



**CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
MONDAY, FEBRUARY 16, 2026 at 6:00 PM**

1. CALL TO ORDER

A. ROLL CALL

B. INVOCATION Reverend Thack Dyson, St. Paul's Episcopal Church

C. PLEDGE OF ALLEGIANCE

2. PUBLIC HEARINGS

**A. PROPOSED EXTENSION OF DEMOLITION DEADLINE HEARING: 505
Van Avenue**

3. APPROVE MINUTES

**A. January 27, 2026 Special Called meeting, January 28, 2026 Special Called meeting
and the February 2, 2026 regular meeting**

4. REPORTS OF STANDING COMMITTEES

A. FINANCE COMMITTEE - Conaway

B. BUILDINGS & PROPERTY COMMITTEE- Messinger
Review the January new Construction and Building Report.
Certificates of Occupancy: 11
Permits Issued: 120
New Residential Home Permits: 8
Total Fees: \$44,321.08

i. Review the minutes from the January 12, 2026 meeting.

ii. **MOTION** to authorize the Mayor to execute the First Amendment to Lease
and Property Management Agreement with Gulf Health Hospitals, Inc.

C. PUBLIC SAFETY COMMITTEE - Green

i. Review the minutes from the January 12, 2026 meeting.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Roberts

E. PUBLIC WORKS COMMITTEE - Coleman

i. Review the minutes from the January 2025 meeting.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

- A. BOARD OF ZONING ADJUSTMENTS** - Adrienne Jones
- B. DAPHNE PUBLIC SCHOOL COMMISSION** - Hughes
- C. DOWNTOWN REDEVELOPMENT AUTHORITY** - Conaway
- D. INDUSTRIAL DEVELOPMENT BOARD** - Coleman
- E. LIBRARY BOARD** - Olen
- F. PLANNING COMMISSION** - Olen
- G. RECREATION BOARD** - Green
- H. UTILITY BOARD** - Coleman

- i. Review the minutes from the December 3, 2025 meeting

6. PUBLIC PARTICIPATION

7. MAYOR'S REPORT

8. CITY ATTORNEY REPORT

9. DEPARTMENT HEAD REPORTS

10. CITY CLERK'S REPORT

- A. MOTION** to approve the 140 - Special Events Retail to Mancis Antique LLC located at 704 Belrose Avenue, Daphne, Alabama.

11. RESOLUTIONS

- A. 2026 - 12** - Resolution Extending the Time for Demolition of a Certain Unsafe Structure Located at 505 Van Avenue
- B. 2026 - 13** - Resolution of Binding Joint Agreement for Seeking ADEM Grant Funding for the Solid Waste Disposal Authority of Baldwin County, AL

12. 2nd READ ORDINANCES

13. 1st READ ORDINANCES

14. COUNCIL COMMENTS

15. ADJOURN



February 5, 2026

**REPORT TO THE CITY COUNCIL
Pursuant to Section 9(e), Ordinance No. 2024-17**

To: Daphne City Council
From: Eric Butler, Building Official (Appropriate Municipal Official)

**Re: 505 Van Avenue (Parcel ID No. 43-04-41-0-005-110.000) – Report
Requesting Extension of Demolition Deadline (Resolution 2025-77)**

Council Members:

Pursuant to Section 9(e) of Ordinance No. 2024-17, I submit this report to advise the Council that the demolition ordered by Resolution 2025-77 for the unsafe structures located at **505 Van Avenue, Daphne, Alabama (Parcel ID No. 43-04-41-0-005-110.000)** cannot be accomplished within ninety (90) days of the passage of Resolution 2025-77.

Although the structure remains unsafe and subject to demolition as previously ordered by the Council, the demolition cannot be timely accomplished due to the entry of a Temporary Restraining Order by the Circuit Court of Baldwin County and the filing of civil litigation challenging the demolition order. The City is presently restrained from proceeding with demolition while the court addresses the pending motions and determines whether any further injunctive relief is warranted.

Proceeding with demolition prior to resolution of the pending court proceedings would be inconsistent with the court's order and could subject the City to unnecessary legal risk. Accordingly, additional time is required to allow the City to comply with the court's directives while preserving the Council's prior nuisance determination and demolition order.

For these reasons, I recommend that the Council grant an extension of the demolition deadline through **April 1, 2026**. This requested extension is intended solely to accommodate the pendency of litigation and court-ordered restraint and does not constitute a waiver, reconsideration, or modification of the Council's prior findings that the structure constitutes a public nuisance requiring demolition.

Respectfully submitted,

Eric Butler
Building Official / Appropriate Municipal Official
City of Daphne, Alabama

**January 27, 2026
CITY COUNCIL MEETING
SPECIAL CALLED MEETING
155 ST. JOSEPH STREET, COURTROOM 5B
MOBILE, AL
10:00 A.M.**

1. CALL TO ORDER:

There being a quorum present Council President Ben Hughes called the meeting to order at 10:00 am.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Joel Coleman, Oliver Roberts, Stephanie Messinger, Ben Hughes and Jennifer Green

Also Present: Jay Ross, City Attorney; Mayor LeJeune; Tom Gaillard, AMIC Attorney; Robert Blaise, AMIC; and Troy Strunk, City Development.

3. EXECUTIVE SESSION:

City Attorney certified that the Council should enter into an Executive Session to discuss pending litigation. He said it should 4 – 5 hours.

MOTION by Councilman Olen to enter into Executive Session. Seconded by Councilwoman Messinger.	
City Attorney did a roll call vote.	
Councilwoman Conaway	Aye
Councilman Olen	Aye
Councilman Coleman	Aye
Councilman Roberts	Aye
Councilwoman Messinger	Aye
Councilwoman Green	Aye
Council President Hughes	Aye
MOTION CARRIED UNANIMOUSLY.	

Council entered into Executive Session at 10:01am.
Council returned from Executive Session at 3:59pm.

4. ADJOURN:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 4:00PM.

Respectfully submitted by,

Certification of Presiding Officer,

Jessica Linne, CMC, Interim City Clerk

Ben Hughes, Council President

**January 28, 2026
CITY COUNCIL MEETING
SPECIAL CALLED MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

1. CALL TO ORDER:

There being a quorum present Council President Ben Hughes called the meeting to order at 10:00am.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Joel Coleman, Oliver Roberts, Stephanie Messinger, Ben Hughes and Jennifer Green

Also Present: Jay Ross, City Attorney; Mayor LeJeune; Jensen Carrell, Human Resources; Vickie Hinman, Human Resources; and Jessica Linne, Assistant City Clerk.

3. CITY CLERK INTERVIEWS:

Council interviewed Candidate Katie Emery.

Council interviewed Candidate Shemika Brown.

Council interviewed Candidate Cynthia Beaudreau.

3. EXECUTIVE SESSION:

City Attorney certified that the Council should enter into an Executive Session to discuss the good name and character of an individual. He said it should take no more than 15 minutes.

MOTION by Councilwoman Messinger to enter into Executive Session. Seconded by Councilwoman Conaway.
Assistant City Clerk called roll.

Councilwoman Conaway	Aye
Councilman Olen	Aye
Councilman Coleman	Aye
Councilman Roberts	Aye
Councilwoman Messinger	Aye
Councilwoman Green	Aye
Council President Hughes	Aye

MOTION CARRIED UNANIMOUSLY.

Council entered into Executive Session at 7:30pm.

Council returned from Executive Session at 7:35pm.

MOTION by Councilwoman Conaway to appoint Cynthia Beaudreau as the City Clerk.
Seconded by Councilwoman Green.
Assistant City Clerk called roll.

Councilwoman Conaway	Aye
Councilman Olen	Aye
Councilman Coleman	Aye
Councilman Roberts	Aye
Councilwoman Messinger	Aye
Councilwoman Green	Aye
Council President Hughes	Aye

MOTION CARRIED UNANIMOUSLY.

**January 28, 2026
CITY COUNCIL MEETING
SPECIAL CALLED MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

5. ADJOURN:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 7:38PM.

Respectfully submitted by,

Certification of Presiding Officer,

Jessica Linne, CMC, Interim City Clerk

Ben Hughes, Council President

February 2, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

1. **CALL TO ORDER:**

There being a quorum present Council Pro Tem Joel Coleman called the meeting to order at 6:00pm.

2. **ROLL CALL:**

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Stephanie Messinger, Oliver Roberts, Joel Coleman and Jennifer Green

COUNCIL MEMBERS ABSENT: Ben Hughes

Also Present: Patrick Dungan, City Attorney; Mayor LeJeune; Captain Smith, Police; Chief Tacon, Fire; Troy Strunk, City Development; Andy Bobe, City Engineer; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Kelli Reid, Finance; Vickie Hinman, Human Resources; Adrienne Jones, Planning; Isabella New, Junior City Councilmember; Maddie Barnes, Junior City Councilmember; Emma Coleman, Junior City Councilmember; Amber Lue, Junior City Councilmember; Emery Capstraw, Junior City Councilmember; John Wallace Simpson, Junior City Councilmember; Dareon Maynard, Junior City Councilmember; Schuyler Smith, Junior City Councilmember; and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Pastor Wesley Jenkins, Destiny Church.

3. **PROCLAMATIONS AND PUBLIC HEARINGS:**

4. **APPROVE THE MINUTES:**

The minutes from the January 20, 2026 Regular Meeting were approved.

5. **REPORT OF STANDING COMMITTEES:**

A. **FINANCE COMMITTEE**

Councilwoman Conaway said the minutes from the January 20, 2026 meeting are in the packet and gave the Treasurer's Report for December 2025: unrestricted fund balance - \$26,234,590; total cash balance - \$54,779,561; sales tax for November 2025 - \$2,392,224.09; lodging tax for November 2025 - \$126,316.94; debt summary for December 2025: warrants - \$28,151,132; capital leases: general fund - \$233,344; enterprise fund - \$745,844. She said the next meeting is February 16th at 4:30pm.

**MOTION by Councilwoman Conaway to renew the City's annual insurance policy with Robertson Insurance Agenda, Inc. No second was needed.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to authorize the Mayor to enter into an agreement for the Legislative Pre-Disaster Mitigation LPDM-PJ-04-AL-2024-001 - \$5,000,000 – FEMA Grant for the City of Daphne Main Street Utility Relocation Project. No second was needed.
MOTION CARRIED UNANIMOUSLY.**

B. **BUILDINGS & PROPERTY COMMITTEE**

Councilwoman Messinger said the next meeting is February 9th at 5:15pm.

C. **PUBLIC SAFETY COMMITTEE**

Councilwoman Green said the next meeting is February 9th at 4:30pm.

February 2, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Roberts said the minutes from the January 5th meeting are in the packet and the next meeting is March 2nd at 4:30pm.

E. PUBLIC WORKS COMMITTEE

Councilman Coleman said the next meeting is March 2nd at 5:15pm.

6. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said the next meeting is March 5th at 6:00pm and there are two applications.

B. Daphne Public School Commission

Council President Hughes was absent.

C. Downtown Redevelopment Authority

Councilwoman Conaway said the next meeting is February 19th at 5:30pm and the minutes from the January 2026 meeting are in the packet.

D. Industrial Development Board

Councilman Coleman said the next meeting is February 17th at 4:30pm.

E. Library Board

Councilman Olen said the next meeting is February 12th at 4:30pm.

F. Planning Commission

Councilman Olen said the next meeting is February 26th at 5:00pm.

G. Recreation Board

Councilwoman Green said the next meeting is March 11th at 6:00pm.

H. Utility Board

Councilman Coleman said the next meeting is February 25th at 5:00pm.

7. PUBLIC PARTICIPATION:

Public participation opened at 6:07pm.

Billy Mayhand, 1372 Wilson Avenue, spoke about the Kappa Alpha Psi Fraternity and said the members are looking for ways to serve within the City.

Public participation closed at 6:11pm.

8. MAYOR'S REPORT:

Mayor LeJeune said the Senior Center will host "Coffee with the Mayor" Tuesday morning at 9:00am. He shared the City recently received a \$1.2 million grant from ALDOT for a turn lane on Highway 181 turning onto Corte Road. He mentioned the ribbon cutting on Thursday at 1:30pm at the new police precinct.

9. CITY ATTORNEY REPORT:

City Attorney said there was no report.

**February 2, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

10. DEPARTMENT HEAD COMMENTS:

Chief Tacon, Fire, said the department is prepared for the upcoming Mardi Gras parades and that they recently participated in a job fair.

Ange Baggett, Marketing, reminded everyone of the Mardi Gras parade on Friday and said the full schedule of the parades can be found on the City’s social media pages.

Mayor LeJeune encouraged people to go check out the new carpet at the Library.

Vickie Hinman, Human Resources, said the department recently participated in a job fair. She said there is Fire Department testing coming up and the new City Clerk is potentially scheduled to start February 16th.

Bobby Purvis, Public Works, said drainage was completed on Lake Front Drive and barricades for the parades will start going out around the City on Tuesday.

Charlie McDavid, Recreation, said youth basketball is finishing up and baseball registration has started. He said the lighting project at Trione is ongoing.

Emma Coleman, Junior City Council, said the next meeting of the Junior County is February 23rd at the Library at 4:00pm.

11. CITY CLERK’S REPORT:

**MOTION by Councilwoman Conaway to approve the road closure of Belrose Avenue from Main Street to the West side of Mancini’s parking lot on March 14, 2026 from 3:30 – 11:00pm for the O’Mancini’s 6th Annual St. Patrick’s Day party. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the Public Works Day and Equipment Show at Lott Park on May 6, 2026 from 10:00am – 1:00pm. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to approve the Miles for Heroes 5k and 1 mile fun run on September 26, 2026 from 8:00 – 9:30am. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to approve The Bay Affair on March 28, 2026 from 5:00 – 10:00pm at the Bayside Academy Bluff. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the 160 – Special Retail – More than 30 days and 990 – Tobacco Only to Timbercreek Holding Company LLC dba Timbercreek Golf Club located at 9650 Timbercreek Blvd, Daphne, AL. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Green to approve the 011 – Lounge Retail Liquor – Class II (Package) and the 700 – Specialty Retailer of Consumable Hemp Products to Cloud 9 Vapes LLC located at 27080 US Hwy 98, Suite 2, Daphne, AL. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

February 2, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
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MOTION by Councilwoman Messinger to approve the 040 – Retail Beer (On or Off Premises) and the 060 – Retail Table Wine (On or Off Premises) to Southern Napa LLC located at 1539 US Hwy 98, Suite 202, Daphne, AL. Seconded by Councilman Roberts.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Messinger to approve the publication and set a public hearing on March 16, 2026 for the Louisa Marco Toler Revocable Trust Dated: July 24, 2024 Pre-Zoning Amendment located at the northwest intersection of County Road 64 and County Road 54 West. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Messinger to approve the publication and set a public hearing on March 16, 2026 for the Joseph A. Allegri Jr. Properties II, LLC, Jerry Volovecky Sr, Louise Volovecky, and SE Family Limited Partnership Pre-Zoning Amendment located northwest of the intersection of Alabama 181 and County Road 64. Seconded by Councilwoman Green.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Messinger to approve the publication and set a public hearing on March 16, 2026 for the Joseph A. Allegri Jr. Properties II, LLC, Jerry Volovecky Sr, Louise Volovecky, and SE Family Limited Partnership Annexation Petition located northwest of the intersection of Alabama 181 and County Road 64. Seconded by Councilwoman Green.

MOTION CARRIED UNANIMOUSLY.

12. RESOLUTIONS:

- A. 2026 - 04 - Resolution Authorizing a Special Economic Development Grant and Project Agreement by and between the City of Daphne and TFH Daphne 2026, LLC**
- B. 2026 - 05 - Resolution to Accept the Roads and Rights-of-Way of Patch Place, Phase I Subdivision**
- C. 2026 - 06 - Resolution to Accept the Roads and Rights-of-Ways of Patch Place, Phase II Subdivision**
- D. 2026 - 07 - Appropriation: Engineering Fees: Red Gully Drainage Channel Improvements — \$75,475**
- E. 2026 - 08 - 2026 - A - Street Resurfacing**
- F. 2026 - 09 - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - 2021 Mack Side Loader**
- G. 2026 - 10 - Appropriation for Additional Insurance Costs - \$115,000**
- H. 2026 - 11 - Resolution to Transfer Excess Cash Funds to Investment Account**

**MOTION by Councilwoman Conaway to waive the reading of Resolutions 2026-04, 2026-05, 2026-06, 2026-07, 2026-08, 2026-09, 2026-10 and 2026-11. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-04. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-05. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-06. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2026-07. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2026-08. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2026-09. Seconded by Councilwoman Green.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-10. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Resolution 2026-11. Seconded by Councilwoman Messinger.
MOTION CARRIED UNANIMOUSLY.**

13. 2ND READ ORDINANCES:

A. 2026 - 05 - The Fortuna Hotel - Warrant Ordinance

**MOTION by Councilwoman Messinger to waive the reading of Ordinance 2026-05. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Messinger to adopt Ordinance 2026-05. Seconded by Councilman Roberts.
MOTION CARRIED UNANIMOUSLY.**

14. 1ST READ ORDINANCES:

February 2, 2026
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

15. COUNCIL COMMENTS

Councilwoman Conaway thanked Human Resources for their help with finding the new City Clerk and thanked Kappa Alpha Psi Fraternity for their willingness to serve in the City.

Councilman Olen thanked Human Resources for their help with the City Clerk position and thanked Kappa Alpha Psi Fraternity.

Councilman Roberts thanked all those involved with getting the grant from ALDOT.

Councilwoman Messinger thanked Human Resources for their help and invited all to the AML parade on Friday.

Councilwoman Green echoed the sentiments about Human Resources and thanked the fraternity for coming that evening.

Mayor LeJeune invited everyone to the upcoming Mardi Gras parades as well as “Coffee with the Mayor” on Tuesday.

16. ADJOURN:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 6:33PM.

Respectfully submitted by,

Certification of Presiding Officer,

Jessica Linne, CMC, Interim City Clerk

Benjamin Hughes, Council President

City of Daphne Building Department

2022 / 2023 / 2024 / 2025 / 2026 Comparison Report

	Fee's Collected					Permit's Issued					CO's Issued				
	2022	2023	2024	2025	2026	2022	2023	2024	2025	2026	2022	2023	2024	2025	2026
Oct	\$84,303.63	\$47,086.96	\$83,607.35	\$143,569.06	\$77,524.20	308	192	223	213	189	40	28	32	17	25
Nov	\$91,672.49	\$50,279.03	\$27,758.62	\$58,210.00	\$219,396.48	351	286	166	142	216	30	36	23	12	9
Dec	\$128,605.99	\$57,070.59	\$40,344.17	\$50,271.68	\$36,647.91	296	216	181	150	245	53	36	33	25	12
Jan	\$259,810.62	\$33,804.54	\$163,953.56	\$80,404.50	\$44,321.08	350	152	295	173	120	36	33	25	20	11
Feb	\$129,315.56	\$44,081.76	\$84,412.27	\$37,199.09		292	169	229	163		32	31	23	20	
Mar	\$116,358.20	\$30,603.28	\$57,825.99	\$320,154.95		431	181	240	165		84	44	24	16	
Apr	\$60,816.35	\$76,873.19	\$171,191.80	\$89,713.72		324	212	348	202		42	27	15	19	
May	\$65,454.25	\$147,875.62	\$207,947.06	\$155,349.01		306	288	368	211		48	20	30	17	
June	\$147,395.66	\$234,524.02	\$58,420.91	\$143,387.48		355	308	232	230		34	25	43	21	
July	\$87,733.72	\$100,809.42	\$69,318.38	\$78,117.48		305	267	273	185		23	13	33	15	
Aug	\$61,504.63	\$60,342.37	\$181,357.78	\$65,814.58		299	192	239	182		19	4	29	11	
Sept	\$140,065.18	\$108,322.22	\$189,261.78	\$106,073.70		328	277	344	147		40	34	20	15	
Total	\$1,373,036.28	\$991,673.00	\$1,335,399.67	\$1,328,265.25	\$377,889.67	3945	2740	3138	2,163	770	481	331	330	208	57
Percent +/-	N/A	-27.78%	34.66%	-0.53%		N/A	-30.54%	14.53%	-31.07%		N/A	-31.19%	-0.30%	-93.64%	

January FY2026 Building Inspections-

\$44,321.08 Fee's Collected, 120 Permits issued, 11 Certificate Of Occupancies issued and 8 New Residential Homes permitted

Infirmary Health is in progress. The Croft at Daphne and Aldi are getting started.

Christina Hayes passed her Commercial Plans Examiner Test.

BUILDINGS & PROPERTY COMMITTEE MEETING

January 12, 2026 5:15 p.m.

**City Hall, Jubilee Conference Room
1705 Main Street, Daphne, AL 36526**

MEETING MINUTES

MEMBERS PRESENT: Councilman Hughes, Councilman Olen, Councilwoman Conaway, Councilwoman Messinger, Councilwoman Green, Councilman Roberts and Councilman Coleman

ALSO PRESENT: Patrick Dungan, City Attorney; Troy Strunk, City Development; Mayor LeJeune; Kim Simmons, Building; Jessica Linne, Assistant City Clerk; Andy Bobe, City Engineer; Charlie McDavid, Recreation; Jennifer Rulon, Senior Center; Randy Jones, Solid Waste; Emmie Powell, Library; and Dareon Maynard, Junior City Council.

1) CALL MEETING TO ORDER / ROLL CALL

There being a quorum present Councilwoman Messinger called the meeting to order at 5:15p.m.

2) MINUTES

Councilman Messinger reviewed the minutes from the December 2025 meeting.

3) PUBLIC PARTICIPATION

4) BUILDING INSPECTION REPORT

Kim Simmons reviewed the Building Inspection report.

5) CIVIC CENTER & BAYFRONT PAVILION REPORT

6) RECREATION REPORT

Charlie McDavid gave the Recreation Report as well as an update on the animal shelter.

Jennifer Rulon gave an update on the Senior Center.

7) LIBRARY REPORT

Emmie Powell gave the Library report.

8) FACILITIES REPORT

9) OLD BUSINESS

10) NEW BUSINESS

Troy Strunk presented on the Fred Penry lot.

Mr. Penry, 607 Church Avenue, asked about the City possibly giving back 10 feet of the property he gave to the City in the 1970s for the Fire Department. Council asked for this to be on the February agenda.

City Council discussed the candidates and interview process for the City Clerk position.

11) ANY OTHER BUILDINGS AND PROPERTY BUSINESS

12) NEXT MEETING

The next meeting is scheduled for Monday, February 9, 2026 at 5:15 p.m.

13) ADJOURN

There being no further business to discuss, the Committee adjourned at 6:00pm.

FIRST AMENDMENT TO LEASE AND PROPERTY MANAGEMENT AGREEMENT

This First Amendment is made and entered into to be effective as of the ___ day of February, 2026, by and between the City of Daphne, Alabama (“Landlord”) and Gulf Health Hospitals, Inc. (“Tenant”).

RECITALS:

A. Landlord and Tenant entered into that certain Lease and Property Management Agreement dated February 10, 2023 (the “Lease”).

B. Landlord and Tenant desire to amend the Agreement as set forth herein.

NOW, THEREFORE, Landlord and Tenant each hereby agrees to amend the Lease as set forth below:

1. The parties have agreed that the initial term of the Lease shall be extended until July 31, 2026, and, thereafter, notwithstanding any provision to the contrary contained in the Lease, Tenant shall lease the Premises on a month-to-month basis; provided, however, that such month-to-month tenancy shall be deemed part of, and not in lieu of, the option terms set forth in Section 2(b) of the Lease. For the avoidance of doubt, the parties acknowledge and agree that the maximum outside termination date of the Lease, assuming exercise of both option terms permitted under Section 2(b) of the Lease, shall remain February 9, 2028, and nothing herein shall be deemed to extend the Lease beyond that date. Commencing February 10, 2026 and continuing through any month-to-month period thereafter, rent shall be adjusted as though an option term were exercised in accordance with Section 2(b). Either party may terminate the Lease upon providing the other party with thirty (30) days’ advance written notice after the expiration of the extended initial term of the Lease, subject always to the foregoing outside termination date.
2. All other terms of the Agreement shall remain in full force and effect, the Agreement having been amended only as specifically set forth herein, and the parties hereto do hereby ratify and affirm the provisions of the Agreement, as amended hereby.

3. This instrument shall be binding upon the parties hereto and their respective heirs, personal representatives, successors and permitted assigns.

IN WITNESS WHEREOF, the parties have caused this First Amendment to Lease and Property Management Agreement to be executed, under seal, as of the day and year first above written.

LANDLORD:

CITY OF DAPHNE, ALABAMA

By: _____
Robin LeJeune, Mayor

ATTEST:

Jessica Linne, Interim City Clerk

TENANT:

GULF HEALTH HOSPITALS, INC.

By: _____
As its _____

January 12, 2026
PUBLIC SAFETY MEETING MINUTES
1705 MAIN STREET
DAPHNE, AL
4:30 P.M.

1. CALL TO ORDER:

There being a quorum present, the meeting was called to order at 4:30 p.m by Councilwoman Green.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Councilmen Oliver Roberts, Joel Coleman, Benjamin Hughes, Steve Olen and Councilwomen Tommie Conaway, Stephanie Messenger and Jennifer Green.

ABSENT:

Also Present: Mayor LeJeune, City Attorney; Patrick Dungan, Troy Strunk, Fire Department; Chief Tacon, Police Department; Chief Gulsby, Interim City Clerk; Jessica Linne, Recording Secretary; Heather deAngelo.

Junior City Council present: Lakyn Coggin and Isabella New

3. PUBLIC PARTICIPATION:

None

4. APPROVAL OF MINUTES FROM PREVIOUS MEETING

Minutes from December 2025 Public Safety meeting approved as presented.

5. POLICE DEPARTMENT – Chief Gulsby

Old Business: None

New Business: (Stats provided)

Chief Gulsby discussed report stats with Council.

-Police Department Training Pilot Program

-Hosting -Advanced Crisis Communication Course

-Staffing: Dispatch is full, 1 opening in Corrections, 1 opening in Patrol.

-Human Trafficking Sting, 10 arrests made.

-Ongoing mail theft investigation

-2025 Annual Report should be ready mid week next week.

6. FIRE DEPARTMENT: - Chief Tacon

Old Business: None.

January 12, 2026
PUBLIC SAFETY MEETING MINUTES
1705 MAIN STREET
DAPHNE, AL
4:30 P.M.

New Business: (Stats provided)

Chief Tacon discussed stats from last month. Calls for service up for 2025.

-Staffing, 2 interviews have been scheduled.

-3 ride ins with Medstar.

-Drivers test this Friday.

-Prepping for Mardi Gras

Medstar- (95.1 % compliance – Medstar)

7. OTHER BUSINESS:

None

Adjournment 4:38 p.m.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
January 5th, 2026 - 5:15 P.M.
DAPHNE CITY HALL

0I. CALL TO ORDER

II. COMMITTEE MEMBERS PRESENT:

Councilman Joel Coleman; Councilman Steve Olen; Councilman Oliver Roberts; Councilwoman Tommie Conaway; Councilwoman Stephanie Messinger, Councilman Benjamin Hughes; Councilwoman Jennifer Green; Mayor Robin LeJeune

Others Present: Bobby Purvis, Public Works Director; William Eringman, Public Works Deputy Director; Patrick Dungan, City Attorney; Troy Strunk, Executive Director, City Development; Andy Bobe, City Engineer; Jessica Linne, Assistant City Clerk; Kelli Reid, Finance Director; Brandon Fulton, Streets Manager

III. PUBLIC PARTICIPATION & CORRESPONDENCE

111 Sintabouge Cir, Gilberto Colon – Gilberto Colon stated he is the new LFPOA liaison for the City Council. He thanked the Mayor and Public Works for helping him last spring in the large rain event that flooded Lake Forest. He stated the Public Works staff was out fixing the storm drains the next day and were very helpful.

111 Worchester Dr, Victoria Phelps – Victoria Phelps stated the sidewalks that have been put in through Lake Forest have been a wonderful addition for the community. She also stated the intersection at Windsor Dr/ Lake Forset Blvd/ Ridgewood Dr has a lot of aggressive driving in this 2-way stop. She stated that a 4-way stop, or types of traffic calming measures, may help the situation.

IV. OLD BUSINESS

Approval of Minutes – January 5th, 2026 —Minutes were reviewed and approved by the committee.

V. NEW BUSINESS

There was no new business.

VI. City Engineer’s Report (Separate Handout)

Andy Bobe addressed the Council with the City Engineer’s report.

Mr. Bobe stated 21-02 Main St. Streetscape Master Plan project has received their funding agreement and ATT relocation has begun.

Mr. Bobe stated 21-09 HWY-90 Phase 1 Widening project has power poles that are being removed. Mayor LeJeune inquired when this project will be completed. Mr. Bobe stated it should be completed by April or May.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
January 5th, 2026 - 5:15 P.M.
DAPHNE CITY HALL

Mr. Bobe stated 21-11 Resurfacing and Intersection Improvements on CR-64 and Pollard project should be starting no later than 1/11/2026. He stated this will be a nighttime operation which will start around 8pm and finish around 6am. He stated that it will most likely start at Target.

Mr. Bobe stated 21-14 HWY-98 Access Management project has no change.

Mr. Bobe stated 21-16 Bayfront Master Plan project has a test pile done in December and the process is moving forward. Councilman Coleman inquired what the depth was for the pile. Mr. Bobe stated it was 50 ft.

Mr. Bobe stated 21-19 Justice Center project that there is a few punchlist items left.

Mr. Bobe stated the Justice Center Courtroom project has electrical, HVAC, windows and doors going in.

Mr. Bobe stated 22-02 Bridge Replacement – Bay View Dr. Bridge over D’Olive Creek project has geotechnical boring happening this week.

Mr. Bobe stated that Bridge at D’Olive and Main Street project has no change.

Mr. Bobe stated 22-04 Pier extension at Bayfront Park project has no change.

Mr. Bobe stated 22-11 Lake Front Drive and 22-12 Michocaun Circle Pavement Deterioration projects has started as the beginning of January. Mayor LeJeune inquired if this project entails drainage and resurfacing. Mr. Bobe stated yes.

Mr. Bobe stated 24-02 Culvert Extension on North Main Street project has survey work that has been completed. He stated that the consultants informed him that he would have the plans by the end of the month.

Mr. Bobe stated 21-19 Pollard Road/ Park Drive TAP Grant project has been forwarded to ALDOT for comments.

Councilman Coleman inquired where the clogged pipe is. The Council discussed the location, near Sea Cliff Apartments, and the potential repercussions of once it is re-opened.

Mr. Bobe stated the City Hall roof repair project still has a few remaining wall panels that need to arrive. He stated it should be done soon.

Mr. Bobe reported the Search and Rescue Relocation project has a survey underway.

Mayor LeJeune asked if the 2025 Road Paving Plan has been completed. William Eringman stated there is some striping and reflectors that need to be put down. He stated all paving is complete and manhole risers are on order. Bobby Purvis stated that there has been several complaints regarding



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
January 5th, 2026 - 5:15 P.M.
DAPHNE CITY HALL

the manhole risers.

VII. DIRECTOR'S REPORT (Handouts reviewed by committee)

Mr. Purvis stated that Brandon Fulton will be giving a presentation on the Streets Department. Mr. Fulton spoke about several projects the Streets Department completed over the past year. He also highlighted several employees that have been essential to the daily operations of the team.

Curt Fonger, an EAC member, stated the Public Works Department was essential in helping the EAC complete the native tree trail in Central Park.

The Council thanked Mr. Fulton for his presentation and the dedication of his team.

Councilman Coleman inquired if our regulations have changed for storm drains or does the city require concrete now. Mr. Bobe stated in the ROW they require concrete, but HPD pipe can be used outside of the ROW.

Mr. Purvis apologized for the mix up of the garbage service change.

Mr. Purvis stated the ADA Plan has been revised and it is the final plan. He stated it is a “living” plan and will be updated throughout the year.

- A. Work Request Report – November 2024 & November 2025
The Public Works Department completed 440 work orders in November 2025.
- B. Vehicle/Equipment Maintenance Reports – FY2024-2025 YTD
- C. Public Works Related Overtime Report — 25% of the year used; \$17,728.52 Used YTD as of December 30th, 2025.
- D. Street Sweeper Report — December 8th – December 19th, 2025 – 483 Miles Traveled, 265 Miles Swept
- E. Tallent Lane Facility Report – November 2025 – 270 SW Total Tonnage, 17.50 Other Depts. Total Tonnage
- F. Solid Waste New Customer Report - November 2025 — 11 new residential; 0 new commercial

IX. MOSQUITO CONTROL SERVICES

- A. Mosquito Report— November Report

X. MUSEUM COMMITTEE

- A. Minutes – No Report

XI. ENVIRONMENTAL ADVISORY COMMITTEE



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
January 5th, 2026 - 5:15 P.M.
DAPHNE CITY HALL

A. Minutes – October 27th, 2025

XII. FUTURE BUSINESS

A. Next Meeting – **Monday, February 2nd, 2026**

XIII. ADJOURNMENT

Motion by Benjamin Hughes, seconded by Tommie Conaway to adjourn. Meeting adjourned at 5:21 p.m.

Accepted by:

Chairman, Daphne Utilities



APPROVED MINUTES

Utilities Board Meeting

Council Chambers, Daphne City Hall ♦ December 3, 2025 (for November) ♦ 5:00 p.m.

I. Call to Order

The regular November 2025 Board meeting for the Utilities Board of the City of Daphne was held on December 3, 2025, in the Council Chambers at Daphne City Hall and called to order at 5:00 pm by Chairwoman Selena Vaughn, followed by the Roll Call:

II. Roll Call

Members Present: Selena Vaughn, Chairwoman
Tim Patton, Vice Chairman
Billy Mayhand, Secretary/Treasurer
Councilman Joel Coleman, Board Member

Members Absent: Mayor Robin LeJeune, Board Member

Others Present: Tony Hoffman – Board Attorney
Scott Polk – CEO/General Manager
Lexus Carlee – Chief Finance Officer
Samantha Coppels – Chief Communications Officer
Kelly DeLaney – Customer Service Manager
Lori Wilson – Executive Assistant

Others Absent: Jerry Speegle – Board Attorney
Alex Godfrey – Chief Operations Officer

III. Pledge of Allegiance

The Chairwoman led the Board and meeting attendees in the Pledge of Allegiance.

IV. Approval of Minutes

Utilities Board Meeting Minutes October 29, 2025

The Chairwoman requested any additions, corrections, or deletions for the submitted minutes of the regular Daphne Utilities Board meeting of October 29, 2025.

With no additions, deletions or corrections, the Chairwoman declared that the submitted minutes of the regular Daphne Utilities Board meeting of October 29, 2025, would stand approved.

V. OLD BUSINESS –

A. None

VI. NEW BUSINESS –

A. None

VII. BOARD ATTORNEY’S REPORT

Mr. Tony Hoffman reported he had nothing further to add to the submitted report.

VIII. FINANCIAL REPORT

Finance Manager Lexus Carlee reviewed for the Board, noting quite a bit of expenses coming through this month: a decrease in total assets for the current year due to cash outflow covering several capital improvement projects; declining interest rate is trending for the Truist money market account but still a good rate; revenue for the year is over budgeted projections with expenses for the year under budget; and total net income for October and for the year is over estimated budget. She pointed out a few expenses, in particular a few 2025 budgeted items that had long lead times with delayed invoicing, payroll reflecting slightly higher than normal due to an extra pay period, some construction expenses that were finalizing, and the audit expense invoice was not received until after the close of financials for the year.

IX. GENERAL MANAGER’S REPORT

A. GM Report

CEO/GM Scott Polk gave updates for: the bypass pump projects funded by GOMESA grants from 2024 is moving forward after receiving the Notices to Proceed; the design kick-off meeting and a subsequent meeting held with Krebs; positive test results from the test well drilled behind the Trojan plant; the interconnect with Spanish Fort at Rockwell School grounds continues to move forward; discussions with the City of Daphne regarding test wells in Daphmont area and various strategy details; recent meeting with Councilman Steve Olen regarding the water quality and discolored water frustrations of the Olde Town Daphne residents/customers and possible options and tactics; completion of work on US90 as part of the City project which caused the water quality/discolored water in the Canterbury subdivision.

Councilman Joel Coleman inquired about the water issues with the Olde Town area. Mr. Polk gave a more detailed explanation of the issues affecting the area. Chairwoman Selena Vaughn suggested a stronger and more consistent outreach to keep well-informed of issues involving this area.

B. Operations Report

Mr. Scott Polk addressed this subject in the absence of Chief Operations Officer Alex Godfrey.

C. Engineering & Consulting Reports

Mrs. Melinda Immel with Volkert updated the Board regarding the 6th Street tank removal.

X. BOARD ACTION – None

XI. PUBLIC PARTICIPATION – At 5:14 pm, Chairwoman Vaughn opened Public Participation.

Councilman Steve Olen, [Daphne] city council member for District 2, residing on Belrose Avenue, addressed the Board members to convey thanks to Scott Polk and staff for meeting with him to

discuss the ongoing water quality issue and to confirm that Daphne Utilities' employees responding to calls regarding water quality in the Olde Town Daphne area are professional, but this is not the problem. He explained that since this has been an ongoing problem for quite some time, the affected residents are not going to reach out to Daphne Utilities when they have a problem and that a genuine solution needs to be implemented. He thanked the Board for their time.

Chairwoman Vaughn closed Public Participation at 5:19pm.

XII. BOARD COMMENTS –

Mr. Tim Patton conveyed his appreciation for the employee highlights featured in the board book and wished everyone a merry Christmas.

Councilman Joel Coleman wished everyone a merry Christmas and expressed agreement with Councilman Olen regarding finding a solution to the water quality issue in that area.

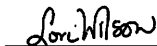
Mr. Billy Mayhand had no comment.

Mrs. Lori Wilson reminded the board members of the dates for the 2026 board meetings are listed in their board books.

XII. ADJOURNMENT

With no additional comments, the Chairwoman Vaughn called for a motion to adjourn the meeting. Mr. Billy Mayhand made the Motion to Adjourn. The meeting adjourned at 5:20pm.

Preceding minutes submitted to the Daphne Utilities Board by:



Lori Wilson, Executive Assistant, Daphne Utilities



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260202150955911

Type License: 140 - SPECIAL EVENTS RETAIL

State: \$0.00

County: \$0.00

Trade Name: MANCIS ANTIQUE LLC

Filing Fee: \$50.00

Applicant: MANCIS ANTIQUE LLC

Transfer Fee:

Location Address: 704 BELROSE AVE DAPHNE, AL 36526

Mailing Address: 1715 MAIN STREET DAPHNE, AL 36526

County: BALDWIN

Tobacco sales: NO

Tobacco Vending Machines:

Product Type:

Type Ownership: LLC

Book, Page, or Document info: 328-653

Do you sell Draft Beer?: N/A

Date Incorporated: 02/10/2015

State incorporated: AL

County Incorporated: BALDWIN

Date of Authority: 02/23/2015

Federal Tax ID: 47-3077005

Alabama State Sales Tax ID: R009132071

Name:	Title:	Date and Place of Birth:	Residence Address:
JOHN MCDERMOTT THOMPSON 4671906 - AL	MEMBER	11/6/1962 MOBILE	261 LEVERT ST MOBILE, AL 36607
GARRETT PAUL DELUCA 7547130 - AL	MEMBER	01/19/1990 MOBILE	199 RIDGEWOOD DR DAPHNE, AL 36526
HARRY PATRIDGE JOHNSON 2769374 - AL	MEMBER	12/6/1950 MOBILE	901 CAPTAIN O'NEAL DAPHNE, AL 36526

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES

Does ABC have any actions pending against the current licensee? NO

Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO

Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO

Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20260202150955911

Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO

Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO

Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: GARRETT DELUCA
Business Phone: 251-375-0543
Fax:

Home Phone: 251-421-0279
Cell Phone:
E-mail: GARRETT.DELUCA@GMAIL.COM

PREVIOUS LICENSE INFORMATION:

Trade Name:
Applicant:

Previous Vendor Number:



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD**



ALCOHOL LICENSE APPLICATION
Confirmation Number: 20260202150955911

If applicant is leasing the property, is a copy of the lease agreement attached? YES

Name of Property owner/lessor and phone number: MANCI ENTERPRISES LLC 251-415-1000

What is lessors primary business? PHYSICIAN

Is lessor involved in any way with the alcoholic beverage business? NO

Is there any further interest, or connection with, the licensee's business by the lessor? NO

Does the premise have a fully equipped kitchen? YES

Is the business used to habitually and principally provide food to the public? NO

Does the establishment have restroom facilities? NO

Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? YES

Will the business be operated primarily as a package store? NO

Building Dimensions Square Footage: 3900

Display Square Footage:

Building seating capacity: 16

Does Licensed premises include a patio area? NO

License Structure: SINGLE STRUCTURE

License covers: OTHER

Number of licenses in the vicinity:

Nearest:

Nearest school:

Nearest church:

Nearest residence:

Location is within: CITY LIMITS

Police protection: CITY



STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION



Confirmation Number: 20260202150955911

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)?

Name:	Violation & Date:	Arresting Agency:	Disposition:
N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO
N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO





STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD



ALCOHOL LICENSE APPLICATION

Confirmation Number: 20260202150955911

Initial each

In reference to law violations, I attest to the truthfulness of the responses given within the application.


In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.



In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.



In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.




In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.



In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.



In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.



The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

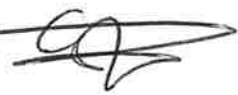
The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.



I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Garret DeLuca

Notary Name (print): Natichia Curry

Signature of Applicant: 

Notary Signature: 

Commission expires: 11/30/2027

Application Taken:

App. Inv. Completed:

Submitted to Local Government:

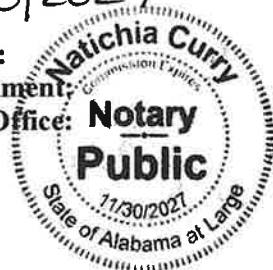
Forwarded to District Office:

Received in District Office:

Reviewed by Supervisor:

Received from Local Government:

Forwarded to Central Office:



CASE NO. 2026-5

ABC LICENSE ROUTING

DATE RECEIVED BY REVENUE DIV. 2/4/26 CAC

DATE FORWARDED TO POLICE DEPT 2/4/26 CAC

DATE RECEIVED BY POLICE DEPT 2/4/2026 KRF

DATE 2/4/26 APPROVED DISAPPROVED

POLICE DEPT SIGNATURE [Signature]

DATE RETURNED TO REVENUE DIV. 2/4/2026 KRF

DATE FORWARDED TO CITY CLERK 2/4/26 CAC

DATE RECEIVED BY CITY CLERK 2/4/26 JL

SCHEDULED DATE ON AGENDA _____

Council Action: APPROVED DISAPPROVED TABLED

COMMENTS: _____

Rescheduled for Council Agenda Date: _____

Council Action. APPROVED DISAPPROVED TABLED

COMMENTS: _____

DATE RETURNED TO REVENUE DIV.: _____

DATE RETURNED TO TAXPAYER _____
OR TO ABC FIELD OFFICE _____ (per taxpayer request)

SPECIAL EVENT RIGHT-OF-WAY USE AGREEMENT

This Special Event Right-of-Way Use Agreement (this “Agreement”) is entered into this ____ day of _____, 2026, by and between the City of Daphne, an Alabama municipal corporation (the “City”), and Manci's Antique LLC (the “Event Sponsor”), a [legal entity type, e.g., LLC or individual], with its principal place of business located at 1715 Main Street.

WHEREAS, the Event Sponsor has requested permission to use a portion of the City’s right-of-way located at Belrose Ave (the “Premises”) for the purpose of hosting a special event (the “Event”) on March 14, 2026, during the hours of 4:00pm to 10:00pm; and

WHEREAS, the Event Sponsor intends to allow the sale, possession, and consumption of alcoholic beverages within the designated right-of-way area during the Event; and

WHEREAS, the City is willing to grant a temporary, non-exclusive license to use the Premises for the Event, subject to the terms and conditions of this Agreement and applicable laws and regulations, including approval by the Alabama Alcoholic Beverage Control (ABC) Board.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. **License to Use Premises.** The City hereby grants to the Event Sponsor a temporary, non-exclusive license to use the Premises for the Event on the terms and conditions set forth herein. The Event Sponsor’s use of the Premises shall be limited to the activities described in the Event application submitted to the City and incorporated herein by reference.

2. **Compliance with Laws.** The Event Sponsor shall comply with all applicable federal, state, and local laws, including but not limited to the rules and regulations of the Alabama Alcoholic Beverage Control Board. The Event Sponsor shall obtain all necessary permits and approvals for the sale, possession, and consumption of alcoholic beverages on the Premises.

3. **Event Responsibilities.** The Event Sponsor shall:

- a. Provide a detailed site plan, including boundaries of the licensed area and access points for ingress and egress.
- b. Ensure the Premises is secured, monitored, and managed to maintain order and prevent violations of applicable laws.
- c. Provide adequate security, crowd control, and sanitation measures as required by the City.
- d. Restore the Premises to its original condition immediately following the Event, including the removal of all trash, debris, and temporary structures.

4. **Indemnification and Insurance.**

a. The Event Sponsor agrees to indemnify, defend, and hold harmless the City, its officers, employees, agents, and assigns from and against any and all claims, demands, liabilities, damages, losses, costs, or expenses (including attorney’s fees) arising out of or related to the Event Sponsor’s use of the Premises.

b. The Event Sponsor shall provide proof of general liability insurance, including host liquor liability coverage, in an amount not less than \$1,000,000 per occurrence, naming the City as an additional insured.

5. **Termination.** The City reserves the right to terminate this Agreement immediately upon written notice to the Event Sponsor if the Event Sponsor fails to comply with the terms of this Agreement or if termination is necessary to protect public health, safety, or welfare.

6. **No Property Interest.** This Agreement does not convey any property interest in the Premises to the Event Sponsor. The rights granted herein are temporary and revocable.

7. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements or understandings, whether written or oral, related to the subject matter hereof.

8. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Alabama.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

CITY OF DAPHNE, ALABAMA

Robin LeJeune, Mayor

ATTEST:

Jessica Linne, CMC, Interim City Clerk

EVENT SPONSOR

By: _____
Name: _____
Title: _____
Date: _____

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-12**

A RESOLUTION EXTENDING THE TIME FOR DEMOLITION OF A CERTAIN UNSAFE STRUCTURE LOCATED AT 505 VAN AVENUE, DAPHNE, ALABAMA, PARCEL ID NO. 43-04-41-0-005-110.000, PURSUANT TO SECTION 9(e) OF ORDINANCE NO. 2024-17; AND PROVIDING FOR RELATED MATTERS

WHEREAS, on December 1, 2025, the City Council of the City of Daphne adopted Resolution 2025-77 finding that the building and structure located at 505 Van Avenue, Parcel ID No. 43-04-41-0-005-110.000, is unsafe to the extent of constituting a public nuisance and ordering that such structure be demolished in accordance with Sections 11-40-30 through 11-40-36 and Sections 11-53B-1 through 11-53B-16 of the Code of Alabama (1975), as amended, and Ordinance No. 2024-17 of the City of Daphne; and

WHEREAS, Section 9(d) of Ordinance No. 2024-17 provides that failure to accomplish a demolition within ninety (90) days of the passage of a demolition resolution constitutes an abdication of the Council’s order unless one or more specified conditions are satisfied or unless further action is taken by the Council as authorized by Ordinance No. 2024-17; and

WHEREAS, Section 9(e) of Ordinance No. 2024-17 expressly authorizes the Council, following notice and a public hearing, to adopt a resolution extending the time for demolition to be accomplished for such period of time as the Council deems necessary when an ordered demolition cannot be completed within the prescribed time period; and

WHEREAS, the Appropriate Municipal Official has reported to the Council that, although the structure remains unsafe and is due to be demolished, additional time is warranted before demolition is carried out due to the entry of a Temporary Restraining Order or other injunctive relief entered by the Circuit Court and the filing of civil litigation challenging the demolition order; and

WHEREAS, the City is presently restrained from proceeding with demolition by virtue of a Temporary Restraining Order or other injunctive relief entered by the Circuit Court of Baldwin County, and the purpose of this extension is to preserve the City’s enforcement authority while the litigation proceeds, without altering or reconsidering the Council’s prior determination that the structure constitutes a public nuisance; and

WHEREAS, the Council finds that granting a limited extension of time for demolition under these circumstances is consistent with the intent of Ordinance No. 2024-17, protects the public interest, and constitutes “further action” by the Council as contemplated by Section 9(d)(5) and Section 9(e) of that Ordinance;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Daphne, Alabama, while in regular session, as follows:

Section 1. Pursuant to Section 9(e) of Ordinance No. 2024-17, the time for demolition of the unsafe building and structure located at 505 Van Avenue, Parcel ID No. 43-04-41-0-005-110.000, as ordered by Resolution 2025-77 adopted December 1, 2025, is hereby extended through **April 1, 2026.**

Section 2. This extension is granted for the limited purpose of allowing additional time due to the pendency of litigation and a Temporary Restraining Order or other injunctive relief entered by the Circuit Court, and does not constitute a waiver, modification, reconsideration, or abandonment of the City Council’s prior findings that the structure is unsafe and constitutes a public nuisance, or any defenses, jurisdictional arguments, or positions asserted by the City in the pending litigation.

Section 3. All findings, determinations, directives, and authorizations contained in Resolution 2025-77 remain in full force and effect except as expressly modified by this Resolution.

Section 4. The City Council finds and determines that the notice and public hearing requirements of Section 9(e) of Ordinance No. 2024-17 have been satisfied prior to the adoption of this Resolution, and that this Resolution constitutes the “further action” of the Council authorizing an extension of time for demolition as contemplated in Section 9(d)(5) thereof.

Section 5. The Appropriate Municipal Official is authorized to take all actions necessary to effectuate the demolition upon expiration of the extended deadline if demolition has not otherwise been completed.

ADOPTED this, the 16th day of February, 2026.

Robin LeJeune, Mayor

ATTEST:

[Cindy Boudreau], City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2026-13**

**A RESOLUTION OF BINDING JOINT AGREEMENT FOR SEEKING ADEM
GRANT FUNDING FOR THE SOLID WASTE DISPOSAL AUTHORITY OF
BALDWIN COUNTY, AL**

WHEREAS, the City of Daphne through a dynamic Recycling Program, recognizes the importance of protecting and preserving our natural resources, and works to make the world a better place by adopting conscientious living habits that will improve our daily lives and bring about a cleaner, safer and healthier environment; and

WHEREAS, the City of Daphne has undertaken many positive and successful waste reduction programs that have helped make the City of Daphne a recycling leader, however, we can further reduce waste and recycle even more; and

WHEREAS, local community and county recycling leaders have come together to join in a discussion of a concentrated cooperative effort to share resources to maximize the environmental and economic value of county-wide recycling; and

WHEREAS, local community and county recycling leaders, working together, have formed a Solid Waste Disposal Authority of Baldwin County, AL Material Recovery Facility; and

WHEREAS, the City of Daphne has adopted Resolution 2026-13, supporting the Solid Waste Disposal Authority of Baldwin County, AL Material Recovery Facility and county-wide recycle services expansion; and

WHEREAS, the City of Daphne, and other municipalities in Baldwin County, are working with Baldwin County Solid Waste as the lead local agency to expedite the critical need to maximize our recycling efficiency and commodity value through a cooperative effort; and

WHEREAS, Solid Waste Disposal Authority has begun operation state-of-the-art Materials Recovery Facility (MRF) located adjacent to the Magnolia Landfill and to serve the recycling needs of all of Baldwin County; and

WHEREAS, the new regional MRF, Recycling Convenience Centers and roll-out of Curbside Recycling is critical to the future viability and growth of recycling in Baldwin County and the ability of the State of Alabama to achieve its recycling goals, as established by the Alabama Department of Environmental Management (ADEM); and

WHEREAS, the Alabama Recycling Fund was created by the Alabama Legislature and administered by ADEM to provide grant funding to local governments to develop, implement, and enhance local recycling projects and programs.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, WHILE IN REGULAR SESSION ON FEBRUARY 16, 2026, as follows:

Section 1. That the City of Daphne intends to work with Solid Waste Disposal Authority of Baldwin County, AL Materials Recovery Facility and county-wide recycle services expansion.

Section 2. That any and all grant funds awarded by this joint application will be for the exclusive purpose of supporting the Solid Waste Disposal Authority of Baldwin County, AL and recycling recovery efforts in the City of Daphne and Baldwin County.

Section 3. That this Resolution shall become effective upon its adoption.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of February, 2026.

Robin, LeJeune, Mayor

ATTEST:

City Clerk

Certificate

I, _____, City Clerk of the City of Daphne, Alabama, do hereby certify that the forgoing is a true and correct copy of Resolution No. _____ (prepared by the City Clerk), which Resolution was duly and legally adopted at a regular meeting of the City Council on February _____, 2026.

City Clerk