



**CITY OF DAPHNE  
1705 MAIN STREET, DAPHNE, AL  
CITY COUNCIL BUSINESS MEETING AGENDA  
MONDAY, MARCH 2, 2026 at 6:00 PM**

**1. CALL TO ORDER**

**A. ROLL CALL**

**B. INVOCATION**

**C. PLEDGE OF ALLEGIANCE**

**2. APPROVE MINUTES**

**A. February 16, 2026 regular meeting**

**3. REPORTS OF STANDING COMMITTEES**

**A. FINANCE COMMITTEE - Conaway**

Review the minutes from the February 16, 2026 meeting

Treasurer's Report for January 2026: Unrestricted Fund Balance - \$33,518,819

Total Cash Balance - \$59,567,449

Sales Tax for December 2025: \$2,751,184.20; Lodging tax for December 2025: \$124,699,82

Debt Summary - January 2026: Warrants - \$27,561,132

Capital Leases: General Fund - \$201,793; Enterprise Fund - \$745,844

**B. BUILDINGS & PROPERTY COMMITTEE- Messinger**

**C. PUBLIC SAFETY COMMITTEE - Green**

**D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Roberts**

i. Review the minutes from the February meeting.

**E. PUBLIC WORKS COMMITTEE - Coleman**

i. **MOTION** to reappoint Catherine Barnette to the Environmental Advisory Committee for a two-year term (March 2026 - March 2028).

ii. **MOTION** to reappoint Justice Manning to the Environmental Advisory Committee for a two-year term (March 2026 - March 2028).

iii. **MOTION** to reappoint R. Elliott Riser to the Environmental Advisory Committee for a two-year term (March 2026 - March 2028).

- iv. **MOTION** to appoint Victoria Phelps to the Environmental Advisory Committee for a two-year term (March 2026 - March 2028).
- v. **MOTION** to appoint Stephen McArthur to the Environmental Advisory Committee for a two-year term (March 2026 - March 2028).

**4. REPORTS OF SPECIAL BOARDS & COMMISSIONS**

**A. BOARD OF ZONING ADJUSTMENTS** - Adrienne Jones

**B. DAPHNE PUBLIC SCHOOL COMMISSION** - Hughes

- i. **MOTION** to appoint Stephanie Messinger to the Daphne Public School Commission for a three-year term (March 2026 - March 2029).
- ii. Review the minutes from the January 26, 2026, meeting.

**C. DOWNTOWN REDEVELOPMENT AUTHORITY** - Conaway

**D. INDUSTRIAL DEVELOPMENT BOARD** - Coleman

**E. LIBRARY BOARD** - Olen

**F. PLANNING COMMISSION** - Olen

**G. RECREATION BOARD** - Green

**H. UTILITY BOARD** - Coleman

- i. Review the minutes from the January 28, 2026, meeting

**5. PUBLIC PARTICIPATION**

**6. MAYOR'S REPORT**

**7. CITY ATTORNEY REPORT**

**8. DEPARTMENT HEAD REPORTS**

**9. CITY CLERK'S REPORT**

**A. MOTION** to designate Stephanie Messinger as the Voting Delegate at the Annual Convention of the Alabama League of Municipalities being held April 28-May 1, 2026, in Montgomery.

**B. MOTION** to approve the 38th Jubilee Festival of Arts on October 17 - 18, 2026 from 10:00am - 5:00pm with a road closure of Main Street from Magnolia Avenue to Randall Avenue.

**10. RESOLUTIONS**

- A. 2026 - 14 - Surplus: Old field lights-Softball Fields #1 & #4 - Trione Sports Complex**
- B. 2026 - 15 - Finance (8) Police Ford Interceptors with Bryant Bank-\$485,000**
- C. 2026 - 16 - Request to Reclassify Stanton Road to Minor Collector**
- D. 2026 - 17 - Request to Reclassify Pollard/Jonesboro Road to Minor Collector**

**11. 2nd READ ORDINANCES**

**12. 1st READ ORDINANCES**

**13. COUNCIL COMMENTS**

**14. ADJOURN**