

February 2, 2026  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:00 P.M.

1. **CALL TO ORDER:**

There being a quorum present Council Pro Tem Joel Coleman called the meeting to order at 6:00pm.

2. **ROLL CALL:**

**COUNCIL MEMBERS PRESENT:** Tommie Conaway, Steve Olen, Stephanie Messinger, Oliver Roberts, Joel Coleman and Jennifer Green

**COUNCIL MEMBERS ABSENT:** Ben Hughes

**Also Present:** Patrick Dungan, City Attorney; Mayor LeJeune; Captain Smith, Police; Chief Tacon, Fire; Troy Strunk, City Development; Andy Bobe, City Engineer; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Kelli Reid, Finance; Vickie Hinman, Human Resources; Adrienne Jones, Planning; Isabella New, Junior City Councilmember; Maddie Barnes, Junior City Councilmember; Emma Coleman, Junior City Councilmember; Amber Lue, Junior City Councilmember; Emery Capstraw, Junior City Councilmember; John Wallace Simpson, Junior City Councilmember; Dareon Maynard, Junior City Councilmember; Schuyler Smith, Junior City Councilmember; and Jessica Linne, Assistant City Clerk.

**INVOCATION/PLEDGE OF ALLEGIANCE:**

Invocation was given by Pastor Wesley Jenkins, Destiny Church.

3. **PROCLAMATIONS AND PUBLIC HEARINGS:**

4. **APPROVE THE MINUTES:**

The minutes from the January 20, 2026 Regular Meeting were approved.

5. **REPORT OF STANDING COMMITTEES:**

A. **FINANCE COMMITTEE**

Councilwoman Conaway said the minutes from the January 20, 2026 meeting are in the packet and gave the Treasurer's Report for December 2025: unrestricted fund balance - \$26,234,590; total cash balance - \$54,779,561; sales tax for November 2025 - \$2,392,224.09; lodging tax for November 2025 - \$126,316.94; debt summary for December 2025: warrants - \$28,151,132; capital leases: general fund - \$233,344; enterprise fund - \$745,844. She said the next meeting is February 16<sup>th</sup> at 4:30pm.

**MOTION by Councilwoman Conaway to renew the City's annual insurance policy with Robertson Insurance Agenda, Inc. No second was needed.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to authorize the Mayor to enter into an agreement for the Legislative Pre-Disaster Mitigation LPDM-PJ-04-AL-2024-001 - \$5,000,000 – FEMA Grant for the City of Daphne Main Street Utility Relocation Project. No second was needed.  
MOTION CARRIED UNANIMOUSLY.**

B. **BUILDINGS & PROPERTY COMMITTEE**

Councilwoman Messinger said the next meeting is February 9<sup>th</sup> at 5:15pm.

C. **PUBLIC SAFETY COMMITTEE**

Councilwoman Green said the next meeting is February 9<sup>th</sup> at 4:30pm.

**February 2, 2026  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:00 P.M.**

**D. CODE ENFORCEMENT/ORDINANCE COMMITTEE**

Councilman Roberts said the minutes from the January 5<sup>th</sup> meeting are in the packet and the next meeting is March 2<sup>nd</sup> at 4:30pm.

**E. PUBLIC WORKS COMMITTEE**

Councilman Coleman said the next meeting is March 2<sup>nd</sup> at 5:15pm.

**6. REPORTS OF SPECIAL BOARDS & COMMISSIONS:**

**A. Board of Zoning Adjustments**

Mrs. Jones said the next meeting is March 5<sup>th</sup> at 6:00pm and there are two applications.

**B. Daphne Public School Commission**

Council President Hughes was absent.

**C. Downtown Redevelopment Authority**

Councilwoman Conaway said the next meeting is February 19<sup>th</sup> at 5:30pm and the minutes from the January 2026 meeting are in the packet.

**D. Industrial Development Board**

Councilman Coleman said the next meeting is February 17<sup>th</sup> at 4:30pm.

**E. Library Board**

Councilman Olen said the next meeting is February 12<sup>th</sup> at 4:30pm.

**F. Planning Commission**

Councilman Olen said the next meeting is February 26<sup>th</sup> at 5:00pm.

**G. Recreation Board**

Councilwoman Green said the next meeting is March 11<sup>th</sup> at 6:00pm.

**H. Utility Board**

Councilman Coleman said the next meeting is February 25<sup>th</sup> at 5:00pm.

**7. PUBLIC PARTICIPATION:**

Public participation opened at 6:07pm.

Billy Mayhand, 1372 Wilson Avenue, spoke about the Kappa Alpha Psi Fraternity and said the members are looking for ways to serve within the City.

Public participation closed at 6:11pm.

**8. MAYOR'S REPORT:**

Mayor LeJeune said the Senior Center will host "Coffee with the Mayor" Tuesday morning at 9:00am. He shared the City recently received a \$1.2 million grant from ALDOT for a turn lane on Highway 181 turning onto Corte Road. He mentioned the ribbon cutting on Thursday at 1:30pm at the new police precinct.

**9. CITY ATTORNEY REPORT:**

City Attorney said there was no report.

February 2, 2026  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:00 P.M.

10. **DEPARTMENT HEAD COMMENTS:**

Chief Tacon, Fire, said the department is prepared for the upcoming Mardi Gras parades and that they recently participated in a job fair.

Ange Baggett, Marketing, reminded everyone of the Mardi Gras parade on Friday and said the full schedule of the parades can be found on the City's social media pages.

Mayor LeJeune encouraged people to go check out the new carpet at the Library.

Vickie Hinman, Human Resources, said the department recently participated in a job fair. She said there is Fire Department testing coming up and the new City Clerk is potentially scheduled to start February 16<sup>th</sup>.

Bobby Purvis, Public Works, said drainage was completed on Lake Front Drive and barricades for the parades will start going out around the City on Tuesday.

Charlie McDavid, Recreation, said youth basketball is finishing up and baseball registration has started. He said the lighting project at Trione is ongoing.

Emma Coleman, Junior City Council, said the next meeting of the Junior County is February 23<sup>rd</sup> at the Library at 4:00pm.

11. **CITY CLERK'S REPORT:**

**MOTION by Councilwoman Conaway to approve the road closure of Belrose Avenue from Main Street to the West side of Mancini's parking lot on March 14, 2026 from 3:30 – 11:00pm for the O'Mancini's 6<sup>th</sup> Annual St. Patrick's Day party. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the Public Works Day and Equipment Show at Lott Park on May 6, 2026 from 10:00am – 1:00pm. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to approve the Miles for Heroes 5k and 1 mile fun run on September 26, 2026 from 8:00 – 9:30am. Seconded by Councilwoman Green.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to approve The Bay Affair on March 28, 2026 from 5:00 – 10:00pm at the Bayside Academy Bluff. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the 160 – Special Retail – More than 30 days and 990 – Tobacco Only to Timbercreek Holding Company LLC dba Timbercreek Golf Club located at 9650 Timbercreek Blvd, Daphne, AL. Seconded by Councilman Roberts.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the 011 – Lounge Retail Liquor – Class II (Package) and the 700 – Specialty Retailer of Consumable Hemp Products to Cloud 9 Vapes LLC located at 27080 US Hwy 98, Suite 2, Daphne, AL. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

February 2, 2026  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:00 P.M.

**MOTION by Councilwoman Messinger to approve the 040 – Retail Beer (On or Off Premises) and the 060 – Retail Table Wine (On or Off Premises) to Southern Napa LLC located at 1539 US Hwy 98, Suite 202, Daphne, AL. Seconded by Councilman Roberts.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to approve the publication and set a public hearing on March 16, 2026 for the Louisa Marco Toler Revocable Trust Dated: July 24, 2024 Pre-Zoning Amendment located at the northwest intersection of County Road 64 and County Road 54 West. Seconded by Councilwoman Conaway.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to approve the publication and set a public hearing on March 16, 2026 for the Joseph A. Allegri Jr. Properties II, LLC, Jerry Volovecky Sr, Louise Volovecky, and SE Family Limited Partnership Pre-Zoning Amendment located northwest of the intersection of Alabama 181 and County Road 64. Seconded by Councilwoman Green.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to approve the publication and set a public hearing on March 16, 2026 for the Joseph A. Allegri Jr. Properties II, LLC, Jerry Volovecky Sr, Louise Volovecky, and SE Family Limited Partnership Annexation Petition located northwest of the intersection of Alabama 181 and County Road 64. Seconded by Councilwoman Green.  
MOTION CARRIED UNANIMOUSLY.**

12. **RESOLUTIONS:**

- A. **2026 - 04** - Resolution Authorizing a Special Economic Development Grant and Project Agreement by and between the City of Daphne and TFH Daphne 2026, LLC
- B. **2026 - 05** - Resolution to Accept the Roads and Rights-of-Way of Patch Place, Phase I Subdivision
- C. **2026 - 06** - Resolution to Accept the Roads and Rights-of-Ways of Patch Place, Phase II Subdivision
- D. **2026 - 07** - Appropriation: Engineering Fees: Red Gully Drainage Channel Improvements — \$75,475
- E. **2026 - 08** - 2026 - A - Street Resurfacing
- F. **2026 - 09** - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - 2021 Mack Side Loader
- G. **2026 - 10** - Appropriation for Additional Insurance Costs - \$115,000
- H. **2026 - 11** - Resolution to Transfer Excess Cash Funds to Investment Account

**MOTION by Councilwoman Conaway to waive the reading of Resolutions 2026-04, 2026-05, 2026-06, 2026-07, 2026-08, 2026-09, 2026-10 and 2026-11. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-04. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-05. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-06. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2026-07. Seconded by Councilman Roberts.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2026-08. Seconded by Councilman Roberts.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2026-09. Seconded by Councilwoman Green.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-10. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-11. Seconded by Councilwoman Messinger.  
MOTION CARRIED UNANIMOUSLY.**

13. **2<sup>ND</sup> READ ORDINANCES:**

- A. **2026 - 05 - The Fortuna Hotel - Warrant Ordinance**

**MOTION by Councilwoman Messinger to waive the reading of Ordinance 2026-05. Seconded by Councilman Olen.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to adopt Ordinance 2026-05. Seconded by Councilman Roberts.  
MOTION CARRIED UNANIMOUSLY.**

14. **1<sup>ST</sup> READ ORDINANCES:**

February 2, 2026  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:00 P.M.

15. COUNCIL COMMENTS

Councilwoman Conaway thanked Human Resources for their help with finding the new City Clerk and thanked Kappa Alpha Psi Fraternity for their willingness to serve in the City.

Councilman Olen thanked Human Resources for their help with the City Clerk position and thanked Kappa Alpha Psi Fraternity.

Councilman Roberts thanked all those involved with getting the grant from ALDOT.

Councilwoman Messinger thanked Human Resources for their help and invited all to the AML parade on Friday.

Councilwoman Green echoed the sentiments about Human Resources and thanked the fraternity for coming that evening.

Mayor LeJeune invited everyone to the upcoming Mardi Gras parades as well as "Coffee with the Mayor" on Tuesday.

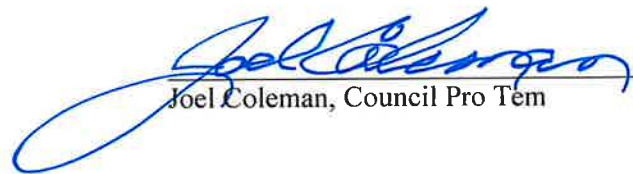
16. ADJOURN:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 6:33PM.

Respectfully submitted by,

Certification of Presiding Officer,

  
\_\_\_\_\_  
Jessica Linne, CMC, Interim City Clerk

  
\_\_\_\_\_  
Joel Coleman, Council Pro Tem