

CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
Monday, November 20, 2023
6:00 P.M.

1. CALL TO ORDER

2. ROLL CALL

INVOCATION Reverend Thack Dyson, St. Paul's Episcopal Church
PLEDGE OF ALLEGIANCE

PRESENTATION: Councilman Doug Goodlin

3. APPROVE MINUTES: November 6, 2023 regular meeting

4. REPORTS OF STANDING COMMITTEES

A. FINANCE COMMITTEE – Phillips

MOTION to award the RFQ-Daphne ADA Transition Plan Update (Phase II) to Overstreet and Associates PLLC for engineering services and to authorize the Mayor to sign all related documents for the project.

B. BUILDINGS & PROPERTY COMMITTEE – Goodlin

Review the minutes from the October 2023 meeting and the October 2023 new Construction and Building Reports.

Certificates of Occupancy: 32

Permits Issues: 224

New Residential Home Permits: 23

Total Fees: \$83,798.35

C. PUBLIC SAFETY COMMITTEE – Hughes

MOTION to authorize the Mayor to execute Mutual Service Agreement, Transaction Account Acknowledgement, and Memorandum of Confirming Authority between City of Daphne and Bail Buddy LLC for jail credit card payment services.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE – Scott

E. PUBLIC WORKS COMMITTEE – Conaway

Review the minutes from the October meeting.

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

A. BOARD OF ZONING ADJUSTMENTS – Adrienne Jones

B. DAPHNE PUBLIC SCHOOL COMMISSION – Conaway/Olen

Review the minutes from the August and September meetings.

C. DOWNTOWN REDEVELOPMENT AUTHORITY – Conaway

D. INDUSTRIAL DEVELOPMENT BOARD – Scott

E. LIBRARY BOARD – Goodlin

F. PLANNING COMMISSION – Olen

G. RECREATION BOARD – Hughes

City Council Agenda – November 20, 2023

H. UTILITY BOARD – Coleman

6. PUBLIC PARTICIPATION

7. MAYOR’S REPORT

MOTION to recommend Luis Planas to the ESMPO Bicycle and Pedestrian Advisory Committee (BPAC).

8. CITY ATTORNEY REPORT

9. DEPARTMENT HEAD REPORTS

10. CITY CLERK’S REPORT

MOTION to approve the City of Daphne Annual Tree Lighting on November 30, 2023 from 6pm – 8pm located at City Hall.

MOTION to approve the City of Daphne Christmas Parade on December 2, 2023 at 11:00am.

Carillon Oaks Baldwin, LLC Pre-Zone and Annexation Withdraw.

11. RESOLUTIONS & ORDINANCES

A. RESOLUTIONS:

2nd READ ORDINANCES:

1st READ ORDINANCES:

2023 – 41 – Ordinance Authorizing the Execution of a Permanent Utility Easement to Daphne Utilities

2023 – 42 – Ordinance Authorizing the Execution of a Permanent Utility Easement to the Utilities Board of the City of Foley d/b/a Riviera Utilities

12. COUNCIL COMMENTS

13. ADJOURN

**November 6, 2023
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

1. CALL TO ORDER:

There being a quorum present Council President Angie Phillips called the meeting to order at 6:00pm.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Angie Phillips, Steve Olen, Ron Scott, Tommie Conaway, Joel Coleman, Benjamin Hughes and Doug Goodlin

Also Present: Candace Antinarella, City Clerk; Patrick Dungan, City Attorney; Mayor LeJeune; Chief Brian Gulsby, Police; Troy Strunk, City Development; Chief Tacon, Fire; Adrienne Jones, Planning; Ronnie Huskey, Public Works; Ange Baggett, Marketing and Events; Kelli Reid, Finance; Sunny Blackwood, Junior Councilmember; Kent Ward, Junior Councilmember; Daniel Hill, Junior Councilmember; Krista Burton, Junior Councilmember; and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE

Invocation was given by Councilman Scott.

Pledge of Allegiance was led by Cub Scouts Pack 87.

3. APPROVAL OF MINUTES:

The minutes from the October 16, 2023 regular meeting were approved.

4. REPORT OF STANDING COMMITTEES:

A. FINANCE COMMITTEE

Councilman Goodlin said the minutes from the October 16th meeting were in the packet and gave the Treasurer's Report for September 2023: Unrestricted Fund Balance-\$24,857,435; Total Cash Balance-\$39,212,073; Sales tax for August 2023 - \$2,279,259.95; Lodging Tax for August 2023-\$121,281.46; Debt Summary for September 2023: Warrants-\$24,650,442; Capital Leases: General Fund-\$711,796; Enterprise Fund -\$800,417. He said the next meeting is November 20th at 4:30pm.

B. BUILDINGS & PROPERTY COMMITTEE

Councilman Coleman said the minutes from the September meeting and the September new Construction and Building Reports were in the packet. He said out of the reports were 34 certificates of occupancy, 277 permits issued and from the permits were 6 new residential home permits and \$108,322.22 collected in fees. He said the next meeting is November 13th at 5:15pm.

C. PUBLIC SAFETY COMMITTEE

Councilman Hughes said the minutes from the October meeting were in the packet and the next meeting is November 13th at 4:30pm.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Olen said the next meeting is December 4th at 4:30pm.

E. PUBLIC WORKS COMMITTEE

Councilwoman Conaway said the Committee met earlier and the next meeting is December 4th at 5:15pm.

**MOTION by Councilwoman Conaway to authorize the Mayor to execute an Intergovernmental Roadway Construction Agreement. No second was needed.
MOTION CARRIED UNANIMOUSLY.**

**November 6, 2023
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said there was no report.

B. Daphne Public School Commission

Councilwoman Conaway said the next meeting will be November 27th at 5:30pm at W J. Carroll Intermediate School.

C. Downtown Redevelopment Authority

Councilwoman Conaway said the next meeting is November 16th at 5:30pm.

D. Industrial Development Board

Councilman Scott said the next meeting November 14th 4:00pm.

E. Library Board

Councilman Goodlin said the next meeting is December 23rd at 4:30pm.

F. Planning Commission

Councilman Olen said the minutes from the September 28th meeting and the report from the October 26th meeting are in the packet. He said the next meeting is November 16th at 5:00pm.

G. Recreation Board

Councilman Hughes said the next meeting is November 8th at 6:00pm and the Board will begin meeting the 2nd Monday of every month at 6:00pm.

H. Utility Board

Councilwoman Phillips said the minutes from the September 27th meeting and the special called October 10th meeting are in the packet. She said the next meeting is November 29th at 5:00pm.

6. PUBLIC PARTICIPATION:

Public Participation opened at 6:08pm.

Victoria Phelps, Worchester Drive, commended Public Works and how great Daphne looks.

Public Participation closed at 6:11pm.

7. MAYOR'S REPORT:

Mayor LeJeune thanked the Cub Scouts for coming to lead the pledge. He congratulated Gulsby on his 240+ hours program completed with Law Enforcement Training. He said the Jubilee Fest and Children's Business Fair was great. He thanked all who helped at the Senior Center Fall Festival and invited everyone to the Veteran's Day Program at Daphne High School on Thursday at 8:30am.

**MOTION by Councilman Scott to appoint Stephen Savage to the ESMPO Citizen Advisory Committee.
Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to appoint Jim Ayres to the ESMPO Bicycle and Pedestrian Advisory Committee. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.**

November 6, 2023
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

8. **CITY ATTORNEY REPORT:**

City Attorney said there was no report.

9. **DEPARTMENT HEAD COMMENTS:**

Chief Gulsby, Police, said the 2nd annual Halloween event in Daphmont went well. He said they are working on police promotions and invited everyone to Coffee with the Chief tomorrow at 9:00am.

Chief Tacon, Fire, said Lt. oral boards are on Wednesday, said the burn ban is still in effect and announced that Tommy Bozeman will be the new Deputy Fire Marshal.

Ange Baggett, Marketing, invited everyone to the Veteran's Day Program Thursday at 8:30am at Daphne High School. She shared about upcoming holiday events in the City.

Mayor LeJeune announced that Tonja Young will be retiring from the Library.

Ronnie Huskey, Public Works, updated the Council on various new and ongoing projects around the City.

Troy Strunk, City Development, said Bayfront Park and Bayfront Drive should be wrapping up and open before the end of the year. Councilman Coleman gave an update on the amphitheater project.

Kelli Reid, Finance, shared the City closed on the bonds.

10. **CITY CLERK'S REPORT:**

**MOTION by Councilman Scott to approve the publication and set a public hearing on December 18, 2023 for the proposed amendments to the Land Use and Development Ordinance to amend Articles 8, 11, 13, 15, 17, 18, 21, 30 and 34. Seconded by Councilman Goodlin.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to approve the publication and set a public hearing on December 18, 2023 for the Official City of Daphne Zoning Map Update. Seconded by Councilman Goodlin.
MOTION CARRIED UNANIMOUSLY.**

11. **RESOLUTIONS & ORDINANCES:**

A. **RESOLUTIONS:**

2023 – 54 – Official City of Daphne Street Map Update

2023 – 55 – Resolution to Setup New Depository Account and Fund: 2023 Construction Fund Account

**MOTION by Councilman Scott to waive the reading of Resolutions 2023-54 and 2023-55. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Scott to adopt Resolution 2023-54. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Scott to adopt Resolution 2023-55. Seconded by Councilman Coleman.
MOTION CARRIED UNANIMOUSLY.**

November 6, 2023
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.

B. ORDINANCES:

2nd READ ORDINANCES:

2023 – 39 – Ordinance to Establish the Salary of the City Council Members

2023 – 40 – Ordinance to Establish the Salary of the Mayor

MOTION by Councilman Scott to waive the reading of Ordinance 2023-39. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Scott to adopt Ordinance 2023-39. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Scott to waive the reading of Ordinance 2023-40. Seconded by Councilwoman Conaway.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Scott to adopt Ordinance 2023-40. Seconded by Councilwoman Conaway. Councilman Scott explained these two ordinances don't take effect until the next election. Councilman Olen said the Mayor's salary hasn't been raised in 16 years.

MOTION CARRIED UNANIMOUSLY.

1ST READ ORDINANCES:

12. ELECTION OF OFFICERS

MOTION by Councilwoman Conaway to nominate Steve Olen as Council President. Seconded by Councilman Goodlin.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Hughes to nominate Ron Scott as Council Pro-Tem. Seconded by Councilman Goodlin.

MOTION CARRIED UNANIMOUSLY.

MOTION by Councilman Goodlin to approve the Committee Assignments as read by the City Clerk. Seconded by Councilman Scott.

MOTION CARRIED UNANIMOUSLY.

13. COUNCIL COMMENTS:

Councilwoman Conaway congratulated Chief Gulsby on his achievement and thanked Councilwoman Phillips for her leadership.

Councilman Olen congratulated Chief Gulsby and thanked Councilwoman Phillips on her leadership. He commended the Beautification Committee on their service to the City.

**November 6, 2023
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
6:00 P.M.**

Councilman Coleman thanked Councilwoman Phillips and congratulated Councilman Olen on his nomination, Chief Gulsby on his achievement and Tonja Young on her retirement. He commended Victoria Phelps on her work done for the Lake Forest community.

Councilman Goodlin congratulated Chief Gulsby and echoed comments about Tonja Young. He shared he and his wife enjoyed seeing all the Daphne Parks and the improvements done.

Councilman Scott thanked the Cub Scouts for attending. He congratulated Chief Gulsby and thanked Councilwoman Phillips.

Councilman Hughes thanked Councilwoman Phillips and Tonja Young for their service. He congratulated Chief Gulsby.

Councilwoman Phillips thanked everyone for the kind words and commended Chief Gulsby, Tonja Young and Victoria Phelps on all their achievements.

Mayor LeJeune congratulated Councilman Olen and Councilman Scott. Olen echoed the Mayor's comments about the Out of the Darkness Walk.

Councilman Goodlin explained the need to pass the Mayor and Council Salary Ordinances ahead of the 2025 election.

Councilman Scott thanked Council President Phillips and Council Pro-Tem Olen for serving this last year.

Council President Phillips thanked the Junior Council for their report and Pastor Stewart and all those who provide invocation. She said it was good to hear that Reverend Dyson and his group made it back safely from overseas.

13. ADJOURN:

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 6:49PM.

Respectfully submitted by,

Certification of Presiding Officer,

Candace G. Antinarella, MMC, City Clerk

Angie Phillips, Council President

BUILDINGS & PROPERTY COMMITTEE MEETING

October 9, 2023, 5:15 p.m.

**City Hall, Council Chambers,
1705 Main Street, Daphne, AL 36526**

MEETING MINUTES

MEMBERS PRESENT: Councilman Coleman, Councilman Goodlin (arrived 5:31pm), Councilwoman Phillips, Councilman Hughes, Councilman Olen, Councilwoman Conaway and Councilman Scott

ALSO PRESENT: Candace Antinarella, City Clerk; Mayor LeJeune; Jay Ross, City Attorney; Troy Strunk, City Development; Kelli Reid, Finance; Ange Baggett, Marketing; Charlie McDavid, Recreation; Jesi Ward, Environmental Programs; Josh Cole, Building Inspection; and Ronnie Huskey, Public Works.

1) CALL MEETING TO ORDER / ROLL CALL

There being a quorum present Councilman Coleman called the meeting to order at 5:15p.m.

2) MINUTES

Councilman Coleman reviewed the minutes from the September meeting.

3) PUBLIC PARTICIPATION

No one came forward to speak.

4) BUILDING INSPECTION REPORT

Josh Cole gave the Building Inspection Report.

5) CIVIC CENTER & BAYFRONT PAVILION REPORT

Ange Baggett gave the Civic Center Report.

6) RECREATION REPORT

Charlie McDavid gave the Recreation Report.

7) LIBRARY REPORT

There was no report.

8) VILLAGE POINT BAYFRONT PROPERTIES REPORT

There was no report.

9) FACILITIES REPORT

Ronnie Huskey gave the Facilities Report.

10) OLD BUSINESS

11) NEW BUSINESS

Kelli Reid presented the resolution for the Ridgewood Sidewalk Extension.

**MOTION by Councilman Hughes to recommend to Council to approve the Resolution for the Ridgewood Sidewalk Extension. Seconded by Councilman Goodlin.
MOTION CARRIED UNANIMOUSLY.**

12) ANY OTHER BUILDINGS AND PROPERTY BUSINESS

Jesi Ward shared information regarding the rain barrel program the City is participating in. She said there are currently 60 barrels ready.

Councilman Olen discussed the Council being able to review the Comprehensive Plan being proposed.

**MOTION by Councilman Scott to allocate \$2,000 of Council Training funds to have the Comprehensive Plan presented to the City Council for their future endorsement. Seconded by Councilwoman Conaway.
MOTION CARRIED UNANIMOUSLY.**

13) NEXT MEETING

The next meeting is scheduled for Monday, November 13, 2023 at 5:15 p.m.

14) ADJOURN

There being no further business to discuss, the Council adjourned at 5:50pm.

City of Daphne Building Department

2020 / 2021 / 2022 / 2023 / 2024 Comparison Report

	Fees Collected					Permits Issued					CO's Issued				
	2020	2021	2022	2023	2024	2020	2021	2022	2023	2024	2020	2021	2022	2023	2024
Oct	\$93,181.87	\$94,131.53	\$84,303.63	\$47,086.96	\$83,798.35	215	357	308	192	224	11	31	40	28	32
Nov	\$62,198.00	\$109,387.14	\$91,672.49	\$50,279.03		223	378	351	286		26	30	30	36	
Dec	\$233,529.32	\$101,471.36	\$128,605.99	\$57,070.59		252	383	296	216		33	43	53	36	
Jan	\$118,498.03	\$132,049.79	\$259,810.62	\$33,804.54		270	372	350	152		14	24	36	33	
Feb	\$140,560.44	\$97,396.64	\$129,315.56	\$44,081.76		308	350	292	169		33	32	32	31	
Mar	\$77,067.98	\$95,472.42	\$116,358.20	\$30,603.28		362	391	431	181		45	52	84	44	
Apr	\$94,394.17	\$80,088.89	\$60,816.35	\$76,873.19		272	373	324	212		32	40	42	27	
May	\$95,010.56	\$101,848.37	\$65,454.25	\$147,875.62		294	380	306	288		39	42	48	20	
June	\$179,966.08	\$100,508.32	\$147,395.66	\$234,524.02		399	394	355	308		49	50	34	25	
July	\$77,442.81	\$78,547.74	\$87,733.72	\$100,809.42		323	408	305	267		45	29	23	13	
Aug	\$105,147.77	\$59,376.50	\$61,504.63	\$60,342.37		307	309	299	192		34	30	19	4	
Sept	\$71,226.36	\$93,879.09	\$140,065.18	\$108,322.22		352	442	328	277		35	48	40	34	
Total	\$1,348,223.39	\$1,144,157.79	\$1,373,036.28	\$991,701.56	\$83,798.35	3577	4537	3945	2740	224	396	451	481	331	32
Percent	NA	-15.14%	20.00%	-27.77%		NA	26.84%	-13.05%	-30.54%		NA	13.89%	6.65%	-31.19%	

October FY2024 Notes

Building Inspections-

224 Permits issued, 32 Certificate Of Occupancies issued, and 23 New home permits issued

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023) FOR CITY OF DAPHNE

Building Permit (Residential)

Work Class New Construction (Residential)

BLDR-016209-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	26793 Montelucia Way
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$429,567.06	Fee Total: \$2,311.88	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 376583	Number of Stories: 0	Heated and Cooled Square Feet: 2250	Non-Heated and Cooled Square Feet: 797	Non-Heated and Cooled Valuation: 52984.6
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivison Unit or Phase: 2	Lot Number: 90	Zoned: R-2
Watershed: Fish River	Flood Zone: X			

Description: LOT 90 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016210-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	8562 Rosedown Lane
Status: Issued	Workclass: New Construction (Residential)	Project: French Settlement Phase 4	Parcel:	Daphne 36526
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$339,328.62	Fee Total: \$1,849.50	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 638	Non-Heated and Cooled Valuation: 42414.2
IRC Residential Building Code Year: 2018	Subdivision: French Settlement	Subdivison Unit or Phase: 4B	Lot Number: 26	Watershed: Tiawasee
Flood Zone: x				

Description: Lot #26 French Settlement Phase 4B

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016211-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	10969 Secretariat Blvd
Status: Issued	Workclass: New Construction (Residential)	Project: Jubilee Farms Phase 7	Parcel:	Daphne, AL 36526
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$499,154.58	Fee Total: \$2,671.50	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 450225	Number of Stories: 0	Heated and Cooled Square Feet: 2690	Non-Heated and Cooled Square Feet: 736	Non-Heated and Cooled Valuation: 48929.3

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

IRC Residential Building Code Year: 2018 **Subdivision:** JUBILEE FARMS **Subdivison Unit or Phase:** 7 **Lot Number:** 385 **Zoned:** PUD
Watershed: Fly Creek **Flood Zone:** X

Description: LOT 385 PHASE 7 JUBILEE FARMS

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016220-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	10988 Secretariat Blvd
Status: Issued	Workclass: New Construction (Residential)	Project: Jubilee Farms Phase 7	Parcel:	Daphne, AL 36526
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$472,205.67	Fee Total: \$2,532.79	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 422944	Number of Stories: 0	Heated and Cooled Square Feet: 2527	Non-Heated and Cooled Square Feet: 741	Non-Heated and Cooled Valuation: 49261.7
IRC Residential Building Code Year: 2018	Subdivision: JUBILEE FARMS	Subdivison Unit or Phase: 7	Lot Number: 390	Zoned: PUD
Watershed: Fly Creek	Flood Zone: X			

Description: LOT 390 PHASE 7 JUBILEE FARMS

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016222-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11500 Evensong Drive
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$378,346.89	Fee Total: \$2,049.86	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 338924	Number of Stories: 0	Heated and Cooled Square Feet: 2025	Non-Heated and Cooled Square Feet: 593	Non-Heated and Cooled Valuation: 39422.6
IRC Residential Building Code Year: 2018	Subdivision: Reserve at Daphne	Subdivison Unit or Phase: 2	Lot Number: 96	Watershed: Fish River
Flood Zone: x				

Description: Lot #96 Reserve at Daphne

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016223-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	8544 French Settlement Drive
Status: Issued	Workclass: New Construction (Residential)	Project:	Parcel:	Daphne, AL 36526
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$338,131.98	Fee Total: \$1,844.36	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 620	Non-Heated and Cooled Valuation: 41217.6

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

IRC Residential Building Code Year: 2018
Subdivision: French Settlement
Subdivison Unit or Phase: 4B
Lot Number: 29
Watershed: Tiawasee
Flood Zone: x

Description: Lot #29 French Settlement Phase 4B

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016224-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	8573 Rosedown Lane
Status: Issued	Workclass: New Construction (Residential)	Project: FRENCH SETTLEMENT PHASE	Parcel:	Daphne, AL 36526
Application Date: 09/28/2023	Issue Date: 10/02/2023	Expiration: 04/01/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$338,131.98	Fee Total: \$1,844.36	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 620	Non-Heated and Cooled Valuation: 41217.6
IRC Residential Building Code Year: 2018	Subdivision: FRENCH SETTLEMENT	Subdivison Unit or Phase: 4	Lot Number: 61	Zoned: R6G
Watershed: Tiawasee	Flood Zone: X			

Description: LOT 61 FRENCH SETTLEMENT

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016309-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	711 Deer Ave
Status: Issued	Workclass: New Construction (Residential)	Project: Old Town Daphne Area	Parcel:	Daphne, AL 36526
Application Date: 10/06/2023	Issue Date: 10/11/2023	Expiration: 04/22/2024	Last Inspection: 10/23/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$532,200.93	Fee Total: \$2,875.00	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 474829	Number of Stories: 0	Heated and Cooled Square Feet: 2837	Non-Heated and Cooled Square Feet: 863	Non-Heated and Cooled Valuation: 57372.2
IRC Residential Building Code Year: 2018				
Contractor: LYNN NOLEN CONSTRUCTION 14911 B DEWEY SMITH RD GRAND BAY, AL 36541 CLNOLEN@YAHOO.COM				

BLDR-016310-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	8537 Rosedown Lane
Status: Issued	Workclass: New Construction (Residential)	Project:	Parcel:	Daphne, AL 36526
Application Date: 10/06/2023	Issue Date: 10/06/2023	Expiration: 04/03/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$339,328.62	Fee Total: \$1,849.50	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 638	Non-Heated and Cooled Valuation: 42414.2
IRC Residential Building Code Year: 2018	Subdivision: FRENCH SETTLEMENT	Lot Number: 55	Watershed: Tiawasee	Flood Zone: X

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

Description: LOT 55 FRENCH SETTLEMENT

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016311-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	10972 Secretariat Blvd
Status: Issued	Workclass: New Construction (Residential)	Project: Jubilee Farms Phase 7	Parcel:	Daphne, AL 36526
Application Date: 10/06/2023	Issue Date: 10/06/2023	Expiration: 04/03/2024	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$451,915.50	Fee Total: \$2,424.90	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 406709	Number of Stories: 0	Heated and Cooled Square Feet: 2430	Non-Heated and Cooled Square Feet: 680	Non-Heated and Cooled Valuation: 45206.4
IRC Residential Building Code Year: 2018	Subdivision: JUBILEE FARMS	Subdivison Unit or Phase: 7	Lot Number: 392	Zoned: PUD
Watershed: Fly Creek	Flood Zone: X			

Description: LOT 392 PHASE 7 JUBILEE FARMS

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016312-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	10980 Secretariat Blvd
Status: Issued	Workclass: New Construction (Residential)	Project: Jubilee Farms Phase 7	Parcel:	Daphne, AL 36526
Application Date: 10/06/2023	Issue Date: 10/06/2023	Expiration: 04/03/2024	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$493,772.31	Fee Total: \$2,640.68	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 436334	Number of Stories: 0	Heated and Cooled Square Feet: 2607	Non-Heated and Cooled Square Feet: 864	Non-Heated and Cooled Valuation: 57438.7
IRC Residential Building Code Year: 2018	Subdivision: JUBILEE FARMS	Subdivison Unit or Phase: 7	Lot Number: 391	Zoned: PUD
Watershed: Fly Creek	Flood Zone: X			

Description: LOT 391 PHASE 7 JUBILEE FARMS

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016337-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11001 Secretariat Blvd
Status: Issued	Workclass: New Construction (Residential)	Project: Jubilee Farms Phase 7	Parcel:	Daphne, AL 36526
Application Date: 10/09/2023	Issue Date: 10/11/2023	Expiration: 04/08/2024	Last Inspection:	Final Date:
Zone:	Sq Ft: 0	Valuation: \$451,915.50	Fee Total: \$2,424.90	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 406709	Number of Stories: 0	Heated and Cooled Square Feet: 2430	Non-Heated and Cooled Square Feet: 680	Non-Heated and Cooled Valuation: 45206.4
IRC Residential Building Code Year: 2018	Subdivision: JUBILEE FARMS	Subdivison Unit or Phase: 7	Lot Number: 389	Zoned: PUD
Watershed: Fly Creek	Flood Zone: X			

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

Description: LOT 389 PHASE 7 JUBILEE FARMS

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016354-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11701 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/12/2023	Issue Date: 10/12/2023	Expiration: 04/22/2024	Last Inspection: 10/25/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$334,475.58	Fee Total: \$1,823.81	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 565	Non-Heated and Cooled Valuation: 37561.2
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivision Unit or Phase: 2	Lot Number: 108	Watershed: Fish River
Flood Zone: X				

Description: LOT 108 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016355-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11655 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/12/2023	Issue Date: 10/12/2023	Expiration: 05/01/2024	Last Inspection: 11/03/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$334,475.58	Fee Total: \$1,823.81	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 565	Non-Heated and Cooled Valuation: 37561.2
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivision Unit or Phase: 2	Lot Number: 111	Watershed: Fish River

Description: LOT 111 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016356-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11679 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/12/2023	Issue Date: 10/12/2023	Expiration: 05/01/2024	Last Inspection: 11/03/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$338,730.30	Fee Total: \$1,844.36	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 629	Non-Heated and Cooled Valuation: 41815.9
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivision Unit or Phase: 2	Lot Number: 109	Watershed: Fish River
Flood Zone: X				

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

Description: LOT 109 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016364-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11737 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/16/2023	Issue Date: 10/17/2023	Expiration: 04/22/2024	Last Inspection: 10/25/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$338,730.30	Fee Total: \$1,844.36	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 629	Non-Heated and Cooled Valuation: 41815.9
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivision Unit or Phase: 2	Lot Number: 105	Watershed: Fish River
Flood Zone: X				

Description: LOT 105 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016380-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11631 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/18/2023	Issue Date: 10/19/2023	Expiration: 05/01/2024	Last Inspection: 11/03/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$338,730.30	Fee Total: \$1,844.36	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 629	Non-Heated and Cooled Valuation: 41815.9
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivision Unit or Phase: 2	Lot Number: 113	Watershed: Fish River

Description: LOT 113 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016381-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11725 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/18/2023	Issue Date: 10/19/2023	Expiration: 04/22/2024	Last Inspection: 10/25/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$334,475.58	Fee Total: \$1,823.81	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 296914	Number of Stories: 0	Heated and Cooled Square Feet: 1774	Non-Heated and Cooled Square Feet: 565	Non-Heated and Cooled Valuation: 37561.2
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivision Unit or Phase: 2	Lot Number: 106	Watershed: Fish River
Flood Zone: X				

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

Description: LOT 106 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016400-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11667 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/20/2023	Issue Date: 10/23/2023	Expiration: 05/01/2024	Last Inspection: 11/03/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$390,670.74	Fee Total: \$2,111.51	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 337753	Number of Stories: 0	Heated and Cooled Square Feet: 2018	Non-Heated and Cooled Square Feet: 796	Non-Heated and Cooled Valuation: 52918.1
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivison Unit or Phase: 2	Lot Number: 110	Watershed: Fish River

Description: LOT 110 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016401-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11713 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/20/2023	Issue Date: 10/23/2023	Expiration: 04/22/2024	Last Inspection: 10/25/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$390,670.74	Fee Total: \$2,111.51	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 337753	Number of Stories: 0	Heated and Cooled Square Feet: 2018	Non-Heated and Cooled Square Feet: 796	Non-Heated and Cooled Valuation: 52918.1
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivison Unit or Phase: 2	Lot Number: 107	Watershed: Fish River
Flood Zone: X				

Description: LOT 107 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016402-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	11643 Elemis Dr
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/20/2023	Issue Date: 10/23/2023	Expiration: 05/01/2024	Last Inspection: 11/03/2023	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$308,099.94	Fee Total: \$1,690.24	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 270805	Number of Stories: 0	Heated and Cooled Square Feet: 1618	Non-Heated and Cooled Square Feet: 561	Non-Heated and Cooled Valuation: 37295.3
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivison Unit or Phase: 2	Lot Number: 112	Watershed: Fish River

PERMITS ISSUED BY (10/01/2023 TO 10/31/2023)

Description: LOT 112 PHASE 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

BLDR-016408-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	0 Shadowridge Dr
Status: Issued	Workclass: New Construction (Residential)	Project:	Parcel:	Daphne, AL 36526
Application Date: 10/24/2023	Issue Date: 10/27/2023	Expiration: 04/24/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$485,157.57	Fee Total: \$2,630.00	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 421270	Number of Stories: 0	Heated and Cooled Square Feet: 2517	Non-Heated and Cooled Square Feet: 961	Non-Heated and Cooled Valuation: 63887.3
IRC Residential Building Code Year: 2018	Subdivision: HOPE VINEYARD	Subdivison Unit or Phase: I/A	Lot Number: 38	

Description: LOT 38 HOPE VINEYARD

Contractor: Maronda Homes LLC of Alabama 101 Fly Creek AVE Ste 326 Fairhope, AL 36532 251-990-7436

BLDR-016416-2023	Type: Building Permit (Residential)	District: N/A	Main Address:	26814 Montelucia Way
Status: Issued	Workclass: New Construction (Residential)	Project: Reserve at Daphne Phase 2	Parcel:	Daphne, AL 36526
Application Date: 10/25/2023	Issue Date: 10/26/2023	Expiration: 04/23/2024	Last Inspection:	Finalized Date:
Zone:	Sq Ft: 0	Valuation: \$378,346.89	Fee Total: \$2,049.86	Assigned To:
Additional Info:				
Heated and Cooled Valuation: 338924	Number of Stories: 0	Heated and Cooled Square Feet: 2025	Non-Heated and Cooled Square Feet: 593	Non-Heated and Cooled Valuation: 39422.6
IRC Residential Building Code Year: 2018	Subdivision: RESERVE AT DAPHNE	Subdivison Unit or Phase: 2	Lot Number: 80	Zoned: R-6(G)
Watershed: Fly Creek	Flood Zone: X			

Description: LOT 80 PH 2 RESERVE AT DAPHNE

Contractor: D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

Value total for Work Class New Construction (Residential): **Fee total for Work Class New Construction (Residential):**

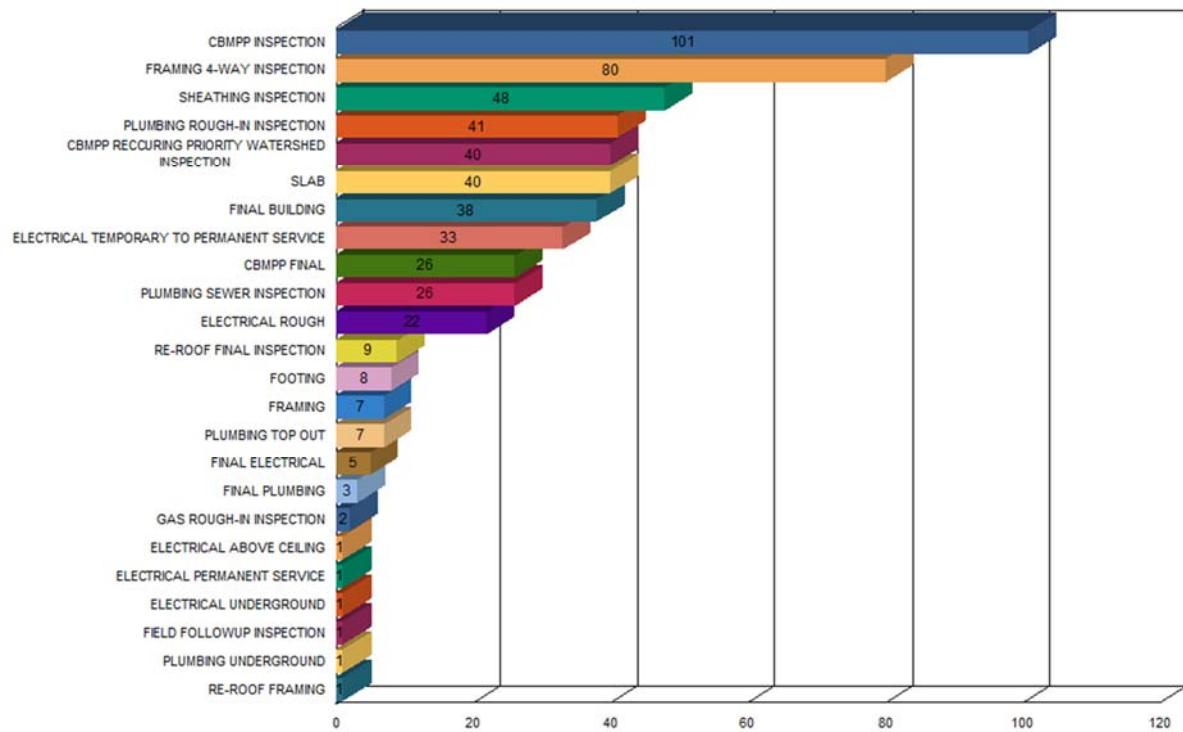
Value total for Permit Type Building Permit (Residential): \$9,036,563.16 **Fee total for Permit Type Building Permit (Residential): \$48,916.86** **PERMITS ISSUED for Permit Type:** **23**

GRAND TOTAL VALUE: \$9,036,563.16 **GRAND TOTAL FEES: \$48,916.86** **GRAND TOTAL OF PERMITS:** **23**

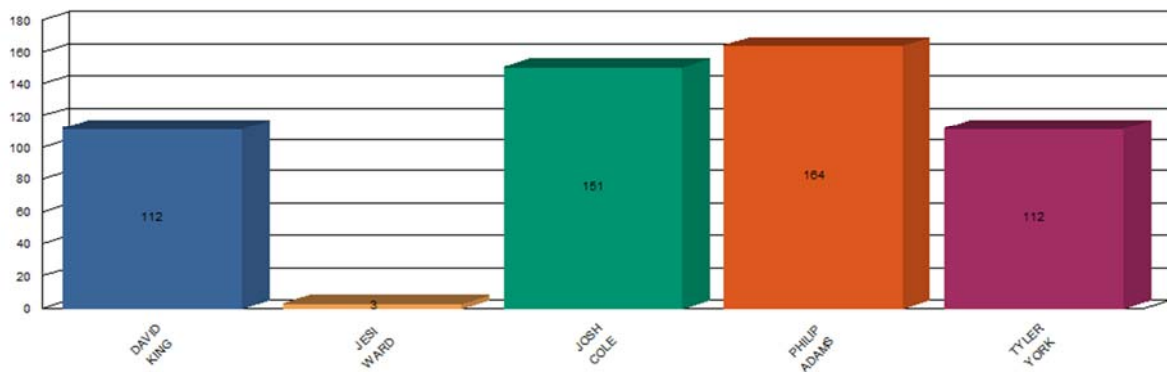
375 Building Inspections – 167 Enviromental Inspections – 542 Total Inspections



ALL INSPECTIONS BY ACTUAL END DATE BY INSPECTION TYPE (10/01/2023 TO 10/31/2023)
FOR CITY OF DAPHNE



ALL INSPECTIONS BY ACTUAL END DATE BY INSPECTOR (10/01/2023 TO 10/31/2023)
FOR CITY OF DAPHNE





PERMIT ISSUANCE SUMMARY (10/01/2023 TO 10/31/2023) FOR CITY OF DAPHNE

Permit Type	Permit Work Class*	Permits Issued	Square Feet	Valuation	Fees Paid
Building Permit (Commercial)	Cell Tower	2	0	\$95,250.00	\$1,023.90
	Interior Build Out	1	0	\$197,694.00	\$1,422.22
	Re-Roof	3	0	\$88,840.00	\$543.67
	Retaining Wall	1	0	\$0.00	\$0.00
BUILDING PERMIT (COMMERCIAL) TOTAL:		7	0	\$381,784.00	\$2,989.79
Building Permit (Residential)	Accessory Structure	2	0	\$100,523.81	\$631.08
	Addition	2	0	\$120,822.00	\$738.97
	Alteration or Remodel	7	0	\$300,453.75	\$1,870.77
	Misc.	3	0	\$26,014.35	\$277.89
	New Construction (Residential)	23	0	\$9,036,563.16	\$48,916.86
	Pool	4	0	\$262,402.00	\$1,993.33
	Repair	1	0	\$8,900.00	\$70.00
	Re-Roof	23	0	\$412,325.64	\$3,058.53
	Windows	2	0	\$39,923.00	\$262.01
BUILDING PERMIT (RESIDENTIAL) TOTAL:		67	0	\$10,307,927.71	\$57,819.44
Certificate of Occupancy	Certificate of Occupancy	32	0	\$0.00	\$0.00
CERTIFICATE OF OCCUPANCY TOTAL:		32	0	\$0.00	\$0.00
Electrical Permit (Commercial)	Misc.	2	0	\$2,500.00	\$225.02
	New Construction (Commercial)	3	0	\$316,192.00	\$5,106.00
	Service Change	1	0	\$20,000.00	\$328.80
ELECTRICAL PERMIT (COMMERCIAL) TOTAL:		6	0	\$338,692.00	\$5,659.82
Electrical Permit (Residential)	Misc.	7	0	\$39,664.00	\$358.63
	New Construction (Residential)	16	0	\$0.00	\$1,808.32
	Pool Bonding	4	0	\$4,300.00	\$128.42
	Service Change	2	0	\$2,300.00	\$66.78
ELECTRICAL PERMIT (RESIDENTIAL) TOTAL:		29	0	\$46,264.00	\$2,362.15
Gas Permit (Commercial)	Gas Permit (Commercial)	1	0	\$20,000.00	\$35.96
GAS PERMIT (COMMERCIAL) TOTAL:		1	0	\$20,000.00	\$35.96
Gas Permit (Residential)	Gas Permit (Residential)	1	0	\$1,500.00	\$35.00
GAS PERMIT (RESIDENTIAL) TOTAL:		1	0	\$1,500.00	\$35.00
HVAC Permit (Commercial)	Change Out HVAC	2	0	\$165,351.00	\$2,719.05
	New Construction (Commercial)	2	0	\$222,655.00	\$3,624.43
HVAC PERMIT (COMMERCIAL) TOTAL:		4	0	\$388,006.00	\$6,343.48
HVAC Permit (Residential)	HVAC Changeout	13	0	\$129,717.10	\$1,104.56
	Misc.	2	0	\$22,000.00	\$164.40
	New Construction (Residential)	20	0	\$0.00	\$2,260.40
HVAC PERMIT (RESIDENTIAL) TOTAL:		35	0	\$151,717.10	\$3,529.36
Land Disturbance New Residential Land Disturbance		10	0	\$0.00	\$1,027.50

* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.

PERMIT ISSUANCE SUMMARY (10/01/2023 TO 10/31/2023)

Permit Type	Permit Work Class*	Permits Issued	Square Feet	Valuation	Fees Paid
LAND DISTURBANCE NEW RESIDENTIAL HOME TOTAL:		10	0	\$0.00	\$1,027.50
Land Disturbance Permit	Land Disturbance	1	0	\$0.00	\$100.00
LAND DISTURBANCE PERMIT TOTAL:		1	0	\$0.00	\$100.00
Plumbing Permit (Commercial)	Misc.	2	0	\$13,000.00	\$256.37
	New Construction (Commercial)	1	0	\$22,000.00	\$352.00
	Sewer	1	0	\$5,000.00	\$118.16
PLUMBING PERMIT (COMMERCIAL) TOTAL:		4	0	\$40,000.00	\$726.53
Plumbing Permit (Residential)	Misc.	6	0	\$32,869.00	\$517.92
	New Construction (Residential)	20	0	\$0.00	\$2,260.40
PLUMBING PERMIT (RESIDENTIAL) TOTAL:		26	0	\$32,869.00	\$2,778.32
Site Disturbance	Site Disturbance (Commercial with CI)	1	0	\$0.00	\$391.00
SITE DISTURBANCE TOTAL:		1	0	\$0.00	\$391.00
GRAND TOTAL:		224	0	\$11,708,759.81	\$83,798.35

* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
October 2nd, 2023 - 5:15 P.M.
DAPHNE CITY HALL

I. CALL TO ORDER

II. COMMITTEE MEMBERS PRESENT:

Councilwoman Tommie Conaway; Councilman Doug Goodlin; Councilwoman Angie Phillips; Councilman Steve Olen; Councilman Joel Coleman; Councilman Ron Scott; Mayor Robin LeJeune

Others Present: Ronnie Huskey, Public Works Director; Patrick Dugan, City Attorney; Troy Strunk, Executive Director, City Development; Candace Antinarella, City Clerk; Kelli Reid, Finance Director; Selena Vaughn, Daphne Beautification;

III. PUBLIC PARTICIPATION & CORRESPONDENCE

Correspondence and Public Participation— Curt Fonger – 1443 Randall Ave stated that there is a large stump that is located close to Pollard Road that has been there since Hurricane Sally. He stated that it is on City property. Ronnie Huskey stated that Public Works was waiting on a utility line location so they can remove the stump.

IV. OLD BUSINESS

Approval of Minutes – September 5th, 2023—Minutes were reviewed and approved by the committee.

V. NEW BUSINESS

Roadbotics Pavement Assessment Software Agreement – Mr. Huskey stated that Public Works has been looking for a software system that can be put into place for the road assessment and overall plan for the City. He stated that several municipalities already use this system, including the City of Montgomery. He continued by stating that this company comes and helps install the system, which includes a device that sits on the dashboard of the truck that takes a video and gives you the GPS points of where the issues are. It will then prioritize the need to fix the roads in a numerical rating order from 1 to 5. It can also pull up a visual of the fix that needs to be done before heading to the job site. Mr. Huskey stated that he believes there is about \$112,000 in the road resurfacing budget that will be available after the contracts come to an end. He stated that he was looking to pull \$17,500 from the road resurfacing plan to purchase the software and sign the 1 year agreement. He stated that if the City is satisfied with the program, the annual cost is \$4,375. Mayor LeJeune stated that Public Works has had two interns that helped with this, but since one intern was given to the City Engineer, this software will help bridge that gap. Mr. Huskey stated that there is a shortage of interns that are currently available, so Public Works is having trouble obtaining one. He stated that if the Council decided not to move forward, that he would need to pull staff from the Streets Department to help obtain this information. Councilman Coleman inquired if the \$4,375 is the only annual charge. Mr. Huskey stated yes, the \$13,125 Roadway Centerline Mileage Charge



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
October 2nd, 2023 - 5:15 P.M.
DAPHNE CITY HALL

is a one-time set-up fee and will not be billed again. Mr. Huskey continued by stating that when new roads are annexed in, they will be added into the system. He also stated that this will give the City an opportunity to see the true count of miles in the City of Daphne. Councilman Coleman stated he is in support of it. Councilman Olen stated that this will diminish from the budget of resurfacing the roads and asked why it wasn't originally put in the budget. Mayor LeJeune stated that this money is leftover from the FY23 road repair budget. Councilman Olen asked why this money (\$112,000) is not carried over for road repair. Mayor LeJeune stated that the City plans to redo Belrose Ave with the remaining funds. He continued by stating that Kelli Reid is looking into the specific number that is remaining, which he believes is a little over \$112,000 left. Councilman Olen stated he is in support of obtaining this new system, however, he wishes this was displayed in the new budget.

MOTION by Councilman Olen to recommend to Council to obtain the RoadBotics Pavement Assessment System for Public Works.
Seconded by Councilman Goodlin
MOTION CARRIED UNANIMOUSLY.

Councilman Goodlin stated that he watched a robot stripe the football field recently. He asked if this company has a similar robot that can stripe lines on the road. Mr. Huskey stated that there is system in place that would need to be purchased in order to do that. Councilman Goodlin stated that there are several roads with worn out striping and this would lower the manpower. He continued that in conjunction with this system, it would have exact GPS of problem locations. Mr. Huskey stated he would look into it.

VI. City Engineer's Report (Separate Handout)

Troy Strunk addressed the committee with his separate handout. Mr. Strunk stated that he has highlighted a few projects to look at.

Mr. Strunk discussed 21-04 Drainage Improvements on North Main Street at Fire Station 2 that the project is 95% complete.

Mr. Strunk discussed 21-11 Resurfacing CR-64 from US-98 to CR-13 and Intersection improvements at CR-64 and Pollard that the project is 100% submitted to ALDOT for approval. All easements have been acquired and all utilities have been signed off. They are currently waiting for ALDOT to let the project out for bid. Mr. Strunk stated that three slip lanes will be added to the Pollard Road intersection. Councilman Goodlin inquired if they will be putting in pipes when they improve Pollard Road. Mr. Strunk stated he was not sure. He continued by stating that all work is being done within the City ROW.

Mr. Strunk discussed 22-14 US-98 Access Management and Lavender Lane that it has been approved by ALDOT and the bid will be opened on November 16th. Councilman Goodlin inquired what the engineering estimate was on the total cost for the project. Mr. Strunk stated five million.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
October 2nd, 2023 - 5:15 P.M.
DAPHNE CITY HALL

Mr. Strunk stated that on 21-11 and 21-14 that Mayor LeJeune and Councilman Scott went to the ESMPO and got an additional \$700,000 appropriation out of the FY25 ESMPO budget to go towards either one of those projects. Mr. Strunk stated that between the two projects, the City will have nine to ten million of appropriation dollars.

Councilman Coleman inquired about 21-15 Bayfront Streetscapes if December 1st was an accurate completion date timeline. Mr. Strunk stated he believes it is accurate because all infrastructure, drainage, curbing, and parking is complete. Councilman Coleman asked who the Landscaper was and when will they be starting. Mr. Strunk stated it is Sexton and they have already started. Mr. Strunk stated that by December 1st, the landscaping may not be done, but the parking lot will be open.

Mr. Strunk discussed 21-19 Justice Center that he has 95% architectural plans complete. Councilman Goodlin asked why the Planning Commission is involved. Mr. Strunk stated that it requires a site plan approval, which was voted for last week.

Mr. Strunk asked Chief Tacon to give an update on 21-23 Fire Department CPAT Training Facility. Chief Tacon stated that Public Works is finishing up electrical, but everything else is completed. Councilman Goodlin asked if anyone can use the facility. Chief Tacon stated yes, firefighters anywhere in the state can come take the CPAT test at the facility.

Mr. Strunk discussed 22-03 New Animal Shelter that updated numbers will be provided soon. Ms. Reid stated that \$100,000 was appropriated.

Mr. Strunk discussed 22-07a Ridgewood Sidewalk Improvements that the bid was \$660,000 for the entirety of the project. Mr. Strunk stated that it was originally estimated for 1.5 million, which includes the boardwalk.

Mr. Strunk discussed 22-09 Daphne Sports Complex Turf Infields that nine fields have been completed and the tenth field will be completed later in the week. He also stated that the fence will be completed later in the week as well.

Councilman Goodlin asked if the same company will maintain the Splash Pads this year. Mr. Strunk stated yes, but maintenance may be turned in-house eventually.

VII. DIRECTOR'S REPORT (Handouts reviewed by committee)

Ronnie Huskey stated that there has been an increase in work orders for the Grounds Dept. due to trimming low tree canopies. Mr. Huskey stated that the various reports are running flat compared to last month's reports. He continued by stating that the sidewalk project at the Sports Complex has been completed. Mr. Huskey also spoke about the ADA transition plan that is being completed.



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
October 2nd, 2023 - 5:15 P.M.
DAPHNE CITY HALL

by Overstreet and Associates. He stated that they have almost completed the field work and Phase 2 will be starting shortly. Mr. Huskey stated that 152 miles of sidewalk will be finished. He continued by stating that there has been no mosquito issues as well. Councilwoman Phillips asked if Phase 2 is in the budget. Mr. Huskey stated that it was already included in the budget.

- A. Work Request Report – August 2022 & August 2023
The Public Works Department completed 663 work orders in August 2023.
- B. Vehicle/Equipment Maintenance Reports – FY2022-2023 YTD
- C. Public Works Related Overtime Report — 96.90% of the year used; \$131,297.38 Used YTD as of September 28th, 2023.
- D. Street Sweeper Report — September 14th, 2023 – September 21st, 2023

VIII. DAPHNE SOLID WASTE DISPOSAL ENTERPRISE (Handouts reviewed by committee)

- A. Monthly Recycle Tonnage Report (Tonnage Comparison) —No Report
- B. Solid Waste New Customer Report – August 2023— 8 new residential; 0 new commercial
- C. Tallent Lane Facility Report – August 2023- 458.32 SW Total Tonnage, 270.21 Other Depts. Total Tonnage

IX. MOSQUITO CONTROL SERVICES

- A. Mosquito Report— August Report; Week 35, 36, 37

X. MUSEUM COMMITTEE

- A. Minutes – September 11th, 2023

XI. BEAUTIFICATION COMMITTEE

- A. Minutes – September 6th, 2023

Councilman Olen stated the DBC had a booth at Community Spirit Day that received a lot of interest because of their water barrel display. He also stated that the Committee will be help Public Works replace the bows on the wreaths that are hung throughout the City. He continued that the DBC will be taking part in a litter awareness contest with the local schools in the spring. Councilman Olen stated that they had 140 volunteer hours in September, and for the first nine months of the year the DBC has had 1035 volunteer hours.

XII. ENVIRONMENTAL ADVISORY COMMITTEE



CITY OF DAPHNE PUBLIC WORKS COMMITTEE MINUTES
October 2nd, 2023 - 5:15 P.M.
DAPHNE CITY HALL

A. Minutes – August 28th, 2023

XIII. FUTURE BUSINESS

A. Next Meeting – **Monday, November 6th, 2023**

XIV. ADJOURNMENT

Motion by Benjamin Hughes, seconded by Doug Goodlin to adjourn. Meeting adjourned at 5:26 p.m.

DAPHNE PUBLIC SCHOOL COMMISSION

Regular Meeting

August 28, 2023

Daphne City Hall - 1705 Main Street, Daphne, AL 36526

Meeting called to order at 5:27pm.

MEMBERS PRESENT: Chairperson Richard Perry, Andrea Ramey, Marina Simpson, Valerie Stickney, Tommie Conaway, Andrea Lomax, Steve Olen, Marissa Rennaker

MEMBERS NOT PRESENT: Jennifer Green

Others in attendance: Administrators representing each of the six schools in the Daphne feeder pattern: Comer (DHS), Edwards (DMS), Ellis (Belforest), Laura Herron (DES), Cindy Riley (WJC), Doherty (DEES)

Richard Perry welcomed everyone and brought the meeting to order.

It was announced that Jennifer Green has resigned from the Daphne Public School Commission. The replacement for her vacancy will be appointed by the mayor.

MOTION: Andrea Lomax made a motion to approve the meeting minutes from May as written. Second by Tommie Conaway.

VOTED: 8 in favor, 0 opposed. The motion passed.

The meeting was opened up to the administrators for the review/approval of revised and/or new proposals.

Mr. Comer (DHS) was the only administrator with additional requests and/ or modifications. The proposals from Daphne High School:

1. Amend the language under DHS Band Instrument Replacement Section of Original Grant
2. Yearbook - ASPA convention
3. Fine Arts Mini Grant Request
4. Athletic mini grant

General discussion about each of the proposals. Steve Olen asked that Mr. Comer revise the proposals to be submitted on the commissions form and include more information for items 2-4. The committee agreed to modify the language under the DHS Band Instrument Replacement Section of the Original Grant.

MOTION: Marina Simpson made a motion to amend the language under DHS band proposal. The motion was seconded by Andrea Ramey.

VOTED: 8 in favor, 0 opposed. The motion passed.

Open discussion about the meeting schedule for 2023-2024 and school visits. Administrators and commission members agreed to the following meeting dates/locations:

The September 25, 2023 meeting will be held at Belforest Elementary at 5:30pm.

The November 27, 2023 meeting will be held at WJ Carroll at 5:30pm.

The December meeting will be canceled due to holidays.

The January 22, 2024 meeting will be held at Daphne High School at 5:30pm

The February 27, 2024 meeting will be held at Daphne Middle School at 5:30pm.

The March meeting is requested for the date to be amended to March 19th and held at DES for their STEAM night. Time TBD.

The April 22, 2024 meeting will be held at DEES at 5:30pm.

All school representatives updated the committee on their usage of the tax funds and status of the hiring the positions they had available.

Mr. Ellis suggested we implement a mechanism to provide the community a way to see the benefits of the 3mil funding. Mrs. Conaway suggested we approach the council or mayor to see how best to handle that moving forward.

The group discussed that in October we will receive new data from the schools regarding their student population. The distribution model will be updated with the new population data at this time. Richard Perry suggested in the future any reserve fund overages that are distributed be applied at that current year's distribution model. The distribution model will be updated each October as the schools student enrolment numbers are updated.

Meeting adjourned at 7:35pm.

NEXT MEETING

The next meeting is scheduled for September 25, 2023 at belforest Elementary at 5:30pm.

Daphne Public School Commission

Meeting Minutes – September 25, 2023

Location – Daphne City Hall, 1705 Main Street, Daphne, AL 36526

Meeting started at 5:40 pm

Members present – Richard Perry, Andrea Lomax, Andrea Ramey, Tommie Conaway

Members absent – Marissa Rennaker, Marina Simpson, Valerie Stickney, Steve Olen

Others in attendance – John Wilson, Principals for each of the six schools in the Daphne feeder pattern; Comer (DHS), Edwards (DMS), Ellis (Belforest), Herron (DES), Bottoms (WJC), Doherty (DEES)

A commission membership quorum was not established; therefore, all items requiring voting approval were deferred until the October meeting.

Update on Commission Membership – Tommie Conaway shared that Mayor LeJuene was working to identify a replacement commission member for Jennifer Green.

Approval – August 28th Meeting Minutes – deferred.

Update on YTD Expenditures for Approved Projects – John Wilson shared information on the spreadsheet which he and his team will be using to track the schools' project budget forecasts, expenditures, unspent funds, and carryover funding. He will provide us with a monthly update report. John Wilson also shared that he could provide additional expenditure reports on other funding provided and available to schools, e.g., athletic funding (\$30K) and Title IX distributions, if requested.

Update on City's process to communicate commission activities/school projects – Tommie Conaway shared that the mayor's office has agreed to publish updates on the various school projects being funded by the 3-mil assessment. The information can be provided to Kit Robinson, Executive Assistant to Mayor LeJuene. Her email address is krobinson@daphneal.com.

Review/Approval of New School Project Proposals - deferred

- 1) Daphne Elementary School
- 2) W J Carroll Intermediate School
- 3) Daphne East Elementary School
- 4) Belforest Elementary School
- 5) Daphne Middle School
- 6) Daphne High School

Updates on Implementation of approved school project grants – The schools briefly shared that projects were being implemented and resources onboarded.

Tour/Presentations of Belforest Elementary School Projects – rescheduled to our October 23rd meeting.

Other Business – John Wilson shared a presentation which he reviewed and discussed with all of Baldwin County principals which receive 3-mil funding. The purpose of the presentation was to standardize the timeline for preparation, submission, and approval of proposals. The timeline allows for one amendment period in the Fall for additional proposal submissions. The funding request format is also being standardized like our current format. The proposal and amendment screening review process will now include the Assistant Superintendents, in addition to John.

We confirmed that our next meeting will be held at Belforest Elementary School at 5:30 pm.

The meeting was adjourned at 6:35 pm.

LUIS PLANAS

 251-232-2904

 Lplanas60@gmail.com

 1203 Old County Road, Daphne, AL 36526

PROFILE

A seasoned individual with over 40 years of work and life experience extending from entry level to executive management. Beginning with the US Navy as an Aviation Electrician to employment with various companies ranging from start-ups to Fortune 500. Along the way I've acquired my FAA Mechanic's license, Bachelor & MBA degrees, and Insurance Adjuster's license, providing a solid knowledge base. I bring and will utilize my skills, life lessons, and allegiance to provide the very best service and product to both the customer and client.

SKILLS

- CUSTOMER SERVICE EXCELLENCE
- TEAMWORK
- QUALITY CONTROL
- PERFORMANCE MANAGEMENT
- TECHNICAL ANALYSIS
- VERBAL & WRITTEN DELIVERABLES

EDUCATION

MBA Degree

ERAU Daytona Beach, FL

TRAINING

US Navy

Aviation Electrician

EXPERIENCE

Owner – My Handyman LLC

2021 – Present

- Owner/Operator of handyman business operations & management.
- Perform all aspects of electrical, construction, miscellaneous repairs, installation, etc.

Director – Quality A220 Program, AIRBUS, Mobile, AL

2019 – 2021

- Pilot launch of USA A220 Program with oversight of company, regulatory and departmental goals.
- Direct oversight of aircraft assembly and deliverables to drive excellence in product quality, safety, cost & client satisfaction.

Senior Consultant, SeaTec Consulting, Oklahoma City, OK

2017 – 2019

- Liaise with clients to translate customer service requests into technical improvements.
- Championed startup and company-wide implementation of QMS and AS9100 technology systems rollout.

Vice-President (VP) - Quality, Falcon Jet, Little Rock, AR

2009 – 2017

- Authored and executed strategic planning and business solutions for site design, certification, budget & manufacturing processes.
- Integrated leadership, communication, financial and problem-solving skills to elevate quality control / QA programs.



City of Daphne

Event Permit Application

TYPE OF PERMIT:

- ☒ Special Event/Fundraiser ☐ Parade/Run (Streets Use) ☐ Walk (Sidewalks Only)
☐ Athletic Complex/Sporting Event ☐ Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: City of Daphne
APPLICANT NAME: Kara Wilbourn
STREET: 1705 main st. CITY, STATE, ZIP: Daphne
CONTACT PHONE: 251-620-1052 EMAIL: kwilbourn@daphneal.com
"ON SITE" CONTACT PERSON DAY OF EVENT: Kara
CELL PHONE: 251-472-6544 EMAIL: _____

EVENT INFORMATION

EVENT NAME: Daphne's Annual Tree Lighting
TYPE OF/PURPOSE OF EVENT: community event
EVENT DATE: Thurs. 11/30/2023 TIME (START- END): 6pm-8pm
ASSEMBLY TIME: 12-1:00 PM # PARTICIPANTS/VEHICLES: _____
EVENT LOCATION: Daphne City Hall
FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): _____

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: ☒ Yes* ☐ No *If Yes, please indicate which City Route is requested: ① main st. between Belrose + Moore

WILL YOUR EVENT REQUIRE BARRICADES: ☒ Yes* ☐ No *If Yes, please indicate quantity & location: ② and Mancei Avenue

WILL YOUR EVENT REQUIRE ELECTRICITY: ☒ Yes* ☐ No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: ☐ Yes* ☒ No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: [initials]

Is your event open to the general public? ☒ Yes* ☐ No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? ☐ Yes ☐ No

Facebook.com? ☐ Yes ☐ No Instagram? ☐ Yes ☐ No LinkedIn? ☐ Yes ☐ No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: ☒ Yes** ☐ No ** If Yes, please provide your City of Daphne Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne. (outside vendors)

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will result in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: _____

Alyn Borman

DATE: _____

11-15-2023

INTERNAL USE ONLY

DATE REC'D: _____

11-15-2023

CITY CLERK: _____

FIRE DEPT: _____

A. L. Terson

APPROVED ROUTE: _____

POLICE DEPT: _____

ROUTE MAP ATTACHED: ☐ Yes ☐ No

PUBLIC WORKS: _____

GP

SPORTS & RECREATION: _____

EVENT FEE: ☐ Paid \$ _____ CHK# _____

MARKETING & EVENTS: _____

Alyn Borman

☐ Waived: _____

** REVENUE: _____

PROOF OF INSURANCE REC'D: ☐ Yes ☐ No



City of Daphne

Event Permit Application

TYPE OF PERMIT:

☐ Special Event/Fundraiser

☒ Parade/Run (Streets Use)

☐ Walk (Sidewalks Only)

☐ Athletic Complex/Sporting Event

☐ Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: City of Daphne

APPLICANT NAME: Kara Wilborn

STREET: 1705 Main St CITY, STATE, ZIP: Daphne

CONTACT PHONE: 251-620-1052 EMAIL: kwilborn@daphneal.com

"ON SITE" CONTACT PERSON DAY OF EVENT: Kara

CELL PHONE: 251-472-6544 EMAIL: _____

EVENT INFORMATION

EVENT NAME: Daphne Christmas Parade

TYPE OF/PURPOSE OF EVENT: Community event

EVENT DATE: Sat 12/2/2023 TIME (START- END): 11 AM

ASSEMBLY TIME: 9 AM # PARTICIPANTS/VEHICLES: 50+ vehicles

EVENT LOCATION: Main St / Whispering Pines line up

Santa Rose Ave.

FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): _____

SPECIAL REQUESTS

Route = CHRISTMAS

ROAD CLOSURE(S) REQUESTS: ☒ Yes* ☐ No *If Yes, please indicate which City Route is requested: _____

WILL YOUR EVENT REQUIRE BARRICADES: ☒ Yes* ☐ No *If Yes, please indicate quantity & location: _____

WILL YOUR EVENT REQUIRE ELECTRICITY: ☐ Yes* ☒ No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: ☐ Yes* ☒ No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: _____

Is your event open to the general public? ☐ Yes* ☐ No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? ☐ Yes ☐ No

Facebook.com? ☐ Yes ☐ No Instagram? ☐ Yes ☐ No LinkedIn? ☐ Yes ☐ No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: Ange Baggett CONTACT PHONE: 251-654-8487

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: ☐ Yes** ☒ No ** If Yes, please provide your City of Daphne Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will result in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: _____

Amy Burr

DATE: _____

11/15/2023

INTERNAL USE ONLY

DATE REC'D: *11-15-2023*

CITY CLERK: _____

FIRE DEPT: *L. G. [Signature]*

APPROVED ROUTE: _____

POLICE DEPT: _____

ROUTE MAP ATTACHED: ☐ Yes ☐ No

PUBLIC WORKS: *[Signature]*

SPORTS & RECREATION: _____

EVENT FEE: ☐ Paid \$ _____ CHK# _____

MARKETING & EVENTS: *Amy Burr*

☐ Waived: _____

** REVENUE: _____

PROOF OF INSURANCE REC'D: ☐ Yes ☐ No

CHASON CHASON

ATTORNEYS AT LAW

November 16, 2023

HAND DELIVERY
AND ELECTRONIC MAIL
cityclerk@daphneal.com

Ms. Candace G. Antinarella
City of Daphne Clerk
P. O. Box 400
Daphne, Alabama 36526

HAND DELIVERY
AND ELECTRONIC MAIL
ajones@daphneal.com

Ms. Adrienne Jones
City of Daphne
Department of Community Development
P. O. Box 400
Daphne, Alabama 36526.

Ladies:

Re: Carillon Oaks Baldwin, LLC;
City File: PZA23-05

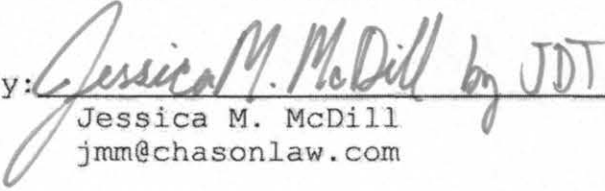
Please accept this as Carillon Oaks Baldwin, LLC's withdrawal of its Petitions for Annexation and Pre-Zoning and request for planning commission approval.

With best regards, we are

Yours very truly,

CHASON & CHASON, P.C.

By:


Jessica M. McDill
jmm@chasonlaw.com

JMM:khw

ELECTRONIC MAIL
jVallecillo@daphneal.com

cc: Ms. Jan Vallecillo
City of Daphne
Department of Community Development
P. O. Box 400
Daphne, Alabama 36526

00039540.WPDver2

CHASONLAW.COM

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2023-41**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF
A PERMANENT UTILITY EASEMENT TO DAPHNE UTILITIES**

WHEREAS, the Utilities Board of the City of Daphne, a public corporation (“Daphne Utilities”), has requested a permanent utility easement from the City of Daphne (the “City”) for (1) ingress, (2) egress, (3) placing, locating, replacing, relocating, constructing, operating, inspecting, repairing and maintaining its equipment, lines, utilities, anodes, and appurtenances thereto, (4) storage of equipment and materials related to placing, locating, replacing, relocating, constructing, operating, inspecting, repairing and maintaining said equipment, anodes, lines, utilities and appurtenances thereto, and (5) any other use necessary for the operation of Daphne Utilities’ utilities and anodes, on, over, under and across the soil of a strip of land running across a parcel of land lying and being in the County of Baldwin, State of Alabama, being more particularly described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, LODEE ESTATES, AS RECORDED AT SLIDE 2094-B IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S89°40'44"E, ALONG THE SOUTH LINE OF SAID LOT 1 AND ALONG THE NORTH LINE OF TAX PARCEL # 05-43-04-20-3-000-051.000, 164.89 FEET TO THE POINT OF BEGINNING; THENCE RUN N49°44'50"E, LEAVING SAID NORTH LINE, 27.04 FEET TO A POINT; THENCE RUN N43°58'28"E, 104.33 FEET TO A POINT; THENCE RUN S88°22'45"E, 315.26 FEET TO A POINT; THENCE RUN S01°37'15"W, 15.00 FEET TO A POINT; THENCE RUN N88°22'45"W, 308.64 FEET TO A POINT; THENCE RUN S43°58'28"W, 98.46 FEET TO A POINT; THENCE RUN S49°44'50"W, 55.98 FEET TO A POINT; THENCE RUN S00°19'16"W, 9.73 FEET TO A POINT; THENCE RUN N89°40'44"W, 22.00 FEET TO A POINT; THENCE RUN N00°19'16"E, 10.64 FEET TO A POINT; THENCE RUN N49°44'50"E, 44.30 FEET TO THE POINT OF BEGINNING, CONTAINING 7,379 SQ. FT.±.

(hereinafter referred to as the “Easement”); and

WHEREAS, the City Council of the City has determined that the granting of the Easement to Daphne Utilities will serve a public purpose.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

1. The Mayor and Clerk of the City are each hereby authorized to execute the Easement to Daphne Utilities, in substantially the form attached hereto as Exhibit A.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA ON THIS THE _____ DAY OF _____, 2023.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

EXHIBIT A

Easement to Daphne Utilities

(attached)

STATE OF ALABAMA)

COUNTY OF BALDWIN)

TERMINATION OF EASEMENT

This TERMINATION OF EASEMENT (this “Termination”) is given as of this ____ day of _____, 2023, by **THE UTILITIES BOARD OF THE CITY OF DAPHNE**, a public corporation of Alabama (the “Board”).

WHEREAS, the **CITY OF DAPHNE**, an Alabama municipal corporation (the “City”), previously granted to the Board a certain easement dated as of February 6, 2023, and recorded as Instrument No. 2046763 in the Office of the Probate Judge of Baldwin County, Alabama (the “Easement”); and

WHEREAS, pursuant to the terms of the Easement, the City and the Board mutually agree to terminate the Easement and replace it with a new easement over a different portion of real property owned by the City.

NOW, THEREFORE, in consideration of the sum of One and No/100 (\$1.00) Dollar and other good and valuable consideration in hand paid at the time of the execution hereof, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound, the Board hereby agrees as follows:

1. Recitations. The foregoing recitations are true and correct and are incorporated herein by reference.
2. Termination of Easement. The Board hereby terminates, releases and relinquishes all easements and other rights created or reserved in favor of the Board by virtue of the Easement.
3. Binding Effect. The covenants contained in this Termination are not personal but shall run with the land and shall be binding upon the Board and inure to the benefit of the City, and each of their respective transferees, successors or assigns.

IN WITNESS WHEREOF, this Termination of Easement has been executed as of the date first written.

[Signature Page Follows]

[Signature Page for Termination of Easement]

**THE UTILITIES BOARD OF
THE CITY OF DAPHNE**

By: _____
Its: _____

STATE OF ALABAMA }
COUNTY OF BALDWIN }

I hereby certify, that on this day, before me, a Notary Public, duly authorized in the State and County aforesaid to take acknowledgments, personally appeared _____, as _____ of the Utilities Board of the City of Daphne, to me known to be person described in and who executed the foregoing instrument and acknowledged before me that, being informed of the content of the same, voluntarily signed and delivered the within and foregoing instrument on the day and year therein mentioned, by and for the Utilities Board of the City of Daphne.

Given under my hand and official seal, this _____ day of _____, 2023.

Notary Public
My Commission Expires: _____

CITY:
CITY OF DAPHNE
ATTN: MAYOR ROBIN LEJEUNE
1705 MAIN STREET
DAPHNE, AL 36526

BOARD:
THE UTILITIES BOARD OF THE CITY OF DAPHNE
ATTN: SCOTT POLK
900 DAPHNE AVENUE
DAPHNE, AL 36526

THIS INSTRUMENT WAS PREPARED BY:
Adams and Reese LLP
11 N Water St, Ste 23200
Mobile, AL 36602

without the benefit of a title search, survey, or inspection, and who makes no representation regarding the status of title or condition of the property that would otherwise be discoverable by an inspection, a survey, a title search, or other inquiry, and who makes no representation regarding any other legal or other consequence that may result upon this conveyance.

STATE OF ALABAMA }

EASEMENT

COUNTY OF BALDWIN }

KNOW ALL MEN BY THESE PRESENTS, that **THE CITY OF DAPHNE**, a municipality in the State of Alabama, (hereinafter collectively referred to as “GRANTOR”), for and in consideration of the amount of One and No/100 (\$1.00) Dollars and other good and valuable consideration in hand paid to the GRANTOR by **THE UTILITIES BOARD OF THE CITY OF DAPHNE**, a public corporation of Alabama, (hereinafter referred to as “GRANTEE”), the receipt and sufficiency whereof is hereby acknowledged by the said GRANTOR, and for the further consideration of the general benefit which will accrue to the public and the benefit which may accrue to the GRANTOR by reason of the utilities installed, does hereby, subject to terms hereinafter contained, **GRANT, BARGAIN, SELL AND CONVEY** unto the said GRANTEE, its successors or assigns, a right and easement for (1) ingress, (2) egress, (3) placing, locating, replacing, relocating, constructing, operating, inspecting, repairing and maintaining its equipment, lines, utilities, anodes, and appurtenances thereto, (4) storage of equipment and materials related to placing, locating, replacing, relocating, constructing, operating, inspecting, repairing and maintaining said equipment, anodes, lines, utilities and appurtenances thereto, and (5) any other use necessary for the operation of GRANTEE’S utilities and anodes, on, over, under and across the soil of a strip of land running across a parcel of land lying and being in the County of Baldwin, State of Alabama, being more particularly described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, LODEE ESTATES, AS RECORDED AT SLIDE 2094-B IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S89°40'44"E, ALONG THE SOUTH LINE OF SAID LOT 1 AND ALONG THE NORTH LINE OF TAX PARCEL # 05-43-04-20-3-000-051.000, 164.89 FEET TO THE POINT OF BEGINNING; THENCE RUN N49°44'50"E, LEAVING SAID NORTH LINE, 27.04 FEET TO A POINT; THENCE RUN N43°58'28"E, 104.33 FEET TO A POINT; THENCE RUN S88°22'45"E, 315.26 FEET TO A POINT; THENCE RUN S01°37'15"W, 15.00 FEET TO A POINT; THENCE RUN N88°22'45"W, 308.64 FEET TO A POINT; THENCE RUN S43°58'28"W, 98.46 FEET TO A POINT; THENCE RUN S49°44'50"W, 55.98 FEET TO A POINT; THENCE RUN S00°19'16"W, 9.73 FEET TO A POINT; THENCE RUN N89°40'44"W, 22.00 FEET TO A POINT; THENCE RUN N00°19'16"E, 10.64 FEET TO A POINT; THENCE RUN N49°44'50"E, 44.30 FEET TO THE POINT OF BEGINNING, CONTAINING 7,379 SQ. FT.±.

(hereinafter referred to as the “EASEMENT”). The EASEMENT is further described on the Sawgrass Consulting, LLC survey dated September 19, 2023, and attached hereto as **Exhibit A**.

TO HAVE AND TO HOLD the above-described EASEMENT unto the said GRANTEE, its successors and assigns, forever.

The said GRANTOR, for itself, its successors and assigns, does hereby covenant with the GRANTEE, its successors and assigns, that the GRANTOR is seized of an indefeasible estate in fee simple in said EASEMENT, and that the GRANTOR does hereby warrant and will forever defend the above-described easement and rights unto the GRANTEE, its successors and assigns, against the lawful claims of all persons.

GRANTEE does hereby obtain all rights and privileges necessary or convenient, as determined in the sole discretion of GRANTEE, for the full enjoyment and use of said easement, including the

right to place, locate, replace, relocate, construct, operate, inspect, repair and maintain its lines, mains, manholes, utilities, and appurtenances, and any other use necessary for operation of its utility system and the right of necessary and reasonable ingress and egress by the agents, employees, and equipment of GRANTEE, its successors and assigns, over and across EASEMENT. GRANTOR, its successors and assigns further grant to GRANTEE reasonable ingress and egress over the real property subject to said EASEMENT as may be reasonably required to access such EASEMENT.

The GRANTOR, its successors and assigns, reserve the right to use and enjoy the surface of said easement subject to the following: GRANTOR, its successors and assign shall not excavate, construct or permit to be constructed on, over or under said Easement, any structure, plantings, fencing, utilities or other improvement without written approval from said GRANTEE, said approval to be given at GRANTEE'S sole discretion.

IN WITNESS WHEREOF, this instrument is executed this the _____ day of _____, 2023.

ROBIN LEJEUNE, MAYOR

STATE OF ALABAMA }
COUNTY OF BALDWIN }

I hereby certify, that on this day, before me, a Notary Public, duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Robin LeJeune, as mayor of the City of Daphne, to me known to be person described in and who executed the foregoing instrument and acknowledged before me that, being informed of the content of the same, voluntarily signed and delivered the within and foregoing instrument on the day and year therein mentioned, by and for the City of Daphne.

Given under my hand and official seal, this _____ day of _____, 2023.

Notary Public
My Commission Expires: _____

GRANTOR:
CITY OF DAPHNE
ATTN: MAYOR ROBIN LEJEUNE
1705 MAIN STREET
DAPHNE, AL 36526

GRANTEE:
THE UTILITIES BOARD OF THE CITY OF DAPHNE
ATTN: SCOTT POLK
900 DAPHNE AVENUE
DAPHNE, AL 36526

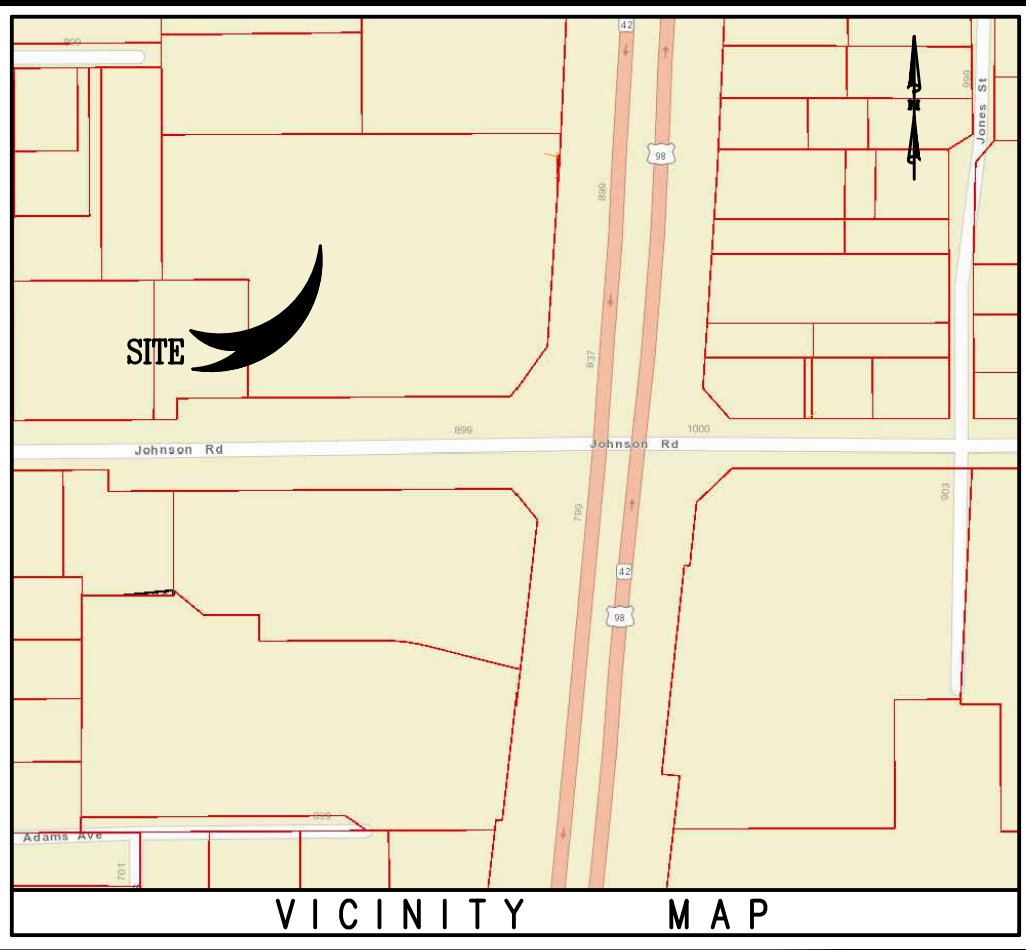
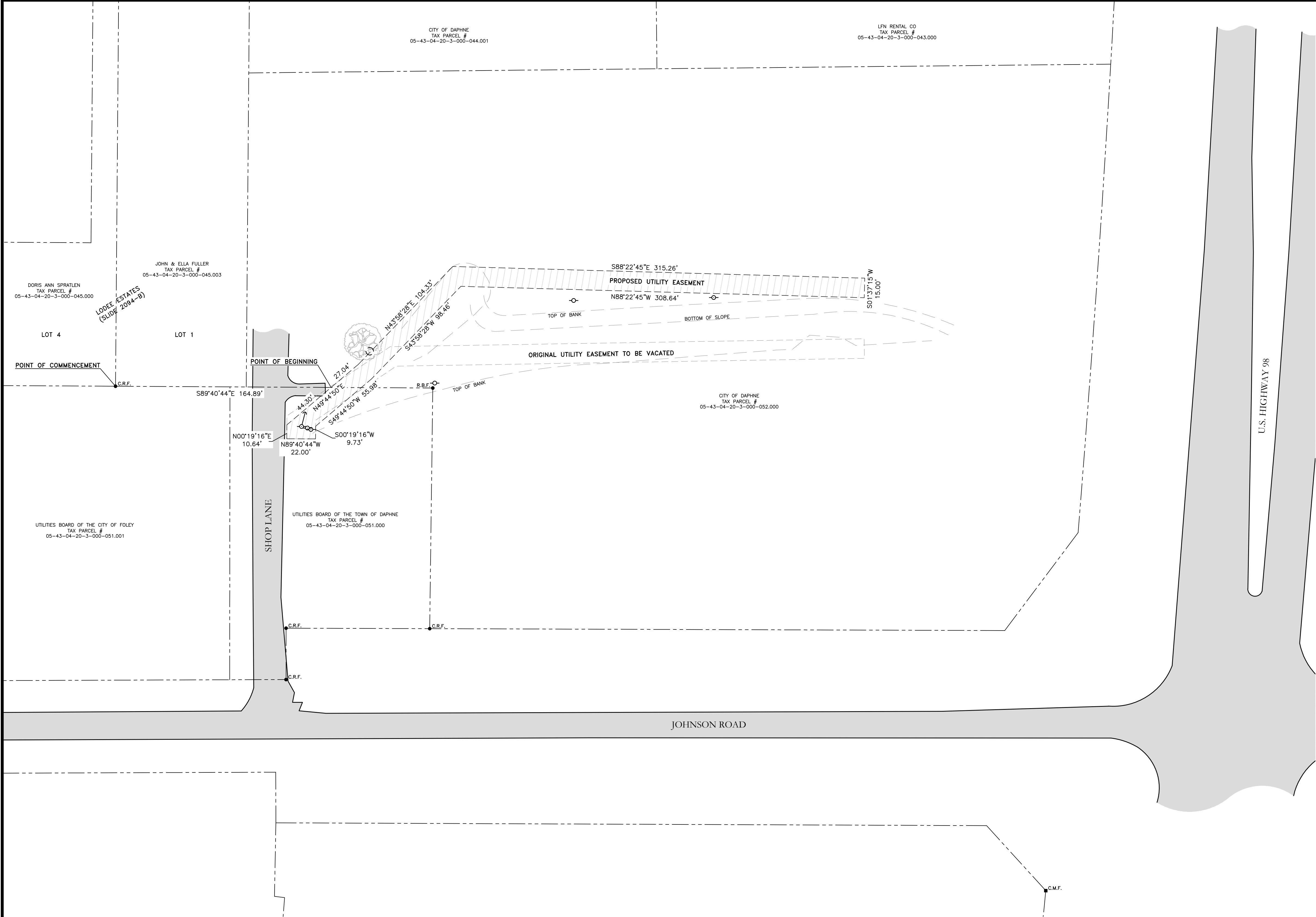
THIS INSTRUMENT WAS PREPARED BY:
Adams and Reese LLP
11 N Water St, Ste 23200
Mobile, AL 36602

without the benefit of a title search, survey, or inspection, and who makes no representation regarding the status of title or condition of the property that would otherwise be discoverable by an inspection, a survey, a title search, or other inquiry, and who makes no representation regarding any other legal or other consequence that may result upon this conveyance.

EXHIBIT A

Easement to Daphne Utilities

(attached)



- LEGEND**
- PROPERTY LINE
 - R.B.F. REBAR FOUND
 - C.R.F. CAPPED REBAR FOUND
 - C.M.F. CONCRETE MONUMENT FOUND
 - POWER POLE
 - ← GUY WIRE

- GENERAL SURVEYORS NOTES:
- SOURCES OF INFORMATION USED TO FACILITATE THIS SURVEY WERE PREVIOUS SURVEYS BY THIS FIRM, SURVEYS BY OTHER FIRMS AND INFORMATION FURNISHED BY CLIENT. NO TITLE SEARCH, TITLE OPINION OR ABSTRACT WAS PERFORMED BY THIS FIRM. THERE MAY BE DEEDS OF RECORD, UNRECORDED DEEDS, EASEMENTS, RIGHT-OF-WAYS, OR OTHER INSTRUMENTS OF RECORD WHICH COULD AFFECT THE BOUNDARIES OF THIS PROPERTY THAT WERE NOT FURNISHED AT TIME OF SURVEY.
 - ALL BEARINGS ARE BASED ON THE GRID NORTH AS DETERMINED BY RTK GPS AND REFERENCED TO NAD83, ALABAMA WEST STATE PLANE COORDINATES.
 - FIELD WORK FOR THIS SURVEY WAS PERFORMED SEPTEMBER 2022 AND SEPTEMBER 2023.

DESCRIPTION OF EASEMENT:

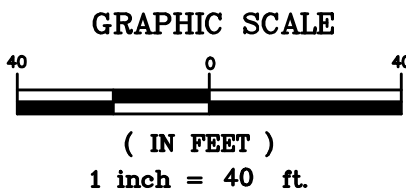
COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, LODEE ESTATES, AS RECORDED AT SLIDE 2094-B IN THE OFFICE OF THE JUDGE OF PROBATE, BALDWIN COUNTY, ALABAMA; THENCE RUN S89°40'44"E, ALONG THE SOUTH LINE OF SAID LOT 1 AND ALONG THE NORTH LINE OF TAX PARCEL # 05-43-04-20-3-000-051.000, 164.89 FEET TO THE POINT OF BEGINNING; THENCE RUN N49°44'50"E, LEAVING SAID NORTH LINE, 27.04 FEET TO A POINT; THENCE RUN N43°58'28"E, 104.33 FEET TO A POINT; THENCE RUN S88°22'45"E, 315.26 FEET TO A POINT; THENCE RUN S01°37'15"W, 15.00 FEET TO A POINT; THENCE RUN N88°22'45"W, 308.64 FEET TO A POINT; THENCE RUN S43°58'28"W, 98.46 FEET TO A POINT; THENCE RUN S49°44'50"W, 55.98 FEET TO A POINT; THENCE RUN S00°19'16"W, 9.73 FEET TO A POINT; THENCE RUN N89°40'44"W, 22.00 FEET TO A POINT; THENCE RUN N00°19'16"E, 10.64 FEET TO A POINT; THENCE RUN N49°44'50"E, 44.30 FEET TO THE POINT OF BEGINNING, CONTAINING 7,379 SQ. FT.±

NUMBER:	REVISION:	DATE:



ENGINEERING - SURVEYING - CONSTRUCTION MANAGEMENT

30673 Sgt. E. I. "Boots" Thomas Drive, Spanish Fort, AL 36527 Phone: (251) 544-7900



PROPOSED UTILITY EASEMENT
7145 JOHNSON RD, DAPHNE, AL
DAPHNE UTILITIES

SCALE:	1"=40'
DATE:	SEPTEMBER 19, 2023
DRAWN BY:	QM
CHECKED BY:	
SHEET:	1 OF 1

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2023-42**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF A PERMANENT UTILITY
EASEMENT TO THE UTILITIES BOARD OF THE CITY OF FOLEY d/b/a RIVIERA
UTILITIES**

WHEREAS, the Utilities Board of the City of Foley, a public corporation (“Riviera Utilities”), has requested a permanent utility easement from the City of Daphne (the “City”) for (1) ingress, (2) egress, (3) placing, locating, replacing, relocating, constructing, operating, inspecting, repairing and maintaining its equipment, lines, utilities, anodes, and appurtenances thereto, (4) storage of equipment and materials related to placing, locating, replacing, relocating, constructing, operating, inspecting, repairing and maintaining said equipment, anodes, lines, utilities and appurtenances thereto, and (5) any other use necessary for the operation of Riviera Utilities’ utilities and anodes, on, over, under and across the soil of a strip of land running across a parcel of land lying and being in the County of Baldwin, State of Alabama, being more particularly described as follows:

Commencing at the Northeast corner of said legal described property; thence N.180°0'0"E. for 66.27 feet; thence N.89°42'28"W. for 8.00 feet; thence N.0°9'26"W. for 66.28 feet; thence S.89°41'8"E. for 8.00 feet. SEC 41-T5S-R2E

(hereinafter referred to as the “Easement”); and

WHEREAS, the City Council of the City has determined that the granting of the Easement to Riviera Utilities will serve a public purpose.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, as follows:

1. The Mayor and Clerk of the City are each hereby authorized to execute the Easement to Riviera Utilities, in substantially the form attached hereto as Exhibit A.

ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA ON THIS THE _____ DAY OF _____, 2023.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

EXHIBIT A

Easement to Riviera Utilities

(attached)

GRANTEE:
The Utilities Board of the City of Foley
d/b/a Riviera Utilities
P. O. Box 2050
Foley, AL 36536

GRANTOR:
THE CITY OF DAPHNE, ALABAMA

P.O. BOX 400
DAPHNE, AL 36526-0400

STATE OF ALABAMA

BALDWIN COUNTY

KNOW ALL MEN BY THESE PRESENTS, that THE CITY OF DAPHNE, ALABAMA, AN ALABAMA MUNICIPAL CORPORATION, hereinafter referred to as GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable considerations, this day cash in hand paid by THE UTILITIES BOARD OF THE CITY OF FOLEY, a corporation, hereinafter referred to as GRANTEE, the receipt whereof is hereby acknowledged, does hereby grant unto said GRANTEE, its successors and assigns, the right to construct, operate and maintain electric distribution and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across the land hereinafter described, and a right of survey to determine the boundaries of said strip together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right to ingress and egress to and from said strip and the right to cut, remove, or otherwise kill, and keep clear by any means, including chemicals, all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

The land which is located in BALDWIN COUNTY, ALABAMA described on Exhibit “A”, attached hereto and by reference, made a part thereof.

TO HAVE AND TO HOLD unto said GRANTEE, its successors and assigns, FOREVER.

The said GRANTOR further agrees that the GRANTEE may let and allow other corporations to attach wires to said poles and towers of the GRANTEE and further agrees that if it becomes necessary or desirable for the GRANTEE to move its poles, towers or appurtenances in order to allow for improvement or construction of any public road or highway in proximity to its line of poles and towers, that the easement and rights herein granted will be extended automatically on the property of the GRANTOR, its successors and assigns, outside and adjacent to the boundary of the public road or otherwise as established or reestablished from time to time.

The GRANTOR hereby covenants and warrants that it has full right to grant the use and enjoyment of the property as herein done.

WITNESS the hands and seals of the GRANTOR on this the ____ day of _____, ____.

CITY OF DAPHNE, ALABAMA
An Alabama Municipal Corporation

By: _____
Its: _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (He/She/They) executed the same voluntarily on the day the same bears date.

Given under my hand and Notarial Seal hereto affixed by me on this the ____ day of _____, ____.

Notary Public, Baldwin County
State of Alabama

(Affix Seal)

EXHIBIT "A"

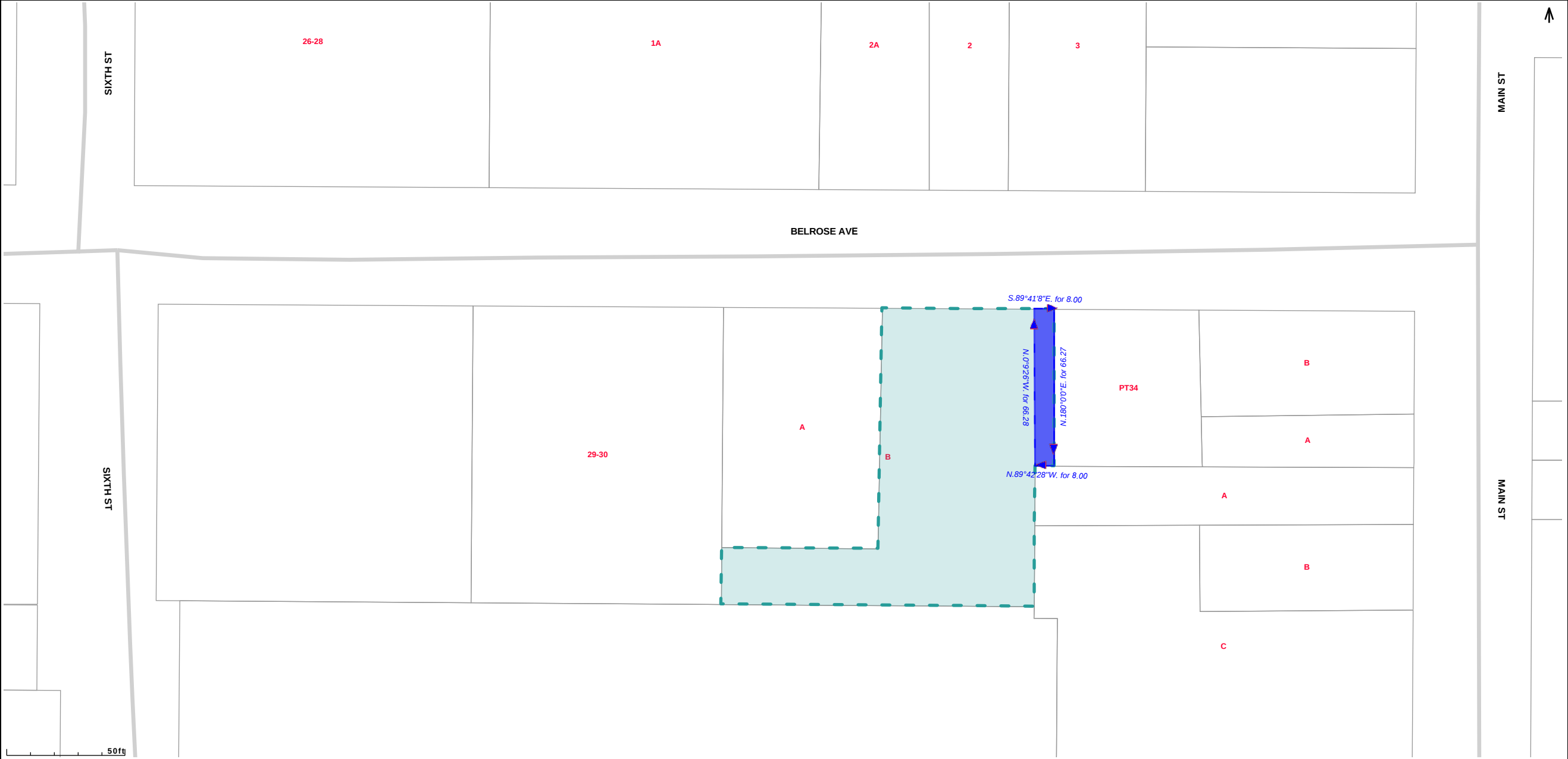
DESCRIPTION OF REAL PROPERTY

LOT B, RE-PLAT OF LOTS 31, 32 AND A PORTION OF LOT 33 OF YUILLE SUBDIVISION, BELROSE WHARF, ACCORDING TO THE PLAT THEREOF RECORDED AS SLIDE 2709-A, IN THE OFFICE OF THE JUDGE OF PROBATE OF BALDWIN COUNTY, ALABAMA.
SEC 41-T5S-R2E

DESCRIPTION OF EASEMENT

Commencing at the Northeast corner of said legal described property; thence N.180°0'0"E. for 66.27 feet; thence N.89°42'28"W. for 8.00 feet; thence N.0°9'26"W. for 66.28 feet; thence S.89°41'8"E. for 8.00 feet.
SEC 41-T5S-R2E

This instrument prepared by:
Amanda Overstreet
Riviera Utilities
Electric Engineering Dept.
413 East Laurel Ave.
Foley, Al 36535



RIVIERA UTILITIES
413 East Laurel Ave.
Foley, Alabama 36535
1(251) 943-5001

W.O. #: ELE43349-1

"Exhibit A"
NOT TO SCALE
Not performed by a licenced surveyor

 Right of Way Easment Width Dimensions As Indicated