
4	SEEDING	LS	1	\$800.00		\$800.00	\$1,170.00		\$1,170.00	\$0.00		\$0.00	\$0.00		\$0.00
5	MULCHING	LS	1	\$1,200.00		\$1,200.00	\$1,170.00		\$1,170.00	\$0.00		\$0.00	\$0.00		\$0.00
6	UNCLASSIFIED EXCAVATION	CY	800	\$27.00		\$21,600.00	\$15.25		\$12,200.00	\$16.88		\$13,504.00	\$13,504.00		\$13,504.00
7	BORROW EXCAVATION	CY	430	\$14.00		\$6,020.00	\$17.50		\$7,525.00	\$29.10		\$12,513.00	\$12,513.00		\$12,513.00
8	ASPHALT (424A)	TON	185	\$173.00		\$32,005.00	\$231.00		\$42,735.00	\$227.00		\$41,995.00	\$41,995.00		\$41,995.00
9	ASPHALT (424B)	TON	185	\$173.00		\$32,005.00	\$215.00		\$39,775.00	\$227.00		\$41,995.00	\$41,995.00		\$41,995.00
10	CONCRETE PAVEMENT (4" THICK)	CY	7	\$900.00		\$6,300.00	\$625.00		\$4,375.00	\$1,188.57		\$8,320.00	\$8,320.00		\$8,320.00
11	CONCRETE PAVEMENT (6" THICK)	CY	30	\$600.00		\$18,000.00	\$560.00		\$16,800.00	\$766.67		\$23,000.10	\$23,000.10		\$23,000.10
12	CRUSHED AGGREGATE BASE (6" COMPACTED)	CY	332	\$127.00		\$42,164.00	\$80.00		\$26,560.00	\$159.63		\$52,997.16	\$52,997.16		\$52,997.16
13	DRAINAGE (PIPE, BUBBLER, RIPRAP)	LS	1	\$14,560.00		\$14,560.00	\$9,950.00		\$9,950.00	NOT PROVIDED		\$12,750.00	\$12,750.00		\$12,750.00
14	TOPSOIL	CY	185	\$39.00		\$7,215.00	\$24.00		\$4,440.00	\$31.90		\$5,901.50	\$5,901.50		\$5,901.50
15	SOLID SOD	SY	1690	\$5.00		\$8,450.00	\$5.75		\$9,717.50	\$8.28		\$13,983.20	\$13,983.20		\$13,983.20
16	4" SANITARY LINE	LF	60	\$97.00		\$5,820.00	\$0.01		\$0.60	\$46.67		\$2,800.20	\$2,800.20		\$2,800.20
17	CONNECTION TO EXISTING GRINDER PUMP	EA	1	\$400.00		\$400.00	\$0.01		\$0.01	NOT PROVIDED		\$1,500.00	\$1,500.00		\$1,500.00
18	1" WATER LINE & SERVICE	LS	1	\$7,530.00		\$7,530.00	\$0.01		\$0.01	NOT PROVIDED		\$10,100.00	\$10,100.00		\$10,100.00
19	SECURITY FENCING	LF	540	\$18.50		\$9,895.00	\$19.50		\$10,535.00	\$22.26		\$11,800.00	\$11,800.00		\$11,800.00
20	METAL BUILDING	LS	1	\$173,240.00		\$173,240.00	\$215,089.88		\$215,089.88	NOT PROVIDED		\$200,000.00	\$200,000.00		\$200,000.00
21	CONCRETE SLAB FOR METAL BUILDING	LS	1	\$75,000.00		\$75,000.00	\$105,192.00		\$105,192.00	NOT PROVIDED		\$111,400.00	\$111,400.00		\$111,400.00
				BASE BID		\$567,839.00	BASE BID		\$541,907.00	BASE BID		\$594,672.16	BASE BID		\$594,672.16
22	ADD ALT 1 (CUT THROUGH DRIVE)	SY	362	\$81.00		\$29,322.00	\$80.00		\$28,960.00	\$69.0000		\$24,978.00	\$24,978.00		\$24,978.00
				BASE + ALT 1		\$597,161.00	BASE + ALT 1		\$570,867.00	BASE + ALT 1		NOT PROVIDED	NOT PROVIDED		NOT PROVIDED
23	ADD ALT 2 (WINDOWS)	EA	3	\$1,925.00		\$5,775.00	\$2,550.00		\$7,650.00	\$3,066.6600		\$9,199.98	\$9,199.98		\$9,199.98
				BASE + ALT 2		\$573,614.00	BASE + ALT 2		\$549,557.00	BASE + ALT 2		NOT PROVIDED	NOT PROVIDED		NOT PROVIDED
				BASE + ALT 1 & 2 CALCULATED		\$602,936.00	BASE + ALT 1 & 2 CALCULATED		\$578,517.00	BASE + ALT 1 & 2 CALCULATED		\$628,850.14	BASE + ALT 1 & 2 CALCULATED		\$628,850.14
				BASE + ALT 1 & 2 FROM BID		\$602,936.00	BASE + ALT 1 & 2 FROM BID		\$619,872.00	BASE + ALT 1 & 2 FROM BID		\$631,700.00	BASE + ALT 1 & 2 FROM BID		\$631,700.00

2026-H-DAPHNE SEARCH AND RESCUE BUILDING

BID TABULATION

BID ITEMS				WEST ALABAMA MECHANICAL 38981 AL 69 MOUNDVILLE, AL 35474 334-507-7202				ROY LEWIS CONSTRUCTION CORP P.O. BOX 9548 MOBILE, AL 36691 251-380-0000				SYCAMORE CONSTRUCTION, INC 2200 HWY 98, STE 4 DAPHNE, AL 36526 251-947-0207			
				LICENSE NO. 27020				LICENSE NO. 8591				LICENSE NO. 39434			
ITEM	DESCRIPTION	UNIT	QTY	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT	UNIT PRICE	BID AMOUNT	CALC AMOUNT
1	MOBILIZATION	EA	1	\$35,000.00		\$35,000.00	\$106,613.24		\$106,613.24	\$19,000.00		\$19,000.00	\$19,000.00		\$19,000.00
2	CLEARING & GRUBBING	AC	1	\$31,100.00		\$31,100.00	\$28,250.00		\$28,250.00	\$60,000.00		\$60,000.00	\$60,000.00		\$60,000.00
3	SILT FENCE	LF	390	\$6.50		\$2,535.00	\$4.52		\$1,762.80	\$9.75		\$3,800.00	\$3,800.00		\$3,800.00
4	SEEDING	LS	1	\$1,000.00		\$1,000.00	\$1,130.00		\$1,130.00	\$2,000.00		\$2,000.00	\$2,000.00		\$2,000.00
5	MULCHING	LS	1	\$0.00		\$0.00	\$1,130.00		\$1,130.00	\$2,000.00		\$2,000.00	\$2,000.00		\$2,000.00
6	UNCLASSIFIED EXCAVATION	CY	800	\$23.00		\$18,400.00	\$14,560.00		\$11,648.00	\$19.20		\$15,360.00	\$15,360.00		\$15,360.00
7	BORROW EXCAVATION	CY	430	\$23.00		\$9,890.00	\$19,780.00		\$8,505.40	\$22.10		\$9,500.00	\$9,500.00		\$9,500.00
8	ASPHALT (424A)	TON	185	\$230.00		\$42,550.00	\$216.96		\$40,137.60	\$243.25		\$45,000.00	\$45,000.00		\$45,000.00
9	ASPHALT (424B)	TON	185	\$230.00		\$42,550.00	\$216.96		\$40,137.60	\$243.25		\$45,000.00	\$45,000.00		\$45,000.00
10	CONCRETE PAVEMENT (4" THICK)	CY	7	\$660.00		\$4,620.00	\$726.43		\$5,085.01	\$1,142.86		\$8,000.00	\$8,000.00		\$8,000.00
11	CONCRETE PAVEMENT (6" THICK)	CY	30	\$660.00		\$19,800.00	\$565.00		\$16,950.00	\$1,000.00		\$30,000.00	\$30,000.00		\$30,000.00
12	CRUSHED AGGREGATE BASE (6" COMPACTED)	CY	332	\$103.50		\$34,362.00	\$117.0700		\$38,867.24	\$105.43		\$35,000.00	\$35,000.00		\$35,000.00
13	DRAINAGE (PIPE, BUBBLER, RIPRAP)	LS	1	\$9,000.00		\$9,000.00	\$11,300.00		\$11,300.00	\$10,500.00		\$10,500.00	\$10,500.00		\$10,500.00
14	TOPSOIL	CY	185	\$29.00		\$5,365.00	\$28.25		\$5,226.25	\$67.57		\$12,500.00	\$12,500.00		\$12,500.00
15	SOLID SOD	SY	1690	\$17.75		\$29,997.50	\$6.220		\$10,511.80	\$10.65		\$18,000.00	\$18,000.00		\$18,000.00
16	4" SANITARY LINE	LF	60	\$150.00		\$9,000.00	\$47,080.00		\$2,824.80	\$133.34		\$8,000.00	\$8,000.00		\$8,000.00
17	CONNECTION TO EXISTING GRINDER PUMP	EA	1	\$1,200.00		\$1,200.00	\$1,130.00		\$1,130.00	\$4,600.00		\$4,600.00	\$4,600.00		\$4,600.00
18	1" WATER LINE & SERVICE	LS	1	\$5,000.00		\$5,000.00	\$8,701.00		\$8,701.00	\$8,000.00		\$8,000.00	\$8,000.00		\$8,000.00
19	SECURITY FENCING	LF	530	\$47.00		\$24,910.00	\$19,520.00		\$10,345.18	\$30.19		\$16,000.00	\$16,000.00		\$16,000.00
20	METAL BUILDING	LS	1	\$206,865.00		\$206,865.00	\$171,973.57		\$171,973.57	\$195,600.00		\$195,600.00	\$195,600.00		\$195,600.00
21	CONCRETE SLAB FOR METAL BUILDING	LS	1	\$74,520.00		\$74,520.00	\$85,428.00		\$85,428.00	\$61,400.00		\$61,400.00	\$61,400.00		\$61,400.00
				BASE BID		\$582,754.50	BASE BID		\$597,312.31	BASE BID		\$605,260.00	BASE BID		\$593,260.00
22	ADD ALT 1 (CUT THROUGH DRIVE)	SY	362	\$125.00		\$45,250.00	\$92.82		\$33,600.84	\$52.49		\$19,001.38	\$19,001.38		\$19,001.38
				BASE + ALT 1		\$628,004.50	BASE + ALT 1 CALC		\$630,913.15	BASE + ALT 1		\$628,260.00	BASE + ALT 1		\$612,261.38
23	ADD ALT 2 (WINDOWS)	EA	3	\$900.00		\$2,700.00	\$1,120.00		\$3,360.00	\$1,333.34		\$4,000.02	\$4,000.02		\$4,000.02
				BASE + ALT 2		\$585,454.50	BASE + ALT 2 CALC		\$600,672.31	BASE + ALT 2		\$613,260.00	BASE + ALT 2		\$597,260.02
				BASE + ALT 1 & 2 CALCULATED		\$630,704.50	BASE + ALT 1 & 2 CALCULATED		\$646,066.42	BASE + ALT 1 & 2 CALCULATED		\$616,261.40	BASE + ALT 1 & 2 CALCULATED		\$616,261.40
				BASE + ALT 1 & 2 FROM BID		\$656,614.50	BASE + ALT 1 & 2 FROM BID		\$634,273.15	BASE + ALT 1 & 2 FROM BID		\$632,260.00	BASE + ALT 1 & 2 FROM BID		\$632,260.00

CITY OF DAPHNE, ALABAMA

RESOLUTION NO. 2026-____

A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY TO BE NO LONGER NEEDED FOR PUBLIC OR MUNICIPAL PURPOSES AND AUTHORIZING THE SALE THEREOF

WHEREAS, the City of Daphne, Alabama (the “City”), owns certain personal property consisting of one (1) 2025 Freightliner Bucher R65 Sweeper, VIN 1FVACXFE7SHVY0945 (the “Sweeper”); and

WHEREAS, the City Council has determined that the Sweeper is no longer needed for public or municipal purposes and should be declared surplus property pursuant to Ala. Code § 11-47-20; and

WHEREAS, the City has received an Offer to Purchase Agreement from Sinclair Equipment & Finance, LLC offering to purchase the Sweeper for the sum of Eighty Thousand Dollars (\$80,000.00); and

WHEREAS, the City Council finds that the offered purchase price is fair and reasonable and that the sale of the Sweeper upon the terms set forth in the Offer to Purchase Agreement is in the best interests of the City.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

Section 1. The City Council hereby determines and declares that the following personal property is no longer needed for public or municipal purposes:

- One (1) 2025 Freightliner Bucher R65 Sweeper, VIN 1FVACXFE7SHVY0945.

Section 2. The City Council hereby authorizes the sale of the foregoing property to Sinclair Equipment & Finance, LLC for the purchase price of Eighty Thousand Dollars (\$80,000.00), upon substantially the terms contained in the Offer to Purchase Agreement dated June 17, 2026, presented to the City Council.

Section 3. The Mayor is hereby authorized and directed to execute the Offer to Purchase Agreement and any other documents reasonably necessary to complete the sale and transfer of the property, and to take such further actions as may be necessary to effectuate the intent of this Resolution.

Section 4. The property shall be conveyed and transferred in its present condition, without any warranty by the City except as may be expressly set forth in the approved sale documents.

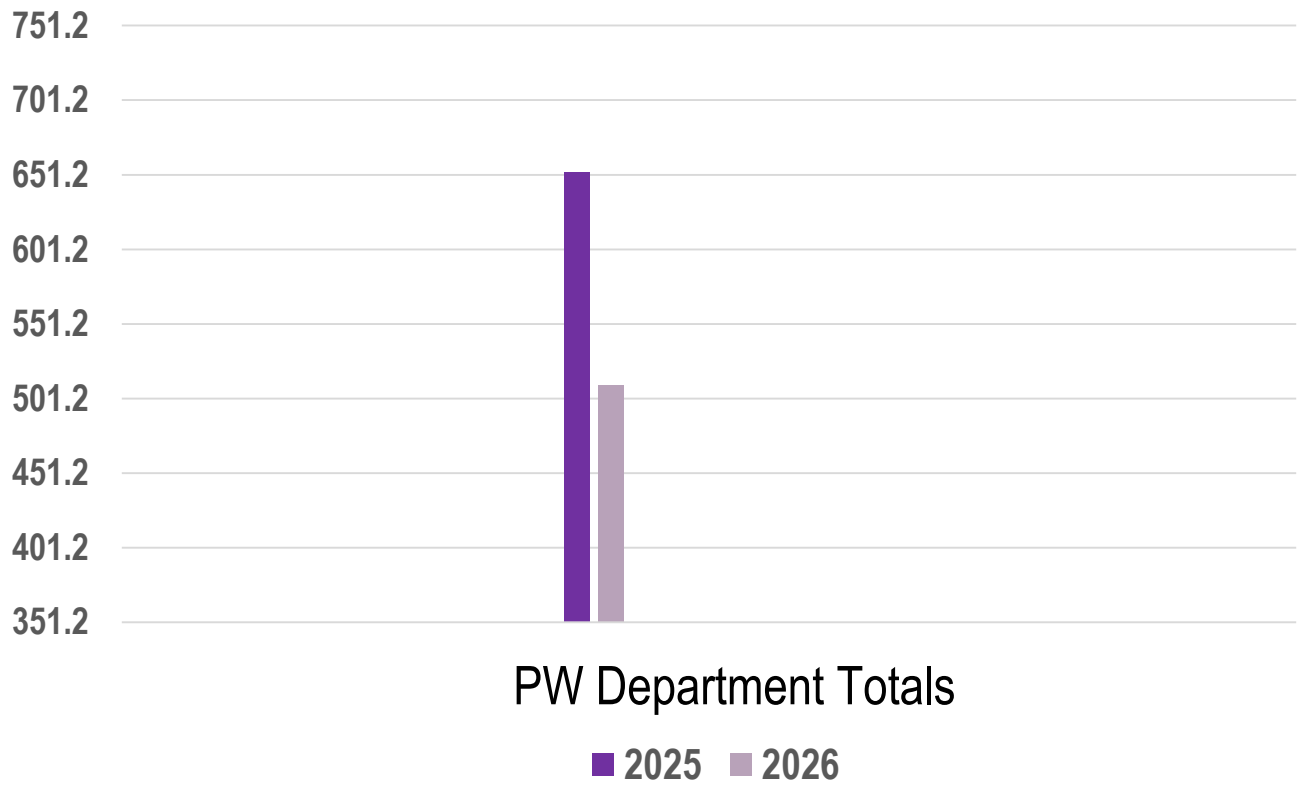
ADOPTED AND APPROVED this ____ day of _____, 2026.

Robin LeJeune, Mayor

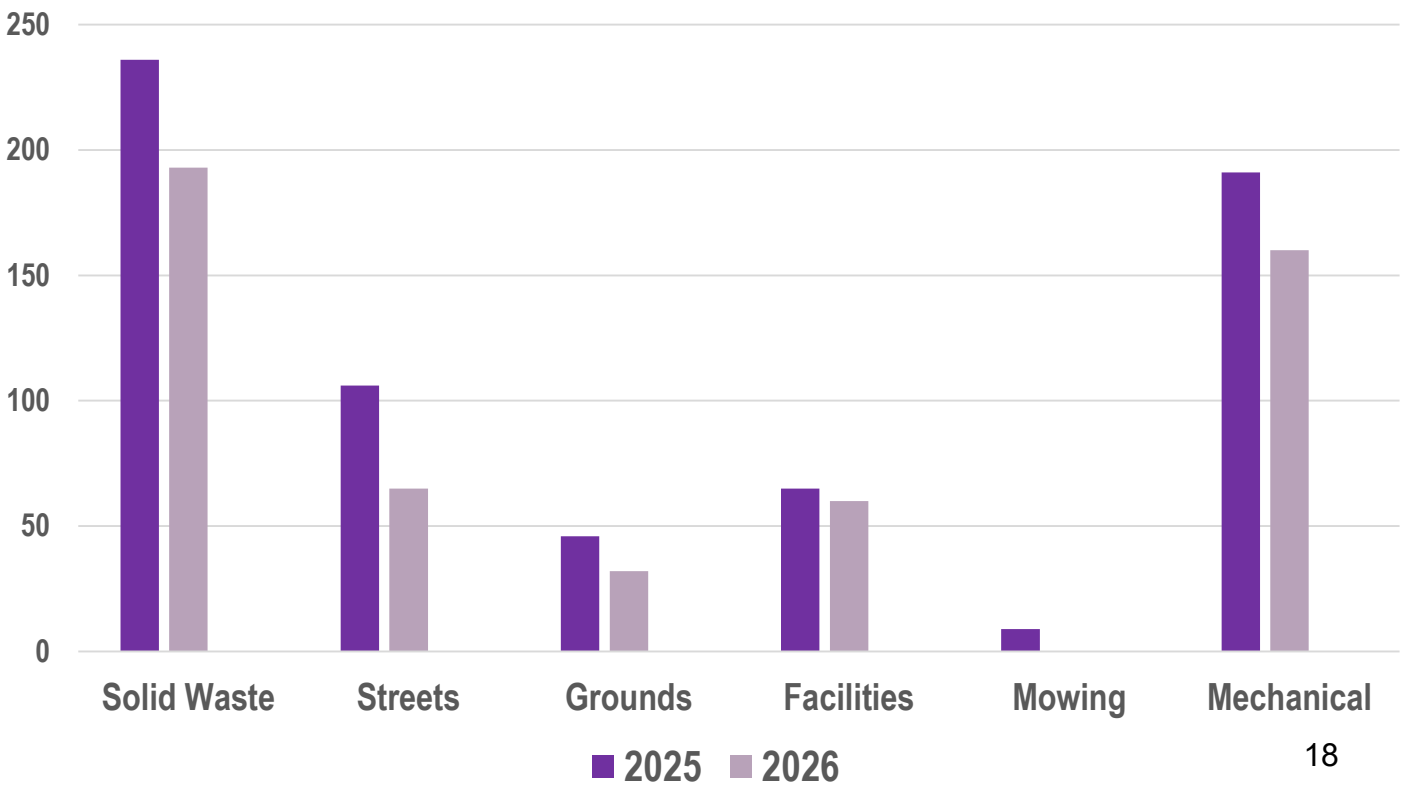
ATTEST:

Cindy Beaudreau, City Clerk

DIVISION OF PUBLIC WORKS (May) - Work Request Report



DIVISION OF PUBLIC WORKS (May) – Work Request Report



FY2026 VEHICLE / EQUIPMENT MAINTENANCE - YTD SUMMARY

DEPARTMENT	YTD Scheduled	YTD Not Scheduled	2025 YTD	2026 YTD	
CITY HALL	-	-	-	\$ -	
EXECUTIVE	126.24	-	87.43	\$ 126.24	
ENVIROMENTAL	1,236.14	-	990.36	\$ 1,236.14	
REVENUE	678.09	-	-	\$ 678.09	
BUILDING INSPECT.	2,298.73	-	1,197.16	\$ 2,298.73	
COMMUNITY DEVELOPMENT	-	-	-	\$ -	
LEGISLATIVE	137.47	-	-	\$ 137.47	
IT	610.14	-	374.82	\$ 610.14	
INFRASTRUCTURE	210.32	-	170.41	\$ 210.32	
EMA	-	-	-	\$ -	
POLICE	97,947.72	583.00	94,750.74	\$ 98,530.72	#219 TOW #815 windshield
CODE ENFORCEMENT	1,226.29	-	1,375.91	\$ 1,226.29	
MUN. COURT	-	-	247.07	\$ -	
FIRE	53,376.10	2,207.06	33,610.04	\$ 55,583.16	#BP8 bumper #1803 winds
PUBLIC WORKS ADMN.	22,645.82	-	1,793.79	\$ 22,645.82	
JANITORIAL	583.09	-	332.41	\$ 583.09	
FACILITIES & MAINT.	4,631.23	-	4,635.88	\$ 4,631.23	
GROUNDS / MOWING	82,048.77	1,366.60	126,850.18	\$ 83,415.37	
STREET	45,755.11	-	35,670.78	\$ 45,755.11	
MECH. MAINT.	3,231.42	-	3,782.63	\$ 3,231.42	
SOLID WASTE (TRASH)	32,195.53	-	30,758.09	\$ 32,195.53	
SWE GARBAGE	78,885.67	-	77,622.64	\$ 78,885.67	
RECYCLE	22.99	-	405.20	\$ 22.99	
LIBRARY	-	-	-	\$ -	
CIVIC CENTER	1,060.80	-	1,552.56	\$ 1,060.80	
SAIL	381.92	-	1,088.76	\$ 381.92	
PARKS	22,768.53	971.32	25,584.39	\$ 23,739.85	#2404 Mirror
ANIMAL SHELTER	848.06	-	2,049.28	\$ 848.06	
TOTAL	452,906.18	5,127.98	\$ 444,930.53	\$ 458,034.16	



Public Works Overtime Summary

Report Date:

July 2nd, 2026

Department	FY25 Budget	Used YTD	Available Budget	PCT Used
Building Maintenance	\$6,500.00	\$5,825.30	\$674.70	89.62%
Janitorial	\$1,750.00	\$606.80	\$1,143.20	34.67%
Administration	\$3,000.00	\$965.88	\$2,034.12	32.20%
Streets	\$22,750.00	\$11,312.48	\$11,437.52	49.73%
Grounds	\$82,000.00	\$27,744.34	\$54,255.66	33.83%
Mechanical Maintenance	\$8,500.00	\$5,130.13	\$3,369.87	60.35%
Solid Waste - Trash	\$15,500.00	\$7,028.21	\$8,471.79	45.34%
Solid Waste - Garbage	\$15,000.00	\$8,733.68	\$6,266.32	58.22%
Department Totals	\$155,000.00	\$67,346.82	\$87,653.18	43.45%
Percentage of the Year Used:				75.00%



Tallent Lane Facility Report

May 2026

SW Dept. 341.25 Total Tonnage

Other Depts. 9.84 Total Tonnage

Street Sweeper Report

May 22nd, 2026 – June 25th, 2026

932 Miles Traveled

504 Miles Swept

City Of Daphne -
Division of Solid Waste
Customer Summary
Report



Fiscal Year 2025

Customers as of September 30, 2025:

10783

Month	New Residential Customers	New Business Customers	Total for Month	Total Customers Citywide
October	15	0	15	10798
November	11	0	11	10809
December	12	1	13	10822
January	16	0	16	10838
February	13	3	16	10854
March	17	1	18	10872
April	19	2	21	10893
May	24	1	25	10918
June				10918
July				10918
August				10918
September				10918
Total New Customers and Percentage Increase:			135	1.25%



18709 County Road 32
Summerdale, AL 36580
251-989-0989

Monthly Report
May 2026

Mr. Bobby Purvis
Public Works Director
1705 Main Street
Daphne, AL 36526

Dear Mr. Purvis,

As Outlined in Contract Document Specifications for Mosquito Control in City of Daphne, I am submitting the Monthly Report for May 2026.

Sincerely,

Caroline Efstathion Card

Caroline Efstathion Card, PhD
Regional Director
Southeast Region

CC/sg



CITY OF DAPHNE
Monthly Report for May 2026

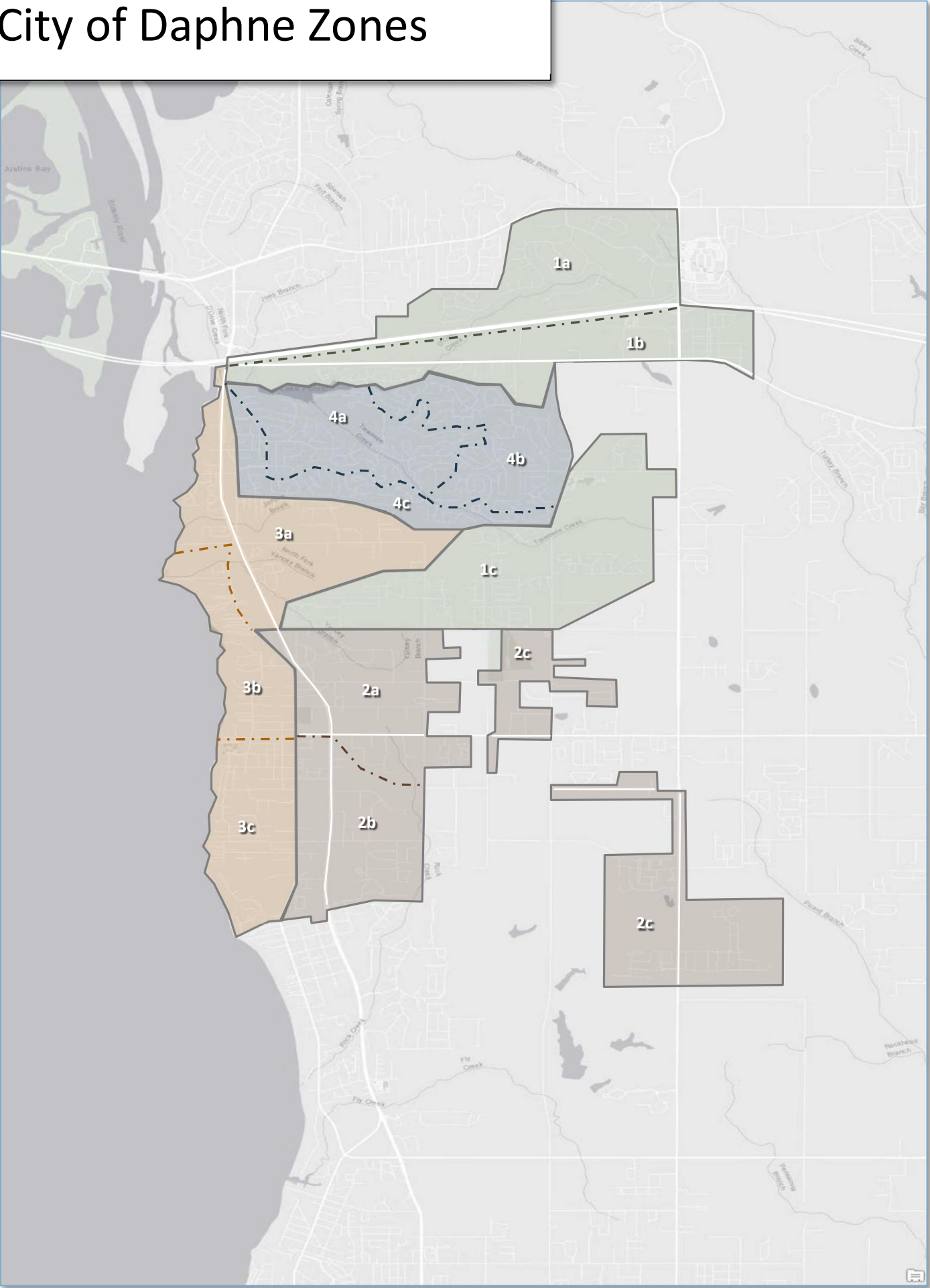
In May, temperatures remained warm across the City, with daytime highs frequently reaching the upper 70s to mid-80s and nighttime lows in the 60s. Rainfall increased slightly compared to April, totaling around 5 inches for the month based on local trap-site precipitation records. Light-trap collections rose noticeably, with 29 mosquitoes captured, compared to only 1 in April. Most mosquitoes collected were *Culex quinquefasciatus*, a species associated with residential areas and known for its role in West Nile virus transmission. Other species included *Aedes albopictus*, an aggressive container-breeding mosquito, and *Anopheles crucians*, a late-night-feeding swamp mosquito. There were 2 citizen service requests, and no arbovirus activity was reported within the City.

We conducted 7 truck ULV applications, covering 2,578 acres. Gravid trap collections remained elevated for this time of year, with 172 *Culex quinquefasciatus* collected across multiple zones. Larviciding efforts focused on areas where *Culex* species are commonly found, including roadside ditches, low-lying flooded areas, and container-breeding habitats. In total, we treated 80,000 square feet with biolarvicide this month.

Our team continued full operational mode throughout May. Truck ULV missions will continue to target areas of concern, and larviciding will remain focused on flooded zones and container-breeding habitats. We will maintain proactive surveillance and respond promptly to any service requests as the season progresses.

A detailed summary of this month's mosquito abatement activities follows. Please feel free to contact me if you have any questions or need clarification.

City of Daphne Zones



Vector Disease Control International
City of Daphne
Activity Report
May 2026

ADULTICIDING REPORT

	# OF TRUCK NIGHTS	MILES SPRAYED	ACRES SPRAYED*
CURRENT MONTH	7	70.91	2,578.46
PREVIOUS MONTH	13	107.13	3,895.12
YEAR-TO-DATE	20	178.04	6,473.58

*ATV ACRES ADDED

LARVICIDING REPORT

	COMMENTS	SQ. FT. TREATED
CURRENT MONTH	area treated with biolarvicide	80,000.00
PREVIOUS MONTH	area treated with biolarvicide	210,000.00
YEAR-TO-DATE	area treated with biolarvicide	290,000.00

SERVICE REQUESTS

	TOTAL
CURRENT MONTH	2
PREVIOUS MONTH	1
YEAR-TO-DATE	3

AERIAL REPORT

	ACRES SPRAYED
CURRENT MONTH	0.00
PREVIOUS MONTH	0.00
YEAR-TO-DATE	0.00

Vector Disease Control International
City of Daphne
Adulticide Report
May 2026

	# TRUCK NIGHTS	MILES SPRAYED	ACRES SPRAYED*
CURRENT MONTH	7	70.91	2,578.46
PREVIOUS MONTH	13	107.13	3,895.12
YEAR TO DATE	20	178.04	6,473.58
*Includes ATV, Hand Fog and Drain Fog Applications			

ZONE NUMBER	# TRUCK NIGHTS	MILES SPRAYED	ACRES SPRAYED*
D2a	1	6.71	244.11
D2b	1	5.24	190.57
D2c	1	22.29	810.64
D3a	1	5.68	206.57
D3b	1	6.34	230.63
D3c	1	13.42	488.09
D4a	1	11.22	407.85

Vector Disease Control International
City of Daphne
Larviciding Report
May 2026

	BTI gal	BTI Sq.ft.	Other gal	Other lbs	Other Sq.ft.	Total Sq.ft.
CURRENT MONTH	8.00	80,000.00	0.00	0.00	0.00	80,000.00
PREVIOUS MONTH	21.00	210,000.00	0.00	0.00	0.00	210,000.00
YEAR TO DATE	29.00	290,000.00	0.00	0.00	0.00	290,000.00

ZONE #	BTI gal	BTI Sq.ft.	Other gal	Other lbs	Other Sq.ft.	Total Sq.ft.
D1	8.00	80,000.00	0.00	0.00	0.00	80,000.00

Vector Disease Control International
City of Daphne
Gravid Trap Report
May 2026

DATE	ZONE	LOCATION	SPECIES	NUMBER OF SPECIMEN	SITE #	SAMPLE #	COMMENTS
5/5/2026	D3	Deer Avenue	<i>Culex quinquefasciatus</i>	37	070-26	BC-7	Sent to Lab
5/5/2026	D4	Pinehill Road	<i>Culex quinquefasciatus</i>	33	071-26	BC-8	Sent to Lab
5/12/2026	D2	Johnson Road	<i>Culex quinquefasciatus</i>	12	082-26	BC-9	Sent to Lab
5/12/2026	D1	Cantebury Road	<i>Culex quinquefasciatus</i>	5	088-26	BC-13	Sent to Lab
5/12/2026	D1	Cantebury Road	<i>Aedes albopictus</i>	3	088-26		Sent to Lab
5/20/2026	D3	Lea Avenue	<i>Aedes albopictus</i>	4	092-26		Density Run
5/20/2026	D3	Lea Avenue	<i>Culex quinquefasciatus</i>	21	092-26	BC-14	Sent to Lab
5/20/2026	D4	N Main Street	<i>Aedes albopictus</i>	3	095-26		Density Run
5/20/2026	D4	N Main Street	<i>Culex quinquefasciatus</i>	41	095-26	BC-15	Sent to Lab
5/27/2026	D1	French Settlement Drive	<i>Culex quinquefasciatus</i>	3	104-26		Density Run
5/27/2026	D2	Daphmont Drive Ext	<i>Culex quinquefasciatus</i>	16	105-26	BC-17	Sent to Lab

Vector Disease Control International
City of Daphne
CDC Report
May 2026

DATE	ZONE	LOCATION	SPECIES	NUMBER OF SPECIMEN	SITE #	SAMPLE #	COMMENTS
5/20/2026	D4	Pinehill Road	<i>Anopheles crucians</i>	3	D005-26		Density Run
5/20/2026	D3	Old Country Road	<i>Aedes albopictus</i>	2	D006-26		Density Run

Vector Disease Control International
City of Daphne
Service Request Report
May 2026

DATE	ZONE	ADDRESS	TYPE OF REQUEST	ACTION TAKEN
5/13/2026	D3c	686 Deer Avenue	adulticide	Performed Truck Adulticide
5/13/2026	D3c	Deer Avenue & Van Avenue	adulticide	Performed Truck Adulticide

Vector Disease Control International
City of Daphne
New Jersey Light Trap Data
May 2026

Light Trap Location		Total	Aedes			Psorophora		Anopheles		Culex				Man	Culi	Coq	Other	Rain fall
			sol	vex	taen	col	fer	quad	cruc	rest	errat	sal	nigr	tit	mel	per		
Zone 1	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.0
Champions Way	F	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
Zone 2	M	3	0	1	0	0	0	0	2	0	0	0	0	0	0	0	0	5.0
Bailey Yelding Jr. Drive	F	13	0	6	0	0	0	0	7	0	0	0	0	0	0	0	0	
Zone 3	M	7	0	2	0	0	0	0	5	0	0	0	0	0	0	0	0	5.5
Main Street	F	12	0	0	0	0	0	0	12	0	0	0	0	0	0	0	0	
Zone 4	M	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	5.0
N. Main Street	F	4	0	2	0	0	0	0	0	0	0	0	2	0	0	0	0	
Total	M	10	0	3	0	0	0	0	7	0	0	0	0	0	0	0	0	5.2
	F	29	0	8	0	0	0	0	19	0	0	0	2	0	0	0	0	

Vector Disease Control International
City of Daphne
Female Index
May 2026

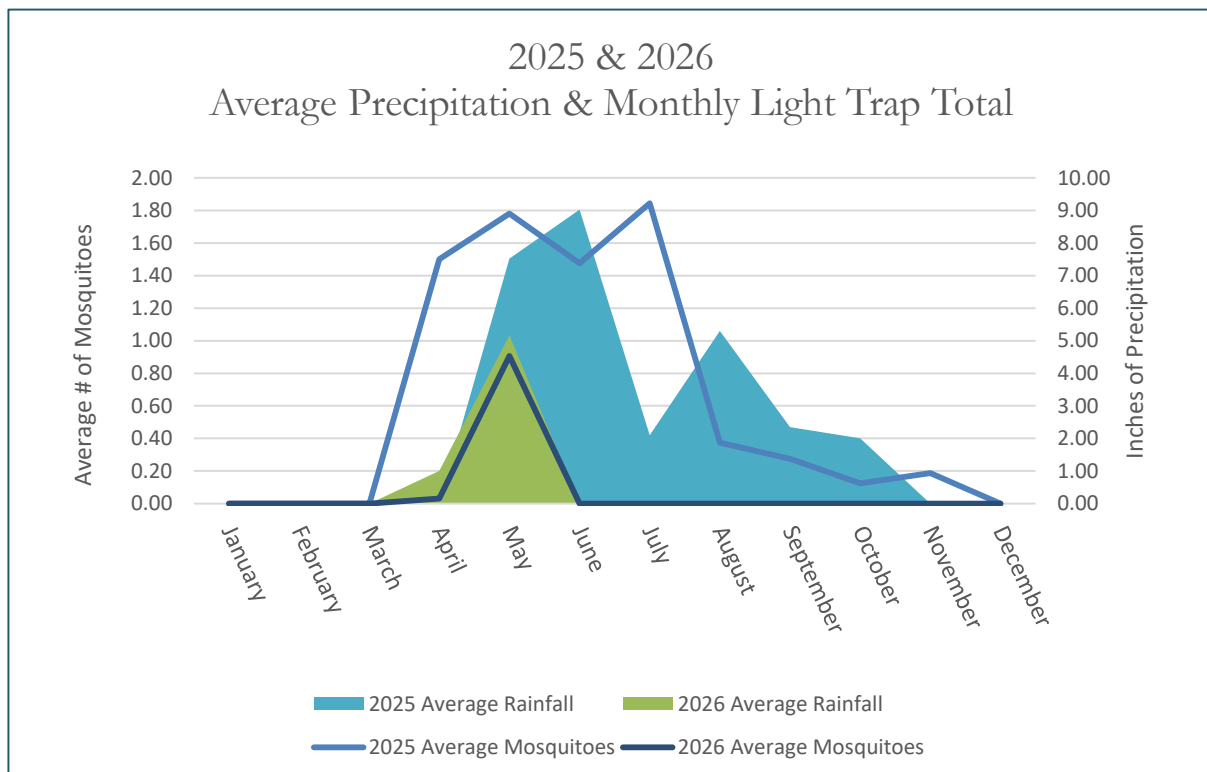
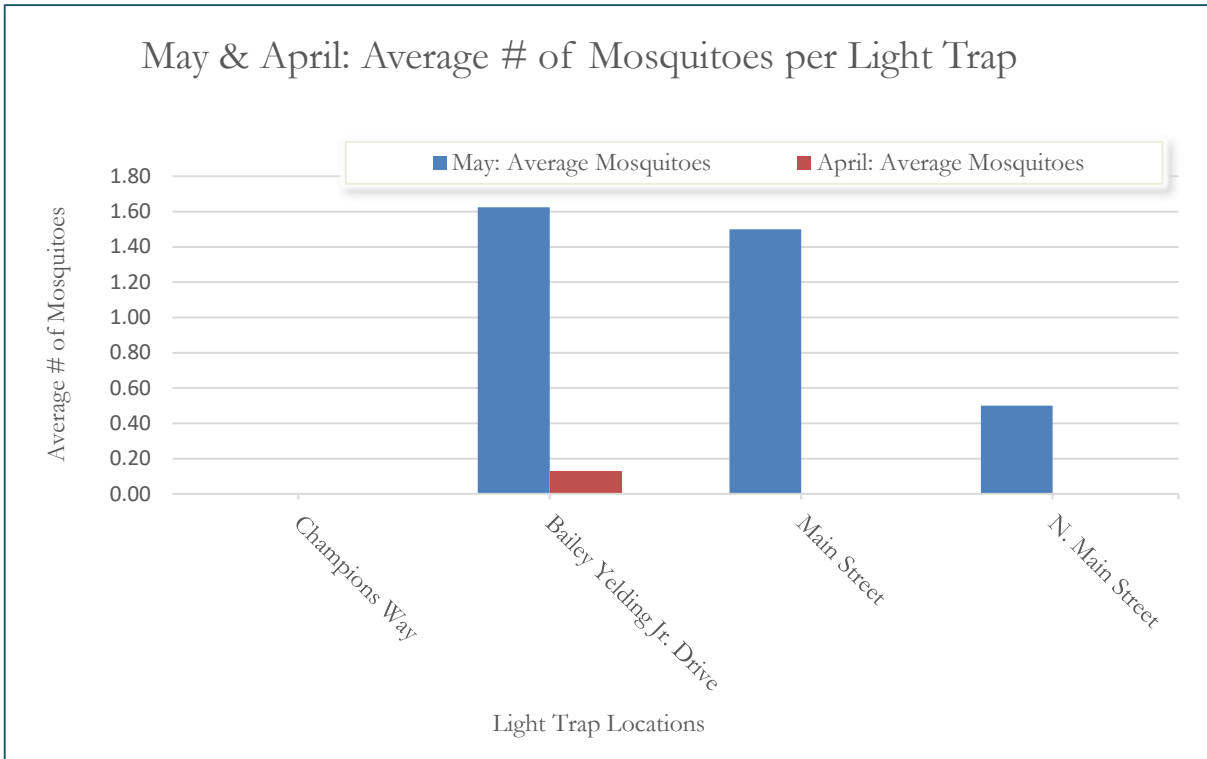
Trap Location	Number of Trap Nights	Total Number of Female Mosquitoes	Average Number of Mosquitoes Per Night	Average Number of Mosquitoes Last Month
Zone 1 Champions Way	8	0	0.00	0.00
Zone 2 Bailey Yelding Jr. Drive	8	13	1.63	0.13
Zone 3 Main Street	8	12	1.50	0.00
Zone 4 N. Main Street	8	4	0.50	0.00
Total	32	29	0.91	0.03

Vector Disease Control International

City of Daphne

Adult Mosquito Index Summary

May 2026



Daphne History Museum Minutes
May 11, 2026

ATTENDEES: Stephanie Middleton, Lee Swetman, Tish Hall, Christine Gregorius, Rachel Burt, Jeanne Nelson, Shannon Rizzo, Ange Baggett, Lisa Covington, Emily Hammond, Herb Cole

CALL TO ORDER: The meeting was called to order, followed by the Pledge of Allegiance.

MINUTES: The minutes from the April 13, 2026 meeting were approved without change.

TREASURER'S REPORT: Tish reported for 4/1/2026-4/30/2026. A report was submitted for files.

VOLUNTEER ASSIGNMENTS:

Stephanie & Millie-1st Friday, Rachel - 2nd Friday, Lee - 3rd Friday, Rachel - 4th Friday, and 5th Friday - Tish and Al.

Pat & Herb - 1st Saturday, Emily & Lisa - 2nd Saturday, Christine & Shannon - 3rd Saturday, Christine - 4th Saturday, Jeanne - 5th Saturday.

OLD BUSINESS:

The visitor count for March was 44. That included members of the Alabama Historical Association, visiting from their convention in Fairhope. We received a thank-you card from that group for extending our hours.

The bathroom renovation is supposed to begin as of today (May 11).

Ange reported the City has applied for a new grant for the slave gallery upstairs; the grant would cover a professional developer and designer.

We will definitely be hosting a birthday party with cake and punch on July 8 as part of the City of Daphne's 99th birthday celebration.

The Daphne May Day celebration was moved to the museum due to inclement weather. Visitors numbered 175-200. The parking lot was able to accommodate the band and Cammie's Ice Cream Truck, and the Daphne Jr. Council gave out popcorn. Cookies and water were served inside the museum, and free coloring pages and crayons were given to children. The event was a huge success.

NEW BUSINESS:

Rachel has added a new column to the sign-in sheet with the question 'How did you hear about us?'. This will help in tracking how visitors find out about the museum.

The film 'The Noble Experiment' (detailing the Italian Colony) will be shown May 21 at 6:30 pm.

Tish has created a self-guided tour brochure, which provides details about several exhibits in the museum. She plans to also produce one for the cemetery.

Stephanie and Rachel are working on a new exhibit regarding the shrimping industry. This will include the hanging of a large shrimp net from the ceiling.

Next year (2027) will be Daphne's Centennial. Many events are being planned, and Ange detailed some of them (to include a parade and gala). Rachel is a member of the city's committee for planning the events and the museum will have participation.

On the Calendar:

May 20 - visitors from Homestead Village Independent Living (10-15 expected)

May 21 - Showing of "The Noble Experiment" at 6:30 pm

June 9 - Homeschool group visiting, could be a large number

July 8 - City of Daphne's 99th Birthday celebration at the museum

The next meeting is June 9, 2026 at 10:00 a.m.

Daphne History Museum Minutes
June 8, 2026

ATTENDEES: Stephanie Middleton, Christine Gregorius, Rachel Burt, Shannon Rizzo, Ange Baggett, Emily Hammond, Leslie Wojciechowski, Pat Hawthorne, Stephanie Messinger, Steve Olen

CALL TO ORDER: The meeting was called to order, followed by the Pledge of Allegiance.

MINUTES: The minutes from the May 11, 2026 meeting were approved without change.

TREASURER'S REPORT: Rachel reported for 5/1/2026-5/31/2026. A report was submitted for files.

VOLUNTEER ASSIGNMENTS:

Stephanie & Millie-1st Friday, Rachel - 2nd Friday, Lee - 3rd Friday, Rachel - 4th Friday, and 5th Friday - Tish and Al.

Pat & Herb - 1st Saturday, Emily & Lisa - 2nd Saturday, Christine & Shannon - 3rd Saturday, Christine - 4th Saturday, Jeanne - 5th Saturday.

Tish will also be the primary docent on Thursdays for extended summer hours from 4-7 pm.

OLD BUSINESS:

The visitor count for May was 250 which includes May Day.

The bathroom renovation is complete. The City of Daphne provided excellent help with this project. We now have hot water as well.

The City of Daphne's America 250 Celebration will be held on June 26. This event will be held at the Daphne Civic Center and Rachel needs volunteers to staff the museum's table.

The museum will be hosting a birthday party with cake and punch on July 8 as part of the City of Daphne's 99th birthday celebration.

The film "The Noble Experiment" was shown on May 21 and had good attendance, we may have a second showing.

On May 20, several visitors came from Homestead Village Independent Living.

Stephanie and Rachel are still working on a new exhibit regarding the shrimping industry. This will include the hanging of a large shrimp net from the ceiling.

NEW BUSINESS:

Rachel has added a new column to the sign-in sheet with the question 'How did you hear about us?'. So far, the replies include road signs (especially coming from Fairhope), word of mouth, and Google Maps. .

Summer hours on Thursdays are now in effect. Extended hours are until 7pm. This will be mostly staffed by Tish.

Rachel passed around some recently obtained drawings by Kathryn Schneider, mostly etchings from years ago. She asked for help in identifying the locations.

Stephanie reported the Voltz House has been sold, this was the home of Daphne's first mayor, James Voltz. The house is not in good condition and the owners want it cleaned out as soon as possible, so Stephanie may get the chance to go through some of the items and help with this process.

On the Calendar:

June 26 - America's 250th celebration at Daphne Civic Center

July 8 - City of Daphne's 99th Birthday celebration at the museum

The next meeting is July 13, 2026 at 10:00 a.m.

City of Daphne-Environmental Advisory Committee

Meeting Minutes

Jubilee Conference Room
1705 Main Street Daphne, AL 36526
Tuesday, May 26, 2026 - 4:00 PM

I. Call Meeting to Order at 4:02 p.m

Members Present: Victoria Phelps, Lee Yokel, Cathy Barnette, Justice Manning, Curt Fonger and Elliott Riser. Councilmembers Present: Oliver Roberts

II. Review and Approval of Previous Minutes – April 2026 – motion made by Justice Manning to approve, seconded by Lee Yokel. Motion passed unanimously.

III. Public Participation and Correspondence – none reported.

IV. Old Business:

- a. 2026 Priorities – Committee discussed proposed revisions and modifications to priorities. No formal motions were made
- b. Daphne Native Plant Trail
 - Status of Entry Signs, trail info, exotics, etc.
 - Native Plant Trail accredited arboretum!
- c. Daphne Utilities Program Updates - no updates were provided
- d. Engineering Project Updates - no updates were provided
- e. Bee City USA
 - Committee is looking for a status of Bee City Signage and posting as this has been a topic far too long.
- f. Social media postings – topics and volunteers
- g. Old-Growth Forest Network Update – no updates were provided
- h. EAC website update – It was reported the City website has been launched. Members should review for content and EAC will follow up with our comments to City staff: Kara Wilbourn and Jesi Ward.
- i. New Business
 - a. LUDO - PC requested we review wetland ordinance

V. Long Lead Time Items Requiring Consideration

- Discussion on Resiliency

VII. Items with No Updates

- Baldwin County Solid Waste Authority and Recycling Progress
- Grant Updates
- Wetland Ordinance Alignment with Baldwin County
- Committee's Future Budget Items

VIII. Adjourn

Motion to adjourn was made by Justice Manning at 4:59 p.m.; seconded by Elliott Riser, passed unanimously. Next Meeting Date: June 22 at 4:00 pm, Daphne City Hall, Jubilee Conference Room