



**CITY OF DAPHNE  
1705 MAIN STREET, DAPHNE, AL  
CITY COUNCIL BUSINESS MEETING AGENDA  
MONDAY, APRIL 20, 2026 at 6:00 PM**

**1. CALL TO ORDER**

**A. ROLL CALL**

**B. INVOCATION** Reverend Thack Dyson, St. Paul's Episcopal Church

**C. PLEDGE OF ALLEGIANCE**

**2. PROCLAMATIONS/RECOGNITIONS**

**A. RECOGNITION:** Noah Breeland, Bayside Academy, Wrestling State Champion

**B. RECOGNITION:** Daphne High School, Girls Wrestling Team 6A-7A State Champions

**C. PROCLAMATION:** Sexual Assault Awareness Month

**D. PROCLAMATION:** National Donate Life Month

**E. PROCLAMATION:** Administrative Professionals' Day

**F. PRESENTATION:** Environmental Advisory Committee

**3. APPROVE MINUTES**

**A.** April 6, 2026 regular meeting

**4. REPORTS OF STANDING COMMITTEES**

**A. FINANCE COMMITTEE** - Conaway

**B. BUILDINGS & PROPERTY COMMITTEE**- Messinger  
Review the March new Construction and Building Report.

Certificates of Occupancy: 25

Permits Issued: 190

New Residential Home Permits: 9

Total Fees: \$115,389.98

i. Review the minutes from the March meeting.

ii. **MOTION** to authorize the Mayor to enter into a Turn Lane Construction Agreement with Wise Properties, LLC.

- iii. **MOTION** to authorize the City Clerk to send an initial 20-day letter for abatement of a dangerous building located at 29049 US Hwy 98, Daphne, Alabama.
- iv. **MOTION** to authorize the City Clerk to send an initial 20-day letter for abatement of a dangerous building located at 132 Lakeview Loop, Daphne, Alabama.

**C. PUBLIC SAFETY COMMITTEE - Green**

- i. Review the minutes from the March meeting

**D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Roberts**

**E. PUBLIC WORKS COMMITTEE - Coleman**

**5. REPORTS OF SPECIAL BOARDS & COMMISSIONS**

**A. BOARD OF ZONING ADJUSTMENTS - Adrienne Jones**

**B. DAPHNE PUBLIC SCHOOL COMMISSION - Messinger**

**C. DOWNTOWN REDEVELOPMENT AUTHORITY - Conaway**

**D. INDUSTRIAL DEVELOPMENT BOARD - Coleman**

- i. **MOTION** to appoint Ron Scott to the Industrial Development Board for a six-year term (April 2026 - April 2032).

**E. LIBRARY BOARD - Olen**

**F. PLANNING COMMISSION - Olen**

**G. RECREATION BOARD - Green**

**H. UTILITY BOARD - Coleman**

**6. PUBLIC PARTICIPATION**

**7. MAYOR'S REPORT**

**8. CITY ATTORNEY REPORT**

**9. DEPARTMENT HEAD REPORTS**

**10. CITY CLERK'S REPORT**

- A. MOTION** to approve the 020 - Restaurant Retail Liquor to JNYS LLC dba Korea Chefs located at 1501A US Highway 98, Ste 3, Daphne, Alabama.

- B. **MOTION** to approve the LSK Lupus Awareness Walk on March 20, 2027 from 9:00am - 12:00pm on the front lawn of City Hall.

**11. RESOLUTIONS**

- A. **2026-25** - Appropriation: Additional Engineering - Main Street Revitalization

**12. 2nd READ ORDINANCES**

**13. 1st READ ORDINANCES**

- A. **2026-09** - Ordinance Authorizing the Conveyance and Exchange of Property Between the City of Daphne and Fred Lawrence Penry
- B. **2026-10** - Ordinance Amending the Daphne Junior City Council Ordinance
- C. **2026 - 11** - Ordinance to Amend Sections 6.5, 9.9, 9.10, 9.12 and 9.14 of the City's Employee Handbook

**14. COUNCIL COMMENTS**

**15. EXECUTIVE SESSION**

**16. ADJOURN**