



CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
TUESDAY, SEPTEMBER 2, 2025 at 6:00 PM

1. CALL TO ORDER

A. ROLL CALL

B. INVOCATION Father Tuck Bowen, St. Stephen's Charismatic Episcopal Church

C. PLEDGE OF ALLEGIANCE

2. PUBLIC HEARING

A. PUBLIC HEARING: Abatement of Nuisance Property located 505 Van Avenue, Daphne, Alabama.

3. APPROVE MINUTES

A. August 18, 2025 regular meeting

4. REPORTS OF STANDING COMMITTEES

A. FINANCE COMMITTEE - Phillips

Review the minutes from the August 18, 2025 meeting

Treasurer's Report for July 2025: Unrestricted Fund Balance - \$32,950,625

Total Cash Balance - \$48,958,150

Sales Tax for June 2025: \$2,445,190.71; Lodging tax for June 2025: \$177,027.22

Debt Summary - July 2025: Warrants - \$28,151,132

Capital Leases: General Fund - \$278,808; Enterprise Fund - \$957,391

B. BUILDINGS & PROPERTY COMMITTEE- Goodlin

C. PUBLIC SAFETY COMMITTEE - Hughes

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE - Olen

i. Review the minutes from the August 4th meeting.

E. PUBLIC WORKS COMMITTEE - Conaway

i. **MOTION** to re-appoint Lee Yokel to the Environmental Advisory Committee for a two-year term to expire September 2027.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

A. BOARD OF ZONING ADJUSTMENTS - Adrienne Jones

B. DAPHNE PUBLIC SCHOOL COMMISSION - Conaway

- C. **DOWNTOWN REDEVELOPMENT AUTHORITY** - Conaway
- D. **INDUSTRIAL DEVELOPMENT BOARD** - Scott
- E. **LIBRARY BOARD** - Goodlin
- F. **PLANNING COMMISSION** - Olen
- G. **RECREATION BOARD** - Hughes
- H. **UTILITY BOARD** - Coleman
- 6. **PUBLIC PARTICIPATION**
- 7. **MAYOR’S REPORT**
- 8. **CITY ATTORNEY REPORT**
- 9. **DEPARTMENT HEAD REPORTS**
- 10. **CITY CLERK’S REPORT**
 - A. **MOTION** to approve the Eastern Shore Children's Business Fair on October 25, 2025 from 10:00am - 1:00pm at Centennial Park.
 - B. **MOTION** to approve the SEEDS Crawfish for the Classroom on March 21, 2026 from 4:00-7:00pm located on the front lawn of City Hall.
 - C. **MOTION** to approve the Daphne High School Homecoming Parade on September 25, 2025 from 6:00-8:00pm.
 - D. **MOTION** to approve the Miles for Missions 5k and Fun Run on February 21, 2025 from 8:00-10:00am.
- 11. **RESOLUTIONS**
 - A. **2025-62-Resolution** Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - 2009 Toro M P1250 Sprayer
- 12. **2nd READ ORDINANCES**
- 13. **1st READ ORDINANCES**
 - A. **2025 - 17 - Ordinance** Adopting the Fiscal Year 2026 Budget
- 14. **COUNCIL COMMENTS**
- 15. **EXECUTIVE SESSION**
- 16. **ADJOURN**