



**CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA-
AMENDED
MONDAY, MAY 4, 2026 at 6:00 PM**

- 1. CALL TO ORDER**
 - A. ROLL CALL**
 - B. INVOCATION** Pastor Wesley Jenkins, Destiny Church
 - C. PLEDGE OF ALLEGIANCE**

- 2. PUBLIC HEARINGS**
 - A. PROPOSED EXTENSION OF DEMOLITION DEADLINE HEARING: 505 Van Avenue**

- 3. PROCLAMATIONS/RECOGNITIONS**
 - A. RECOGNITION:** Burke Ramagosa, Bayside Academy, High School Chess National Champion
 - B. PROCLAMATION:** National Police Week
 - C. PROCLAMATION:** National Correctional Officers Week

- 4. APPROVE MINUTES**
 - A.** April 20, 2026, regular meeting

- 5. REPORTS OF STANDING COMMITTEES**
 - A. FINANCE COMMITTEE - Conaway**

Review the minutes from the April 20, 2026, meeting
Treasurer's Report for March 2026: Unrestricted Fund Balance - \$33,029,207
Total Cash Balance - \$57,603,273
Sales Tax for February 2026: \$2,197,661.16; Lodging tax for February 2026: \$187,052.28
Debt Summary - March 2026: Warrants - \$26,292,087
Capital Leases: General Fund - \$686,681; Enterprise Fund - \$675,147
 - B. PUBLIC SAFETY COMMITTEE - Green**
 - C. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Roberts**
 - i.** Review the minutes from the April 6, 2026 meeting.

D. PUBLIC WORKS COMMITTEE - Coleman

6. REPORTS OF SPECIAL BOARDS & COMMISSIONS

A. BOARD OF ZONING ADJUSTMENTS - Adrienne Jones

- i. **MOTION** to reappoint Audra Harper to the Board of Zoning Adjustments for a three-year term (May 2026 - May 2029).

B. DAPHNE PUBLIC SCHOOL COMMISSION - Messinger

C. DOWNTOWN REDEVELOPMENT AUTHORITY - Conaway

D. INDUSTRIAL DEVELOPMENT BOARD - Coleman

E. LIBRARY BOARD - Olen

F. PLANNING COMMISSION - Olen

- i. Review the minutes from the regular meeting of March 26, 2026 and the report of the regular meeting of April 23, 2026.

G. RECREATION BOARD - Green

H. UTILITY BOARD - Coleman

7. PUBLIC PARTICIPATION

8. MAYOR'S REPORT

9. CITY ATTORNEY REPORT

10. DEPARTMENT HEAD REPORTS

11. CITY CLERK'S REPORT

- A. MOTION** to approve the publication and to set the public hearing on June 15, 2026 for the Official City of Daphne Zoning Map.

- B. MOTION** to approve the publication and set a public hearing on June 15, 2026 for the Joseph A. Allegri Jr Properties I, LLC, Joseph A. Allegri Jr Properties II, LLC, and Jerry and Louise Volovecky Sr. Family Limited Partnership Annexation Petition located Northwest of County Road 64 and Alabama Highway 181.

12. RESOLUTIONS

- A. 2026-26** - Revisions to the Official City of Daphne Street Map

- B. 2026 - 27** - Resolution Extending the Time for Demolition of a Certain Unsafe Structure Located at 505 Van Avenue, Daphne, Alabama

- C. 2026-28 - Appropriation: Demolition of Structures at 905 Daphne Avenue
- D. 2026-29 - Additional Appropriation: Vehicle Replacement

13. 2nd READ ORDINANCES

- A. 2026-09 - Ordinance Authorizing the Conveyance and Exchange of Property Between the City of Daphne and Fred Lawrence Penry
- B. 2026-10 - Ordinance Amending the Daphne Junior City Council Ordinance
- C. 2026 - 11 - Ordinance to Amend Sections 6.5, 9.9, 9.10, 9.12 and 9.14 of the City's Employee Handbook

14. 1st READ ORDINANCES

15. COUNCIL COMMENTS

16. ADJOURN

BUILDING INSPECTION



April 24, 2026

REPORT TO THE CITY COUNCIL Pursuant to Section 9(e), Ordinance No. 2024-17

To: Daphne City Council
From: Eric Butler, Building Official (Appropriate Municipal Official)

**Re: 505 Van Avenue (Parcel ID No. 43-04-41-0-005-110.000) – Report
Requesting Extension of Demolition Deadline (Resolution 2025-77)**

Council Members:

Pursuant to Section 9(e) of Ordinance No. 2024-17, I submit this report to advise the Council that the demolition ordered by Resolution 2025-77 for the unsafe structures located at **505 Van Avenue, Daphne, Alabama (Parcel ID No. 43-04-41-0-005-110.000)** cannot be accomplished within ninety (90) days of the passage of Resolution 2025-77, or by May 1, 2026, as previously extended by Resolution 2026-18.

Although the structure remains unsafe and subject to demolition as previously ordered by the Council, demolition cannot presently proceed due to pending injunctive proceedings in the Circuit Court of Baldwin County and the filing of civil litigation challenging the Council's demolition order. The City's authority to proceed is currently subject to the Court's consideration of temporary and/or further injunctive relief, and this request for extension is made solely to allow the judicial process to run its course without altering the Council's prior determination that the structure constitutes a public nuisance.

Proceeding with demolition prior to resolution of the pending court proceedings would be inconsistent with the court's order and could subject the City to unnecessary legal risk. Accordingly, additional time is required to allow the City to comply with the court's directives while preserving the Council's prior nuisance determination and demolition order.

For these reasons, I recommend that the Council grant an extension of the demolition deadline through **July 1, 2026**. This requested extension is intended solely to accommodate the pendency of litigation and court-ordered restraint and does not constitute a waiver, reconsideration, or modification of the Council's prior findings that the structure constitutes a public nuisance requiring demolition.

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Eric Butler", is written over a light blue horizontal line.

Eric Butler
Building Official / Appropriate Municipal Official
City of Daphne, Alabama

CITY OF
DAPHNE, ALABAMA

Proclamation

WHEREAS; there are approximately 750,000 sworn law enforcement officers serving in communities across the United States, including the dedicated members of the Daphne Police Department; and

WHEREAS; there were 111 federal, state, county, municipal and U.S. Territories law enforcement officers killed in the line of duty in 2025; and

WHEREAS; that is a decrease of approximately 25% from 148 officers killed in 2024; and

WHEREAS; since the first recorded dead in 1786, more than 24,000 law enforcement officers in the United States have made the ultimate sacrifice; and

WHEREAS; there are 24,412 names engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C.; and

WHEREAS; the service and sacrifice of all officers killed in the line of duty will be honored during the National Law Enforcement Officers Memorial 38th Annual Candlelight Vigil, at eight o'clock in the evening on May 13, 2026; and


WHEREAS; May 15 is designated as Peace Officers Memorial Day, in honor of all fallen officers and their families and U.S. flags should be flown at half-staff.

NOW,
THEREFORE; I, Robin LeJeune, as the Mayor of the City of Daphne, together with the Daphne City Council, do hereby proclaim May 10 - 16, 2026 as

National Police Week

in the City of Daphne in honor of the men and women whose diligence and professionalism keep our city and citizens safe.





Robin LeJeune, Mayor



Cindy Beaudreau, City Clerk

CITY OF
DAPHNE, ALABAMA

Proclamation

WHEREAS; in 1984, President Ronald Reagan signed Proclamation 5187 creating "National Correctional Officers' Week" to honor the work of correctional officers and correctional personnel nationwide; and

WHEREAS; the names of 972 correctional officers are engraved on the National Law Enforcement Officers Memorial; and

WHEREAS; correctional officers have the difficult and often dangerous assignment of ensuring the custody, safety, and well-being of the over 1.8 million people in our Nation's prisons, jails and detention centers; and

WHEREAS; 2025 marks the second consecutive year of growth in state and federal prisons; and

WHEREAS; their position is essential to the day-to-day operations of these institutions and our communities; without them it would be impossible to achieve the foremost institutional goals of security and control; and

WHEREAS; they are called upon to fill, simultaneously, custodial, supervisory, and counseling roles. The professionalism, dedication, and courage exhibited by these officers throughout the performance of these demanding and often conflicting roles deserve our utmost respect; and

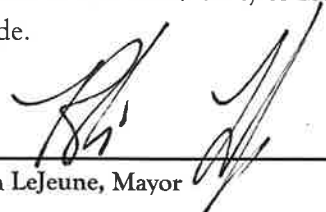
WHEREAS; the important work of correctional officers often does not receive the recognition from the public it deserves. It is appropriate that we honor the many contributions and accomplishments of these men and women who are a vital component of the field of corrections.

NOW,

THEREFORE; I, Robin LeJeune, as the Mayor of the City of Daphne, together with the Daphne City Council, do hereby proclaim May 3 - 9, 2026 as

National Correctional Officers Week

in the City of Daphne, and call upon the residents of our community to recognize and honor this group for the services they provide.



Robin LeJeune, Mayor



Cindy Beaudreau, City Clerk



**April 20, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

1. CALL TO ORDER:

There being a quorum present Council President Benjamin Hughes called the meeting to order at 6:00pm.

ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Joel Coleman, Oliver Roberts, Stephanie Messinger, Benjamin Hughes and Jennifer Green

Also Present: Patrick Dungan, City Attorney; Mayor LeJeune; Captain Ardis, Police; Chief Tacon, Fire; Troy Strunk, City Development; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Kelli Reid, Finance; Emmie Powell, Library; Adrienne Jones, Planning; Vickie Hinman, Human Resources; Izzy New, Junior Councilmember; Cindy Beaudreau, City Clerk and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Reverend Thack Dyson, St. Paul's Episcopal Church.

2. PRESENTATIONS AND RECOGNITIONS:

RECOGNITION: Mayor LeJeune recognized Bayside Academy Wrestling State Champion Noah Breeland for his accomplishments.

RECOGNITION: Mayor LeJeune recognized the Daphne High School Girls' Wrestling Team for their recent 6A-7A State Championship title.

PROCLAMATION: Mayor LeJeune presented the Sexual Assault Awareness Month Proclamation to representatives from The Lighthouse.

PROCLAMATION: Mayor LeJeune presented the National Donate Life Month Proclamation.

PROCLAMATION: Mayor LeJeune presented the Administrative Professionals' Day Proclamation.

PRESENTATION: Cathy Barnett and Noel Yoho shared with the Council that the City's Native Plant Trail received a Level One Accredited Arboretum.

3. APPROVE THE MINUTES:

The minutes from the April 6, 2026 Regular Meeting were approved.

4. REPORT OF STANDING COMMITTEES:

A. FINANCE COMMITTEE

Councilwoman Conaway said the minutes from the April meeting will be in the next packet and the next meeting is May 18th at 4:30pm.

B. BUILDINGS & PROPERTY COMMITTEE

Councilwoman Messinger said the March new Construction and Building Report is in the packet and out of that there were 25 certificates of occupancy, 190 permits issued, 9 new residential home permits, totaling \$115,389.98. She said the minutes from the March meeting are in the packet and the next meeting is May 11th at 5:15pm.

**MOTION by Councilwoman Messinger to authorize the Mayor to enter into a Turn Lane Construction Agreement with Wise Properties, LLC. No second was needed.
MOTION CARRIED UNANIMOUSLY.**

MOTION by Councilwoman Messinger to authorize the City Clerk to send an initial 20-day letter for abatement of a dangerous building located at 29049 US Hwy 98, Daphne, Alabama. No second was needed.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Messinger to authorize the City Clerk to send an initial 20-day letter for abatement of a dangerous building located at 29049 US Hwy 98, Daphne, Alabama. No second was needed.

MOTION CARRIED UNANIMOUSLY.

C. PUBLIC SAFETY COMMITTEE

Councilwoman Green said the next meeting is May 11th at 4:30pm and the minutes from the March meeting are in the packet.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Roberts said the next meeting is May 4th at 4:30pm.

E. PUBLIC WORKS COMMITTEE

Councilman Coleman said the next meeting is May 4th at 5:15pm.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said there was no report.

B. Daphne Public School Commission

Councilwoman Messinger said the next meeting will be April 27th at 5:30pm in the Jubilee Conference Room.

C. Downtown Redevelopment Authority

Councilwoman Conaway said the next meeting is May 21st at 5:30pm.

D. Industrial Development Board

Councilman Coleman said the next meeting is April 21st at 4:30pm.

MOTION by Councilman Coleman to appoint Ron Scott to the Industrial Development Board for a six-year term (April 2026 – April 2032). Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

E. Library Board

Councilman Olen said the next meeting is May 14th at 4:30pm.

F. Planning Commission

Councilman Olen said the next meeting is April 23rd at 5:00pm.

G. Recreation Board

Councilwoman Green said the next meeting is May 13th at 6:00pm.

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H. Utility Board

Councilman Coleman said the next meeting is April 29th at 5:00pm.

6. PUBLIC PARTICIPATION:

Public participation opened at 6:35pm.

June Chappell, 952 Brookside Lane, shared that as she represents the City of Daphne as “Ms. Senior Daphne” and she is offering her time to serve within the City if there are any needs.

Public participation was closed at 6:38pm.

7. MAYOR’S REPORT:

Mayor LeJeune reminded everyone that “Evening with the Mayor” is Tuesday at El Rancho at 5:30pm. He shared that County Road 13 will be closed at Milton Jones Road starting May 4, 2026 through the end of August.

8. CITY ATTORNEY REPORT:

City Attorney said there was a matter to discuss in executive session that should take 5-10 minutes.

9. DEPARTMENT HEAD COMMENTS:

Captain Ardis, Police, thanked all who helped recognize the telecommunicators last week and said Caroline Elliot in Marketing did a great job promoting the group.

Chief Tacon, Fire, said there are repairs being done at Station 4. She mentioned that Deputy Fire Marshal Onisa has helped head up the creation of a “citizens’ academy” for Daphne.

Ange Baggett, Marketing, reminded everyone that May Day is on May 2 at May Day Park from 10am – 1pm.

Bobby Purvis, Public Works, said the Public Works’ Department is doing the work at Station 4 and his department has gone through 811 training.

Charlie McDavid, Recreation, shared about a recent animal shelter event in Gulf Shores they were involved with.

Junior Councilmember, Izzy New, shared about the group’s recent trip to Montgomery.

10. CITY CLERK’S REPORT:

MOTION by Councilman Coleman to approve the 020 – Restaurant Retail Liquor to JNYS LLC dba Korea Chefs located at 1501A US Highway 98, Ste 3, Daphne, Alabama. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Roberts to approve the LSK Lupus Awareness Walk on March 20, 2027 from 9:00am – 12:00pm on the front lawn of City Hall. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

11. RESOLUTIONS:

A. 2026-25 - Appropriation: Additional Engineering - Main Street Revitalization

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**MOTION by Councilman Coleman to waive the reading of Resolution 2026-25. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2026-25. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

12. **2ND READ ORDINANCES:**

13. **1ST READ ORDINANCES:**

- A. **2026-09** - Ordinance Authorizing the Conveyance and Exchange of Property Between the City of Daphne and Fred Lawrence Penry
- B. **2026-10** - Ordinance Amending the Daphne Junior City Council Ordinance
- C. **2026 - 11** - Ordinance to Amend Sections 6.5, 9.9, 9.10, 9.12 and 9.14 of the City's Employee Handbook

14. **COUNCIL COMMENTS**

Councilwoman Conaway said she was proud of all the students represented at the Council meeting that night.

Councilman Olen congratulated the Daphne High School Girls' Wrestling Team and Noah Breeland from Bayside.

Councilman Coleman echoed all previous comments.

Councilman Roberts echoed all previous comments and thanked Cathy Barnett and Noel Yoho for their hard work.

Councilwoman Messinger echoed all previous comments and thanked all administrative assistants.

Councilwoman Green echoed all previous comments and thanked June for coming to share at the meeting.

Mayor LeJeune reminded everyone about "Evening with the Mayor" on Tuesday.

Council President Hughes thanked Cathy Barnett and Noel Yoho for their work and thanked the Library for their work on the Book Bash.

15. **EXECUTIVE SESSION:**

City Attorney certified that the Council should enter into an Executive Session to discuss pending litigation. He said it should take 5-10 minutes then the Council may come back out to potentially vote.

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CITY COUNCIL MEETING
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MOTION by Councilman Coleman to enter into Executive Session. Seconded by Councilwoman Conaway.
City Clerk called roll.

Councilwoman Conaway	Aye
Councilman Olen	Aye
Councilman Coleman	Aye
Councilman Roberts	Aye
Councilwoman Messinger	Aye
Councilwoman Green	Aye
Council President Hughes	Aye

MOTION CARRIED UNANIMOUSLY.

Council entered into Executive Session at 6:56pm.

Council returned from Executive Session at 7:06pm.

MOTION by Councilman Olen to authorize the Mayor to enter into a settlement agreement with Amerco aka U-Haul in the precise form as presented, specifically called “The Settlement Agreement”.
Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.

16. **ADJOURN:**

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 7:08PM.

Respectfully submitted by,

Certification of Presiding Officer,

Cindy Beaudreau, City Clerk

Benjamin Hughes, Council President



**CITY OF DAPHNE
FINANCE COMMITTEE MINUTES
MONDAY, APRIL 20, 2026
at 4:30 P.M.**

1. CALL TO ORDER/ROLL CALL

The meeting was called to order at 4:30 p.m.

Present were:

Councilman Mr. Steve Olen

Councilman Mr. Joel Coleman

Councilman Mr. Oliver Roberts

Councilman Mr. Ben Hughes

Councilwoman Mrs. Jennifer Green

Also Present: Mayor Robin LeJeune, Finance Director Mrs. Kelli Reid, Accountant III Ms. Suzâne Henson, Revenue Officer Mrs. Connie Champion, Human Resource Director Mrs. Vickie Hinman, Assistant City Clerk Mrs. Jessica Linne, City Clerk Mrs. Cindy Beaudreau, Executive Director of City Development Mr. Troy Strunk, Fire Chief Ms. LeAnn Tacon, Director of Events and Marketing Mrs. Ange Baggett, Public Works Director Mr. Bobby Purvis, Solid Waste Manager Randy Jones, City Engineer Andy Bobe, and City Attorney Mr. Patrick Dungan

Junior City Council – Dareon Maynard.

2. PUBLIC PARTICIPATION

There was no public participation.

3. APPROVE MINUTES FOR THE PREVIOUS MEETING

The previous meeting minutes were approved.

4. HUMAN RESOURCES BUSINESS

A. Update on Human Resources Department Activity

Mrs. Vickie Hinman reviewed the Human Resources Report:

- Current Open Positions – 12

Mrs. Hinman reviewed the monthly Safety Committee meeting topics and discussed other Human Resources projects and events. Mrs. Hinman noted the new Deputy Finance Director would start on May 4, 2026.

5. BUSINESS LICENSE REPORT

A. Report: New Business Licenses – March, 2026

Mrs. Champion reviewed the following reports and information:

- Total Business Licenses issued were 45 new and 313 renewals for a total of 358 in March 2026
- New Businesses with a physical location in Daphne - 8
- Code enforcement issued 67 warnings resulting in businesses becoming compliant and \$39,006.46 in revenue.
- Simplified Sellers Use Tax collections - \$218,027.64 and YTD collections - \$1,437,244.37
- Delinquent Brick and Mortar Businesses - 3

6. SALES & LODGING TAX REPORT

A. Sales and Use Taxes: February, 2026

Ms. Henson reviewed the Sales & Use Tax Reports: \$2,197,661.16 was collected for February, 2026 which was up \$84,062.54 from February 2025's collections.

- YTD Variance over Budget - \$1,224,001.87

B. Lodging Tax Collections, February, 2026

Ms. Henson reviewed the Lodging Tax Collections Report and noted the collections for February, 2026 were \$187,052.28 which is up \$51,456.94 from February 2025's collections.

- YTD Variance over Budget - \$81,429.77
- Recreation balance for related purchases as of **March, 2026** - \$826,248.42
- Bayfront balance for related purchases as of **March, 2026** - \$ 1,697,706.02

C. Monthly Occupancy Fee Tax Collections, February, 2026

Mrs. Reid reviewed the Monthly Occupancy Fee Tax Collections Report: \$51,862.00 was collected for **February, 2026** which was up \$11,195.00 from **February 2025's** collections:

- YTD Variance over Budget - \$9,036.50
- Reserved balance for Occupancy Fee as of **March, 2026** - \$755,377.00

7. FINANCIAL SCHEDULES & REPORTS

A. Financial Reports

1. Treasurer's Report: March, 2026

Mrs. Reid reviewed the Treasurer's Report:

TREASURER'S REPORT					
As of March 31, 2026					
Account Type/Title	3/31/2026	2/28/2026	Increase (Decrease) from last Month	3/31/2025	Increase (Decrease) from Last Year
GENERAL FUND & ENTERPRISE FUNDS	\$ 19,576,695	\$ 20,824,510	\$ (1,247,815)	\$ 23,246,593	\$ (3,669,898)
INVESTMENT FUND	13,452,512	13,587,860	(135,348)	11,036,854	\$ 2,415,658
Total Unrestricted Cash Balance	33,029,207	34,412,370	(1,383,163)	34,283,447	(1,254,240)
SPECIAL REVENUE FUNDS					
4 CENT GAS TAX	431,416	426,279	5,137	366,976	64,440
7 CENT GAS TAX	411,336	458,847	(47,511)	384,133	27,203
10 CENT GAS TAX	422,640	401,099	21,541	368,027	54,613
TREE & FLOWER	-	-	-	4,717	(4,717)
ANIMAL SHELTER FUND	134,820	134,695	125	242,085	(107,265)
MOBILE INFIRMARY BUILDING	130,769	133,041	(2,272)	78,340	52,429
FEDERAL DRUG FORFEITURES	101,664	101,664	-	272,209	(170,545)
LOCAL DRUG FORFEITURES	90,842	89,889	953	85,149	5,693
LIBRARY	94,773	97,397	(2,624)	68,559	26,214
COURT TRAINING & EQUIPMENT	39,285	43,338	(4,053)	43,086	(3,801)
COURT/CORRECTION	500,896	600,631	(99,736)	539,376	(38,480)
LODGING TAX	3,279,331	3,133,507	145,824	2,478,854	800,477
AGENCY FUNDS					
SELF INSURANCE	185,722	194,393	(8,671)	220,825	(35,103)
OPEB TRUST INVESTMENT FUND	2,263,292	2,325,622	(62,329)	1,875,356	387,936
	8,086,786	8,140,402	(53,616)	7,027,692	1,059,094
CAPITAL PROJECT FUNDS					
CAPITAL RESERVE	16,307,489	17,750,012	(1,442,523)	6,369,395	9,938,094
2023 CONSTRUCTION FUND	17,728	161,151	(143,423)	4,861,295	(4,843,567)
	16,325,217	17,911,163	(1,585,946)	11,230,690	5,094,527
DEBT SERVICE FUNDS					
DEBT SERVICE	162,062	657,016	(494,953)	27,048	135,014
Total Restricted Cash Balance	24,574,066	26,708,581	(2,134,515)	18,285,430	6,288,636
Total City Cash Balance	\$ 57,603,273	\$ 61,120,951	\$ (3,517,678)	\$ 52,568,877	\$ 5,034,396
	Encumbrance Total as of		3/31/2026	\$ 85,552.59	

2. Encumbrance Report

- Encumbrance balance - \$85,552.59 as of March, 2026.
- Mrs. Reid reviewed the Encumbrance Report.

3. Outstanding Appropriations

Mrs. Reid reviewed the Outstanding Appropriations Report

4. Financial Overview: Debt Summaries & Monthly Financial Statements

Mrs. Reid reviewed the following Financial Statements:

- Debt Summary Schedules (General & Enterprise Funds), March, 2026
 - Outstanding Warrant Balance as of March 31, 2026: \$26,292,087
 - Outstanding Capital Lease Balance as of March 31, 2026:
 - General Fund: \$686,681
 - Enterprise Fund: \$675,147

- Overtime Report YTD

- Monthly Financial Statements, February 2026
 - General Fund YTD Budgetary Net Income: \$9,511,202 which is \$299,920 more than the prior YTD net income
 - Solid Waste Fund Transfers YTD - \$0
 - Civic Center Fund Transfers YTD -\$116,898

5. Summary of Budgetary Amendments

Mrs. Reid reviewed the General Fund budgetary amendments made to the FY2026 Budget.

- Total Appropriations Year to Date – \$598,415
- Adjusted Expenses over Revenue – (\$572,679)

6. Unfunded Future Projects Expenditure Summary

Mrs. Reid reviewed the Unfunded Future Projects Expenditure Summary.

B. Bills Paid Reports – March, 2026

The Bills Paid Report was previously presented electronically.

8. BIDS & APPROPRIATIONS (Resolution)

A. Main Street Revitalization Project - Jade Engineering - \$232,800

Mrs. Reid discussed the appropriation needed for engineering services for the Main Street Revitalization Project in the amount of \$232,800. Mrs. Reid noted this came out of the Public Works Committee so no motion is needed at this meeting and noted this is just a reminder the Resolution is on the Council agenda for the meeting tonight.

B. Appropriation - Demolition 905 Daphne Avenue - \$85,000

Mrs. Reid discussed the need for an appropriation in the amount of \$85,000 for the demolition for the structure at 905 Daphne Avenue. Mrs. Reid reviewed the quotes submitted and noted a lien will be placed on the property and hopefully the City will get these monies back. Mr. Dungan discussed the case for 505 Van Avenue, a related property, is held up in court and noted there has been no activity on motions that he has filed. Mr. Dungan stated he may be coming back in May to discuss an extension. Discussion continued on City demolition projects.

***MOTION BY Mr. Hughes to recommend to Council to adopt a Resolution amending the budget to appropriate \$85,000 from the General Fund for the Demolition 905 Daphne Avenue. Seconded by Mr. Roberts.
MOTION CARRIED UNANIMOUSLY***

C. Fire Vehicle Replacement-2020 Chevy Tahoe V#1800 - \$47,453

Mrs. Reid noted that a Fire Department 2020 Chevy Tahoe – V#1800 was totaled in a collision and needs to be replaced. Mrs. Reid noted one should be on the lot soon so it can be replaced soon.

***MOTION BY Mr. Hughes to recommend to Council to adopt a Resolution amending the budget to appropriate \$47,453 to replace a fire vehicle. Seconded by Mrs. Green.
MOTION CARRIED UNANIMOUSLY***

9. SURPLUS

There were no surplus items discussed.

10. NEW BUSINESS

There was no new business discussed.

11. OLD BUSINESS

There was no new business discussed.

12. ADJOURN The meeting adjourned at 4:55 p.m.

CODE ENFORCEMENT/ORDINANCE COMMITTEE MEETING

April 6, 2026, 4:30 p.m.

**City Hall, Council Chamber
1705 Main Street, Daphne, AL 36526**

MEETING MINUTES

MEMBERS PRESENT: Councilwoman Conaway (arrived at 4:45pm), Councilman Roberts, Councilwoman Messinger, Councilman Olen, Councilwoman Green, Councilman Hughes

MEMBERS ABSENT: Councilman Coleman

ALSO PRESENT: Jay Ross, City Attorney; Alex Bischoff, Code Enforcement; Mayor LeJeune; Cindy Beaudreau, City Clerk; Troy Strunk, City Development; Bobby Purvis, Public Works; Chief Tacon, Fire; Vickie Hinman, Human Resources; Jensen Carrell, Human Resources; Kelli Reid, Finance; Schuyler Smith, Junior Councilmember; and Jessica Linne, Assistant City Clerk.

1) CALL MEETING TO ORDER / ROLL CALL

There being a quorum present Councilman Roberts called the meeting to order at 4:30 p.m.

2) APPROVE MINUTES FROM THE February 2, 2026 Meeting

3) PUBLIC PARTICIPATION

4) ORDINANCE REVIEW/DISCUSSION

Jensen Carrell presented on the revisions to the Employee Handbook.

**MOTION by Councilman Hughes to recommend to Council to approve the Ordinance Revising the Employee Handbook. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

5) OTHER BUSINESS DEEMED NECESSARY


6) NEXT MEETING

The next meeting is scheduled for Monday, May 4, 2026 at 4:30 p.m.

7) ADJOURN

There being no further business to discuss, the Council adjourned at 4:46pm.

MEMO

To: Cynthia Beaudreau, City Clerk
Cc: Daphne City Council
From: Adrienne Jones, AICP 
Director Community Development
Subject: BZA Reappointment
Date: April 27, 2026

Audra Harper is a Regular Board Member, serving as Chair, whose term ends in March, 2026. It is my recommendation that she receives an appointment for an additional three-year term to end March 2029.



CONTACT

Daphne, AL
251-690-9029
audra@harpertech.com
linkedin.com/in/audraharper

CORE SKILLS

Strategic Planning
Financial Analysis
Operations Management
Contract Management
Leadership & Governance
Process Improvement

CERTIFICATIONS

Certified Planning & Zoning Official
(2023–Present)
Chair, Daphne Board of Zoning
Board Member, Daphne Board of
Zoning

AL Notary Public (2022–Present)

EDUCATION

BS, Business Management
University of West Florida

AS, Registered Nursing
Bishop State Community College

Women's Policy Institute Graduate
(2022)

AUDRA HARPER

Strategic Operations Executive with 10+ years of experience driving business performance, financial oversight, and organizational growth. Known for leading impactful initiatives and strengthening operations while contributing to community leadership.

PROFESSIONAL EXPERIENCE

Harper Technologies, LLC – Operations Administrator (2010–Present)

- Direct all operational functions including strategic planning, budgeting, and performance management
- Analyze financial statements and KPIs to guide executive decisions
- Manage contracts, vendors, and organizational resources
- Lead initiatives improving efficiency, scalability, and growth
- Provide strategic insights and recommendations to leadership

Wells Fargo Financial – Credit Manager (2008–2010)

- Delivered tailored financial solutions aligned with client goals
- Built strong client relationships through consistent communication
- Maintained high service standards and compliance

LEADERSHIP & COMMUNITY IMPACT

Chair- Board of Trustees, United Way of Southwest Alabama (2020–Present)

Board Member, Community Foundation of South Alabama (2020–Present)

Board Member, Industrial Development Board – City of Mobile (2022–Present)

Board Member, Girl Scouts of Southern Alabama (2024–Present)

Board Member, Daphne Public School Commission (2025–Present)

**The City of Daphne
Planning Commission Minutes
Regular Meeting of March 26, 2026
Council Chamber, City Hall - 5:00 P.M.**

Call to Order:

John Peterson, The Acting Chairman, called the regular meeting of the City of Daphne Planning Commission to order at 5:00 p.m. The number of members present constitutes a quorum.

Call of Roll:

Members Present:

Kevin Spriggs, Secretary
Bobby Purvis
John Peterson, Vice Chairman - The Acting Chairman
Ida Ross Hicks
Richard Johnson
Steve Olen
Nathan Jones

Staff Present:

Adrienne Jones, AICP, Director of Community Development
Shelley Smith, Planner
Jan Allen, Planning Coordinator
Patrick Dungan, Attorney
Troy Strunk, Executive Director, City Development
Andy Bobe, City Engineer

Approval of Minutes:

The Chairman called for the first order of business: approval of minutes.

The Chairman asked for input regarding the February 26, 2026 regular meeting minutes presented by staff. There being none, minutes stand approved as submitted.

Public Participation:

The Chairman called for the next order of business: public participation.

The Chairman stated public participation will be opened shortly. He advised that The Sabal at Fish River, Phase 1 Preliminary Plat application has been tabled at the request of the applicant to the regular meeting of April 23, 2026.

If a public hearing is required, please hold your comments until that agenda item is heard. Otherwise, please feel free to come forward and speak during public participation.

The Chairman opened the floor for the public participation.

Judy Naef, 12480 Daya Lane, spoke in opposition and expressed her concerns about the statement there will not be any more changes, but the developer is requesting changes, deeply concerned about flooding, wildlife, pollution, environmental damage, and Fish River.

**The City of Daphne
Planning Commission Minutes
Regular Meeting of March 26, 2026
Council Chamber, City Hall - 5:00 P.M.**

Susan Brackin, 12351 High Plains Drive, commended the Commission on the handling of the pre-zoning of this subdivision; and spoke in opposition and expressed her concerns about the proposed amendment to the PUD narrative to allow a hybrid sewer system by Baldwin County Sewer rather than the gravity sanitary sewer system served by the Town of Loxley.

Dawn Marquis, 12391 High Plains Drive, spoke in opposition and expressed her concerns about the preservation of Fish River and lack of due diligence regarding the cost to provide gravity sanitary sewer; and she noted that an amendment to the PUD narrative should require the developer to start over.

Margie Suhs, 24050 Trowbridge Court, spoke in opposition and expressed concerns about the negative impact on the environment, watershed and Fish River downstream of where the build-out occurs.

The Chairman closed the floor to the public hearing.

Old Business:

The Chairman called for the next order of business: The Sabal at Fish Master Plan Review, East Fish River, East Fish River PUD Modification, and Planning Commission Approval of a hybrid sanitary sewer system.

An introductory presentation was given by the agent, Austin Lutz. He summarized the master plan review, PUD narrative and the request for Planning Commission approval of a hybrid sanitary sewer system as presented on the meeting agenda and addressed comments presented at the site preview meeting.

Mr. Olen questioned whether the City Engineer had reviewed the proposed changes and asked the developer to confirm that no other changes will be presented. Mr. Bobe stated there are minor comments remaining from Baldwin County and the City of Daphne.

Todd Malphrus, representative of Gaskin Banks, advised that there will be no other changes other than the ones proposed tonight by Engineering Development Services.

Mr. Johnson asked for confirmation that the subdivision will be served by both Riviera Utilities and Baldwin EMC. Mr. Lutz confirmed that the subdivision will have two utility providers for power.

Mr. Dungan commented that the City of Daphne is currently working on the franchise agreements.

Mr. Lutz stated that the change to a hybrid system would require an amendment to the PUD narrative.

Mr. Peterson asked about the design of the hybrid system.

**The City of Daphne
Planning Commission Minutes
Regular Meeting of March 26, 2026
Council Chamber, City Hall - 5:00 P.M.**

Donnie Stovall, representative of Engineering Design Group, stated that some of the subdivision lots will go to a Baldwin County lift station and some will go to an internal lift station.

Mr. Johnson noted that he is in favor of the hybrid system, but is not in favor of the amendment to the PUD narrative because public utility has an appeal process and accountability for their rate system, and the fact, that the Town of Loxley did not say that they did not have the ability to provide sanitary sewer.

Mr. Spriggs presented the pros and cons of the services provided and costs associated with each utility company.

The Chairman opened the floor for the public hearing. The floor was closed after no one came forward to speak.

Hearing no further comments from the commissioners, the Chairman called for a motion for the associated applications.

A motion was made by Mr. Spriggs and seconded by Mr. Peterson to approve the master plan revision for The Sabal at Fish River. There was no discussion. The motion carried. Mr. Johnson dissented.

A motion was made by Mr. Spriggs and seconded by Mr. Jones to set forth a favorable recommendation to the City Council to approve the proposed amendment to East Fish River PUD narrative. There was no discussion. The motion carried. Mr. Johnson dissented.

A motion was made by Mr. Johnson and seconded by Mrs. Hicks to grant Planning Commission Approval of a hybrid sanitary sewer system in lieu of the approved gravity sewer system. There was no discussion. The motion carried unanimously.

New Business:

The Chairman called for the next order of business: The Retreat at Daphne Site Plan Review PUD, formerly referred to as the Sanctuary.

An introductory presentation was given by the agent, Nolan Franz. He provided a summary of the site plan review as presented on the meeting agenda and requested to table the application to provide adequate time to address engineering concerns.

Hearing no further comments from the commissioners, the Chairman called for a motion.

A motion was made by Mrs. Hicks and seconded by Mr. Spriggs to table The Retreat at Daphne Site Plan Review PUD, formerly referred to as the Sanctuary until the regular meeting of April 23, 2026. There was no discussion on the motion. The motion carried unanimously.

The Chairman called for the next order of business: Daphne Gardens, A Park at Belrose and 6th Street Planning Commission Approval and Site Plan Review.

**The City of Daphne
Planning Commission Minutes
Regular Meeting of March 26, 2026
Council Chamber, City Hall - 5:00 P.M.**

An introductory presentation was given by the agent, Paul Marcinko. He provided a summary of the site plan review as presented on the meeting agenda and stated that the placement of a park in an R-2 zoning district requires Planning Commission Approval.

The Chairman commented that Planning Commission Approval requires a public hearing. He opened the floor for the public participation. The floor was closed after no one came forward to speak.

Mr. Johnson questioned whether the parking lot on 6th Street will be a part of the bond. Mr. Strunk stated that it is not a part of phase one. Hearing no further comments from the commissioners, the Chairman called for a motion.

A motion was made by Mr. Spriggs and seconded by Mr. Johnson to grant Planning Commission Approval of a park in an R-2 Zoning District and approve the site plan for Daphne Gardens, A Park at Belrose and 6th Street. There was no discussion. The motion carried unanimously.

The Chairman called for the next order of business: Jerry Volovecky and Louise Volovecky, Sr., Family Limited Partnership Amendment to the Italian Village at Daphne PUD Narrative, Comprehensive Plan Amendment, Pre-Zoning Amendment and Annexation Petition.

An introductory presentation was given on behalf of the developer by Charlie Trotman. He summarized the pre-zoning amendment and annexation petition requests as presented on the meeting agenda and stated that an amendment to the proposed PUD development requires an amendment to the Comprehensive Plan changing the placetype from Traditional Neighborhood to Mixed-Use Corridor. He noted that the proposed amendment to the PUD narrative is for the addition of two-point seven eight acres to accommodate the construction of the apartment complex development.

The Chairman opened the floor for the public hearing. The floor was closed after no one came forward to speak.

Hearing no further comments from the commissioners, the Chairman called for a motion for the associated applications.

A motion was made by Mr. Johnson and seconded by Mr. Jones to set forth a favorable recommendation to the City Council to approve the proposed amendment to the Italian Village PUD Narrative and project boundary.

A motion was made by Mr. Johnson and seconded by Mr. Jones to approve an amendment to the Comprehensive Plan and Resolution Number 2026-01. There was no discussion on the motion. The Motion carried unanimously.

A motion was made by Mr. Johnson and seconded by Mr. Jones to set forth a favorable recommendation to the City Council to pre-zone the subject property for Jerry Volovecky and Louise Volovecky, Sr., Family Limited Partnership to a PUD. There was no discussion on the motion. The Motion carried unanimously.

The City of Daphne
Planning Commission Minutes
Regular Meeting of March 26, 2026
Council Chamber, City Hall - 5:00 P.M.

A motion was made by Mr. Johnson and seconded by Mr. Peterson to set forth a favorable recommendation to the City Council to annex the subject property into the Daphne city limits. There was no discussion on the motion. The Motion carried unanimously.

The Chairman called for the next order of business: attorney's report.

Mr. Dungan stated no report.

The Chairman called for the next order of business: commissioner's comments.

None presented.

The Chairman called for the next order of business: director's comments.

Thank you for a job well done.

There being no further business, the meeting was adjourned at 5:50 p.m.

Respectfully submitted by:



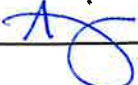
Jan Allen, Planning Coordinator

Approved: April 23, 2026



Andrew Prescott, Chairman

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF APRIL 23, 2026
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

Report


1. **CALL TO ORDER:** 5:02 p.m.
2. **CALL OF ROLL:** Andrew Prescott, Steve Olen, Kevin Spriggs, Bobby Purvis, Nathan Jones, Ida Ross Hicks and Lucy Watkins
3. **APPROVAL OF MINUTES:** Review of minutes of the regular meeting of March 26, 2026. (**Approved**)
4. **PUBLIC PARTICIPATION:** None presented.
5. **OLD BUSINESS:**

A. **SABAL AT FISH RIVER PRELIMINARY PLAT REVIEW:**

1. **File SDP25-12: (Tabled by the applicant to the regular meeting of May 28, 2026)**

Subdivision: Sabal at Fish River, Phase 1

Zoning: *PUD, Planned Unit Development*

Location: Five hundred feet northeast of the intersection of County Road 64 and Dixon Lane

Area: 190.78 Acres ±, 215 lots

Owner: East Fish River, LLC - Richard Inge

Surveyor: Engineering Design Group - Craig Johnson

Engineer: Engineering Design Group - Austin Lutz

B. **THE RETREAT AT DAPHNE SITE PLAN REVIEW (ROWAN OAK PUD, FORMERLY REFERRED TO AS THE SANCTUARY):**

1. **File SP26-04: (Tabled by the applicant to the regular meeting of May 28, 2026)**

Site: The Retreat at Daphne Multi-Family Apartments

Zoning: *PUD, Planned Unit Development*

Location: Northwest of the intersection of County Road 13 and Milton Jones Road Extension

Area: 17.96 ± Acres

Developer: East Wind, LLC and Berkley Hall Construction, LLC

Owner: Red Hill Creek, LLC - James Atchison

Engineer: Hagen Engineering - Nolan Franz

6. **NEW BUSINESS:**

A. **ITALIAN VILLAGE OF DAPHNE MASTER PLAN, SITE PLAN REVIEW AND PRELIMINARY/FINAL PLAT:**

1. **File MPR26-01: (Approved)**

Presentation to be given by Charlie Trotman, The Trotman Company, requesting master plan review of the Italian Village of Daphne.

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF APRIL 23, 2026
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

Report

2. File SP26-06: (Tabled by the applicant to the regular meeting of May 28, 2026)

Site: Italian Village of Daphne

Zoning(s): *PUD, Planned Unit Development*

Area: 34.55 Acres ±

Location: Northwest of the intersection of County Road 64 and Alabama Highway 181

Owner: Joseph A. Allegri Jr Properties I, LLC, Joseph A. Allegri Jr Properties II, LLC and Jerry and Louise Volovecky, Sr., Family Limited Partnership

Agent: The Trotman Company - Charlie Trotman

Engineer: Gonzalez-Strength - Mark Gonzalez

3. File SDPF26-01: (Approved)

Subdivision: Italian Village of Daphne

Zoning: *PUD, Planned Unit Development*

Location: Northwest of the intersection of County Road 64 and Alabama Highway 181

Area: 34.55 Acres ±, (11) lots

Owner: Joseph A. Allegri Jr Properties I, LLC, Joseph A. Allegri Jr Properties II, LLC and Jerry and Louise Volovecky, Sr., Family Limited Partnership

Agent: The Trotman Company - Charlie Trotman

Surveyor: Gonzalez-Strength - Derek Meadows

B. HOPE VINEYARD, PHASE 2 FINAL SUBDIVISION PLAT REVIEW AND STREET ACCEPTANCE:

1. File SDF26-01: (Approved)

Subdivision: Hope Vineyard, Phase 2

Zoning: *R-6(G), Garden or Patio Home*

Location: East of County Road 13

Area: 44.11 Acres ±, (73) lots

Owner: Hope Vineyard Partners, L.L.C.

Surveyor: Dewberry - Victor Germain

Agent: Dewberry - Aaron Collins

Engineer: Dewberry - Jason Estes

2. File AP26-07: (Favorable recommendation to City Council)

Presentation to be given by Aaron Collins, Dewberry, requesting acceptance of all rights-of-way contained within Hope Vineyard, Phase 2. Said rights-of-way being Shadowridge Drive (2508 linear feet), Rothchild Avenue (1087 linear feet) and Petrus Court (216 linear feet).

C. DAK INVESTMENTS, LLC ZONING AMENDMENT:

1. **File ZA26-03: (Withdrawn at the request of the applicant)**

Applicant: DAK Investments, LLC

Present Zoning: *R-2, Medium Density Single Family Residential*

Proposed Zoning: *B-2(a), General Business Alternate*

Location: 805 Randall Avenue, northeast of the intersection of Main Street and Randall Avenue

Area: 0.38 Acres ±

Owner: DAK Investments, LLC - David Kahalley

D. OFFICIAL ZONING AND STREET MAP UPDATE:

1. **File AP26-08 - Maps: (Favorable recommendation to City Council)**

Presentation to be given by Community Development staff of proposed amendments to the Official Zoning Map and the Official Street Map.

7. **ATTORNEY'S REPORT:** No report.

8. **COMMISSIONER'S COMMENTS:** None presented.

9. **DIRECTOR'S COMMENTS:** Director welcomed Adam Skeete.

10. **ADJOURNMENT:** 5:40 p.m.

**COMMUNITY DEVELOPMENT
INTERNAL MEMORANDUM**



DATE: April 24, 2026
TO: Office of the City Clerk
FROM: Adrienne Jones, AICP, Director of Community Development
SUBJECT: Official City of Daphne Zoning Map Update

A handwritten signature in blue ink, appearing to be "AJ", written over the "FROM" line of the memorandum.

At the April 23, 2026 regular meeting of the City of Daphne Planning Commission, seven members were present. The motion carried unanimously to set forth a favorable recommendation to approve the Official City of Daphne Zoning Map (amendments were approved between November 1, 2025 and April 30, 2026).

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Upon receipt of said documentation, please prepare an ordinance for placement on the City Council agenda to set a public hearing.

Thank you,
ADJ/jv

Attachment(s)

cc: file

Background

This map update includes amendments which have resulted from annexation, pre-zoning and rezoning that were approved by the City Council and/or Legislative Act between the months of November 2025 and April 2026.

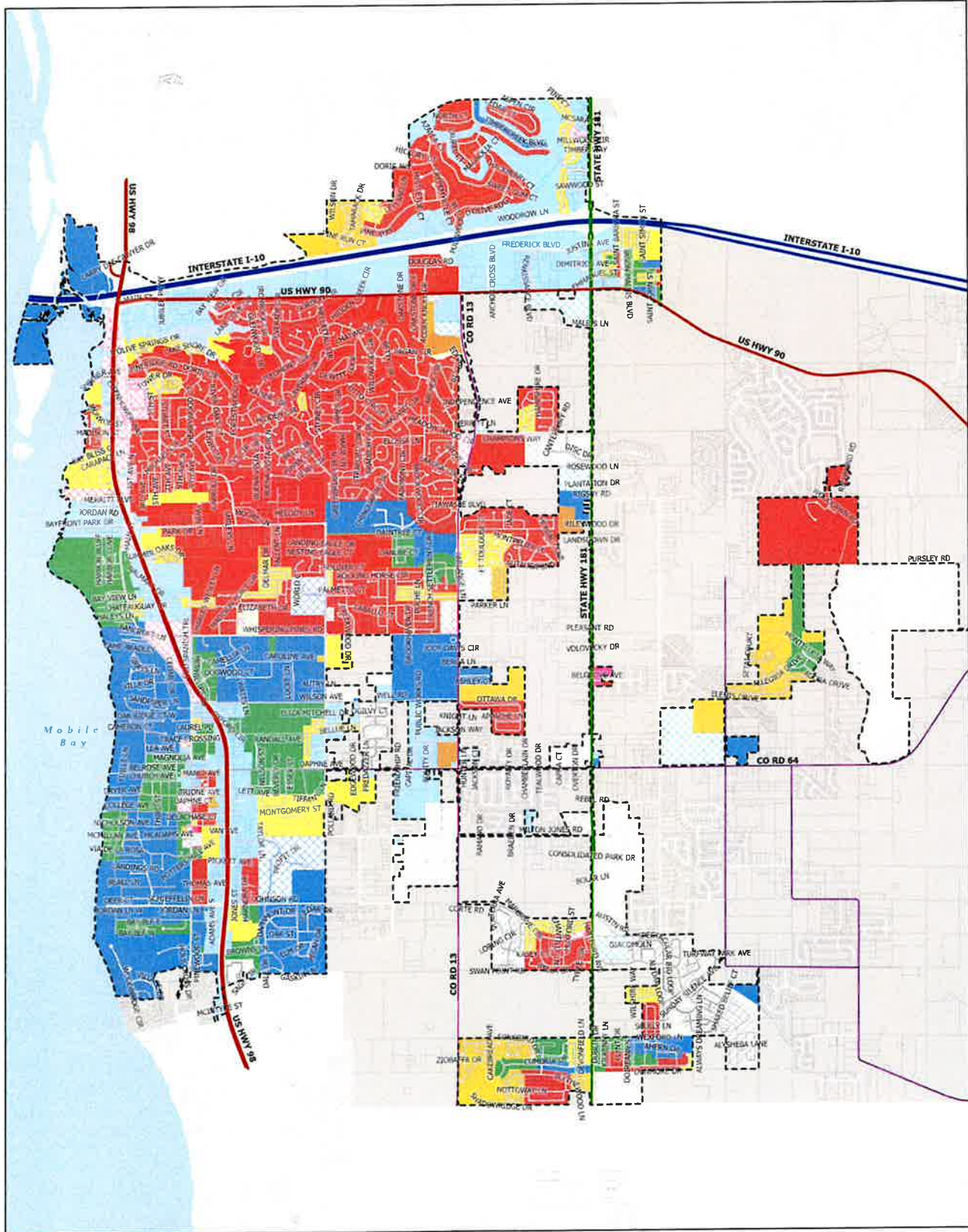
Staff Recommendation:

Staff recommended that the Planning Commission set forth a favorable recommendation to City Council to adopt the amended Official Zoning Map and the Official Street Map.

Planning Commission Recommendation:

On April 23, 2026, the Planning Commission unanimously voted to set forth a favorable recommendation to Council to amend the Official Zoning Map.

Annexation by Council Action	Council Approval Date	Council Action Ordinance #		Property Size (Acres)
Joseph A. Allegri Jr Properties II, LLC, Jerry and Louise Volovecky Sr. Family Limited Partnership	4/6/26	2026-08		27.39
				Sum=27.39
Annexation by Legislative Act	House of Representatives Approval Date	Senate Approval Date	Gubernatorial Approval Date	Property Size (Acres)
ACT #2026-102	1/21/26	2/12/26	2/24/26	144.75
				Sum=144.75
Prezoning	Council Approval Date	Ordinance #	Zoning Classification	Property Size (Acres)
Louisa Marco Toler Revocable Trust	4/6/26	2026-06	R-6(G)	39
Louisa Marco Toler Revocable Trust	4/6/26	2026-06	B-2(a)	105
Joseph A. Allegri Jr Properties II, LLC, Jerry and Louise Volovecky Sr. Family Limited Partnership	4/6/26	2026-07	PUD	27.39
				Sum=171.39



Maps serve a purely illustrative function and do not constitute a legally certified survey.

The information within the datasets disseminated by the City of Daphne is sourced from a diverse range of both public and private origins, which are generally considered to be reliable. However, the City of Daphne does not provide guarantees as to the accuracy, comprehensiveness, or completeness of this information. The City of Daphne disclaims all express or implied warranties concerning the accuracy, comprehensiveness, currency, reliability, or appropriateness of the information or data originating from the City Geographic Information System.

Furthermore, the City of Daphne, its representatives, agents, or employees assume no liability associated with the dissemination of this data and accept no responsibility for its maintenance in any manner or form. For any inquiries related to zoning or any dataset, please direct your queries to the City of Daphne, Community Development Department at 251-620-1000

Zoning as of 04/30/2026

- B-1 Local Business
- B-1(A) Limited Local Business District
- B-2 General Business
- B-2(a) General Business Alternate
- B-3 Professional Business

- C/I Commercial/Industrial
- Golf Course
- MU Mixed Use
- PUD Planned Unit Development

- R-1 Low Density Single Family Residential
- R-2 Medium Density Single Family Residential
- R-3 High Density Single Family Residential

- R-4 High Density Single Multi-Family Residential
- R-5 Mobile Home Residential
- R-6(G) Garden or Patio Home
- R-7(A) Apartment Residential
- R-7(T) Townhouse

- Unincorporated Baldwin County
- Daphne City Limits
- Parcels

**CITY OF DAPHNE
RESOLUTION 2026-26**

REVISIONS TO CITY OF DAPHNE STREET MAP

WHEREAS, the Planning Commission of the City of Daphne, Alabama at their regular meeting held on April 23, 2026, approved a favorable recommendation to the City Council of the City of Daphne, Alabama for a revision to the City of Daphne Street Map as presented at said meeting; and

WHEREAS, said revision to street map is necessary due to additional streets being added to and accepted by the City; and

WHEREAS, the City Council of the City of Daphne, Alabama, after due consideration, and upon the recommendation of the Planning Commission of the City of Daphne, believes it is in the best interest of the health, safety and welfare of the citizens of the City to accept the revisions to the City of Daphne Street Map; and

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

SECTION I: ADOPTION OF MAP

THAT the City of Daphne Street Map was considered by the City of Daphne Planning Commission on April 23, 2026, and having made a favorable recommendation to the City Council and said revised map being attached hereto as Exhibit "A" is hereby adopted as the official "City of Daphne Street Map."

SECTION II: REPEALER

THAT Resolution 2025-73 entitled "Revisions to City of Daphne Street Map" is hereby repealed in its entirety and any Resolution(s) or parts of Resolution(s) conflicting with the provisions of this Resolution are hereby repealed insofar as they conflict.

SECTION III: EFFECTIVE DATE

THAT this Resolution shall take effect and be in force from and after the date of its approval by the City Council of the City of Daphne, Alabama.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA ON THIS THE 4th day of May, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**COMMUNITY DEVELOPMENT
INTERNAL MEMORANDUM**



DATE: April 24, 2026
TO: Office of the City Clerk
FROM: Adrienne Jones, AICP, Director of Community Development
SUBJECT: Official City of Daphne Street Map Update

A handwritten signature in blue ink, appearing to be "AJ", located to the right of the "FROM" line.

At the April 23, 2026 regular meeting of the City of Daphne Planning Commission, seven members were present. The motion carried unanimously to set forth a favorable recommendation to approve the Official City of Daphne Street Map (amendments were approved between November 1, 2025 and April 30, 2026).

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Upon receipt of said documentation, please prepare a resolution for placement on the City Council agenda.

Thank you,
ADJ/jv

Attachment(s)

cc: file

Background

This map update includes map amendments which have resulted from street acceptances and annexations that have been approved by the City Council between the months of November 2025 and April 2026.

Staff Recommendation:

Staff recommended that the Planning Commission set forth a favorable recommendation to City Council to adopt the amended Official Zoning Map and the Official Street Map.

Planning Commission Recommendation:

On April 23, 2026, the Planning Commission unanimously voted to set forth a favorable recommendation to Council to amend the Official Street Map.

Street Acceptances	Approved	Resolution #	Linear Feet	Miles
Patch Place, Phase I Subdivision	2/2/26	2026-05	852	0.1614
Patch Place, Phase II Subdivision	2/2/26	2026-06	2,234	0.4231
				Sum=0.5845

Street Changes	Approved	Resolution #	Names Included
Naming of Private Drives off of U.S. Highway 98 "Sea Cliff North and Sea Cliff South"	12/15/25	2025-83	Bay Bliss Ct., Bay Breeze Dr., Carapace Ln., Castnet Ct., Cliffside Ct., Marina Bay Dr., Sea Cliff Dr., Sea Cliff Dr. S., and Seacrest Way.

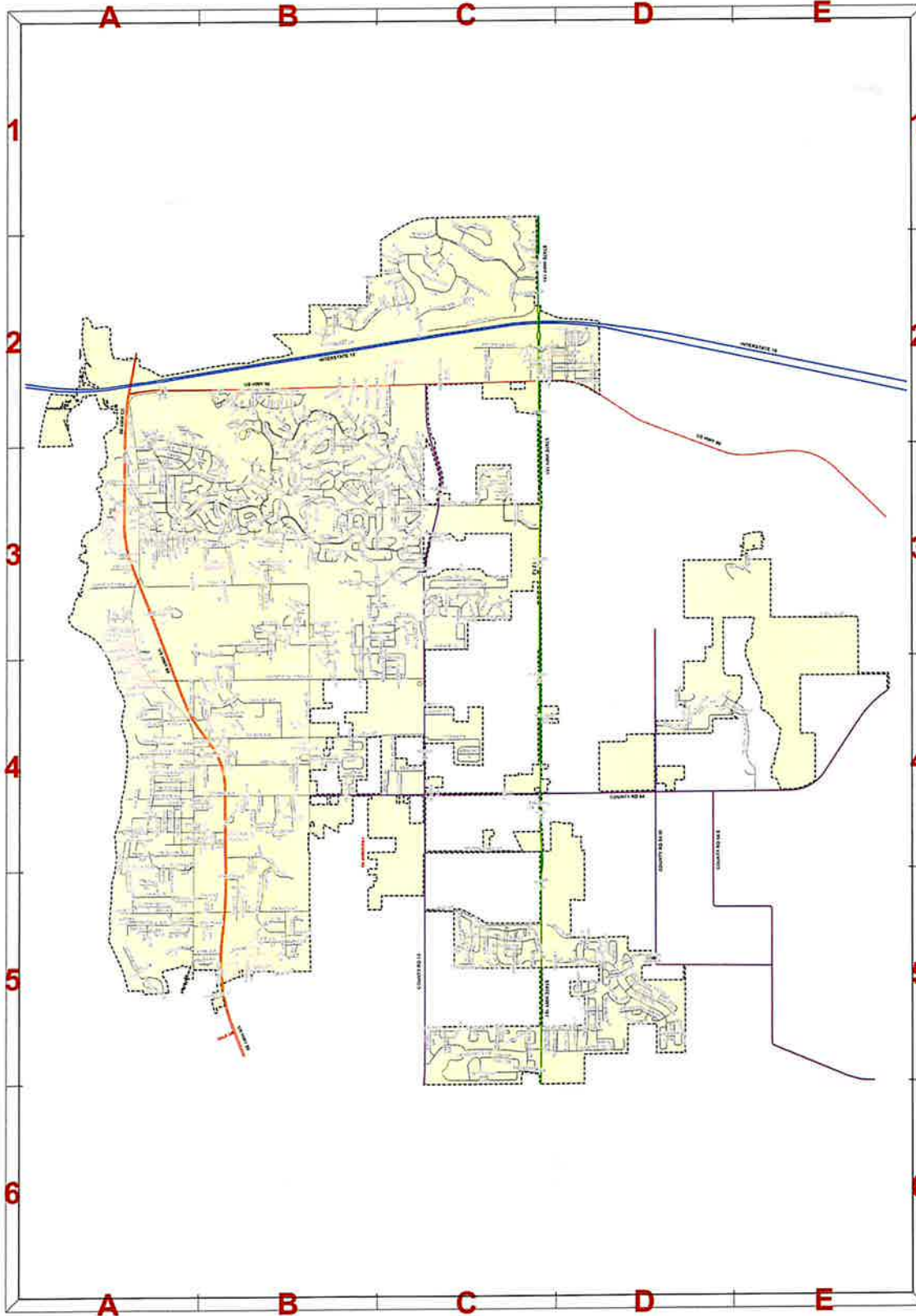


Table with 2 columns: Street Name and Address Range. The table lists numerous streets and their corresponding address ranges, such as 'AUBURN BL' and '1-100'. The text is small and partially illegible due to the image resolution.

Legend

- I-65
- I-10, Highway
- State Highway
- County Road
- Private Road
- Streets
- Plots
- Daphne City Limits

This map is a public utility map and is not intended to be used as a legal document. The information on this map is based on the best available information and is not guaranteed to be accurate. The City of Daphne is not responsible for any errors or omissions on this map. The City of Daphne is not responsible for any damages or losses resulting from the use of this map. The City of Daphne is not responsible for any claims or lawsuits filed against the City of Daphne or its officials, employees, or agents, in connection with the use of this map. The City of Daphne is not responsible for any claims or lawsuits filed against the City of Daphne or its officials, employees, or agents, in connection with the use of this map.

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-27**

A RESOLUTION EXTENDING THE TIME FOR DEMOLITION OF A CERTAIN UNSAFE STRUCTURE LOCATED AT 505 VAN AVENUE, DAPHNE, ALABAMA, PARCEL ID NO. 43-04-41-0-005-110.000, PURSUANT TO SECTION 9(e) OF ORDINANCE NO. 2024-17; AND PROVIDING FOR RELATED MATTERS

WHEREAS, on December 1, 2025, the City Council of the City of Daphne adopted Resolution 2025-77 finding that the building and structure located at 505 Van Avenue, Parcel ID No. 43-04-41-0-005-110.000, is unsafe to the extent of constituting a public nuisance and ordering that such structure be demolished in accordance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16 of the Code of Alabama (1975), as amended, and Ordinance No. 2024-17 of the City of Daphne; and

WHEREAS, Section 9(d) of Ordinance No. 2024-17 provides that failure to accomplish a demolition within ninety (90) days of the passage of a demolition resolution constitutes an abdication of the Council's order unless one or more specified conditions are satisfied or unless further action is taken by the Council as authorized by Ordinance No. 2024-17; and

WHEREAS, Section 9(e) of Ordinance No. 2024-17 expressly authorizes the Council, following notice and a public hearing, to adopt a resolution extending the time for demolition to be accomplished for such period of time as the Council deems necessary when an ordered demolition cannot be completed within the prescribed time period; and

WHEREAS, the Appropriate Municipal Official has reported to the Council that, although the structure remains unsafe and is due to be demolished, additional time is warranted before demolition is carried out due to the entry of a Temporary Restraining Order or other injunctive relief entered by the Circuit Court and the filing of civil litigation challenging the demolition order; and

WHEREAS, on February 16, 2026, the Daphne City Council adopted Resolution No. 2026-12, which extended the deadline for demolition of the structure located at 505 Van Avenue to April 1, 2026, while expressly preserving the Council's prior findings and enforcement authority under Resolution No. 2025-77; and

WHEREAS, on March 16, 2026, the Daphne City Council adopted Resolution No. 2026-18, which extended the deadline for demolition of the structure located at 505 Van Avenue to May 1, 2026, while expressly preserving the Council's prior findings and enforcement authority under Resolution No. 2025-77; and

WHEREAS, the City's authority to proceed with demolition remains the subject of pending injunctive proceedings in the Circuit Court of Baldwin County, and the purpose of this extension is to preserve the City's enforcement authority while the litigation proceeds, without altering or reconsidering the Council's prior determination that the structure constitutes a public nuisance; and

WHEREAS, the Council finds that granting an additional limited extension of time for demolition under these circumstances is consistent with the intent of Ordinance No. 2024-17, protects the public interest, and constitutes “further action” by the Council as contemplated by Section 9(d)(5) and Section 9(e) of that Ordinance;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Daphne, Alabama, while in regular session, as follows:

Section 1. Pursuant to Section 9(e) of Ordinance No. 2024-17, the time for demolition of the unsafe building and structure located at 505 Van Avenue, Parcel ID No. 43-04-41-0-005-110.000, as ordered by Resolution 2025-77 adopted December 1, 2025, is hereby extended through **July 1, 2026.**

Section 2. This extension is granted for the limited purpose of allowing additional time due to the pendency of litigation and a Temporary Restraining Order or other injunctive relief entered by the Circuit Court, and does not constitute a waiver, modification, reconsideration, or abandonment of the City Council’s prior findings that the structure is unsafe and constitutes a public nuisance, or any defenses, jurisdictional arguments, or positions asserted by the City in the pending litigation.

Section 3. All findings, determinations, directives, and authorizations contained in Resolution 2025-77 remain in full force and effect except as expressly modified by this Resolution.

Section 4. The City Council finds and determines that the notice and public hearing requirements of Section 9(e) of Ordinance No. 2024-17 have been satisfied prior to the adoption of this Resolution, and that this Resolution constitutes the “further action” of the Council authorizing an extension of time for demolition as contemplated in Section 9(d)(5) thereof.

Section 5. The Appropriate Municipal Official is authorized to take all actions necessary to effectuate the demolition upon expiration of the extended deadline if demolition has not otherwise been completed.

ADOPTED this, the 4th day of May, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-28**

APPROPRIATION: DEMOLITION OF STRUCTURES AT 905 DAPHNE AVENUE

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 Budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2026 budget; and

WHEREAS, Resolution 2025-76 ordered the demolition of structures at 905 Daphne Avenue after finding the subject buildings on the property are dangerous because they are unsafe to the extent that they are a public nuisance; and

WHEREAS, City staff has reviewed quotes received for the demolition of structures on 905 Daphne Avenue and determined the lowest quote of \$77,500 to be acceptable; and

WHEREAS, an appropriation of \$85,000 is needed to pay the contractor and any additional costs that may be incurred; and

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that

- 1) Funds in the amount \$85,000 from the **General Fund** are hereby appropriated and made part of the Fiscal Year 2026 Budget for the demolition of structures at 905 Daphne Avenue.
- 2) The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ DAY OF _____, 2026.

ATTEST:

Robin LeJeune, Mayor

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-29**

ADDITIONAL APPROPRIATION: VEHICLE REPLACEMENT

WHEREAS, Ordinance 2025-17 approved and adopted the Fiscal Year 2026 Budget on September 15, 2025; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2026 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2026 budget; and

WHEREAS, a Fire Department vehicle #1800 was involved in an accident and the City’s insurance carrier has deemed the 2020 Chevrolet Tahoe vehicle to be “totaled” as a result of such collision; and

WHEREAS, the City's insurance carrier has determined the value of the vehicle to be \$23,547, and will issue a check net of the \$1,000 insurance deductible to the City in the amount of \$22,547; and

WHEREAS, such vehicle is required in order for public safety needs and the total cost of a new outfitted vehicle is \$70,000.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that funds in the amount of \$47,453 from the General Fund are hereby appropriated and made a part of the Fiscal Year 2026 Budget for the Fire Department vehicle replacement.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ DAY OF _____, 2026.

ATTEST:

Robin LeJeune, Mayor

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026-09**

**AN ORDINANCE AUTHORIZING THE CONVEYANCE AND EXCHANGE OF
CERTAIN REAL PROPERTY BETWEEN THE CITY OF DAPHNE AND FRED
LAWRENCE PENRY, AS TRUSTEE OF THE FRED LAWRENCE PENRY
REVOCABLE TRUST DATED MARCH 12, 2024**

WHEREAS, the City of Daphne, Alabama (the “City”), is the owner of certain real property located in Baldwin County, Alabama, as more particularly described herein; and

WHEREAS, Fred Lawrence Penry, as Trustee of the Fred Lawrence Penry Revocable Trust dated March 12, 2024 (the “Trust”), is the owner of certain real property located in Baldwin County, Alabama, as more particularly described herein; and

WHEREAS, pursuant to Ordinance No. 1979-3 adopted on July 2, 1979, the City and Fred L. Penry and Carlene Penry previously entered into an exchange of real property to facilitate the expansion of a municipal fire station; and

WHEREAS, such prior exchange was evidenced by (i) that certain Warranty Deed from the City of Daphne to Fred L. Penry and Carlene Penry recorded in Deed Book 57, Page 1649, and (ii) that certain Warranty Deed from Fred L. Penry and Carlene Penry to the City of Daphne recorded in Deed Book 58, Pages 1479–1480, in the records of the Office of the Judge of Probate of Baldwin County, Alabama; and

WHEREAS, the City is in the process of relocating the public safety facility previously located on the property conveyed to it in 1979 and intends to convert such area to a public park; and

WHEREAS, the City Council has determined that the property proposed to be conveyed by the City is no longer needed for public or municipal purposes; and

WHEREAS, the City and the Trust desire to exchange the same respective parcels of property conveyed in 1979, effectively reversing the prior exchange; and

WHEREAS, the City Council has determined that it is in the best interest of the City to approve such exchange of property;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:

SECTION 1. AUTHORIZATION OF CONVEYANCE BY THE CITY. The Mayor is hereby authorized and directed to execute and deliver, on behalf of the City, a deed conveying to Fred Lawrence Penry, as Trustee of the Fred Lawrence Penry Revocable Trust dated March 12, 2024, the following described real property located in Baldwin County, Alabama:

From the Southwest Corner of Lot 26 of Block 2 of the Dryer Subdivision as recorded in Map Book 1, page 98, of the Baldwin County, Alabama Probate Records; run thence N 00° 05’ 11” E, along the West line of Lot 26 of said Dryer Subdivision, 115.14 feet to an iron pipe for the Point of Beginning; thence continue N 00° 05’ 11” E, 10 feet to an iron pipe; thence run S 89° 48’ 54” E, 75

feet to an iron pipe; thence run S 00° 05' 11" W, 10 feet to an iron pipe, thence run N 89° 48' 54" W, 75 feet to the Point of Beginning, containing 750 square feet and being situated in Section 19, Township 5 South, Range 2 East.

SECTION 2. AUTHORIZATION OF ACCEPTANCE OF CONVEYANCE. The Mayor is hereby authorized and directed to accept, on behalf of the City, a deed from Fred Lawrence Penry, as Trustee of the Fred Lawrence Penry Revocable Trust dated March 12, 2024, conveying to the City the following described real property located in Baldwin County, Alabama:

From the Southwest Corner of Lot 26 of Block 2 of the Dryer Subdivision as recorded in Map Book 1, Page 98, of the Baldwin County, Alabama Probate Records; thence run South 89 degrees 55 minutes 12 seconds East, 75 feet to an iron pipe where the North right-of-way of Church Street intersects the West right-of-way of Sixth Street for the Point of Beginning; thence run North 19 degrees 36 minutes 56 seconds East, along the West right-of-way of Sixth Street, 37.11 feet to an iron pipe; thence run North 00 degrees 00 minutes 04 seconds West, along said right-of-way, 80 feet to an iron pipe; thence run North 89 degrees 48 minutes 54 seconds West, 12.28 feet to an iron pipe; thence run South 00 degrees 05 minutes 11 seconds West, 115 feet to the Point of Beginning, containing 1204 square feet and being situated in Section 19, Township 5 South, Range 2 East.

SECTION 3. EXCHANGE OF PROPERTY. The conveyances described in Sections 1 and 2 are part of a single, contemporaneous exchange of real property between the City and the Trust, and the Mayor is authorized to take such actions and execute such documents as may be necessary to effectuate the intent of this Ordinance.

SECTION 4. PUBLIC PURPOSE. The City Council hereby finds and determines that the property conveyed by the City pursuant to this Ordinance is not needed for public or municipal purposes and that the exchange authorized herein is in the best interest of the City and serves a valid public purpose.

SECTION 5. EFFECTIVE DATE. This Ordinance shall become effective immediately upon its adoption and publication as required by law.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA on this the ___ day of _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2026-10**

**AN ORDINANCE AMENDING THE
DAPHNE JUNIOR CITY COUNCIL ORDINANCE**

WHEREAS, the City Council has reviewed the eligibility requirements for membership on the Junior City Council and has determined that limiting participation to students in the 11th and 12th grades will better serve the purposes of the program.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

SECTION 1. AMENDMENT TO SECTION 2-91: CREATION OF DAPHNE JUNIOR CITY COUNCIL

Section 2-91 of the City of Daphne Code of Ordinances (adopted as Section I of Ordinance 2021-50) is hereby amended to read as follows:

Sec. 2-91. – Creation of junior city council.

There is hereby created a board to be known as the Daphne Junior City Council, which shall consist of nine (9) members from Daphne area high schools in grades eleven (11) or twelve (12). Eight (8) members will be city residents who are actively enrolled in public, private or home schooling. The members shall be appointed by the Daphne City Council and each member will serve a term of one (1) academic year (August through May). One (1) member, who may live outside city limits and attend Daphne schools, shall be appointed by the mayor.

SECTION 2. EFFECTIVE DATE

This Ordinance shall become effective immediately and be in full force after final passage and publication as required by law.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS ____ DAY OF _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk

**CITY OF DAPHNE
ORDINANCE 2026-11**

AN ORDINANCE TO AMEND SECTIONS 6.5, 9.9, 9.10, 9.12 & 9.14
OF THE CITY'S EMPLOYEE HANDBOOK

WHEREAS, the City Council of the City of Daphne, after due consideration, believes it appropriate to amend Sections 6.5, 9.9, 9.10, 9.12, and 9.14 of the City's Employee Handbook;

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA AS FOLLOWS:

SECTION I:

The City amends Section 6.5 (Incapacity) of the Employee Handbook, with the specific revisions set forth in Exhibit A to this Ordinance.

The City amends Section 9.9 (Paid Vacation) of the Employee Handbook, with the specific revisions set forth in Exhibit B to this Ordinance.

The City amends Section 9.10 (Paid Sick Leave) of the Employee Handbook, with the specific revisions set forth in Exhibit C to this Ordinance.

The City amends Section 9.12 (Leave Without Pay) of the Employee Handbook, with the specific revisions set forth in Exhibit D to this Ordinance.

The City amends Section 9.14 (Family And Medical Leaves Of Absence) of the Employee Handbook, with the specific revisions set forth in Exhibit E to this Ordinance.

SECTION II: REPEALER

That any Ordinance, or parts thereof, heretofore adopted by the City Council of Daphne, Alabama, which is in conflict with this Ordinance be and is hereby repealed to the extent of such conflict.

SECTION III: SEVERABILITY

If any section, subsection, sentence, clause, phrase, or portion of this ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision and such holding shall not affect the validity of the remaining portions hereof.

SECTION IV: EFFECTIVE DATE

This Ordinance shall take effect and be in force from and after the date of its approval by the City Council of the City of Daphne and publication as required by law.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS ____ DAY OF _____, 2026.

Robin LeJeune, Mayor

ATTEST:

Cindy Beaudreau, City Clerk