CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
MONDAY, OCTOBER 20, 2025 at 6:00 PM

1. CALL TO ORDER

A. ROLL CALL

B. INVOCATION - Pastor Andrew Tewell, Shore Light Baptist Church

C. PLEDGE OF ALLEGIANCE

2. PRESENTATIONS/RECOGNITIONS/PUBLIC HEARINGS

A. PRESENTATION: Eagle Scout Project - Hayden Williams

B. PROCLAMATION: Red Ribbon Week

C. RECOGNITION: Councilman Ron Scott

D. PUBLIC HEARING: Annexation of road(s) and right(s) of way(s) into the corporate limits of the City of Daphne located due Southeast of the intersection of Rosedown Lane and County Road 13 - Parker Lane

3. APPROVE MINUTES

A. October 6, 2025 regular meeting

4. REPORTS OF STANDING COMMITTEES

A. FINANCE COMMITTEE - Phillips

B. BUILDINGS & PROPERTY COMMITTEE- Goodlin
Certificates of Occupancy: 15
Permits Issued: 147
New Residential Home Permits: 3
Total Fees: $106,073.70

i. Review the minutes from the September 8th meeting.

C. PUBLIC SAFETY COMMITTEE - Hughes

i. Review the minutes from the September 2025 meeting.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Olen

E. PUBLIC WORKS COMMITTEE - Conaway

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

A. BOARD OF ZONING ADJUSTMENTS - Adrienne Jones

B. DAPHNE PUBLIC SCHOOL COMMISSION - Conaway

C. DOWNTOWN REDEVELOPMENT AUTHORITY - Conaway

i. Review the minutes from the September 2025 meeting.

D. INDUSTRIAL DEVELOPMENT BOARD - Scott

E. LIBRARY BOARD - Goodlin

F. PLANNING COMMISSION - Olen

G. RECREATION BOARD - Hughes

H. UTILITY BOARD - Coleman

6. PUBLIC PARTICIPATION

7. MAYOR'S REPORT

8. CITY ATTORNEY REPORT

9. DEPARTMENT HEAD REPORTS

10. CITY CLERK'S REPORT

A. MOTION to approve the 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) to Lavigne Oil Company of Baton Rouge LLC dba Chips to Go 5 located at 6851 US Highway 90, Daphne, AL.

B. MOTION to approve the 050 - Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) to Lavigne Oil Company of Baton Rouge LLC dba Chips to Go 6 located at 29279 US Highway 98, Daphne, AL.

C. MOTION to approve the 050-Retail Beer (Off Premises Only) and 070 - Retail Table Wine (Off Premises Only) to Lavigne Oil Company of Baton Rouge LLC dba Chips to Go 7 located at 29640 State Highway 181, Daphne, AL.

11. RESOLUTIONS

12. 2nd READ ORDINANCES

A. 2025 - 19 - Ordinance Consenting to the Sale by the Utilities Board of the City of Daphne of Certain Surplus Personal Property

13. 1st READ ORDINANCES

A. **2025 - 20 -** Ordinance to Approve the Annexation of Territory Within the City Limits of the City of Daphne, Alabama, and to Accept Such Territory as a Public Right-of-Way to be Owned and Maintained by the City of Daphne - Parker Lane

B. **2025 - 21 -** Ordinance to Adjust Speed Limits and to Post Speed Limit Signs

14. COUNCIL COMMENTS

15. EXECUTIVE SESSION

16. ADJOURN

CITY OF DAPHNE, ALABAMA

Proclamation

WHEREAS, communities across American have been plagued by the numerous problems associated with illicit drug use and those that traffic them; and

WHEREAS, there is hope in winning the war on drugs, and that hope lies in education and drug demand reduction, coupled with the hard work and determination of organizations such as the Young Marines of the Marine Corps League to foster a healthy, drug-free lifestyle; and

WHEREAS, governments and community leaders know that citizen support is one of the most effective tools in the effort to reduce the use of illicit drugs in our communities; and

WHEREAS, the red ribbon has been chosen as a symbol commemorating the work of Enrique "Kiki" Camarena, a Drug Enforcement Administration agent who was murdered in the line of duty, and represents the belief that one person can make a difference; and

WHEREAS, the Red Ribbon Campaign was established by Congress in 1988 to encourage a drug-free lifestyle and involvement in drug prevention and reduction efforts; and

WHEREAS, October 23-31 has been designated National Red Ribbon Week, which encourages Americans to wear a red ribbon to show their support for a drug-free environment.

NOW, THEREFORE; I, Robin LeJeune, as the Mayor of the City of Daphne, do hereby proclaim October 23-31 as

Red Ribbon Week

in the City of Daphne and urge all citizens to join me in this special observance by wearing a red ribbon to promote a drug-free environment and participating in drug prevention and reduction activities.

Robin LeJeune, Mayor

Candace G. Antinarella, MMC, City Clerk

COMMUNITY DEVELOPMENT INTERNAL MEMORANDUM

Daphne
ALABAMA

DATE: September 3, 2025

TO: Office of the City Clerk

FROM: Adrienne Jones, AICP, Director of Community Development AJ

CC: Andy Bobe, City Engineer, Bobby Purvis, Public Works Director, and William Eringman, Deputy Director Public Works

SUBJECT: Parker Lane, Annexation and Acceptance of Roads and Rights-of-Ways

LOCATION: Due southeast of the intersection of Rosedown Lane and County Road 13

RECOMMENDATION: At the August 28, 2025 regular meeting of the City of Daphne Planning Commission, eight members were present. The motion carried unanimously for a favorable recommendation for annexation and acceptance of the right-of-way of Parker Lane.

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Thank you,
ADJ/jv

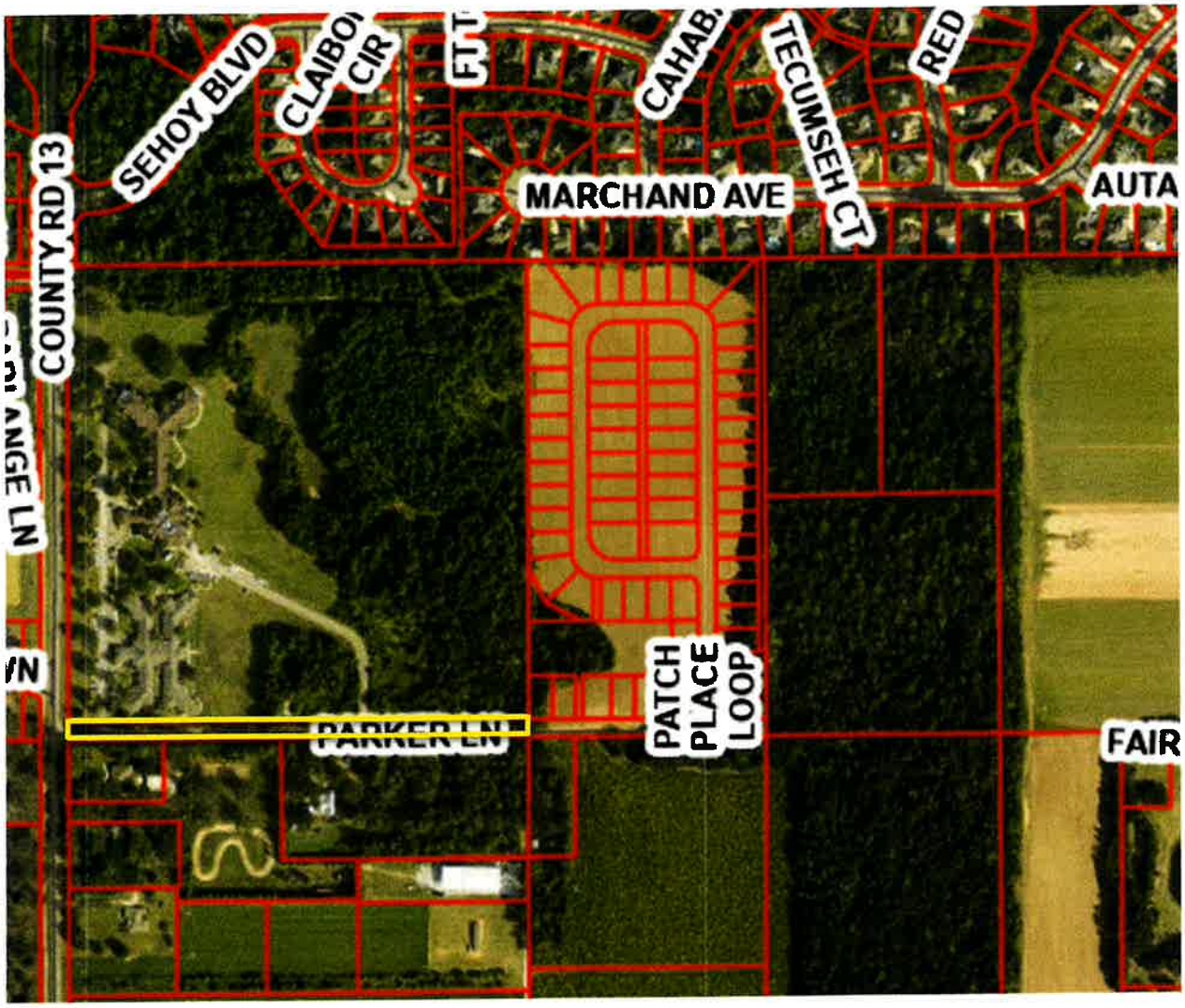
Attachment(s)

cc: file

PARKER LANE
ANNEXATION + STREET ACCEPTANCE

Baldwin County Commission passed Resolution# 2024-132, a resolution to transfer Parker Lane to the City of Daphne, in July of 2024. Infrastructure improvements associated with Patch Place Subdivision are complete, have been inspected and found acceptable to the county staff as provided in the May 8, 2025 letter from Baldwin County Planning & Zoning Department (attached).

The City Engineer has submitted a recommendation letter to accept the subject property for maintenance. The Planning Commission set forth a favorable recommendation to the City Council to annex the road.



CITY ENGINEER
INTERNAL MEMORANDUM

Daphne
ALABAMA

DATE: July 29, 2025

TO: Public Works Committee

FROM: Andy Bobe, P.E. City Engineer

SUBJECT: Parker Lane ROW Acceptance from Baldwin County

Parker Lane is located off of CR 13 just south of The Brennity. The roadway was recently improved with the Patch Place Development, causing the roadway to be resurfaced, adding drainage infrastructure, re-striping, and roadway lighting.

With the development at the end of Parker Lane being in the City Limits, it will be beneficial for the City to accept this ROW to allow us to have contiguous street maintenance to this new development.

BALDWIN COUNTY
PLANNING & ZONING DEPARTMENT
22251 PALMER STREET
ROBERTSDALE, AL 36567
TELEPHONE: 251) 580-1655

FRANK LUNDY, P.E.
COUNTY ENGINEER

May 8, 2025

Subject – Notice of Permit Completion

To the owners at CTP24-000019 – Patch Place Phase 1 - Off-Site Parker Ln. Improvements

The Industrial/Commercial/Residential Multiunit Right-of-Way Access and Drainage Impact permit for the site at 05-43-02-10-0-000-010.000 has been inspected for compliance with the permit requirements on 05/6/2025 and has been constructed to completion.

If any additional improvements are needed in the right-of-way, please contact the Permit Engineer Section.

If you have any questions, please feel free to call me at (251) 580-1655.

Sincerely,

Michael Sharp
Project Coordinator

cc. Josh Newman, PE
Baldwin County Permit Engineer

COUNTY COMMISSION
BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1 JAMES E. BALL
2 MATTHEW T. McKENZIE
3 BILLIE JO UNDERWOOD
4 CHARLES F. GRUBER

July 2, 2024

The Honorable Robin Lejeune, Mayor
City of Daphne
ATTN: Candace G. Antinarella, City Clerk
P.O Box 400
Daphne, Alabama 36526

RE: Resolution #2024-132 - Transfer of Parker Lane to City of Daphne

Dear Mayor LeJeune:

The Baldwin County Commission, during its regularly scheduled meeting held on July 2, 2024, adopted *Resolution #2024-132* authorizing the transfer of ownership, maintenance, and responsibility for Parker Lane to City of Daphne.

Enclosed is a **copy** of the *Resolution* for your files.

If you have any questions or need further assistance, please do not hesitate to contact me or Mark Acreman, Assistant County Engineer, at (251) 937-0264.

Sincerely,

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU/kmr Item CO6

cc: Frank Lundy
Mark Acreman
Seth Peterson
Audra Mize
Lisa Sangster

ENCLOSURE(S)

BALDWIN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER M/F

RESOLUTION NO. 2024-132

RESOLUTION OF THE COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA, AUTHORIZING AND CONSENTING TO THE TRANSFER OF OWNERSHIP, MAINTENANCE, AND RESPONSIBILITY FOR PARKER LANE FROM BALDWIN COUNTY TO THE CITY OF DAPHNE

WHEREAS, Parker Lane from the east of right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet until its termination is a right-of-way inside or abutting the corporate limits of the City of Daphne; and

WHEREAS, an accurate description of Parker Lane, together with a map thereof showing its relationship to the corporate limits of the City of Daphne, is attached hereto as Exhibit "A" and incorporated herein; and

WHEREAS, some portions of Parker Lane that are not already the responsibility of the City of Daphne have been a County-maintained street for a period of at least one (1) year prior to the effective date of this instrument; and

WHEREAS, Baldwin County has found and determined that allowing the City of Daphne to take over sole and exclusive ownership, control, management, supervision, regulation, repair, maintenance, improvement, and responsibility for Parker Lane is in the best interest of Baldwin County; and

WHEREAS, the portion of Parker Lane subject to this agreement is bounded on both sides by the corporate limits of the City of Daphne as a result of annexation of territory after July 7, 1995, or located within the City of Daphne but responsibility is vested in the County; and

WHEREAS, in order to clarify and simplify the City of Daphne's assumption of responsibility for Parker Lane in accordance with *Code of Alabama*, §11-49-80(b), (c), and (d), the Baldwin County Commission is submitting its consent and petition to the City of Daphne to annex Parker Lane and to assume the responsibility thereof; and

WHEREAS, Baldwin County has the legal authority to carry out the intent of this resolution pursuant to *Code of Alabama*, §11-49-80 and other state laws and constitutional amendments; and

WHEREAS, the City of Daphne desires to take over sole and exclusive ownership, control, management, supervision, regulation, repair, maintenance, improvement, and responsibility for Parker Lane in order to facilitate the orderly development and maintenance of this area in its corporate limits.

NOW, THEREFORE, BE IT RESOLVED by the Baldwin County Commission as follows:

Section 1. That the Baldwin County Commission hereby consents to and petitions for the annexation of Parker Lane by the City of Daphne pursuant to *Code of Alabama*, §11-49-80(b), (c), and (d) and 11-42-20 to 24.

Section 2. That the Chairman of the Baldwin County Commission and other appropriate County officials are hereby authorized to execute and deliver such documents or agreements to the City of Daphne as are necessary or requested to carry out the intent of this Resolution.

Section 3. To the extent that portions of Parker Lane, if any, are already located within the corporate limits of the City of Daphne but responsibility is vested in the County, the Baldwin County Commission hereby consents to the assumption of responsibility of said portion or portions of Parker Lane by the City of Daphne, pursuant to *Code of Alabama*, §11-49-80(b), in addition to its annexation or re-annexation as described herein. In accordance with *Code of Alabama*, §11-49-81, the City of Daphne's assumption of responsibility for Parker Lane is in exchange for the payment of One Hundred Dollars ($100.00) from the County. The Baldwin County Commission and the City of Daphne agree that said consideration is a reasonable charge for being relieved of the burden of the control, management, supervision, repair, maintenance and improvement of the road described herein.

Section 4. If any part, section or subdivision of this Resolution shall be held to be illegal, invalid or unenforceable for any reason, such holding shall not be held or construed to invalidate or impair the remaining provisions of this Resolution, which shall continue in full force and effect notwithstanding such holding.

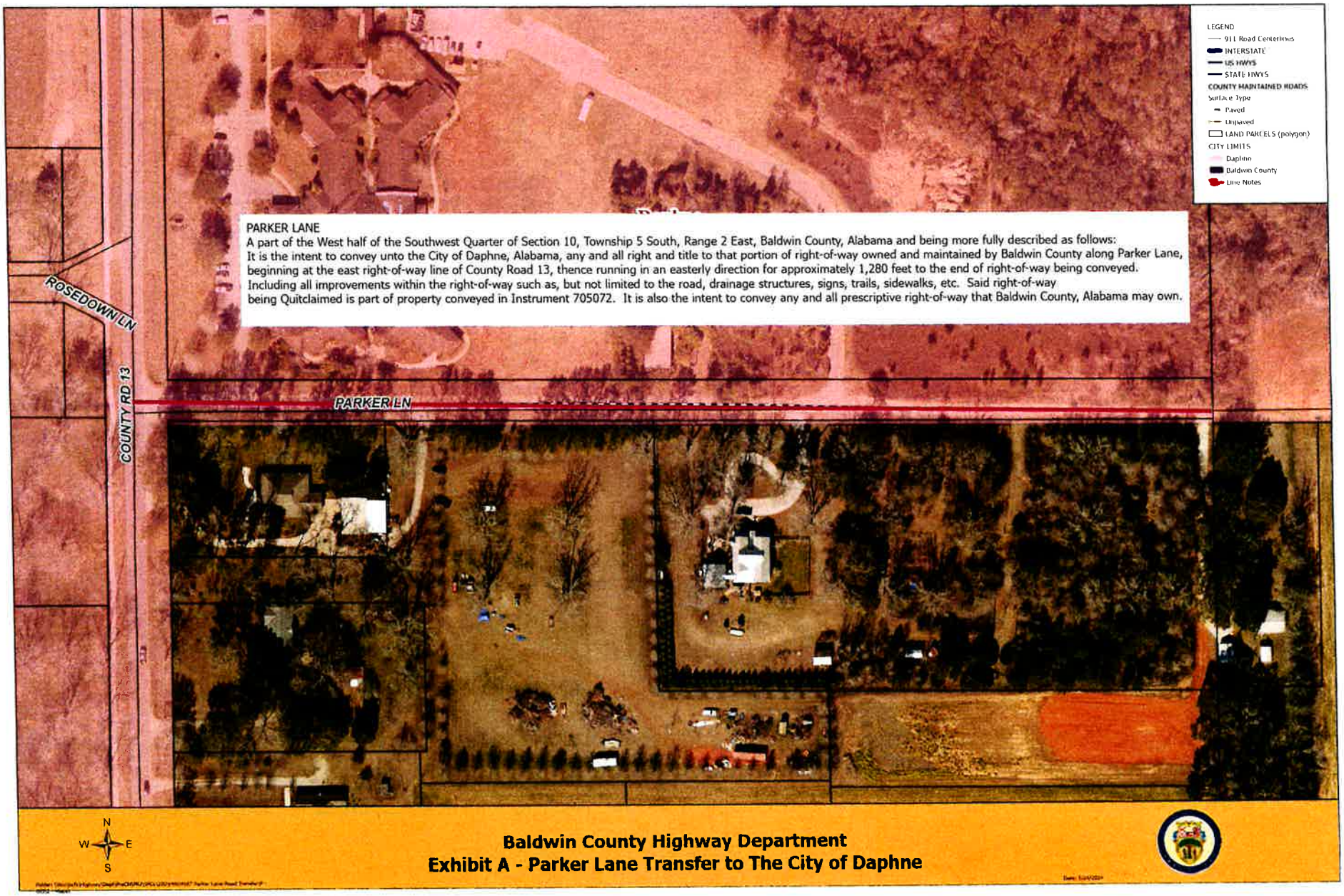
ADOPTED and **APPROVED** by the County Commission of Baldwin County, Alabama, on the 2nd day of July, 2024.

BALDWIN COUNTY COMMISSION

By: Billie Jo Underwood
BILLIE JO UNDERWOOD
Its: Chairman

ATTEST:

ROGER H. RENDLEMAN
County Administrator



Baldwin County Highway Department
Exhibit A - Parker Lane Transfer to The City of Daphne

THIS INSTRUMENT PREPARED BY:
BALDWIN COUNTY HIGHWAY DEPARTMENT
ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA)
COUNTY OF BALDWIN)

PARKER LANE
FROM COUNTY ROAD 13
THENCE EASTERLY
APPROXIMATELY 1,280 FEET

MSC

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that **Baldwin County, Alabama**, by and through the Baldwin County Commission, a political subdivision of the State of Alabama, hereinafter referred to as the Grantor, for and in consideration of the sum of One Dollar ($1.00) and other good and valuable consideration this day paid to Grantor by the **City of Daphne**, Alabama, an Alabama municipal corporation, hereinafter referred to as Grantee, the receipt and sufficiency of which is hereby acknowledged, has and by these presents does hereby REMISE , RELEASE, QUITCLAIM AND CONVEY unto the Grantee, all of Grantor's right, title, interest and claim in and to the following described real property, subject to the covenants contained herein and the rights of any utilities which may be on, over, or under said real estate, situated in Baldwin County, Alabama, to wit:

A part of the West half of the Southwest Quarter of Section 10, Township 5 South, Range 2 East, Baldwin County, Alabama and being more fully described as follows:

It is the intent to convey unto the City of Daphne, Alabama, any and all right and title to that portion of right-of-way owned and maintained by Baldwin County along Parker Lane, beginning at the east right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet to the end of right-of-way being conveyed. Including all improvements within the right-of-way such as, but not limited to the road, drainage structures, signs, trails, sidewalks, etc. Said right-of-way being Quitclaimed is part of property conveyed in Instrument 705072. It is also the intent to convey any and all prescriptive right-of-way that Baldwin County, Alabama may own.

GRANTOR'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

GRANTEE'S ADDRESS:

CITY OF DAPHNE
P. O. BOX 400
DAPHNE, ALABAMA 36526

SEE ATTACHED "EXHIBIT A"

Subject to any reservations, restrictions, exceptions, and encumbrances of record.

TO HAVE AND TO HOLD unto the said Grantee, or its successors and assigns for FOREVER.

IN WITNESS WHEREOF, the Grantor has hereunto caused this instrument to be executed by its duly authorized representative on this the _____ day of _____, 2025.

GRANTOR

BALDWIN COUNTY, ALABAMA,
by and through the Baldwin County Commission,
a political subdivision of the State of Alabama

By:_____
Matthew P. McKenzie
Chairman of Baldwin County Commission

Attest

By:_____
Roger H. Rendleman
County Administrator

STATE OF ALABAMA

COUNTY OF BALDWIN

I,_____, a Notary Public, in and for said County in said State, hereby certify that Matthew P. McKenzie, whose name as Chairman of the County Commission of BALDWIN COUNTY, ALABAMA, a political subdivision of the State of Alabama, and Roger H. Rendleman, whose name as County Administrator, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said political subdivision .

Given under my hand and seal this_____day of_____, 2025.

_____
Notary Public, Baldwin County, Alabama
My Commission Expires:_____

GRANTOR'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

GRANTEE'S ADDRESS:

CITY OF DAPHNE
P. O. BOX 400
DAPHNE, ALABAMA 36526

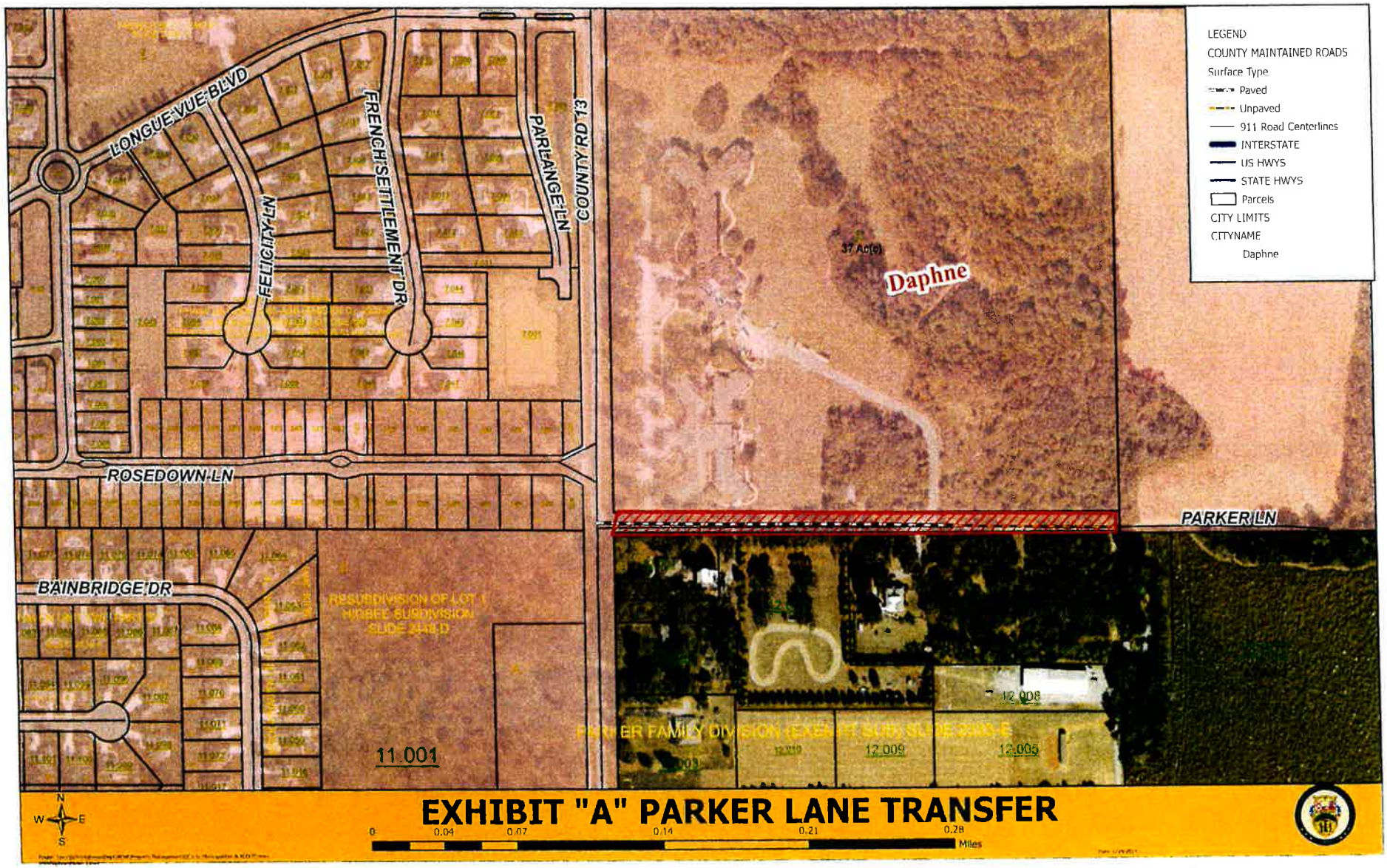
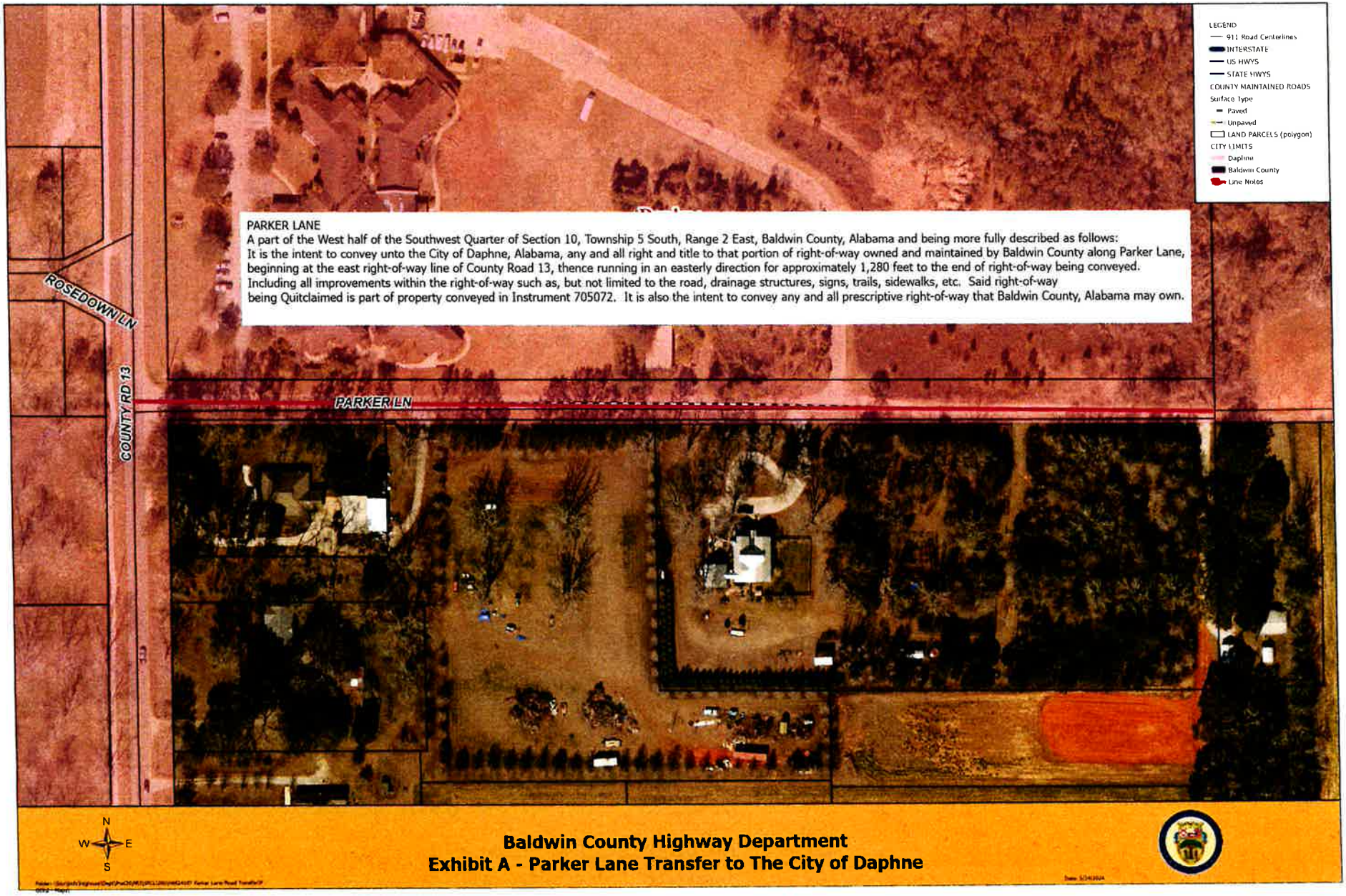


EXHIBIT "A" PARKER LANE TRANSFER



Baldwin County Highway Department
Exhibit A - Parker Lane Transfer to The City of Daphne

October 6, 2025
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

1. CALL TO ORDER:

There being a quorum present Council President Ron Scott called the meeting to order at 6:00pm.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Tommie Conaway, Steve Olen, Ron Scott, Doug Goodlin, Ben Hughes, and Angie Phillips

COUNCIL MEMBERS ABSENT: Joel Coleman

Also Present: Candace Antinarella, City Clerk; Patrick Dungan, City Attorney; Mayor LeJeune; Chief Brian Gulsby, Police; Chief Tacon, Fire; Emmie Powell, Library; Troy Strunk, City Development; Andy Bobe, City Engineer; Charlie McDavid, Recreation; Adrienne Jones, Planning; Amber Lue, Junior City Councilmember; Maddie Barnes, Junior City Councilmember; Schuyler Smith, Junior City Councilmember; Isabella New, Junior City Councilmember; Lakyn Coggin, Junior City Councilmember; Emery Capstraw, Junior City Councilmember; and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Reverend Thack Dyson, St. Paul's Episcopal Church.

Pledge of Allegiance led by Webelos Den with Cub Scout Pack 321.

3. PROCLAMATIONS/RECOGNITIONS:

PROCLAMATION: Mayor LeJeune presented a proclamation for the Community Planning Month.

PROCLAMATION: Mayor LeJeune and Chief Tacon presented a proclamation to recognize the retirement of Fire Fighter Tommy Bozeman.

RECOGNITION: Mayor LeJeune and Emmie Powell recognized the following Library Board Members for their time of service: Jewel Lawson, Kathi Alsip and Nancy Volovecky.

4. APPROVE THE MINUTES:

The minutes from the September 15, 2025 Regular Meeting and the September 29, 2025 Special Called Meeting were approved.

5. REPORT OF STANDING COMMITTEES:

A. FINANCE COMMITTEE

Councilwoman Phillips said the minutes from the September 15th meeting are in the packet and gave the Treasurer's Report for August 2025: unrestricted fund balance - $31,023,115; total cash balance - $46,990,596; sales tax for July 2025 - $2,421,610.33; lodging tax for July 2025 - $189,070.79; debt summary for August 2025: warrants - $28,151,132; capital leases: general fund - $278,731; enterprise fund - $887,763.

MOTION by Councilwoman Phillips to authorize the Mayor to enter into an agreement with S.E. Civic Engineering & Surveying for the North Main Fire Station Drainage Design project design. No second was needed.
MOTION CARRIED UNANIMOUSLY.

B. BUILDINGS & PROPERTY COMMITTEE

Councilman Goodlin said the next meeting is October 13th at 5:15pm.

C. PUBLIC SAFETY COMMITTEE

Councilman Hughes said the next meeting is October 13th at 4:30pm.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE
Councilman Olen said the next meeting is December 1st at 4:30pm.

E. PUBLIC WORKS COMMITTEE
Councilwoman Conaway said the next meeting is December 1st at 5:15pm.

6. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments
Mrs. Jones said there will be no October meeting. She said officers were elected at the last meeting and Audra Harper was the Chair and Derek Wolstenholme is Vice Chair.

B. Daphne Public School Commission
Councilwoman Conaway said the next meeting will be October 27th at Daphne East Elementary School at 5:30pm.

C. Downtown Redevelopment Authority
Councilwoman Conaway said the minutes from the August 2025 meeting were in the packet and the next meeting is October 16th at 5:30pm.

MOTION by Councilwoman Conaway to reappoint Daphne Robinson to the Downtown Redevelopment Authority for a four year term (October 2025 – October 2029). Seconded by Councilwoman Phillips.
MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Conaway to appoint Adam Campbell to the Downtown Redevelopment Authority for a four year term (October 2025 – October 2029). Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.

D. Industrial Development Board
Councilman Scott said the next meeting is October 21st at 4:30pm.

E. Library Board
Councilman Goodlin said the next meeting is October 9th at 4:30pm.

MOTION by Councilman Goodlin to appoint Kristin Koppen to the Library Board for a one year term (September 2025 – September 2026). Seconded by Councilwoman Phillips.
MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Goodlin to appoint Hollie LeJeune to the Library Board for a four year term (September 2025 – September 2029). Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Goodlin to appoint Betsy Schneider to the Library Board for a four year term (September 2025 – September 2029). Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.

F. Planning Commission
Councilman Olen said the next meeting is November 20th at 5:00pm.

G. Recreation Board

MOTION by Councilman Hughes to appoint Betsy Smith to the Recreation Board for a five year term (October 2025 – October 2030). Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.

H. Utility Board

Councilman Coleman was absent.

7. PUBLIC PARTICIPATION:

Public participation opened at 6:29pm.

Audra Harper thanked the City for the support with Community Spirit Day.

Abe Harper thanked the City Council and City Staff for their involvement with Community Spirit Day.

Public participation closed at 6:31pm.

8. MAYOR'S REPORT:

Mayor LeJeune said he enjoyed recognizing so many at the evening's meeting. He said the City recently received a $4 million GOMESA grant to be put toward the Recreation Center.

9. CITY ATTORNEY REPORT:

City Attorney said there was a matter for Executive Session that he would discuss at the designated time on the agenda.

10. DEPARTMENT HEAD COMMENTS:

Chief Gulsby, Police, said new vehicle cameras have been installed and there are multiple graduates from the Police Academy.

Chief Tacon, Fire, said new Engine 1 Truck has arrived, interviews are being conducted and she spoke on Fire Prevention Month.

Emmie Powell, Library, shared about upcoming events and said there were 135 new library cardholders established in September.

Jensen Carrell, Human Resources, shared about the recent promotion for Senior HR Specialist, Katelynn Reid.

Bobby Purvis, Public Works, shared about two promotions: Josh Burkett and Brandon Fulton.

Charlie McDavid, Recreation, shared about recent tournaments, updates at the animal shelter and the senior center.

Adrienne Jones, Planning, shared the Planning Commission recently held elections for Chair and Vice Chair.

Kellie Reid, Finance, said the new budget is active.

Andy Bobe, City Engineer, thanked the Council for working with him the last year.

Emma Coleman, Junior City Council, presented a brief slide show on the Junior Council's tour of the City and departments and shared the meetings will be the 4th Monday of the month at 5:00pm in the Jubilee Conference Room.

11. CITY CLERK'S REPORT:

MOTION by Councilwoman Conaway to approve the Tent or Treat Halloween Event on October 31, 2025 from 5:30 – 7:30pm at Joe Louis Patrick Park. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.

MOTION by Councilwoman Phillips to approve the Donut Sale Fundraiser for the Daphne High School Air Force JROTC at the intersection of Eastern Shore Trail and Windsor Drive from 7:30am – 12:30pm on November 15, 2025, December 13, 2025, January 17, 2026, February 28, 2026, March 21, 2026 and April 25, 2026. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.

12. RESOLUTIONS:

A. 2025 - 68 - D2 - Bayfront Park Expansion and Improvement Plan - Bid Award: Triptek Construction LLC

B. 2025 - 69 - ALDOT Agreement - Install Roadway Lighting on SR-181 from Saint Michaels Way to Austin/Corte Road

C. 2025 - 70 - Resolution Authorizing the Issuance of a Municipal Sales and Use Tax Exemption Certificate for the Mobile Bay River Bridge & Bayway Project

MOTION by Councilwoman Phillips to waive the reading of Resolution 2025-68 and 2025-69. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Hughes to adopt Resolution 2025-68. Seconded by Councilwoman Phillips.
MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Coleman to adopt Resolution 2025-69. Seconded by Councilwoman Phillips.
MOTION CARRIED UNANIMOUSLY.

Council President Scott said Resolution 2025-70 had been pulled from the agenda.

13. 2ND READ ORDINANCES:

14. 1ST READ ORDINANCES:

A. 2025 - 19 - Ordinance Consenting to the Sale by the Utilities Board of the City of Daphne of Certain Surplus Personal Property

15. COUNCIL COMMENTS

Councilwoman Conaway thanked the Planning Commission for their work, thanked Schuyler Smith and Dareon Maynard for their help with Community Spirit Day and congratulated Tommy Bozeman and those recognized from the Library Board.

Councilman Olen thanked Tommy Bozeman and the Library Board for their work and service and all those involved with Community Spirit Day.

Councilman Goodlin thanked the Planning Commission and encouraged the Planning Commission to listen to citizens' concerns.

Councilman Hughes echoed Councilwoman Conaway's comments.

Councilwoman Phillips echoed what had been shared.

Council President Scott commended the Board of Zoning Adjustments and Planning Commission and congratulated the Library for their work.

Mayor LeJeune reminded everyone about Brown Bag by the Bay.

16. <u>EXECUTIVE SESSION</u>:

City Attorney certified that the Council should enter into an Executive Session concerning matters of an employee matter. He said it should take 25 minutes and the Council would return to their meeting after to vote.

MOTION by Councilman Goodlin to enter into Executive Session. Seconded by Councilman Hughes.
City Clerk did a roll call vote.

Councilwoman Conaway	**Aye**
Councilman Olen	**Aye**
Councilman Coleman	**Absent**
Councilman Goodlin	**Aye**
Councilman Hughes	**Aye**
Councilwoman Phillips	**Aye**
Council President Scott	**Aye**

MOTION CARRIED UNANIMOUSLY.

Council entered into Executive Session at 7:03pm. Council returned from Executive Session at 7:55pm.

MOTION by Councilman Hughes to uphold Mayor LeJeune's decision to uphold the termination of Mr. McDermott. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.

17. <u>ADJOURN</u>:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 7:56PM.

Respectfully submitted by,

_____
Candace G. Antinarella, MMC, City Clerk

Certification of Presiding Officer,

_____
Ron Scott, Council President

City of Daphne Building Department

2021 / 2022 / 2023 / 2024 / 2025 Comparison Report

	Fees Collected					Permits Issued					CO's Issued				
	2021	2022	2023	2024	2025	2021	2022	2023	2024	2025	2021	2022	2023	2024	2025
Oct	$94,131.53	$84,303.63	$47,086.96	$83,607.35	$143,569.06	357	308	192	223	213	31	40	28	32	17
Nov	$109,387.14	$91,672.49	$50,279.03	$27,758.62	$58,210.00	378	351	286	166	142	30	30	36	23	12
Dec	$101,471.36	$128,605.99	$57,070.59	$40,344.17	$50,271.68	383	296	216	181	150	43	53	36	33	25
Jan	$132,049.79	$259,810.62	$33,804.54	$163,953.56	$80,404.50	372	350	152	295	173	24	36	33	25	20
Feb	$97,396.64	$129,315.56	$44,081.76	$84,412.27	$37,199.09	350	292	169	229	163	32	32	31	23	20
Mar	$95,472.42	$116,358.20	$30,603.28	$57,825.99	$320,154.95	391	431	181	240	165	52	84	44	24	16
Apr	$80,088.89	$60,816.35	$76,873.19	$171,191.80	$89,713.72	373	324	212	348	202	40	42	27	15	19
May	$101,848.37	$65,454.25	$147,875.62	$207,947.06	$155,349.01	380	306	288	368	211	42	48	20	30	17
June	$100,508.32	$147,395.66	$234,524.02	$58,420.91	$ 143,387.48	394	355	308	232	230	50	34	25	43	21
July	$78,547.74	$87,733.72	$100,809.42	$69,318.38	$78,117.48	408	305	267	273	185	29	23	13	33	15
Aug	$59,376.50	$61,504.63	$60,342.37	$181,357.78	$65,814.58	309	299	192	239	182	30	19	4	29	11
Sept	$93,879.09	$140,065.18	$108,322.22	$189,261.78	**$ 106,073.70**	442	328	**277**	344	**147**	48	40	34	20	**15**
Total	$1,144,157.79	$1,373,036.28	$991,673.00	$1,335,399.67	**$1,328,265.25**	4537	3945	2740	3138	**2,163**	451	481	331	330	**208**
ercent	NA	20.00%	-27.78%	34.66%	-0.53%	NA	-13.05%	-30.54%	14.53%	-31.07%	NA	6.65%	-31.19%	-0.30%	-36.97%

September FY2025 Building Inspections-

147 Permits issued, 3 New Residential Homes permitted and 15 Certificate Of Occupancies issued

Infirmary Health, Discount Tire, Daphne Justice Center, and Daphne Courtroom addition are all in progress.

BUILDINGS & PROPERTY COMMITTEE MEETING
September 8, 2025 5:15 p.m.
City Hall, Jubilee Conference Room
1705 Main Street, Daphne, AL 36526

MEETING MINUTES

MEMBERS PRESENT: Councilman Goodlin, Councilwoman Phillips, Councilman Olen, Councilwoman Conaway, Councilman Hughes, Councilman Coleman and Councilman Scott

ALSO PRESENT: Jay Ross, City Attorney; Troy Strunk, City Development; Mayor LeJeune; Kelli Reid, Finance; Emmie Powell, Library; Candace Antinarella, City Clerk; Charlie McDavid, Recreation; Bobby Purvis, Public Works; Ange Baggett, Marketing; Emery Capstraw, Junior Councilmember; Dareon Maynard, Junior Councilmember; Lakyn Coggin, Junior Councilmember; Isabella New, Junior Councilmember; and Emma Coleman, Junior Councilmember.

1) CALL MEETING TO ORDER / ROLL CALL

There being a quorum present Councilman Goodlin called the meeting to order at 5:17p.m.

2) MINUTES

Councilman Goodlin reviewed the minutes from the August 11, 2025 meeting.

3) PUBLIC PARTICIPATION

4) BUILDING INSPECTION REPORT

5) CIVIC CENTER & BAYFRONT PAVILION REPORT

Ange Baggett gave the Civic Center report.

6) RECREATION REPORT

Charlie McDavid gave a Recreation report and an update from the Senior Center.

7) LIBRARY REPORT

Emmie Powell gave the Library Report and shared there were over 11,000 visitors for August. She presented resumes for the three open Library Board positions.

MOTION by Councilman Olen to recommend to Council to appoint Betsy Schneider, Kristin Koppen and Hollie LeJeune to the Library Board. Seconded by Councilman Scott.
MOTION CARRIED UNANIMOUSLY.

8) FACILITIES REPORT

Bobby Purvis gave the Facilities Report.

9) OLD BUSINESS

10) NEW BUSINESS

Kelli Reid presented on the Bridge Replacement on Bay View Drive over D'Olive Creek.

MOTION by Councilman Hughes to recommend to Council to approve Thompson Engineering for the Bridge Replacement on Bay View Drive over D'Olive Creek contingent on the insurance liability clause. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.

11) ANY OTHER BUILDINGS AND PROPERTY BUSINESS

12) NEXT MEETING

The next meeting is scheduled for Monday, October 13, 2025 at 5:15 p.m.

13) ADJOURN

There being no further business to discuss, the Committee adjourned at 5:36pm.

September 8, 2025
PUBLIC SAFETY MEETING MINUTES
1705 MAIN STREET
DAPHNE, AL
4:30 P.M.

1. CALL TO ORDER:

There being a quorum present, Councilman Hughes called the meeting to order at 4:30 p.m.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Council President; Ron Scott, Councilmen Doug Goodlin,

Joel Coleman, Steve Olen, Benjamin Hughes and Councilwomen Tommie Conaway and Angie Phillips.

ABSENT: none

Also Present: Mayor LeJeune, City Attorney; Jay Ross, Fire Department; Chief Tacon, Police Department; Chief Gulsby, City Clerk; Candice Antinarella, Recording Secretary; Christina Brazell

Junior City Council present: Emery Capstraw, Isabell New, Emma Coleman, Lakyn, Coggin

3. PUBLIC PARTICIPATION:

Maggie Norton 27059 Grammercy Lane, requested stop sign placement and speed limit drop to 20 mph for the neighborhood.
The speed limit approval would be carried over to the ordinance meeting
Placement of the Stop Sign will be presented to and reviewed by the City of Daphne Engineer, Andy Bobe.
*Council requested a letter regarding the Stop Sign request to be sent over by the POA, addressed to the City for review as well. *

4. APPROVAL OF MINUTES FROM PREVIOUS MEETING

Minutes from August Public Safety meeting approved as presented.

5. POLICE DEPARTMENT – Chief Gulsby

Old Business: None

New Business: (Stats provided)
Chief Gulsby asked the Council's reconsideration for the request of the additional Lieutenant Position, which currently was not budgeted for.
Discussion regarding the Police Department's feature in the upcoming IACP film.

6. FIRE DEPARTMENT: - Chief Tacon

Old Business: None

New Business: (Stats provided.)
The Fire Department is currently conducting their Annual Business Inspections.
Update provided regarding personnel and task.
Update provided on the new Fire Truck, looking at September 15 or 21st regarding delivery. Once the truck has been delivered, City Council asked if they could see it in person at the next meeting.

Medstar – Discussion after meeting with Baldwin County 911 Director, it was discovered that Daphne has better response times than Fairhope and Foley. (Mayor LeJeune and Troy Strunk)

7. OTHER BUSINESS:

Adjournment 4:58 p.m.

Daphne Downtown Redevelopment Authority
Thursday, September 18, 2025
Meeting Minutes

Attendees: Daphne Robinson, Chairperson; Monica Kurth, Vice Chair; Jason Goffinet, Member; Laura Johnson, Member; Pamela Marks, Member; Tommie Conaway, Council Liaison; Steve Olen, Councilman; Jessica Linne, Asst. City Clerk

Absent: Dayna Oldham, Treasurer
Public Attendee: Keith Parker, Daphne resident

A. Call to Order – 5:30pm
    a. Prayer/Pledge of Allegiance
    b. Member present roll Sheet / Greet Public Participants
    c. Approve minutes – Motion to approve minutes as submitted passes unanimously

B. Public Participation
    a. Mr. Parker introduced to the DRA and he lives and works in Daphne. Consideration as a possible board member, Mr. Parker observed the proceedings.

C. Treasurer Report
    a. See attached e-mail forwarded by Dayna who was unable to join September meeting

D. City Council update
    a. Main Street building completion date scheduled for January 2026

E. Committee Progress Reports
    a. Website and Social Media Pages: Monica Kurth
        a. No new updates
    b. Directional signs: (Tabled) Dayna Oldham
    c. Lea Avenue Development: (Tabled) Daphne Robinson
    d. Main Street Development: Daphne Robinson
        a. Walkthrough scheduled for Wednesday, 24 September 2025, at 8:30 a.m. along with the architect and contractor to review and track progress
        b. There is a $10,000 appliance allowance, appliance suite TBD
        c. Review faux windows on the exterior on or before the scheduled October 16th meeting

Motion: To hold a plan review, in the field, with the architect and contractor, to evaluate the building pursuant to the contract
Monica motions, Pam seconds, all in favor, motion passes unanimously

Motion: To approve RESOLVE flooring from Jubilee floors at $4.30 sq ft
Monica motions, Laura seconds, Pam – nay, Jason – aye, Daphne – aye; motion passes

Motion: To approve payment of $3,441 to Dell Consulting for construction administration
Pam motions, Jason seconds, all in favor, motion passes unanimously

F. New Business
    a. Next meeting: **Special meeting Thursday October 2nd to vote on outstanding bills and change orders**
    b. Adjourn

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20250930160721180

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** **County:**

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** **County:**

Trade Name: CHIPS TO GO 5 **Filing Fee:**

Applicant: LAVIGNE OIL COMPANY OF BATON ROUGE LLC **Transfer Fee:** $100.00

Location Address: 6851 US HIGHWAY 90 DAPHNE, AL 36526

Mailing Address: 4471 BLUEBONNET BOULEVARD BATON ROUGE, LA 70809

County: BALDWIN **Tobacco sales:** YES **Tobacco Vending Machines:**

Product Type: 03 **Type Ownership:** LLC

Book, Page, or Document info: 36876215K

Do you sell Draft Beer?:

Date Incorporated: 01/14/2009 **State incorporated:** LA **County Incorporated:** EAST BATON ROUGE

Date of Authority: 12/13/2012

Federal Tax ID: 352351959 **Alabama State Sales Tax ID:** R012685649

Name:	Title:	Date and Place of Birth:	Residence Address:
LEYTON EDWARD LAVIGNE 10472694 - LA	CEO	08/11/1995 PONCHATOULA, LA	2 LAKE FOREST DRIVE COVINGTON, LA 70433
MILTON EDWARD LAVIGNE III 1645282 - LA	PRESIDENT	12/29/1963 PONCHATOULA, LA	341 MARINA BOULEVARD MANDEVILLE , LA 70471

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MIKE CENATIEMPO **Home Phone:** 251-622-8050
Business Phone: 225-952-7900 **Cell Phone:**
Fax: **E-mail:** HENSLEY@LAVIGNEOILBR.COM

PREVIOUS LICENSE INFORMATION:
Trade Name: JUBILEE SHELL
Applicant: ALABAMA CHIPS TO GO LLC

Previous License Number(s)
License 1: 012250802
License 2: 012250802

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930160721180

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: LAVIGNE OIL COMPANY LLC 985-969-9501
What is lessors primary business? REAL ESTATE
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Will the business require an age restriction for all patrons/customers to be 21 years of age or older? NO
Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 3000 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930160721180

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club
Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail
Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)
Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: OBTAINING LICENSES FOR TWO OTHER BALDWIN COUNTY LOCATIONS
Is the lessor involved in any way with the alcohol beverage business?: MEMBER OF THE LESSOR'S LLC IS ALSO A MEMBER OF THE APPLICANT'S LLC
Is ther any further interest in, or connection with, the licensee's business by the lessor?: MEMBER OF THE LESSOR'S LLC IS ALSO A MEMBER OF THE APPLICANT'S LLC

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930160721180

Initial each	Signature page
MC	In reference to law violations, I attest to the truthfulness of the responses given within the application.
MC	In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
MC	In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
MC	In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
MC	In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
MC	In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
MC	In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
MC	The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
MC	I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Michael Cernatiempo

Signature of Applicant: [signature]

Notary Name (print): Dorothy Watson Cordell

Notary Signature: Dorothy Watson Cordell

Commission expires: 10.23.25

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

Receipt Confirmation Page

Receipt Confirmation Number: 20250930160721180
Application Payment Confirmation Number: 112829070

Payment Summary	
Payment Item	**Fee**
Transfer Fee for License 050 and License 070	$100.00
Total Amount to be Charged	$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: BALDWIN
Business Type: LLC
Trade Name: **CHIPS TO GO 5**
Applicant Name: **LAVIGNE OIL COMPANY OF BATON ROUGE LLC**
Location Address: 6851 US HIGHWAY 90
DAPHNE, AL 36526

Mailing Address: 4471 BLUEBONNET BOULEVARD
BATON ROUGE, LA 70809

Contact Person: MIKE CENATIEMPO
Contact Home Phone: 251-622-8050
Contact Business Phone: 225-952-7900
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20250930160721180

NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
ALABAMA CHIPS TO GO LLC
Address: 6851 US HIGHWAY 90
DAPHNE, AL 36526
Telephone: 772-643-7193

NEW APPLICANT:
LAVIGNE OIL COMPANY OF BATON ROUGE LLC
Address: 4471 BLUEBONNET BOULEVARD
BATON ROUGE, LA 70809
Telephone: 225-952-7900

Current License No: 012250802
012250802

LICENSED PREMISES ADDRESS: 6851 US HIGHWAY 90 DAPHNE, AL 36526

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 1 day of October, 2025.

CURRENT LICENSEE (NAMED ON LICENSE)
Michael Contreras
Print Name: POA
Title:

NEW LICENSEE (APPLICANT)
Chiraag Patel (POA)
Print Name:
Title:

WITNESS: (By ABC Enforcement) Wilson Cardell
my commission expires 10.23.28

Revised 9/08

CASE NO 2025-7

ABC LICENSE ROUTING

DATE RECEIVED BY REVENUE DIV 10/1/25 CAC

DATE FORWARDED TO POLICE DEPT 10/1/2025 KRF

DATE RECEIVED BY POLICE DEPT. 10/1/2025 KRF

DATE: 10/1/25 APPROVED ✓ DISAPPROVED _____

POLICE DEPT SIGNATURE [signature]

DATE RETURNED TO REVENUE DIV 10/1/2025 KRF

DATE FORWARDED TO CITY CLERK 10/1/2025 CAC

DATE RECEIVED BY CITY CLERK 10/1/25 JL

SCHEDULED DATE ON AGENDA _____ _____

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

_____

Rescheduled for Council Agenda Date: _____ _____

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

_____

DATE RETURNED TO REVENUE DIV.: _____ _____

DATE RETURNED TO TAXPAYER _____ _____
OR TO ABC FIELD OFFICE _____ (per taxpayer request)

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20250930163545445

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** **County:**

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** **County:**

Trade Name: CHIPS TO GO 6 **Filing Fee:**

Applicant: LAVIGNE OIL COMPANY OF BATON ROUGE LLC **Transfer Fee:** $100.00

Location Address: 29279 US HIGHWAY 98 DAPHNE, AL 36526

Mailing Address: 4471 BLUEBONNET BOULEVARD BATON ROUGE, LA 70809

County: BALDWIN **Tobacco sales:** YES **Tobacco Vending Machines:**

Product Type: 03 **Type Ownership:** LLC

Book, Page, or Document info: 36876215K

Do you sell Draft Beer?:

Date Incorporated: 01/14/2009 **State incorporated:** LA **County Incorporated:** EAST BATON ROUGE

Date of Authority: 12/13/2012

Federal Tax ID: 352351959 **Alabama State Sales Tax ID:** R012685649

Name:	Title:	Date and Place of Birth:	Residence Address:
MILTON EDWARD LAVIGNE III 1645282 - LA	PRESIDENT	12/29/1963 PONCHATOULA, LA	341 MARINA BOULEVARD MANDEVILLE , LA 70471
LEYTON EDWARD LAVIGNE 10472694 - LA	CEO	08/11/1995 PONCHATOULA, LA	2 LAKE FOREST DRIVE COVINGTON, LA 70433

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MIKE CENATIEMPO **Home Phone:** 251-622-8050
Business Phone: 225-952-7900 **Cell Phone:**
Fax: **E-mail:** HENSLEY@LAVIGNEOILBR.COM

PREVIOUS LICENSE INFORMATION:
Trade Name: LAKE FOREST SHELL
Applicant: ALABAMA CHIPS TO GO LLC

Previous License Number(s)
License 1: 012251102
License 2: 012251102

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930163545445

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: LAVIGNE OIL COMPANY LLC 985-969-9501
What is lessors primary business? REAL ESTATE
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Will the business require an age restriction for all patrons/customers to be 21 years of age or older? NO
Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 3000 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930163545445

Initial each	Signature page
M	In reference to law violations, I attest to the truthfulness of the responses given within the application.
Ma	In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
Ma	In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
M	In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
Me	In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
M	In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
M	In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
M	The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
Me	I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Michael Ceratiempo

Signature of Applicant: [signature]

Notary Name (print): Dorothy Watson Cordell

Notary Signature: [signature] Commission expires: 10.23.25

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930163545445

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club
Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail
Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)
Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: OBTAINING LICENSES FOR TWO OTHER BALDWIN COUNTY LOCATIONS
Is the lessor involved in any way with the alcohol beverage business?: MEMBER OF THE LESSOR'S LLC IS ALSO A MEMBER OF THE APPLICANT'S LLC
Is ther any further interest in, or connection with, the licensee's business by the lessor?: MEMBER OF THE LESSOR'S LLC IS ALSO A MEMBER OF THE APPLICANT'S LLC

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20250930163545445

NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
ALABAMA CHIPS TO GO LLC
Address: 29279 US HIGHWAY 98
DAPHNE, AL 36526
Telephone: 772-643-7193

NEW APPLICANT:
LAVIGNE OIL COMPANY OF BATON ROUGE LLC
Address: 4471 BLUEBONNET BOULEVARD
BATON ROUGE, LA 70809
Telephone: 225-952-7900

Current License No: 012251102
012251102

LICENSED PREMISES ADDRESS: 29279 US HIGHWAY 98 DAPHNE, AL 36526

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 1 day of October, 2025.

CURRENT LICENSEE (NAMED ON LICENSE)

Michael Cerati [illegible]
Print Name: POA
Title:

NEW LICENSEE (APPLICANT)

Chirag Patel (POA)
Print Name:
Title:

WITNESS: (By ABC Enforcement) Dawn Watson Cordell
my commission expires 10.23.28

Revised 9/08

Receipt Confirmation Page

Receipt Confirmation Number: 20250930163545445
Application Payment Confirmation Number: 112830158

Payment Summary	
Payment Item	**Fee**
Transfer Fee for License 050 and License 070	$100.00
Total Amount to be Charged	$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: BALDWIN
Business Type: LLC
Trade Name: **CHIPS TO GO 6**
Applicant Name: **LAVIGNE OIL COMPANY OF BATON ROUGE LLC**
Location Address: 29279 US HIGHWAY 98
DAPHNE, AL 36526

Mailing Address: 4471 BLUEBONNET BOULEVARD
BATON ROUGE, LA 70809

Contact Person: MIKE CENATIEMPO
Contact Home Phone: 251-622-8050
Contact Business Phone: 225-952-7900
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

CASE NO 2025-6

ABC LICENSE ROUTING

DATE RECEIVED BY REVENUE DIV 10/1/25 CAC

DATE FORWARDED TO POLICE DEPT 10/1/2025 KRF

DATE RECEIVED BY POLICE DEPT 10/1/2025 KRF

DATE: 10/1/25 APPROVED ✓ DISAPPROVED _____

POLICE DEPT SIGNATURE _____

DATE RETURNED TO REVENUE DIV 10/1/2025 KRF

DATE FORWARDED TO CITY CLERK 10/1/25 CAC

DATE RECEIVED BY CITY CLERK 10/1/25 JL

SCHEDULED DATE ON AGENDA _____ _____

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

_____

Rescheduled for Council Agenda Date: _____ _____

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

_____

DATE RETURNED TO REVENUE DIV.: _____ _____

DATE RETURNED TO TAXPAYER _____ _____
OR TO ABC FIELD OFFICE _____ (per taxpayer request)

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION

Confirmation Number: 20250930164522727

Type License: 050 - RETAIL BEER (OFF PREMISES ONLY) **State:** **County:**

Type License: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY) **State:** **County:**

Trade Name: CHIPS TO GO 7 **Filing Fee:**

Applicant: LAVIGNE OIL COMPANY OF BATON ROUGE LLC **Transfer Fee:** $100.00

Location Address: 29640 STATE HIGHWAY 181 DAPHNE, AL 36526

Mailing Address: 4471 BLUEBONNET BOULEVARD BATON ROUGE, LA 70809

County: BALDWIN **Tobacco sales:** YES **Tobacco Vending Machines:**

Product Type: 03 **Type Ownership:** LLC

Book, Page, or Document info: 36876215K

Do you sell Draft Beer?:

Date Incorporated: 01/14/2009 **State incorporated:** LA **County Incorporated:** EAST BATON ROUGE

Date of Authority: 12/13/2012

Federal Tax ID: 352351959 **Alabama State Sales Tax ID:** R012685649

Name:	Title:	Date and Place of Birth:	Residence Address:
LEYTON EDWARD LAVIGNE 10472694 - LA	CEO	08/11/1995 PONCHATOULA, LA	2 LAKE FOREST DRIVE COVINGTON, LA 70433
MILTON EDWARD LAVIGNE III 1645282 - LA	PRESIDENT	12/29/1963 PONCHATOULA, LA	341 MARINA BOULEVARD MANDEVILLE , LA 70471

Has applicant complied with financial responsibility ABC RR 20-X-5-.14? YES
Does ABC have any actions pending against the current licensee? NO
Has anyone, including manager or applicant, had a Federal/State permit or license suspended or revoked? NO
Has a liquor, wine, malt or brewed license for these premises ever been denied, suspended, or revoked? NO
Are the applicant(s) named above, the only person(s), in any manner interested in the business sought to be licensed? YES
Are any of the applicants, whether individual, member of a partnership or association, or officers and directors of a corporation itself, in any manner monetarily interested, either directly or indirectly, in the profits of any other class of business regulated under authority of this act? NO
Does applicant own or control, directly or indirectly, hold lien against any real or personal property which is rented, leased or used in the conduct of business by the holder of any vinous, malt or brewed beverage, or distilled liquors permit or license issued under authority of this act? NO
Is applicant receiving, either directly or indirectly, any loan, credit, money, or the equivalent thereof from or through a subsidiary or affiliate or other licensee, or from any firm, association or corporation operating under or regulated by the authority of this act? NO

Contact Person: MIKE CENATIEMPO **Home Phone:** 251-622-8050
Business Phone: 225-952-7900 **Cell Phone:**
Fax: **E-mail:** HENSLEY@LAVIGNEOILBR.COM

PREVIOUS LICENSE INFORMATION:
Trade Name: MALBIS SHELL
Applicant: ALABAMA CHIPS TO GO LLC

Previous License Number(s)
License 1: 012251202
License 2: 012251202

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930164522727

If applicant is leasing the property, is a copy of the lease agreement attached? YES
Name of Property owner/lessor and phone number: LAVIGNE OIL COMPANY LLC 985-969-9501
What is lessors primary business? REAL ESTATE
Is lessor involved in any way with the alcoholic beverage business? YES
Is there any further interest, or connection with, the licensee's business by the lessor? YES

Will the business require an age restriction for all patrons/customers to be 21 years of age or older? NO
Does the premise have a fully equipped kitchen? NO
Is the business used to habitually and principally provide food to the public? NO
Does the establishment have restroom facilities? YES
Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? NO

Will the business be operated primarily as a package store? NO
Building Dimensions Square Footage: 3000 Display Square Footage:
Building seating capacity: 0 Does Licensed premises include a patio area? NO
License Structure: SINGLE STRUCTURE License covers: ENTIRE STRUCTURE
Number of licenses in the vicinity: 0 Nearest: 0
Nearest school: Nearest church: Nearest residence: 0 blocks
Location is within: CITY LIMITS Police protection: CITY

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? NO

Name:	Violation & Date:	Arresting Agency:	Disposition:

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930164522727

Initial each	Signature page
MC	In reference to law violations, I attest to the truthfulness of the responses given within the application.
MC	In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.
MC	In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.
MC	In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.
MC	In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.
MC	In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.
MC	In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.
MC	The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages. The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.
MC	I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Michael Cenatiempo

Signature of Applicant: [signature]

Notary Name (print): Dee Watson Cordell

Notary Signature: Dee Watson Cordell

Commission expires: 10-23-28

Application Taken: **App. Inv. Completed:** **Forwarded to District Office:**
Submitted to Local Government: **Received from Local Government:**
Received in District Office: **Reviewed by Supervisor:** **Forwarded to Central Office:**

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION
Confirmation Number: 20250930164522727

Private Clubs / Special Retail / or Special Events licenses ONLY

Private Club
Does the club charge and collect dues from elected members?
Number of paid up members:
Are meetings regularly held?
How often?
Is business conducted through officers regularly elected?
Are members admitted by written application, investigation, and ballot?
Has Agent verified membership applications for each member listed?
Has at least 10% of members listed been confirmed and highlighted? Agent's Initials:
For what purpose is the club organized?
Does the property used, as well as the advantages, belong to all the members?
Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail
Is it for 30 days or less?
More than 30 days?

Franchisee or Concessionaire of above?
Other valid responsible organization:
Explanation:

Special Events / Special Retail (7 days or less)
Starting Date: Ending Date:
Special terms and conditions for special event/special retail:

Other Explanations
Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: OBTAINING LICENSES FOR TWO OTHER BALDWIN COUNTY LOCATIONS
Is the lessor involved in any way with the alcohol beverage business?: MEMBER OF THE LESSOR'S LLC IS ALSO A MEMBER OF THE APPLICANT'S LLC
Is ther any further interest in, or connection with, the licensee's business by the lessor?: MEMBER OF THE LESSOR'S LLC IS ALSO A MEMBER OF THE APPLICANT'S LLC

STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
Confirmation Number: 20250930164522727

NOTICE OF TRANSFER OF ABC LICENSED BUSINESS

NOTE: A Copy of Operating Agreement Must be Attached To Application

CURRENT LICENSEE:
ALABAMA CHIPS TO GO LLC
Address: 29640 STATE HIGHWAY 181
DAPHNE, AL 36526
Telephone: 772-643-7193

NEW APPLICANT:
LAVIGNE OIL COMPANY OF BATON ROUGE LLC
Address: 4471 BLUEBONNET BOULEVARD
BATON ROUGE, LA 70809
Telephone: 225-952-7900

Current License No: 012251202
012251202

LICENSED PREMISES ADDRESS: 29640 STATE HIGHWAY 181 DAPHNE, AL 36526

THE AFORENAMED HEREBY SERVE NOTICE TO THE ABC BOARD OF THE ATTACHED CONTRACTUAL AGREEMENT GOVERNING THE CONTINUATION OF SALES OF ALCOHOLIC BEVERAGES ON THE LICENSED PREMISES.

The Parties to this agreement hereby acknowledge and affirm that the New (Applicant) Licensee will, at all times, act as the AGENT for the Current (Named) Licensee, and the Current Licensee shall act as PRINCIPAL for the purposes of the attached Agreement. The Principal shall be bound by all acts and/or omissions of the Agent in the operation of the licensed premises.

The Current Licensee is now and shall remain liable for any violations of ABC Rules and Regulations or other Alabama Law for the duration of the attached Agreement; and, further, that the Current Licensee has the right and authority, under Alabama Law, to surrender the ABC License to the ABC Board at any time.

The parties acknowledge that the operation of the licensed premises shall remain subject to inspection by ABC Enforcement, and must comply with all State and Local regulations and Laws, and that the local ABC Enforcement District Office must be immediately notified of any change in the attached Agreement.

THE CURRENT LICENSE WILL NOT BE RENEWED.

WITNESS our hands and seals on this the 1 day of October, 2025.

CURRENT LICENSEE (NAMED ON LICENSE)

Michael Gentiempo
Print Name: POA
Title:

NEW LICENSEE (APPLICANT)

Chirag Patel (POA)
Print Name:
Title:

WITNESS: (By ABC Enforcement) Cindy Watson Cordell
Commission expires 10.23.28

Revised 9/08

Receipt Confirmation Page

Receipt Confirmation Number: 20250930164522727
Application Payment Confirmation Number: 112830332

Payment Summary	
Payment Item	**Fee**
Transfer Fee for License 050 and License 070	$100.00
Total Amount to be Charged	$100.00

Application Type

Application Type: TRANSFER

Applicant Information

License Type 1: 050 - RETAIL BEER (OFF PREMISES ONLY)
License Type 2: 070 - RETAIL TABLE WINE (OFF PREMISES ONLY)
License County: BALDWIN
Business Type: LLC
Trade Name: **CHIPS TO GO 7**
Applicant Name: **LAVIGNE OIL COMPANY OF BATON ROUGE LLC**
Location Address: 29640 STATE HIGHWAY 181
DAPHNE, AL 36526

Mailing Address: 4471 BLUEBONNET BOULEVARD
BATON ROUGE, LA 70809

Contact Person: MIKE CENATIEMPO
Contact Home Phone: 251-622-8050
Contact Business Phone: 225-952-7900
Contact Fax:
Contact Cell Phone:
Contact Email Address:
Contact Web Address:

CASE NO 2025-5

ABC LICENSE ROUTING

DATE RECEIVED BY REVENUE DIV	10/1/25	CAC
DATE FORWARDED TO POLICE DEPT	10/1/2025	KRF
DATE RECEIVED BY POLICE DEPT	10/1/2025	KRF

DATE: 10/1/25 APPROVED ✓ DISAPPROVED _____

POLICE DEPT SIGNATURE _____

DATE RETURNED TO REVENUE DIV.	10/1/2025	KRF
DATE FORWARDED TO CITY CLERK	10/1/25	CAC
DATE RECEIVED BY CITY CLERK	10/1/25	JL
SCHEDULED DATE ON AGENDA		

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

_____

Rescheduled for Council Agenda Date: _____

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

_____

DATE RETURNED TO REVENUE DIV.: _____

DATE RETURNED TO TAXPAYER _____
OR TO ABC FIELD OFFICE _____ (per taxpayer request)

CITY OF DAPHNE, ALABAMA
ORDINANCE 2025–19

AN ORDINANCE CONSENTING TO THE SALE BY THE UTILITIES BOARD OF THE CITY OF DAPHNE OF CERTAIN SURPLUS PERSONAL PROPERTY

WHEREAS, the Utilities Board of the City of Daphne ("Daphne Utilities") is required to receive the consent of the City of Daphne before it sells property under the provisions of Ala. Code §11-50-314(a)(10); and

WHEREAS, the management of Daphne Utilities has determined that it is in the best interest of Daphne Utilities to sell the personal property described in Exhibit "A - E"; and

WHEREAS, the Board of Directors of Daphne Utilities has approved the sale of the personal property described in Exhibit "A - E" on September 24, 2025;

NOW, THEREFORE, BE IT ORDAINED that the City Council of the City of Daphne does hereby consent to the sale by Daphne Utilities of the personal property described in Exhibit "A - E".

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA on this _____ day of _____, 2025.

_____
Robin LeJeune, Mayor

ATTEST:

_____
Candace G. Antinarella, City Clerk, MMC

Daphne Utilities					
Surplus Property September 2025					
Truck No	year	make	model	description	serial or VIN
10-07	2008	Chev	Trailblazer	2008 Chevrolet Trailblazer, mileage 125,890	1GNDS13S682108743
13-04	2013	Ford	F-150	2013 Ford F-150, mileage 127,808	1FTFX1CF7DFD56878
14-01	2014	Ford	F-250	2014 Ford F-250, mileage 72,280	1FD7W2A66EEA92717
11-35	2006	Ford	F-250	2006 Ford F-250, 156,429	1FDSX20576EA59906
13-06	2014	Ford	F-250	2014 Ford F-250, mileage 118,775	1FD7W2AT3EEA93006

EXHIBIT A

Surplus request

TO: Daphne Utilities Board

FROM: Kimberly Nicholson

DATE: September 2025

RE: Surplus Property Request for Truck #10-07 - 2008 Chevrolet Trailblazer

---

The Administration Department utilizes a 2021 Ford Explorer and is no longer in need of the 2008 Chevrolet Trailblazer Truck #10-07 VIN 1GNDS13S682108743.
We respectfully request Truck #10-07 be declared surplus property and subsequently sold through GovDeals.

Truck #10-07
Mileage – 125,890

EXHIBIT B

Surplus request

TO: Daphne Utilities Board

FROM: Kimberly Nicholson

DATE: September 2025

RE: Surplus Property Request for Truck #13-04 - 2013 Ford F-150 Truck

The Warehouse, part of our Facility Support Department acquired a truck from another department and is no longer in need of Truck#13-04 VIN#1FTFX1CF7DFD56878
We respectfully request Truck #13-04 be declared surplus property and subsequently sold through GovDeals.

Truck #13-04
Mileage – 127,808

EXHIBIT C

Surplus request

TO: Daphne Utilities Board

FROM: Kimberly Nicholson

DATE: September 2025

RE: Surplus Property Request for Truck #14-01 – 2014 Ford F-250 Truck

This truck has had issues and does not run efficiently, and the Natural Gas Department has acquired a new truck and is no longer in need of Truck#14-01
VIN#1FD7W2A66EEA92717
We respectfully request Truck #14-01 be declared surplus property and subsequently sold through GovDeals.

Truck #14-01
Mileage – 72,280

EXHIBIT D

Surplus request

TO: Daphne Utilities Board

FROM: Kimberly Nicholson

DATE: September 2025

RE: Surplus Property Request for Truck #11-35 – 2006 Ford F-250 Truck

Truck#11-35 VIN#1FDSX20576EA59906 is no longer in use and has been replaced by a new reliable budgeted vehicle.
We respectfully request Truck #11-35 be declared surplus property and subsequently sold through GovDeals.

Truck #11-35
Mileage – 156,429

EXHIBIT E

Surplus request

TO: Daphne Utilities Board

FROM: Kimberly Nicholson

DATE: September 2025

RE: Surplus Property Request for Truck #13-06 2014 Ford F-250 Truck

Truck#13-06 2014 Ford F-250 Super Duty VIN# 1FD7W2AT3EEA93006is no longer in use and has been replaced by a new truck purchased this year by our WW Collections Department.
We respectfully request Truck #13-06 be declared surplus property and subsequently sold through GovDeals.

Truck #13-06
Mileage – 118,775

CITY OF DAPHNE, ALABAMA

ORDINANCE 2025- 20

AN ORDINANCE TO APPROVE THE ANNEXATION OF TERRITORY WITHIN THE CITY LIMITS OF THE CITY OF DAPHNE, ALABAMA, AND TO ACCEPT SUCH TERRITORY AS A PUBLIC RIGHT-OF-WAY TO BE OWNED AND MAINTAINED BY THE CITY OF DAPHNE (BALDWIN COUNTY COMMISSION – PARKER LANE)

WHEREAS, Parker Lane, beginning at the east right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet until its termination is a right-of-way inside or abutting the corporate limits of the City of Daphne; and

WHEREAS, an accurate description of Parker Lane, together with a map thereof showing its relationship to the corporate limits of the City of Daphne, is attached hereto as Exhibit A and incorporated herein; and

WHEREAS, some portions of Parker Lane that are not already the responsibility of the City of Daphne have been a County-maintained street for a period of at least one (1) year prior to the effective date of this instrument; and

WHEREAS, the portions of Parker Lane subject to this agreement are bounded on both sides by the corporate limits of the City of Daphne as a result of annexation of territory after July 7, 1995, or located within the City of Daphne but responsibility is vested in the County; and

WHEREAS, the City of Daphne desires to annex and assume responsibility for Parker Lane, to the extent it is not already maintaining portions thereof, in order to facilitate the orderly development and maintenance of this area and its corporate limits; and

WHEREAS, in order to accomplish the City of Daphne's desire to annex and assume responsibility for Parker Lane in accordance with *Code of Alabama*, § 11-49-80(b), (c) and (d), the Baldwin County Commission passed a resolution on July 2, 2024, authorizing the annexation and transfer of responsibility for Parker Lane to the City of Daphne, a copy of which is attached hereto as Exhibit B; and

WHEREAS, said resolution petitioned the City of Daphne for annexation and contained the signature of the owner of the described territory and a map of Parker Lane showing its relationship to the corporate limits of the City of Daphne; and

WHEREAS, the City Council of the City of Daphne has determined that it is in the public interest that Parker Lane be annexed into the City of Daphne and that all legal requirements for annexing Parker Lane have been met pursuant to Code of Alabama, §11-42-20 to 24.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:

Section 1. The City Council of the City of Daphne, Alabama, finds and declares as the legislative body thereof that it is in the best interest of the citizens of the City, and the citizens of the affected area, to annex and bring the territory described herein as Parker Lane into the corporate limits of the City of Daphne, and to assume responsibility for those portions of Parker Lane, if any, that are already within the corporate limits of the City of Daphne pursuant to *Code of Alabama*, §§ 11-49-80(b), (c), and (d), and 11-42-20 to -24.

Section 2. The boundary lines of the City of Daphne, Alabama, be, and the same are hereby altered or rearranged so as to include all of the territory heretofore encompassed by the corporate limits of the City of Daphne, Alabama, and in addition thereto the following described territory, to-wit:

PARKER LANE

A part of the West half of the Southwest Quarter of Section 10, Township 5 South, Range 2 East, Baldwin County, Alabama and being more fully described as follows:

It is the intent to convey unto the City of Daphne, Alabama, any and all right and title to that portion of right-of-way owned and maintained by Baldwin County along Parker Lane, beginning at the east right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet to the end of right-of-way being conveyed. Including all improvements within the right-of-way such as, but not limited to the road, drainage structures, signs, trails, sidewalks, etc. Said right-of-way being Quitclaimed is part of property conveyed in Instrument 705072. It is also the intent to convey any and all prescriptive right-of-way that Baldwin County, Alabama may own.

Section 3. The territory described in this ordinance shall become a part of and lie within the corporate limits of the City of Daphne, Alabama, upon publication of this ordinance.

Section 4. To the extent that portions Parker Lane, if any, are already within the corporate limits of the City of Daphne, but responsibility is vested in the County, the City of Daphne hereby assumes responsibility of said portions of Parker Lane pursuant to *Code of Alabama*,

§11-49-80(b), in addition to its annexation or re-annexation as described herein. In accordance with *Code of Alabama*, §11-49-81, the City of Daphne's assumption of responsibility for Parker Lane is in exchange for the payment of One Hundred Dollars ($100.00) from the County**.** The Baldwin County Commission and the City of Daphne agree that said consideration is a reasonable charge for being relieved of the burden of the control, management, supervision, repair, maintenance, and improvement of the roads described herein.

Section 5. This ordinance shall be published as provided by law, and a certified copy of the same, together with a certified copy of the resolution and petition of the Baldwin County Commission, shall be filed with the Probate Judge of Baldwin County, Alabama.

Section 6. If any part, section or subdivision of this ordinance shall be held to be illegal, invalid, or unenforceable for any reason, such ordinance shall not be held or construed to invalidate or impair the remaining provisions of this ordinance, which shall continue in full force and effect notwithstanding such holding.

ADOPTED THIS _____ DAY OF_____, 2025.

_____
Robin LeJeune, Mayor

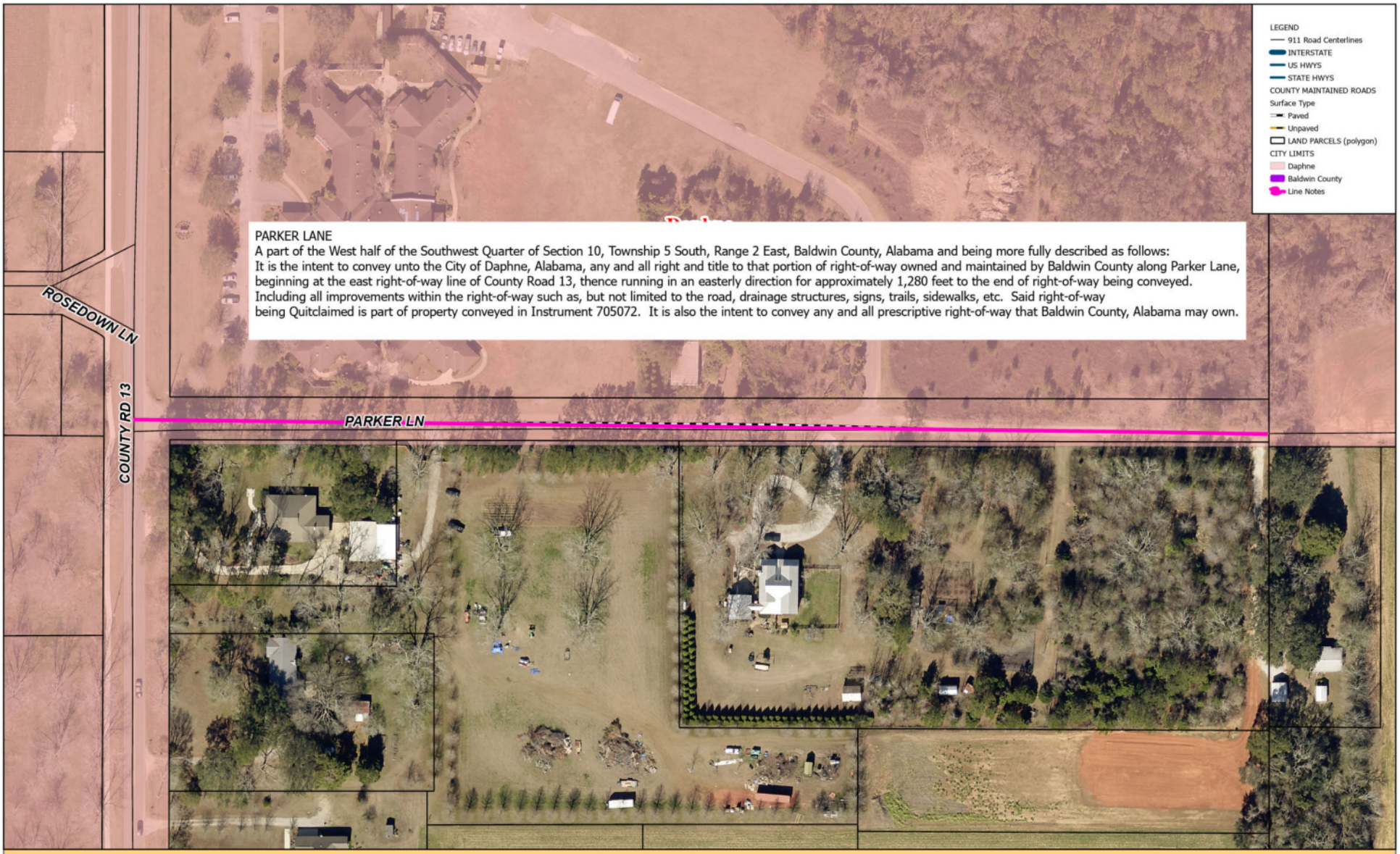
ATTEST:

_____
Candace G. Antinarella, MMC, City Clerk

CERTIFICATION OF POSTING

I, CANDACE G. ANTINARELLA, City Clerk of the City of Daphne, Alabama, hereby certify that the above noted ordinance was published by posting copies thereof in the _____, _____
and
_____, beginning the_____day of_____,
2025, and took effect five (5) days thereafter.

_____
Candace G. Antinarella, MMC, City Clerk



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Baldwin County Highway Department
Exhibit A - Parker Lane Transfer to The City of Daphne

Folder: \\bcc\bcfs\Highway\Dept\PreCN\PRJ\SPCL\200\HW24107 Parker Lane-Road Transfer\F - GIS\2 - Maps\

Date: 5/24/2024

COUNTY COMMISSION
BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1. JAMES E. BALL
2. MATTHEW P. McKENZIE
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

July 2, 2024

The Honorable Robin Lejeune, Mayor
City of Daphne
ATTN: Candace G. Antinarella, City Clerk
P.O Box 400
Daphne, Alabama 36526

RE: Resolution #2024-132 - Transfer of Parker Lane to City of Daphne

Dear Mayor LeJeune:

The Baldwin County Commission, during its regularly scheduled meeting held on July 2, 2024, adopted *Resolution #2024-132* authorizing the transfer of ownership, maintenance, and responsibility for Parker Lane to City of Daphne.

Enclosed is a **copy** of the *Resolution* for your files.

If you have any questions or need further assistance, please do not hesitate to contact me or Mark Acreman, Assistant County Engineer, at (251) 937-0264.

Sincerely,

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU/kmr Item CO6

cc: Frank Lundy
Mark Acreman
Seth Peterson
Audra Mize
Lisa Sangster

ENCLOSURE(S)

(BALDWIN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER M/F)

RESOLUTION NO. 2024-132

RESOLUTION OF THE COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA, AUTHORIZING AND CONSENTING TO THE TRANSFER OF OWNERSHIP, MAINTENANCE, AND RESPONSIBILITY FOR PARKER LANE FROM BALDWIN COUNTY TO THE CITY OF DAPHNE

WHEREAS, Parker Lane from the east of right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet until its termination is a right-of-way inside or abutting the corporate limits of the City of Daphne; and

WHEREAS, an accurate description of Parker Lane, together with a map thereof showing its relationship to the corporate limits of the City of Daphne, is attached hereto as Exhibit "A" and incorporated herein; and

WHEREAS, some portions of Parker Lane that are not already the responsibility of the City of Daphne have been a County-maintained street for a period of at least one (1) year prior to the effective date of this instrument; and

WHEREAS, Baldwin County has found and determined that allowing the City of Daphne to take over sole and exclusive ownership, control, management, supervision, regulation, repair, maintenance, improvement, and responsibility for Parker Lane is in the best interest of Baldwin County; and

WHEREAS, the portion of Parker Lane subject to this agreement is bounded on both sides by the corporate limits of the City of Daphne as a result of annexation of territory after July 7, 1995, or located within the City of Daphne but responsibility is vested in the County; and

WHEREAS, in order to clarify and simplify the City of Daphne's assumption of responsibility for Parker Lane in accordance with *Code of Alabama*, §11-49-80(b), (c), and (d), the Baldwin County Commission is submitting its consent and petition to the City of Daphne to annex Parker Lane and to assume the responsibility thereof; and

WHEREAS, Baldwin County has the legal authority to carry out the intent of this resolution pursuant to *Code of Alabama*, §11-49-80 and other state laws and constitutional amendments; and

WHEREAS, the City of Daphne desires to take over sole and exclusive ownership, control, management, supervision, regulation, repair, maintenance, improvement, and responsibility for Parker Lane in order to facilitate the orderly development and maintenance of this area in its corporate limits.

NOW, THEREFORE, BE IT RESOLVED by the Baldwin County Commission as follows:

Section 1. That the Baldwin County Commission hereby consents to and petitions for the annexation of Parker Lane by the City of Daphne pursuant to *Code of Alabama*, §11-49-80(b), (c), and (d) and 11-42-20 to 24.

Section 2. That the Chairman of the Baldwin County Commission and other appropriate County officials are hereby authorized to execute and deliver such documents or agreements to the City of Daphne as are necessary or requested to carry out the intent of this Resolution.

Section 3. To the extent that portions of Parker Lane, if any, are already located within the corporate limits of the City of Daphne but responsibility is vested in the County, the Baldwin County Commission hereby consents to the assumption of responsibility of said portion or portions of Parker Lane by the City of Daphne, pursuant to *Code of Alabama*, §11-49-80(b), in addition to its annexation or re-annexation as described herein. In accordance with *Code of Alabama*, §11-49-81, the City of Daphne's assumption of responsibility for Parker Lane is in exchange for the payment of One Hundred Dollars ($100.00) from the County. The Baldwin County Commission and the City of Daphne agree that said consideration is a reasonable charge for being relieved of the burden of the control, management, supervision, repair, maintenance and improvement of the road described herein.

Section 4. If any part, section or subdivision of this Resolution shall be held to be illegal, invalid or unenforceable for any reason, such holding shall not be held or construed to invalidate or impair the remaining provisions of this Resolution, which shall continue in full force and effect notwithstanding such holding.

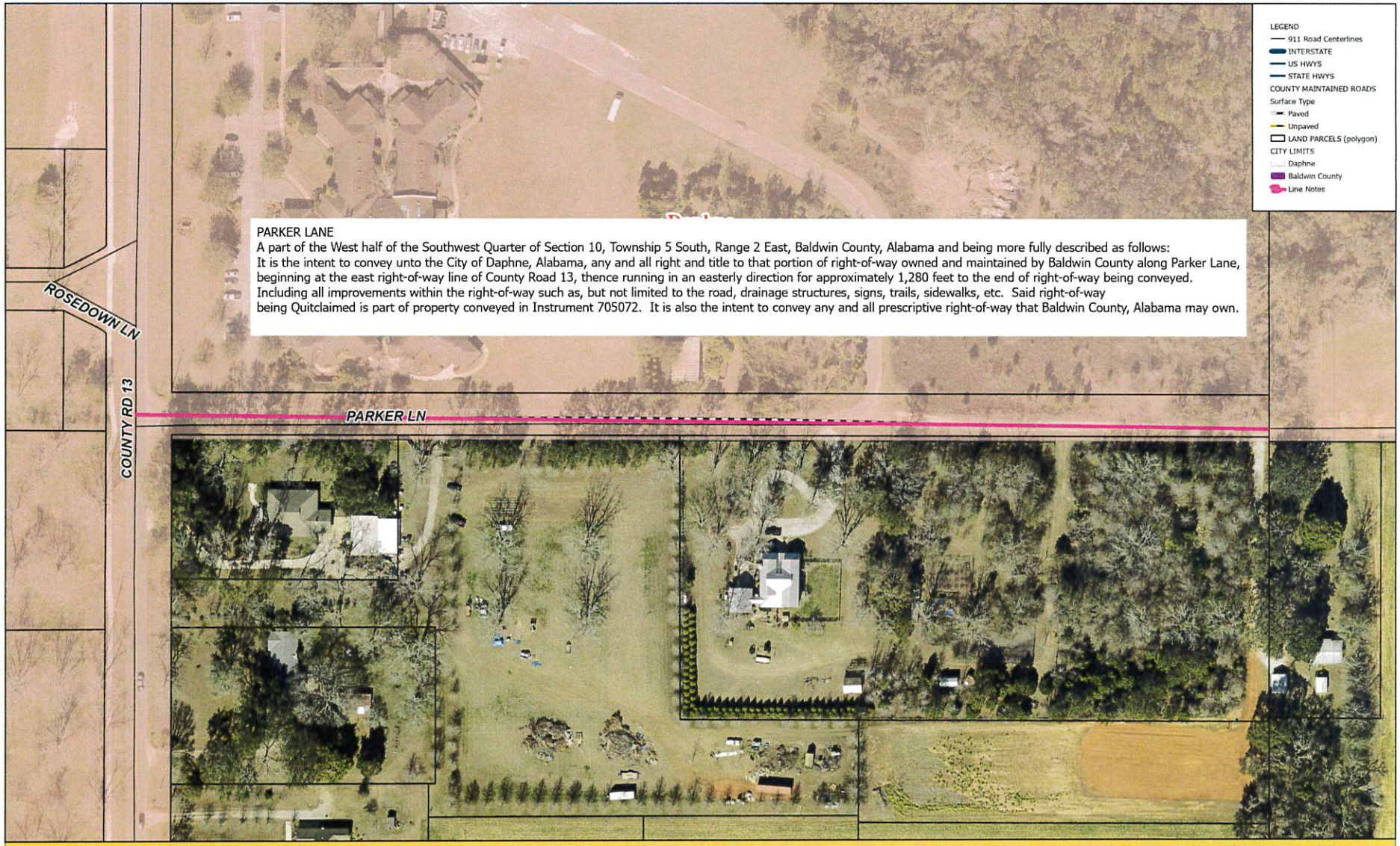
ADOPTED and **APPROVED** by the County Commission of Baldwin County, Alabama, on the 2nd day of July, 2024.

BALDWIN COUNTY COMMISSION

By: Billie Jo Underwood
BILLIE JO UNDERWOOD
Its: Chairman

ATTEST:

ROGER H. RENDLEMAN
County Administrator



Baldwin County Highway Department
Exhibit A - Parker Lane Transfer to The City of Daphne

COMMUNITY DEVELOPMENT INTERNAL MEMORANDUM

Daphne
ALABAMA

DATE: September 3, 2025

TO: Office of the City Clerk

FROM: Adrienne Jones, AICP, Director of Community Development AJ

CC: Andy Bobe, City Engineer, Bobby Purvis, Public Works Director, and William Eringman, Deputy Director Public Works

SUBJECT: Parker Lane, Annexation and Acceptance of Roads and Rights-of-Ways

LOCATION: Due southeast of the intersection of Rosedown Lane and County Road 13

RECOMMENDATION: At the August 28, 2025 regular meeting of the City of Daphne Planning Commission, eight members were present. The motion carried unanimously for a favorable recommendation for annexation and acceptance of the right-of-way of Parker Lane.

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Thank you,
ADJ/jv

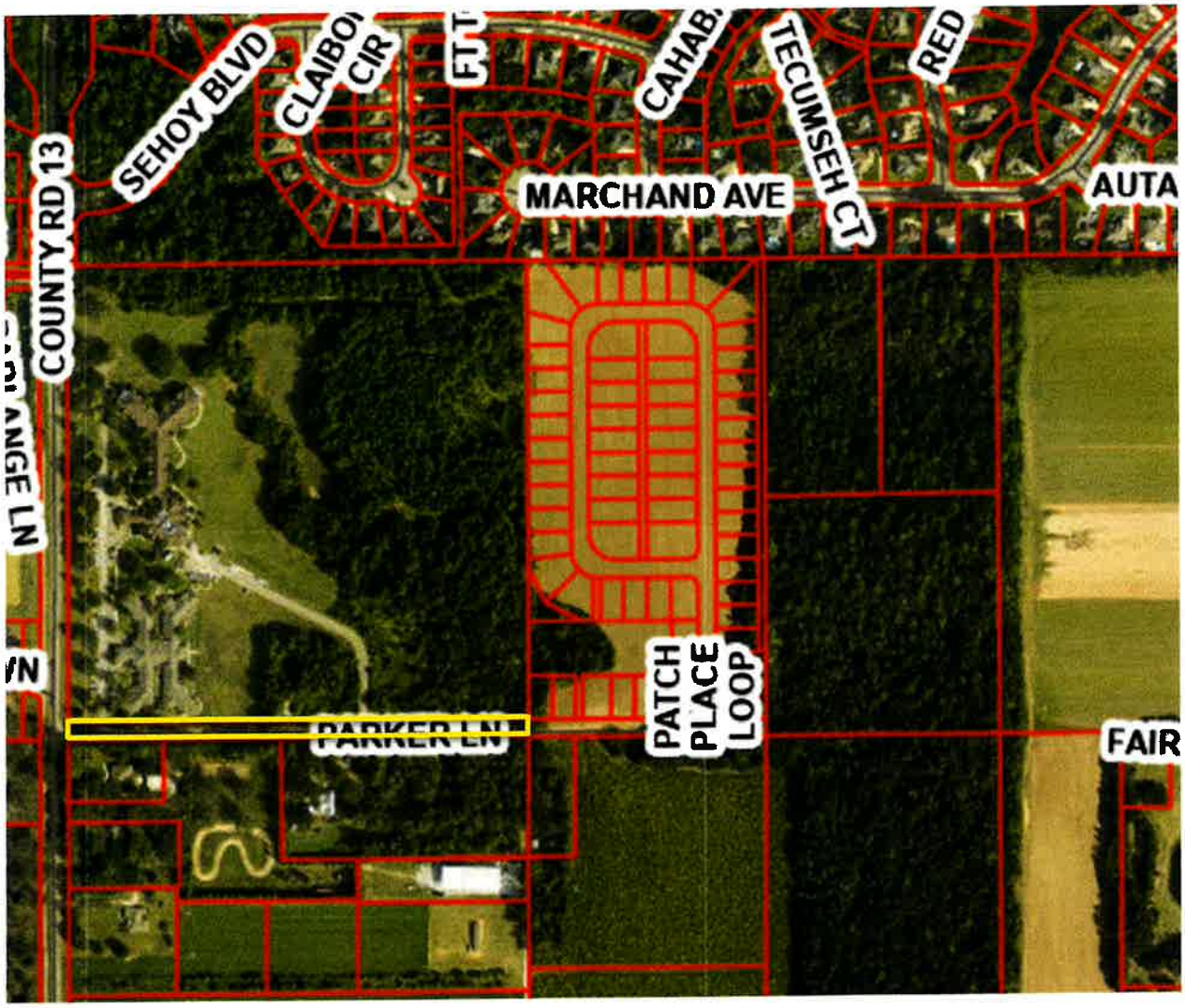
Attachment(s)

cc: file

PARKER LANE
ANNEXATION + STREET ACCEPTANCE

Baldwin County Commission passed Resolution# 2024-132, a resolution to transfer Parker Lane to the City of Daphne, in July of 2024. Infrastructure improvements associated with Patch Place Subdivision are complete, have been inspected and found acceptable to the county staff as provided in the May 8, 2025 letter from Baldwin County Planning & Zoning Department (attached).

The City Engineer has submitted a recommendation letter to accept the subject property for maintenance. The Planning Commission set forth a favorable recommendation to the City Council to annex the road.



CITY ENGINEER
INTERNAL MEMORANDUM

Daphne
ALABAMA

DATE: July 29, 2025

TO: Public Works Committee

FROM: Andy Bobe, P.E. City Engineer

SUBJECT: Parker Lane ROW Acceptance from Baldwin County

Parker Lane is located off of CR 13 just south of The Brennity. The roadway was recently improved with the Patch Place Development, causing the roadway to be resurfaced, adding drainage infrastructure, re-striping, and roadway lighting.

With the development at the end of Parker Lane being in the City Limits, it will be beneficial for the City to accept this ROW to allow us to have contiguous street maintenance to this new development.

BALDWIN COUNTY
PLANNING & ZONING DEPARTMENT
22251 PALMER STREET
ROBERTSDALE, AL 36567
TELEPHONE: 251) 580-1655

FRANK LUNDY, P.E.
COUNTY ENGINEER

May 8, 2025

Subject – Notice of Permit Completion

To the owners at CTP24-000019 – Patch Place Phase 1 - Off-Site Parker Ln. Improvements

The Industrial/Commercial/Residential Multiunit Right-of-Way Access and Drainage Impact permit for the site at 05-43-02-10-0-000-010.000 has been inspected for compliance with the permit requirements on 05/6/2025 and has been constructed to completion.

If any additional improvements are needed in the right-of-way, please contact the Permit Engineer Section.

If you have any questions, please feel free to call me at (251) 580-1655.

Sincerely,

Michael Sharp
Project Coordinator

cc. Josh Newman, PE
Baldwin County Permit Engineer

COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

MEMBERS
DISTRICT 1 JAMES E. BALL
MATTHEW T. McKENZIE
BILLIE JO UNDERWOOD
CHARLES F. GRUBER

July 2, 2024

The Honorable Robin Lejeune, Mayor
City of Daphne
ATTN: Candace G. Antinarella, City Clerk
P.O Box 400
Daphne, Alabama 36526

RE: Resolution #2024-132 - Transfer of Parker Lane to City of Daphne

Dear Mayor LeJeune:

The Baldwin County Commission, during its regularly scheduled meeting held on July 2, 2024, adopted *Resolution #2024-132* authorizing the transfer of ownership, maintenance, and responsibility for Parker Lane to City of Daphne.

Enclosed is a **copy** of the *Resolution* for your files.

If you have any questions or need further assistance, please do not hesitate to contact me or Mark Acreman, Assistant County Engineer, at (251) 937-0264.

Sincerely,

BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU/kmr Item CO6

cc: Frank Lundy
Mark Acreman
Seth Peterson
Audra Mize
Lisa Sangster

ENCLOSURE(S)

BALDWIN COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER M/F

RESOLUTION NO. 2024-132

RESOLUTION OF THE COUNTY COMMISSION OF BALDWIN COUNTY, ALABAMA, AUTHORIZING AND CONSENTING TO THE TRANSFER OF OWNERSHIP, MAINTENANCE, AND RESPONSIBILITY FOR PARKER LANE FROM BALDWIN COUNTY TO THE CITY OF DAPHNE

WHEREAS, Parker Lane from the east of right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet until its termination is a right-of-way inside or abutting the corporate limits of the City of Daphne; and

WHEREAS, an accurate description of Parker Lane, together with a map thereof showing its relationship to the corporate limits of the City of Daphne, is attached hereto as Exhibit "A" and incorporated herein; and

WHEREAS, some portions of Parker Lane that are not already the responsibility of the City of Daphne have been a County-maintained street for a period of at least one (1) year prior to the effective date of this instrument; and

WHEREAS, Baldwin County has found and determined that allowing the City of Daphne to take over sole and exclusive ownership, control, management, supervision, regulation, repair, maintenance, improvement, and responsibility for Parker Lane is in the best interest of Baldwin County; and

WHEREAS, the portion of Parker Lane subject to this agreement is bounded on both sides by the corporate limits of the City of Daphne as a result of annexation of territory after July 7, 1995, or located within the City of Daphne but responsibility is vested in the County; and

WHEREAS, in order to clarify and simplify the City of Daphne's assumption of responsibility for Parker Lane in accordance with *Code of Alabama*, §11-49-80(b), (c), and (d), the Baldwin County Commission is submitting its consent and petition to the City of Daphne to annex Parker Lane and to assume the responsibility thereof; and

WHEREAS, Baldwin County has the legal authority to carry out the intent of this resolution pursuant to *Code of Alabama*, §11-49-80 and other state laws and constitutional amendments; and

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NOW, THEREFORE, BE IT RESOLVED by the Baldwin County Commission as follows:

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Section 2. That the Chairman of the Baldwin County Commission and other appropriate County officials are hereby authorized to execute and deliver such documents or agreements to the City of Daphne as are necessary or requested to carry out the intent of this Resolution.

Section 3. To the extent that portions of Parker Lane, if any, are already located within the corporate limits of the City of Daphne but responsibility is vested in the County, the Baldwin County Commission hereby consents to the assumption of responsibility of said portion or portions of Parker Lane by the City of Daphne, pursuant to *Code of Alabama*, §11-49-80(b), in addition to its annexation or re-annexation as described herein. In accordance with *Code of Alabama*, §11-49-81, the City of Daphne's assumption of responsibility for Parker Lane is in exchange for the payment of One Hundred Dollars ($100.00) from the County. The Baldwin County Commission and the City of Daphne agree that said consideration is a reasonable charge for being relieved of the burden of the control, management, supervision, repair, maintenance and improvement of the road described herein.

Section 4. If any part, section or subdivision of this Resolution shall be held to be illegal, invalid or unenforceable for any reason, such holding shall not be held or construed to invalidate or impair the remaining provisions of this Resolution, which shall continue in full force and effect notwithstanding such holding.

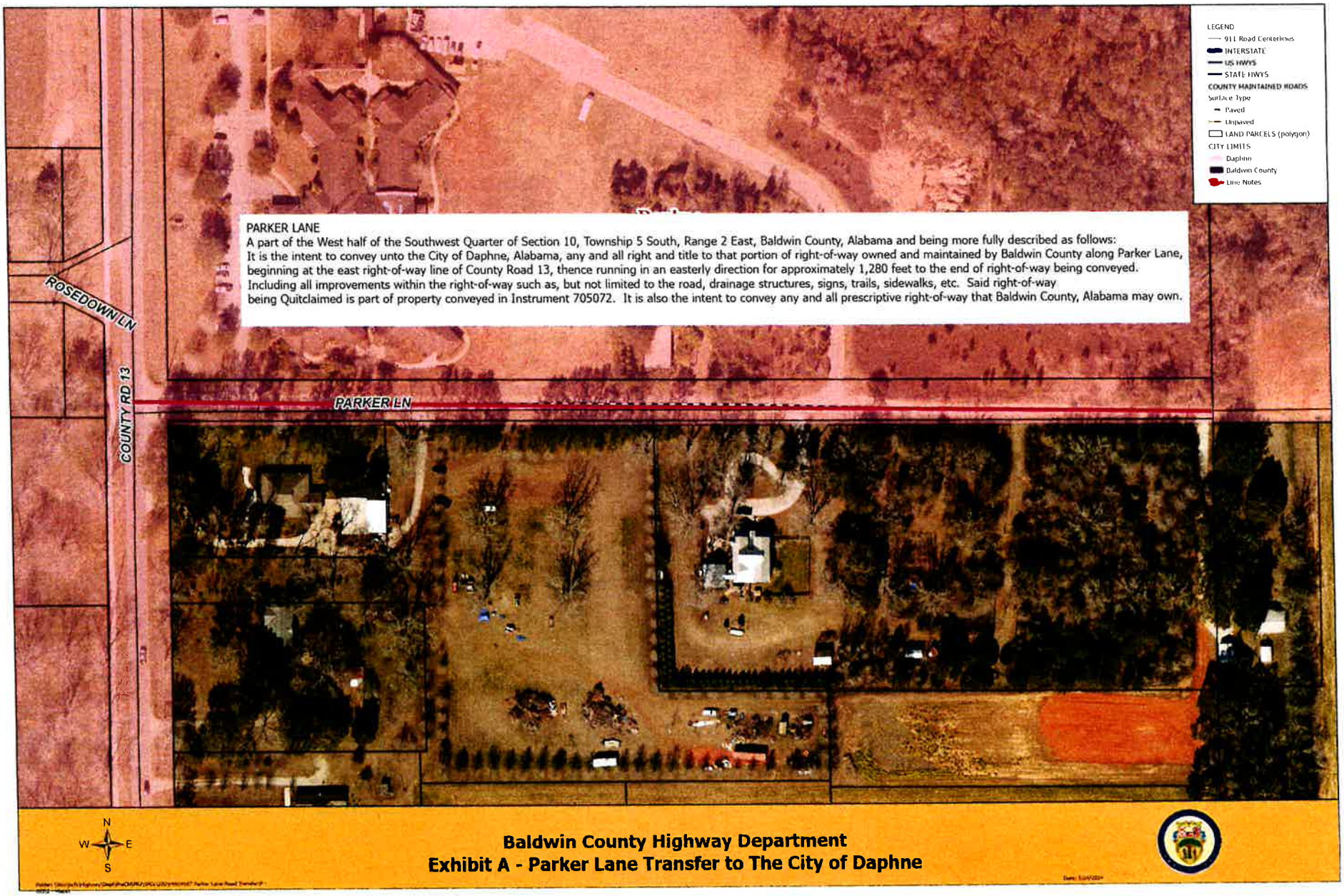
ADOPTED and **APPROVED** by the County Commission of Baldwin County, Alabama, on the 2nd day of July, 2024.

BALDWIN COUNTY COMMISSION

By: Billie Jo Underwood
BILLIE JO UNDERWOOD
Its: Chairman

ATTEST:

ROGER H. RENDLEMAN
County Administrator



Baldwin County Highway Department
Exhibit A - Parker Lane Transfer to The City of Daphne

THIS INSTRUMENT PREPARED BY:
BALDWIN COUNTY HIGHWAY DEPARTMENT
ROBERTSDALE, ALABAMA 36567

STATE OF ALABAMA)
COUNTY OF BALDWIN)

PARKER LANE
FROM COUNTY ROAD 13
THENCE EASTERLY
APPROXIMATELY 1,280 FEET

MSC

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS, that **Baldwin County, Alabama**, by and through the Baldwin County Commission, a political subdivision of the State of Alabama, hereinafter referred to as the Grantor, for and in consideration of the sum of One Dollar ($1.00) and other good and valuable consideration this day paid to Grantor by the **City of Daphne**, Alabama, an Alabama municipal corporation, hereinafter referred to as Grantee, the receipt and sufficiency of which is hereby acknowledged, has and by these presents does hereby REMISE , RELEASE, QUITCLAIM AND CONVEY unto the Grantee, all of Grantor's right, title, interest and claim in and to the following described real property, subject to the covenants contained herein and the rights of any utilities which may be on, over, or under said real estate, situated in Baldwin County, Alabama, to wit:

A part of the West half of the Southwest Quarter of Section 10, Township 5 South, Range 2 East, Baldwin County, Alabama and being more fully described as follows:

It is the intent to convey unto the City of Daphne, Alabama, any and all right and title to that portion of right-of-way owned and maintained by Baldwin County along Parker Lane, beginning at the east right-of-way line of County Road 13, thence running in an easterly direction for approximately 1,280 feet to the end of right-of-way being conveyed. Including all improvements within the right-of-way such as, but not limited to the road, drainage structures, signs, trails, sidewalks, etc. Said right-of-way being Quitclaimed is part of property conveyed in Instrument 705072. It is also the intent to convey any and all prescriptive right-of-way that Baldwin County, Alabama may own.

GRANTOR'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

GRANTEE'S ADDRESS:

CITY OF DAPHNE
P. O. BOX 400
DAPHNE, ALABAMA 36526

SEE ATTACHED "EXHIBIT A"

Subject to any reservations, restrictions, exceptions, and encumbrances of record.

TO HAVE AND TO HOLD unto the said Grantee, or its successors and assigns for FOREVER.

IN WITNESS WHEREOF, the Grantor has hereunto caused this instrument to be executed by its duly authorized representative on this the _____ day of _____, 2025.

GRANTOR

BALDWIN COUNTY, ALABAMA,
by and through the Baldwin County Commission,
a political subdivision of the State of Alabama

By:_____
Matthew P. McKenzie
Chairman of Baldwin County Commission

Attest

By:_____
Roger H. Rendleman
County Administrator

STATE OF ALABAMA

COUNTY OF BALDWIN

I,_____, a Notary Public, in and for said County in said State, hereby certify that Matthew P. McKenzie, whose name as Chairman of the County Commission of BALDWIN COUNTY, ALABAMA, a political subdivision of the State of Alabama, and Roger H. Rendleman, whose name as County Administrator, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said political subdivision .

Given under my hand and seal this_____day of_____, 2025.

_____
Notary Public, Baldwin County, Alabama
My Commission Expires:_____

GRANTOR'S ADDRESS:

BALDWIN COUNTY HIGHWAY DEPARTMENT
P.O. BOX 220
SILVERHILL, ALABAMA 36576

GRANTEE'S ADDRESS:

CITY OF DAPHNE
P. O. BOX 400
DAPHNE, ALABAMA 36526

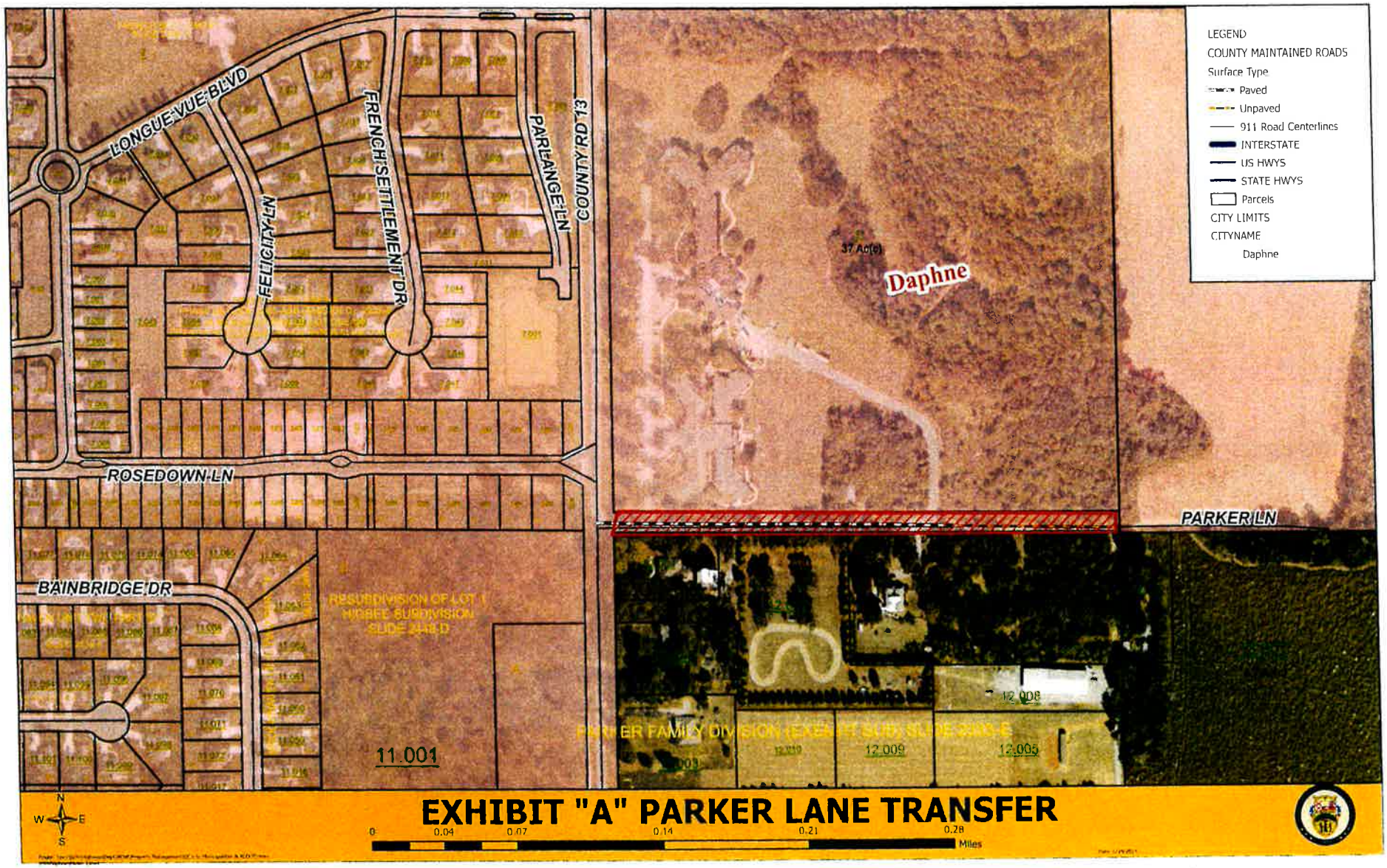
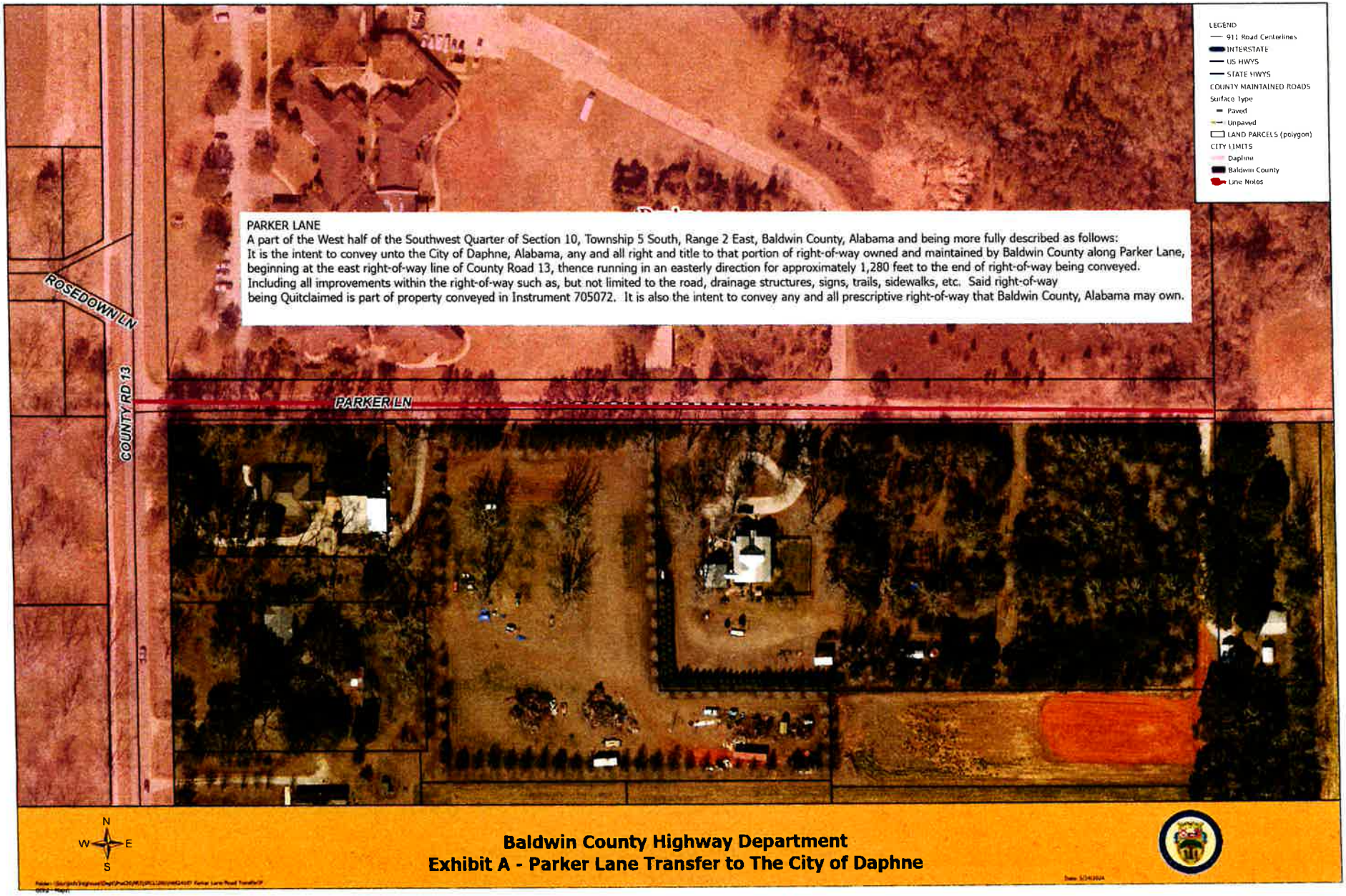


EXHIBIT "A" PARKER LANE TRANSFER



Baldwin County Highway Department
Exhibit A - Parker Lane Transfer to The City of Daphne

CITY OF DAPHNE, ALABAMA

ORDINANCE 2025-21

AN ORDINANCE TO ADJUST SPEED LIMITS AND TO POST SPEED LIMIT SIGNS

WHEREAS, the traffic patterns and speeding problems on the public streets, roads, and highways within the City of Daphne have been studied and certain recommendations have been made to the City Council relative to establishing speed limits in accordance therewith; and

WHEREAS, the City Council of the City of Daphne has determined that it is in the best interests of the public health, safety, and welfare of the citizens of Daphne to adjust certain speed limits and post speed limit signs within the corporate boundaries of the City of Daphne; and

WHEREAS, the City Council of the City of Daphne desires to post speed limit signs, which shall reflect the adjusted speed limits, the quantity and location of which shall be determined by the City of Daphne Public Works Department; and

WHEREAS, any violation of the aforementioned posted speed limits shall constitute a traffic offense, pursuant to the Alabama Code, and within the jurisdiction of The City of Daphne Municipal Court.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA AS FOLLOWS:

SECTION ONE: PUBLIC STREETS

The speed limit on all public streets, roads and highways located within the City Limits of the City of Daphne, Alabama, excluding U.S. Highway 98, U.S. Highway 90, and State Road 181, are hereby fixed at 25 miles per hour (hereinafter "m.p.h.") unless listed herein.

SECTION TWO: NEW CITY ROADWAYS

The speed limit on all proposed new (residential or commercial) roadways shall be set at a maximum 25 m.p.h. and all plats, plans, and submissions to the City of Daphne shall reflect the maximum allowable speed for the proposed new roads. Any new roadways proposing speed limit greater than 25 m.p.h. shall be approved by the City Council with a favorable recommendation from the Planning Commission and Public Works Director.

SECTION THREE: SCHOOL ZONES

During the school year and at designated times while school is in session, the speed limit in and through school zones is hereby fixed at 25 m.p.h., unless otherwise posted. Outside of the designated times and/or when school is not in session, the speed limit in the school zone shall conform to the speed limit set in the adjacent areas, unless otherwise posted.

SECTION FOUR: **POSTED SPEEDS FOR LISTED ROADWAYS**

The following Roadways shall have posted speed limits for the extents shown:

Road Name	Speed (m.p.h.)	From	To
Bainbridge Dr	20	Entire roadway	
Bayfront Dr	20	Entire roadway	
Capital Dr	30	Rand Ave	Daphne Ave, CR 64
Champions Way	35	CR 13	St Hwy 181
Corte Rd	40	US Hwy 181	CR 13
CR 13	35	CR 64	Champions Way
CR 13	45	Milton Jones Rd	CR 64
CR 13	45	Champions Way	US Hwy 90
CR 64 (Daphne Ave)	45	US Hwy 98	St. Hwy 181
Daphne Ave	30	Main Street	US Hwy 98
Equity Drive	30	Rand Ave	Daphne Ave, CR 64
Gramercy Lane	20	Entire roadway	
Greenbay Circle	20	Entire roadway	
Jackson St	15	Entire roadway	
Johnson Rd	25	Pine St	US Hwy 98
Johnson Rd	30	US Hwy 98	N. Main St (Scenic 98)
Jubilee Farms PUD	20	All streets within the Jubilee Farms PUD	
Milton Jones Rd	35	St. Hwy 181	CR 13
N. Main St	25	D'Olive Blvd	US Hwy 90
N. Main St	35	US Hwy 98	D'Olive Blvd
Park Dr	25	Jenkins Ln	Tallent Ln
Park Dr	35	Tallent Ln	N. Main St
Park Dr (Curve)	15	Pollard Rd	Jenkins Ln
Pinehill Rd	35	Park Dr	N. Main St
Pleasant Rd	35	St. Hwy 181	CR 13
Pollard Rd	35	South City Limits	Brookside Ln
Pollard Rd	25	Brookside Ln	Eagle Dr
Pollard Rd (Curve)	15	Eagle Dr	Park Dr
Public Works Rd	35	Well Rd	Rand Ave
Rand Ave	30	CR 13	Capital Dr
Main St (Scenic 98)	35	Southern city limit	Johnson Rd
Main St (Scenic 98)	25	Johnson Rd	Santa Rosa Ave
Main St (Scenic 98)	35	Santa Rosa Ave	US Hwy 98
Timber Creek Blvd	30	US Hwy 31	St. Hwy 181
Well Rd	30	Pollard Rd	CR 13

Whispering Pines Rd	35	CR 13	S. Main St

SECTION FIVE: **PENALTY**

Any person who is convicted of speeding in excess of the speed limits as set forth in Sections One (1) through Five (5) above shall be fined in accordance with Title 32-5A-8 of the Code of Alabama (1975), as amended or may be amended, and City of Daphne Ordinance 1987-8, as amended.

SECTION SIX: **REPEALER**

Ordinance Nos. 2002-28, 2012-43, 2016-22, 2017-17, 2019-50 and 2023-36 are hereby repealed in their entirety. All Ordinances repealed by those Ordinances shall remain repealed and are not revived. All other City of Daphne Ordinances or parts thereof in conf1ict with the provision of this Ordinance, in so far as they conflict, are hereby repealed.

SECTION SEVEN: **SEVERABILITY**

If any article, section, sentence, clause, or phrase in this Ordinance is, for any reason, held to be invalid or unconstitutional by declaration of any Court of competent jurisdiction, such declaration shall not affect the validity of the remaining portions of this Ordinance.

SECTION EIGHT: **EFFECTIVE DATE**

This Ordinance shall take effect as provided by law after passage, approval, and publication.

APPROVED AND ADOPTED by the CITY COUNCIL of the CITY OF DAPHNE, ALABAMA, this _____ day of _____, 2025.

_____
Robin LeJeune, Mayor

Attest:

_____
Candace G. Antinarella, MMC, City Clerk