

**CITY OF DAPHNE**  
**1705 MAIN STREET, DAPHNE, AL**  
**CITY COUNCIL BUSINESS MEETING AGENDA**  
**August 2, 2021**  
**6:00 P.M.**

**1. CALL TO ORDER**

**2. ROLL CALL**

**INVOCATION** Reverend John Knox Foster, Christ Presbyterian Church  
**PLEDGE OF ALLEGIANCE**

**PUBLIC HEARING:** TEFRA – Approval of Bonds Pursuant to Section 147 of the Internal Revenue Code

**3. APPROVE MINUTES:** July 19, 2021 regular meeting

**4. REPORTS OF STANDING COMMITTEES**

**A. FINANCE COMMITTEE – Conaway**

Review the minutes from the July 19, 2021 meeting.

Treasurer's Report June 2021:

- Unrestricted Fund Balance - \$19,665,813
- Total Cash Balance - \$30,151,931
- Sales Tax for May 2021 - \$2,091,049
- Lodging Tax for May 2021 - \$166,951

**B. BUILDINGS & PROPERTY COMMITTEE – Phillips**

Review the June 2021 New Construction and Building Reports.

Permits Issues: 399

New Residential Home Permits: 46

Total Fees: \$151,533.32

**C. PUBLIC SAFETY COMMITTEE – Hughes**

**D. CODE ENFORCEMENT/ORDINANCE COMMITTEE – Olen**

**E. PUBLIC WORKS COMMITTEE – Coleman**

**5. REPORTS OF SPECIAL BOARDS & COMMISSIONS**

**A. BOARD OF ZONING ADJUSTMENTS – Adrienne Jones**

**B. DOWNTOWN REDEVELOPMENT AUTHORITY – Conaway**

**C. INDUSTRIAL DEVELOPMENT BOARD – Scott**

**D. LIBRARY BOARD –Phillips**

**E. PLANNING COMMISSION – Olen**

Review the minutes from the minutes from the June 24, 2021 and the report from the July 22, 2021 meeting.

**F. RECREATION BOARD – Hughes**

**G. UTILITY BOARD – Goodlin**

**6. PUBLIC PARTICIPATION**

## City Council Agenda – August 2, 2021

7. **MAYOR’S REPORT**
8. **CITY ATTORNEY REPORT**
9. **DEPARTMENT HEAD REPORTS**
10. **CITY CLERK’S REPORT**

**MOTION** to approve the Eastern Shore Children’s Business Fair at Centennial Park on October 23, 2021 from 10:00am – 1:00pm.

**MOTION** to approve the Apollo’s Mystic Ladies Mardi Gras Parade on February 18, 2022 from 6:45pm – 8:30pm with a rain day makeup date of February 24, 2022.

**MOTION** to approve the publication and set a public hearing on September 20, 2021 for the Proposed Amendments to Ordinance 2011-54, Land Use and Development Ordinance, Article 13, Section 13-8 Fixed Dwellings (b) R-7(A), Apartment Districts (1), Multiple Family Garden Apartments Definition.

### 11. **RESOLUTIONS & ORDINANCES**

#### A. **RESOLUTIONS:**

**2021-26** – Telecommunicators Resolution

**2021-27** – Transfer of Investment Monies to Mitchell, McLeod, Pugh and Williams

**2021-28** – Approval of Bonds Pursuant to Section 147 of the Internal Revenue Code

**2021-29** – Resolution Adopting the 2021 Baldwin County Multi-Hazard Mitigation Plan, in Fulfillment of the Federal Disaster Mitigation Act of 2000 and the Local Mitigation Plan Requirements

#### B. **2<sup>nd</sup> READ ORDINANCES:**

**2021-36** – Ordinance Granting a Non-Exclusive Authorization to Point Broadband Fiber Holding, LLC

**2021-37** – Additional Appropriation – FY2021 Street Resurfacing Initiative - \$400,208

**2021-38** – Appropriation – Additional Engineering Fees – Daphne Sports Complex - \$43,683

**2021-39** – Re-Zone Property Located Southeast of Van Avenue and Main Street

#### C. **1<sup>ST</sup> READ ORDINANCES:**

**2021-40** – Appropriation – Engineering Fees – Public Works Storage Building - \$29,960

**2021-41** – Appropriation – Engineering Fees – Drainage Improvements for North Main St. Fire Station #2 - \$49,630

**2021-42** – Ordinance Authorizing the Issuance, Execution, Sale and Delivery of \$6,320,000 Principal Amount General Obligation Warrant of the City of Daphne and the Payment Thereof

12. **COUNCIL COMMENTS**
13. **ADJOURN**

**July 19, 2021  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
1705 MAIN STREET  
DAPHNE, AL  
6:00 P.M.**

**1. CALL TO ORDER:**

There being a quorum present Council President Doug Goodlin called the meeting to order at 6:00pm.

**2. ROLL CALL:**

**COUNCIL MEMBERS PRESENT:** Tommie Conaway, Angie Phillips, Benjamin Hughes, Ron Scott, Steve Olen, Joel Coleman and Doug Goodlin.

**Also Present:** Candace Antinarella, City Clerk; Mayor Robin LeJeune; Jay Ross, City Attorney; Troy Strunk, City Development; Adrienne Jones, Planning; Chief LeAnn Tacon, Fire; Vickie Hinman, Human Resources; Chief David Carpenter, Police; Ronnie Huskey, Public Works; Ange Baggett, Marketing; Tonja Young, Library; and Charlie McDavid, Recreation.

**INVOCATION/PLEDGE OF ALLEGIANCE**

Invocation was given by Mr. Lynn Huey, Congregation Mayim Chayim.

**PRESENTATION:** Mayor LeJeune presented the Park at Whispering Pines the Beautification Award.

**PRESENTATION:** Jewel Lawson spoke on the recent Community Spirit Day and thanked all those who came and volunteered. She said it was a great event.

**PUBLIC HEARING:** Adrienne Jones presented on the BN Properties, LLC Zoning Amendment located Southeast of Van Avenue and Main Street.

Public hearing opened at 6:13pm.

David Schumer shared about the zoning request.

Public hearing closed at 6:17pm.

**3. APPROVAL OF MINUTES:**

The minutes from the July 6, 2021 regular meeting were approved.

**4. REPORT OF STANDING COMMITTEES:**

**A. FINANCE COMMITTEE**

Councilwoman Conaway said the minutes from the Finance Meeting earlier will be in the next Council packet.

**B. BUILDINGS & PROPERTY COMMITTEE**

Councilwoman Phillips said the minutes from the June 14, 2021 meeting are in the packet.

**C. PUBLIC SAFETY COMMITTEE**

Councilman Hughes said the next meeting is August 9, 2021 at 4:30pm.

**D. CODE ENFORCEMENT/ORDINANCE COMMITTEE**

Councilman Olen said the next meeting is August 2, 2021 at 4:00pm.

**E. PUBLIC WORKS COMMITTEE**

Councilman Coleman said the minutes from the June 7, 2021 meeting are in the packet and the next meeting is August 2, 2021 at approximately 5:15pm.

**July 19, 2021  
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REGULAR BUSINESS MEETING  
1705 MAIN STREET  
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**5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:**

**A. Board of Zoning Adjustments**

Adrienne Jones said there will be no meeting in August and the minutes from the June 3, 2021 meeting and summary from the July 1, 2021 meeting were in the packet.

**B. Downtown Redevelopment Authority**

Councilwoman Conaway said the next meeting is August 19, 2021 at 5:30pm.

**C. Industrial Development Board**

Councilman Scott said the next meeting is tomorrow at 5:30pm.

**D. Library Board**

Councilwoman Phillips said the next meeting is September 9, 2021 at 4:30pm at the Library. She said there will be no August meeting.

**E. Planning Commission**

Councilman Olen said the next meeting is July 22<sup>nd</sup> at 5:00pm.

**F. Recreation Board**

Councilman Hughes said the next meeting is July 28<sup>th</sup> at 6:00pm.

**G. Utility Board**

Councilman Goodlin said the next meeting is July 28<sup>th</sup> at 5:00pm and the minutes from the May 26, 2021 are in the packet.

**6. PUBLIC PARTICIPATION:**

Public Participation opened at 6:20pm. No one came forward to speak.

Public Participation closed at 6:21pm.

**7. MAYOR'S REPORT:**

Mayor LeJeune reminded everyone the Recreation Board is meeting every other month. He said the City was recently awarded a \$50,000 grant for the Belrose parking improvements.

He thanked Jewel Lawson, City Employees and all the volunteers for the great job they did at the Community Spirit Day.

He said the playground at the Sports Complex is going up. He mentioned they are working on the parking lot next door. He said ALDOT made the lane switch at 181 that day.

**8. CITY ATTORNEY REPORT:**

City Attorney said there was no report but there were three matters of pending litigation for discussion in an Executive Session.

**9. DEPARTMENT HEAD COMMENTS:**

Chief Carpenter, Police, reminded everyone that "Coffee with a Cop" is tomorrow. He said the Police Department has been very busy.

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Chief Tacon, Fire, thanked everyone for providing bonuses to the City Employees through COVID pay. She said they are hiring six paramedics and are discussing the Explorer Program.

Ange Baggett, Marketing, said hotels are doing well. She said the Civic Center is repairing their floors and the Museum is repairing their foundation.

Charlie McDavid, Recreation, said youth football registration and fall sports registration are open.

Troy Strunk, City Development, shared the City had hired a new City Engineer, Joshua Newman.

**10. CITY CLERK'S REPORT:**

**MOTION by Councilman Hughes to approve the Muse Miles 5k and 1 mile fun run on November 20, 2021 from 7:30am – 9:00am. Seconded by Councilwoman Phillips.  
MOTION CARRIED UNANIMOUSLY.**

**11. RESOLUTIONS & ORDINANCES:**

**A. RESOLUTIONS:**

**2021-23 – Surplus Property – 2007 Cub Cadet 4x4**

**2021-24 – 2021-H-Street Resurfacing**

**2021-25 – Resolution Authorizing the City to Enter into a Preliminary Engineering and Construction Agreement for a Federal Aid Project with the State of Alabama for the Resurfacing on CR-64 from SR-42 (US-98) to CR-13 and Intersection Improvements on CR-64 at Pollard Road**

**MOTION by Councilwoman Phillips to waive the reading of Resolutions 2021-23, 2021-24 and 2021-25.  
Seconded by Councilman Hughes.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Hughes to adopt Resolution 2021-23. Seconded by Councilman Coleman.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Scott to adopt Resolution 2021-24. Seconded by Councilman Olen.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Phillips to adopt Resolution 2021-25. Seconded by Councilman Coleman.  
MOTION CARRIED UNANIMOUSLY.**

**ORDINANCES:**

**B. 2<sup>nd</sup> READ ORDINANCES:**

**2021-32 – Appropriation – W.O. Lott Park Tennis Facility Equipment and Furnishings - \$120,000**

**2021-33 – Appropriation – City of Daphne 2020-2024 Comprehensive Master Plan - \$90,960**

**2021-34 – Additional Appropriation – Pipe Crawler Camera - \$53,935**

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**2021-35 – Appropriation – Additional Temporary Workers Expense - \$76,000**

**MOTION by Councilwoman Conaway to waive the reading of Ordinances 2021-32, 2021-33, 2021-34 and 2021-35. Seconded by Councilman Coleman.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Ordinance 2021-32. Seconded by Councilman Coleman.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Hughes to adopt Ordinance 2021-33. Seconded by Councilman Coleman.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Scott to adopt Ordinance 2021-34. Seconded by Councilwoman Phillips.  
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilwoman Conaway to adopt Ordinance 2021-35. Seconded by Councilwoman Phillips.  
MOTION CARRIED UNANIMOUSLY.**

**C. 1<sup>ST</sup> READ ORDINANCES:**

**2021-36 – Ordinance Granting a Non-Exclusive Authorization to Point Broadband Fiber Holding, LLC**

**2021-37 – Additional Appropriation – FY2021 Street Resurfacing Initiative - \$400,208**

**2021-38 – Appropriation – Additional Engineering Fees – Daphne Sports Complex - \$43,683**

**2021-39 – Re-Zone Property Located Southeast of Van Avenue and Main Street**

**12. COUNCIL COMMENTS:**

Councilwoman Conaway said the next Education Advisory Committee meeting will be on July 20, 2021 at 2:30pm.

Councilman Olen said the Community Spirit Day was a huge success and thanked all who were involved.

Councilman Scott said he'll be having his right knee replaced on Thursday. He said Mayor LeJeune was doing a great job.

Councilman Hughes commended Fire Station #3 for their quick response and professionalism to a structure fire on July 10<sup>th</sup>.

Councilwoman Phillips endorsed Councilman Olen's comment. She gave kudos to Jewel Lawson and welcomed the new City Engineer.

Mayor LeJeune thanked Councilman Scott for his comments and said his prayers are with him. He congratulated Mr. Scott's wife, Linda, for being chosen as the artist for the Jubilee Festival. He reminded everyone to be vigilant about COVID and said you can find vaccine locations at [vaccines.gov](https://www.vaccines.gov).

**July 19, 2021  
CITY COUNCIL MEETING  
REGULAR BUSINESS MEETING  
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City Attorney certified that the Council should enter into an Executive Session concerning matters of pending litigation. He said it should take no longer than ten minutes and the Council should have no reason to vote.

**MOTION by Councilman Scott to enter into Executive Session. Seconded by Councilman Olen.**

**City Clerk called roll.**

|                                  |            |
|----------------------------------|------------|
| <b>Councilwoman Conaway</b>      | <b>Aye</b> |
| <b>Councilman Olen</b>           | <b>Aye</b> |
| <b>Councilman Coleman</b>        | <b>Aye</b> |
| <b>Councilman Scott</b>          | <b>Aye</b> |
| <b>Councilman Hughes</b>         | <b>Aye</b> |
| <b>Councilwoman Phillips</b>     | <b>Aye</b> |
| <b>Council President Goodlin</b> | <b>Aye</b> |

**MOTION CARRIED UNANIMOUSLY.**

**13. ADJOURN:**

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED INTO EXECUTIVE SESSION AT 6:48 PM.

Respectfully submitted by,

Certification of Presiding Officer,

\_\_\_\_\_  
Candace G. Antinarella, CMC, City Clerk

\_\_\_\_\_  
Doug Goodlin, Council President

**CITY OF DAPHNE**  
**FINANCE COMMITTEE MINUTES**  
**JULY 19, 2021**  
**4:30 P.M.**

**I. CALL TO ORDER/ROLL CALL**

The meeting was called to order at 4:30 p.m.

**Present were:**

Chairperson Mrs. Tommie Conaway  
Councilman Mr. Steve Olen  
Councilman Mr. Joel Coleman  
Councilman Mr. Doug Goodlin

Councilman Mr. Ron Scott  
Councilman Mr. Ben Hughes  
Councilwoman Mrs. Angie Phillips

**Also Present:** Mayor Robin LeJeune, Finance Director Mrs. Kelli Reid, Senior Accountant Mrs. Suzânn Henson, Human Resource Director Mrs. Vickie Hinman, Revenue Officer Mrs. Courtney Coleman, City Clerk Mrs. Candace Antinarella, Executive Director of City Development Troy Strunk, Director of Events and Marketing Mrs. Ange Baggett, Public Works Director Mr. Ronnie Huskey, Public Works Deputy Director William Eringman, Planning Director Mrs. Adrienne Jones, Fire Chief Mrs. LeAnn Tacon, and City Attorneys Mr. Jay Ross and Mr. Patrick Dungan.

**II. PUBLIC PARTICIPATION**

**A. Grant Update – Mrs. Cara Stallman, Grant Management**

Mrs. Stallman reviewed current, pending, and potential grants she was working on for the City including: Tap Grant for Hwy 98 Sidewalks, RTP Grant for setting the stairs and an ADA compliant ramp at Village Point Park, grants for the City's boat launch and trails at Trione Park. Mrs. Stallman stated she had submitted the ALDOT grant for the sidewalk at the round-about and an energy grant for lighting at the Civic Center. Mrs. Stallman noted she was working on a sports tourism grant through the American Rescue Plan. Mrs. Stallman also noted that Ms. Tonja Young, Library Director is working on a grant for historical markers/signs for the City. Discussion continued on potential grants.

**III. APPROVE MINUTES FOR THE PREVIOUS MEETING**

The previous minutes were approved with minor corrections from Councilman Steve Olen.

**IV. HUMAN RESOURCES BUSINESS**

**A. Update on Human Resources Department Activity**

Mrs. Vickie Hinman reviewed the Human Resource Report:

- Posted positions – 3
- Reviewing/Testing/Interviewing/Background check - 10
- Promotion/Internal Transfer - 2
- New Hires – 2

Mrs. Hinman reviewed the monthly Safety Committee meeting topics and discussed other Human Resource projects and events.

**Safety Committee:**

Next Safety Committee meeting is July 28, 2021 @ 10:00 a.m. in Jubilee Conference room. Committee members will attend the Alabama Governor's Safety & Health conference in August. Safety supply vendor conducted safety training at June Committee meeting on heat stress. All Public Works and Sports/Parks employees were invited to attend the training.

**Other HR projects/meetings/events:**

- Open Enrollment & Benefits Fair preparations for Aug. 3, 4, and 5
- Classification/Compensation Study continues

## **V. BUSINESS LICENSE REPORT**

### **A. Report: New Business Licenses – June, 2021**

Mrs. Coleman reviewed the following reports and information:

- Code enforcement issued 6 warnings resulting in businesses becoming compliant and \$660 in revenue.
- New Businesses with a physical location in Daphne - 13
- Simplified Sellers Use Tax collections - \$100,661.05 and YTD collections - \$859,634.03

| <b>BUSINESS LICENSE COUNT through 06/30/2021</b> |   |              |
|--------------------------------------------------|---|--------------|
| NEW Licenses                                     |   | <b>50</b>    |
| RENEWAL Licenses (2021)                          |   | <b>32</b>    |
| Total Issued THIS MONTH                          |   | <b>82</b>    |
| Total Issued THIS MONTH - PREVIOUS YEAR          |   | 99           |
| Net Gain/-Loss Current VS Previous Yr MONTH      |   | <b>-17</b>   |
| Total Issued YTD 2021                            |   | <b>4,228</b> |
| Total Issued YTD - PREVIOUS YEAR                 |   | 3,669        |
| Net Gain/-Loss Current VS Previous Yr YTD        | + | <b>559</b>   |

| <b>Business License Fee<br/>Historical Comparison<br/>2020 / 2021</b> |                |                |                              |                                    |
|-----------------------------------------------------------------------|----------------|----------------|------------------------------|------------------------------------|
|                                                                       | <b>FY 20</b>   | <b>FY 21</b>   | <b>+/-<br/>Previous Year</b> | <b>Budget 2021<br/>\$2,390,000</b> |
| <b>October</b>                                                        | \$15,924.77    | \$13,897.75    | (\$2,027.02)                 | (\$2,376,102.25)                   |
| <b>November</b>                                                       | \$3,754.50     | \$8,573.66     | \$4,819.16                   | (\$2,367,528.59)                   |
| <b>December</b>                                                       | \$80,771.34    | \$38,677.07    | (\$42,094.27)                | (\$2,328,851.52)                   |
| <b>January</b>                                                        | \$1,641,711.72 | \$1,084,222.56 | (\$557,489.16)               | (\$1,244,628.96)                   |
| <b>February</b>                                                       | \$210,511.03   | \$1,174,301.94 | \$963,790.91                 | (\$70,327.02)                      |
| <b>March</b>                                                          | \$226,661.69   | \$203,323.46   | (\$23,338.23)                | \$132,996.44                       |
| <b>April</b>                                                          | \$120,558.73   | \$94,667.02    | (\$25,891.71)                | \$227,663.46                       |
| <b>May</b>                                                            | \$34,866.11    | \$26,245.05    | (\$8,621.06)                 | \$253,908.51                       |
| <b>June</b>                                                           | \$37,917.88    | \$26,364.10    | (\$11,553.78)                | \$280,272.61                       |
| <b>Year to Date</b>                                                   | \$2,372,677.77 | \$2,670,272.61 | <b>\$297,594.84</b>          | <b>\$280,272.61</b>                |
| <b>All amounts include penalty and interest.</b>                      |                |                |                              |                                    |

## **VI. SALES & LODGING TAX REPORT**

### **A. Sales and Use Taxes: May, 2021**

Mrs. Henson reviewed the Sales & Use Tax Reports: \$2,091,049 was collected for May, 2021 which was up \$313,454 from May 2020's collections:

- YTD Variance over Budget - \$ 3,106,581

### **B. Lodging Tax Collections, May, 2021**

Mrs. Henson reviewed the Lodging Tax Collections Report and noted the collections for May, 2021 were \$166,951 which is up \$99,608 from May 2020's collections.

- YTD Variance over Budget - \$153,152

Discussion was made on the increase from last year and from previous months. Mrs. Baggett noted there are a lot of tourists that are staying in Daphne hotels and traveling to the beach.

**C. Lodging Tax Fund : Statement of Revenues over Expenses, June, 2021**

Mrs. Henson reviewed the Lodging Tax Statement of Revenues over Expenditure report for June, 2021.

- Unreserved balance for Bayfront related purchases - \$1,566,885
- Recreation for related purchases - \$ 800,552

Mrs. Reid noted that most of the revenue collections allocated to Recreation go toward the debt payment.

**VII. FINANCIAL SCHEDULES & REPORTS**

**A. Financial Reports**

**1. Treasurer's Report: June, 2021**

Mrs. Reid reviewed the Treasurer's Report:

| As of June 30, 2021                        |                      |                      |                                           |                      |                                          |
|--------------------------------------------|----------------------|----------------------|-------------------------------------------|----------------------|------------------------------------------|
| Account Type/Title                         | 6/30/2021            | 5/31/2021            | Increase<br>(Decrease)<br>from last Month | 6/30/2020            | Increase<br>(Decrease) from<br>Last Year |
| <b>GENERAL FUND &amp; ENTERPRISE FUNDS</b> | \$ 13,685,732        | \$ 14,206,513        | \$ (520,781)                              | \$ 12,880,419        | \$ 805,313                               |
| INVESTMENT FUND                            | 5,874,396            | 5,873,584            | 812                                       | 5,922,656            | \$ (48,260)                              |
| CREDIT CARD ACCOUNT                        | 105,685              | 102,509              | 3,176                                     | 176,559              | \$ (70,874)                              |
| <b>Total Unrestricted Cash Balance</b>     | <b>19,665,813</b>    | <b>20,182,606</b>    | <b>(516,793)</b>                          | <b>18,979,634</b>    | <b>686,179</b>                           |
| <b>SPECIAL REVENUE FUNDS</b>               |                      |                      |                                           |                      |                                          |
| 4 CENT GAS TAX                             | 229,641              | 224,399              | 5,241                                     | 172,407              | 57,234                                   |
| 7 CENT GAS TAX                             | 219,857              | 216,893              | 2,964                                     | 156,180              | 63,676                                   |
| 10 CENT GAS TAX                            | 213,110              | 199,306              | 13,804                                    | 74,086               | 139,023                                  |
| TREE & FLOWER                              | 29,011               | 30,176               | (1,165)                                   | 23,926               | 5,086                                    |
| COVID RELIEF FUND                          | 1,952,272            | 1,952,272            | -                                         | -                    | 1,952,272                                |
| FEDERAL DRUG FORFEITURES                   | 177,400              | 177,400              | -                                         | 259,651              | (82,251)                                 |
| LOCAL DRUG FORFEITURES                     | 60,580               | 60,580               | -                                         | 55,618               | 4,962                                    |
| LIBRARY                                    | 51,493               | 52,411               | (918)                                     | 46,501               | 4,992                                    |
| COURT TRAINING & EQUIPMENT                 | 42,506               | 42,028               | 479                                       | 39,318.00            | 3,188                                    |
| COURT CORRECTION                           | 426,253              | 445,779              | (19,526)                                  | 411,962              | 14,291                                   |
| LODGING TAX                                | 2,278,312            | 2,239,917            | 38,395                                    | 2,177,223            | 101,088                                  |
| <b>AGENCY FUNDS</b>                        |                      |                      |                                           |                      |                                          |
| MUNICIPAL COURT                            | 238                  | 230                  | 8                                         | 988                  | (750)                                    |
| SELF INSURANCE                             | 223,454              | 223,443              | 11                                        | 206,851              | 16,603                                   |
| FLEX SPENDING                              | 9,150                | 11,815               | (2,665)                                   | 4,521                | 4,629                                    |
| OPEB TRUST INVESTMENT FUND                 | 817,557              | 810,555              | 7,002                                     | 508,839              | 308,717                                  |
|                                            | 6,730,833            | 6,724,116            | 6,717                                     | 4,138,073            | 2,592,760                                |
| <b>CAPITAL PROJECT FUNDS</b>               |                      |                      |                                           |                      |                                          |
| CAPITAL RESERVE                            | 3,425,575            | 3,528,541            | (102,966)                                 | 3,736,342            | (310,767)                                |
| 2019 CAPITAL IMPROVEMENTS                  | -                    | -                    | -                                         | 220,688              | (220,688)                                |
|                                            | 3,425,575            | 3,528,541            | (102,966)                                 | 3,957,030            | (531,455)                                |
| <b>DEBT SERVICE FUNDS</b>                  |                      |                      |                                           |                      |                                          |
| DEBT SERVICE                               | 329,710              | 981,768              | (652,058)                                 | 1,087,839            | (758,129)                                |
|                                            |                      |                      |                                           |                      |                                          |
| <b>Total Restricted Cash Balance</b>       | <b>10,486,117</b>    | <b>11,234,425</b>    | <b>(748,308)</b>                          | <b>9,182,942</b>     | <b>1,303,176</b>                         |
| <b>Total City Cash Balance</b>             | <b>\$ 30,151,931</b> | <b>\$ 31,417,031</b> | <b>\$ (1,265,100)</b>                     | <b>\$ 28,162,576</b> | <b>\$ 1,989,355</b>                      |
| <b>Encumbrance Total as of</b>             |                      |                      | <b>6/30/2021</b>                          | <b>\$ 659,203.41</b> |                                          |

Mrs. Reid noted that the decrease in Debt Service account was due to extra principal payment on the 2014 Series Warrant. Remaining refunding of the bond will be on the August 3, 2021 Council agenda.

***The Treasurer's Report as of June, 2021 Total Unrestricted Cash Balance - \$19,665,813 and Total City Cash Balance - \$30,151,931 was presented to be filed for audit.***

## 2. Encumbrance Report

- Encumbrance balance is - \$659,203.41 as of June, 2021.

Mrs. Reid reviewed the Encumbrance Report and recent expenditures which included security cameras, entrance signs, litigation fees, Olde Towne Masterplan, and the pavilion at Lott Park.

## 3. Outstanding Appropriations

Mrs. Reid reviewed the Outstanding Appropriation Report and noted the largest item being the Bayfront Street Scape project which will be bid out. The Next largest is the FY2021 Road Resurfacing projects.

## 4. Financial Overview: Debt Summaries & Monthly Financial Statements, May, 2021

Mrs. Reid reviewed the following Financial Statements:

- Debt Summary Schedules (General & Enterprise Funds), June, 2021
  - o Jubilee Square: Debt payments are currently fully paid through December 2020. The loan matured 1/1/2021 and has been extended for up to five years per the agreement.

### General Fund:

|                                                                                                                                                                     | <u>FY 2021</u> | <u>FY 2020</u> | <u>Change</u> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------|---------------|
| • YTD Budgetary Net Income:                                                                                                                                         | \$6,162,225    | \$4,527,683    | \$1,634,542   |
| • Total sales tax collected year to date is approximately \$3.1 million over budgeted income and prior year to date income                                          |                |                |               |
| • Hurricane Sally expenditures YTD are \$4.87 million with the majority of the expenditures relating to debris removal. FEMA will reimburse 75% and the state 12.5% |                |                |               |
| • Total investment income including interest and unrealized gain on investment account is approximately \$346,000 less than April 2020                              |                |                |               |
| • Unassigned Fund Balance: \$24,101,996                                                                                                                             |                |                |               |
| • Outstanding Encumbrances: \$721,307                                                                                                                               |                |                |               |

### Debt Service Fund/Outstanding Debt:

- Outstanding Warrant Balance as of May 31, 2021: \$30,361,607
- Outstanding Capital Lease Balance as of May 31, 2021:
  - o General Fund: \$695,682
  - o Enterprise Fund: \$1,474,920

### Capital Project Funds (Capital Reserve):

- The largest capital expenditure totaled \$730,247 for the 2020 Road Repaving Initiative
- Other large expenditures include \$305,000 for the Lott Park Tennis Building, \$273,000 for the completion of Fire Station #5, and \$335,000 for the Pollard Road Sidewalk TAP Grant project

### Special Revenue Funds (12 separate funds):

- The COVID Relief Fund was created in May with a \$1,952, 272 deposit received from the American Rescue Plan Act. This is 50% of the allotted allocation to be received by the City.
- Lodging Tax Fund –
  - o Bayfront Unreserved Fund Balance: \$1,582,985
  - o Recreation Unreserved Fund Balance: \$750,094
  - o Total lodging tax collected was \$153,000 over budgeted income and \$282,600 over prior year to date income.

### Enterprise Funds (Solid Waste and Civic Center):

- Year to date transfers for each of the enterprise funds were as follows:

|                   | <u>FY 2021</u> | <u>FY 2020</u> | <u>Change</u> |
|-------------------|----------------|----------------|---------------|
| Solid Waste Fund  | \$ 77,686      | \$ 234,599     | \$ (156,913)  |
| Civic Center Fund | \$ 92,238      | \$ 202,320     | \$ (110,082)  |

In May of 2020, there was a waiver of garbage fees in response to the COVID-19 pandemic

## **5. Unfunded Future Projects Expenditure Summary**

Mrs. Reid reviewed the Unfunded Future Projects Expenditure Summary for which no appropriations have been made.

## **6. Summary of Budgetary Amendments**

Mrs. Reid reviewed the General Fund budgetary amendments made to the FY2021 Budget.

- Total Appropriations Year to Date – \$ 2,258,028
- Adjusted Expenses over Revenue – (\$2,229,750)

## **B. Bills Paid Reports – June, 2021**

The Bills Paid Report was previously presented electronically.

## **VII. APPROPRIATION REQUESTS: (Ordinance)**

### **A. Appropriation: 2021-H-Street Resurfacing - \$400,208**

Mrs. Reid reviewed the FY2021 Street Resurfacing projects and noted if Alternate #1 is included an appropriation in the amount of \$400,208 will need to be done. Mr. Scott asked about the FY2022 Street Resurfacing list. Mr. Huskey and Mr. Eringman both discussed the list. Mr. Eringman stated that the list should be completed in the next week or two. Discussion continued on the selection of streets that would need to be resurfaced.

***MOTION BY Mrs. Phillips to recommend to Council to adopt the Ordinance amending the budget to appropriate \$400,208 from the General Fund to be transferred to the Capital Reserve Fund for the 2021-H-Street Resurfacing projects. Seconded by Mr. Hughes.***

***MOTION CARRIED UNANIMOUSLY***

### **B. Appropriation: Engineering Fees – Public Works Storage Building - \$29,960**

Mrs. Reid discussed the need for an appropriation in the amount of \$29,960 out of the General Fund for the Engineering Fees for the design and construction of a new Public Works Storage Building. Mayor LeJeune noted this building will replace the previous Recycling building that was destroyed by fire.

***MOTION BY Mr. Scott to recommend to Council to adopt an ordinance appropriating \$29,960 out of the General Fund for the Engineering Fees for the design and construction of a new Public Works Storage Building. Seconded by Mr. Hughes.***

***MOTION CARRIED UNANIMOUSLY***

### **C. Appropriation: Engineering Fees – Drainage Improvements for North Main Street Fire Station #2 - \$49,630**

Mrs. Reid discussed the need for an appropriation of \$49,630 out of the General Fund for the Engineering Fees for the Drainage Improvements for North Main Street Fire Station #2 project.

***MOTION BY Mrs. Phillips to recommend to Council to adopt an ordinance appropriating \$49,630 out of the General Fund for the Engineering Fees for the Drainage Improvements for North Main Street Fire Station #2 project. Seconded by Mr. Goodlin.***

***MOTION CARRIED UNANIMOUSLY***

## **IX. NEW BUSINESS**

### **A. Employee Insurance Plan – Self Insure though the City**

Mayor LeJeune requested that Council review and consider the City becoming self-insured. Mayor LeJeune noted they are researching other cities that are self-insured and would provide more information after that research was done. Discussion continued that the City's insurance plan would still be administered through Blue Cross Blue Shield. Mayor LeJeune stated that the employee co-pays would stay the same and the current plan would remain in the grandfathered status.

### **B. Moratorium Ordinance**

Mr. Strunk handed out a draft ordinance: to protect the health, safety, and general welfare of its citizens relating to development and the filing of site plan approval application for any multiple family project within the corporate limits of the City of Daphne. Mrs. Jones reviewed the draft ordinance and related zoning ordinances. Mr. Strunk discussed the effect on the City's infrastructure (storm water management, traffic, etc). Mr. Coleman noted he was not in favor of the ordinance. Discussion continued.

***MOTION BY Mr. Hughes to recommend to Council to move the ordinance to the Ordinance Committee for further discussion. There was no second.***

***MOTION FAILED FOR A LACK OF A SECOND***

**X. OLD BUSINESS**

**A. 2021-RFP-Investment Services**

Mrs. Reid reviewed moving the City's investment monies from Raymond James to Mitchell, McLeod, Pugh & Williams. Mrs. Reid reviewed the losses over the last few years on the current investment account. The Mayor discussed the new company would have a decrease in fees. Mr. Scott asked if the investment monies would be insured through FDIC. Mrs. Reid noted it would be insured through SIPC. Mrs. Reid stated she would provide the Resolution needed to transfer the investment monies.

***MOTION BY Mrs. Phillips to recommend to Council to adopt a Resolution authorizing the transfer of investment monies to Mitchell, McLeod, Pugh & Williams, and authorizing the Mayor to execute any and all documents required to transfer the funds and setup of the new account. Seconded by Mr. Scott.***

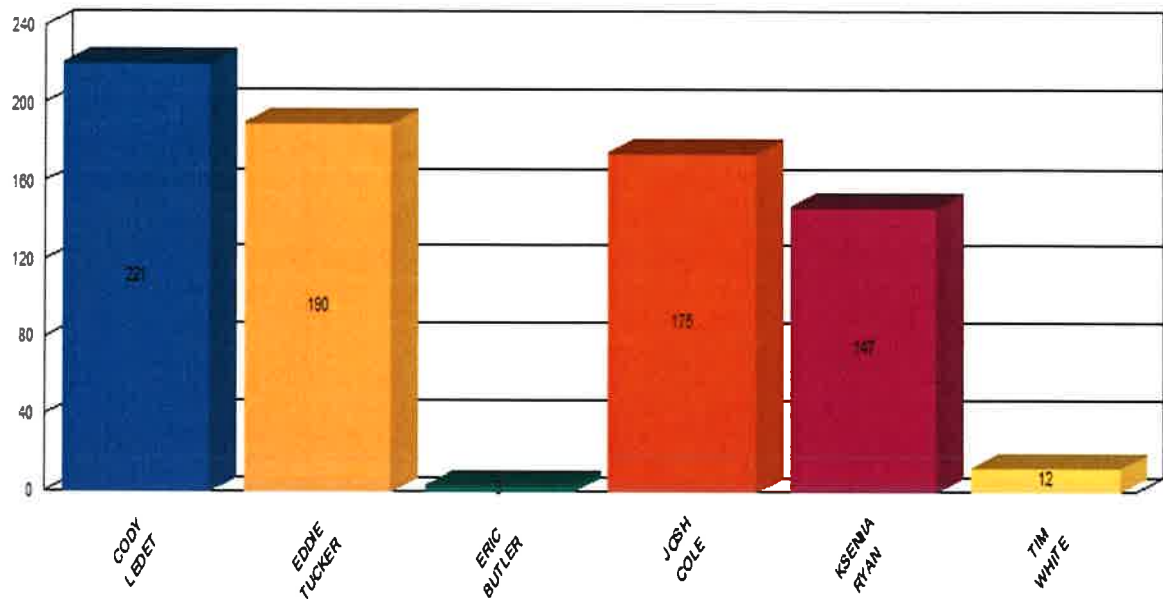
***MOTION CARRIED UNANIMOUSLY***

**XI. ADJOURN**

The meeting adjourned at 6:05p.m.



COMPLETED INSPECTIONS BY ACTUAL END DATE BY INSPECTOR (06/01/2021 TO 06/30/2021)  
FOR CITY OF DAPHNE



June 2021

Building Inspections- 515

Environmental Inspections- 233

Total Department Inspections- 748

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021) FOR CITY OF DAPHNE

### Building Permit (Commercial)

#### Work Class New Construction (Commercial)

|                                                                                                                                   |                                                 |                                |                              |                        |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|--------------------------------|------------------------------|------------------------|
| <b>BLDC-008015-2021</b>                                                                                                           | <b>Type:</b> Building Permit (Commercial)       | <b>District:</b>               | <b>Main Address:</b>         | 30765 Mill Ln          |
| <b>Status:</b> Issued                                                                                                             | <b>Workclass:</b> New Construction (Commercial) | <b>Project:</b>                | <b>Parcel:</b>               | Daphne, AL 36527       |
| <b>Application Date:</b> 06/16/2021                                                                                               | <b>Issue Date:</b> 06/16/2021                   | <b>Expiration:</b> 12/13/2021  | <b>Last Inspection:</b>      | <b>Finalized Date:</b> |
| <b>Zone:</b>                                                                                                                      | <b>Sq Ft:</b> 0                                 | <b>Valuation:</b> \$800,343.00 | <b>Fee Total:</b> \$5,702.06 | <b>Assigned To:</b>    |
| <b>Additional Info:</b>                                                                                                           |                                                 |                                |                              |                        |
| <b>Master Permit:</b> 19-                                                                                                         | <b>Contract Value:</b> 800343.00                |                                |                              |                        |
| <b>Contractor:</b> Advanced Building Specialties, Inc. 213 North Main ST C Petal, MS 39465 504-231-0002 joe@themcmurrycompany.com |                                                 |                                |                              |                        |

**Value total for Work Class New Construction (Commercial):**

**Fee total for Work Class New Construction (Commercial):**

**Value total for Permit Type Building Permit (Commercial): \$800,343.00**

**PERMITS ISSUED for Permit Type:**

**1**

### Building Permit (Residential)

#### Work Class New Construction (Residential)

|                                                 |                                                  |                                            |                                               |                                                 |
|-------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007565-2021</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 10546 Ruffian Rte                               |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Jubilee Farms Phase 7      | <b>Parcel:</b>                                | Daphne, AL 36526                                |
| <b>Application Date:</b> 05/13/2021             | <b>Issue Date:</b> 06/07/2021                    | <b>Expiration:</b> 12/06/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$210,092.72             | <b>Fee Total:</b> \$1,135.39                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                         |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 184656      | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 1774 | <b>Non-Heated and Cooled Square Feet:</b> 522 | <b>Non-Heated and Cooled Valuation:</b> 25437.1 |
| <b>IRC Residential Building Code Year:</b> 2018 | <b>Subdivision:</b> JUBILEE FARMS                | <b>Subdivision Unit or Phase:</b> 7        | <b>Lot Number:</b> 472                        | <b>Zoned:</b> PUD                               |
| <b>Watershed:</b> Fish River                    |                                                  |                                            |                                               |                                                 |

**Description:** LOT 472 PH 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007566-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/07/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$247,819.37<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,325.48<br><br><b>Non-Heated and Cooled Square Feet:</b> 775<br><b>Lot Number:</b> 419 | <b>10651 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 37765.8<br><b>Zoned:</b> PUD |
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**Description:** LOT 419 PH 7 JUBILEE FARMS  
**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007567-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/07/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$243,433.67<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,304.92<br><br><b>Non-Heated and Cooled Square Feet:</b> 685<br><b>Lot Number:</b> 418 | <b>10665 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 33380.1<br><b>Zoned:</b> PUD |
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**Description:** LOT 418 PH 7 JUBILEE FARMS  
**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007570-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/09/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/27/2021<br><b>Valuation:</b> \$243,433.67<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b> 06/30/2021<br><b>Fee Total:</b> \$1,304.92<br><br><b>Non-Heated and Cooled Square Feet:</b> 685<br><b>Lot Number:</b> 412 | <b>10711 Northern Dancer Court</b><br><b>Daphne, AL</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 33380.1<br><b>Watershed:</b> Fish River |
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**Description:** LOT 412 PHASE 7 JUBILEE FARMS  
**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007571-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 414 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/09/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 414 | <b>10695 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-007572-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 464 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/09/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 464 | <b>10390 Ruffian Rte</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Zoned:</b> PUD |
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| <b>BLDR-007574-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 466 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/09/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 466 | <b>10414 Ruffian Rte</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Zoned:</b> PUD |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007575-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/09/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 465 | <b>10402 Ruffian Route</b><br><b>Daphne, AL</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Watershed:</b> Fish River |
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**Description:** LOT 465 PHASE 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007578-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/10/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/07/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 468 | <b>10488 Ruffian Rte</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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**Description:** LOT 468 PH 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007579-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/10/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 8<br><br><b>Expiration:</b> 12/07/2021<br><b>Valuation:</b> \$210,092.72<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,135.39<br><br><b>Non-Heated and Cooled Square Feet:</b> 522<br><b>Lot Number:</b> 467 | <b>10436 Ruffian Route</b><br><b>Daphne, AL</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 25437.1<br><b>Watershed:</b> Fish River |
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**Description:** LOT 467 PHASE 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007581-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/13/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 423 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/07/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/06/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 423 | <b>10660 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-007598-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 416 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/21/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$210,092.72<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,135.39<br><br><b>Non-Heated and Cooled Square Feet:</b> 522<br><b>Lot Number:</b> 416 | <b>10681 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 25437.1<br><b>Zoned:</b> PUD |
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| <b>BLDR-007599-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 477 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/18/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/15/2021<br><b>Valuation:</b> \$247,819.37<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,325.48<br><br><b>Non-Heated and Cooled Square Feet:</b> 775<br><b>Lot Number:</b> 477 | <b>10423 Zenyatta Loop</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 37765.8<br><b>Zoned:</b> PUD |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007601-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 479 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 279 | <b>10389 Zenyatta Loop</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Zoned:</b> PUD |
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| <b>BLDR-007602-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 480 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/15/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/13/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,163.83<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 480 | <b>10377 Zenyatta Loop</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-007604-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018<br><br><b>Description:</b> LOT 410 PHASE 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/15/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/13/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 410 | <b>10727 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Watershed:</b> Fish River |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007605-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 413 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/21/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$212,188.11<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,145.66<br><br><b>Non-Heated and Cooled Square Feet:</b> 565<br><b>Lot Number:</b> 413 | <b>10703 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27532.5<br><b>Zoned:</b> PUD |
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| <b>BLDR-007607-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 407 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/21/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 407 | <b>10751 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-007609-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 470 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/18/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/15/2021<br><b>Valuation:</b> \$243,433.67<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,304.92<br><br><b>Non-Heated and Cooled Square Feet:</b> 685<br><b>Lot Number:</b> 470 | <b>10522 Ruffian Rte</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 33380.1<br><b>Zoned:</b> PUD |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007610-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/21/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$210,092.72<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,135.39<br><br><b>Non-Heated and Cooled Square Feet:</b> 522<br><b>Lot Number:</b> 409 | <b>10735 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Finale Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 25437.1<br><b>Watershed:</b> Fish River |
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**Description:** LOT 409 PHASE 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007611-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/21/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$243,433.67<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,304.92<br><br><b>Non-Heated and Cooled Square Feet:</b> 685<br><b>Lot Number:</b> 408 | <b>10743 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Finale Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 33380.1<br><b>Zoned:</b> PUD |
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**Description:** LOT 408 PH 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007612-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/15/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/13/2021<br><b>Valuation:</b> \$210,092.72<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,135.39<br><br><b>Non-Heated and Cooled Square Feet:</b> 522<br><b>Lot Number:</b> 469 | <b>10500 Ruffian Rte</b><br><b>Daphne, AL 36526</b><br><br><b>Finale Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 25437.1<br><b>Zoned:</b> PUD |
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**Description:** LOT 469 PH 7 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

# PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007613-2021</b>                                                                                      | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 10680 Northern Dancer Ct                        |
| <b>Status:</b> Issued                                                                                        | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Jubilee Farms Phase 7      | <b>Parcel:</b>                                | Daphne, AL 36526                                |
| <b>Application Date:</b> 05/17/2021                                                                          | <b>Issue Date:</b> 06/09/2021                    | <b>Expiration:</b> 12/06/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                                                                                 | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$215,306.83             | <b>Fee Total:</b> \$1,161.08                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                                                                                      |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 184656                                                                   | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 1774 | <b>Non-Heated and Cooled Square Feet:</b> 629 | <b>Non-Heated and Cooled Valuation:</b> 30651.2 |
| <b>IRC Residential Building Code Year:</b> 2018                                                              | <b>Subdivision:</b> JUBILEE FARMS                | <b>Subdivison Unit or Phase:</b> 7         | <b>Lot Number:</b> 425                        | <b>Zoned:</b> PUD                               |
| <b>Watershed:</b> Fish River                                                                                 |                                                  |                                            |                                               |                                                 |
| <b>Description:</b> LOT 425 PH 7 JUBILEE FARMS                                                               |                                                  |                                            |                                               |                                                 |
| <b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com |                                                  |                                            |                                               |                                                 |

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|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007616-2021</b>                                                                                      | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 10671 Northern Dancer Ct                        |
| <b>Status:</b> Issued                                                                                        | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Jubilee Farms Phase 7      | <b>Parcel:</b>                                | Daphne, AL 36526                                |
| <b>Application Date:</b> 05/17/2021                                                                          | <b>Issue Date:</b> 06/18/2021                    | <b>Expiration:</b> 12/15/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                                                                                 | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$247,819.37             | <b>Fee Total:</b> \$1,325.48                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                                                                                      |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 210054                                                                   | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 2018 | <b>Non-Heated and Cooled Square Feet:</b> 775 | <b>Non-Heated and Cooled Valuation:</b> 37765.8 |
| <b>IRC Residential Building Code Year:</b> 2018                                                              | <b>Subdivision:</b> JUBILEE FARMS                | <b>Subdivison Unit or Phase:</b> 7         | <b>Lot Number:</b> 417                        | <b>Zoned:</b> PUD                               |
| <b>Watershed:</b> Fish River                                                                                 |                                                  |                                            |                                               |                                                 |
| <b>Description:</b> LOT 417 PH 7 JUBILEE FARMS                                                               |                                                  |                                            |                                               |                                                 |
| <b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com |                                                  |                                            |                                               |                                                 |

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|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007617-2021</b>                                                                                      | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 10558 Ruffian Rte                               |
| <b>Status:</b> Issued                                                                                        | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Jubilee Farms Phase 7      | <b>Parcel:</b>                                | Daphne, AL 36526                                |
| <b>Application Date:</b> 05/17/2021                                                                          | <b>Issue Date:</b> 06/21/2021                    | <b>Expiration:</b> 12/20/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                                                                                 | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$215,306.83             | <b>Fee Total:</b> \$1,161.08                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                                                                                      |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 184656                                                                   | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 1774 | <b>Non-Heated and Cooled Square Feet:</b> 629 | <b>Non-Heated and Cooled Valuation:</b> 30651.2 |
| <b>IRC Residential Building Code Year:</b> 2018                                                              | <b>Subdivision:</b> JUBILEE FARMS                | <b>Subdivison Unit or Phase:</b> 7         | <b>Lot Number:</b> 473                        | <b>Zoned:</b> PUD                               |
| <b>Watershed:</b> Fish River                                                                                 |                                                  |                                            |                                               |                                                 |
| <b>Description:</b> LOT 473 PH 7 JUBILEE FARMS                                                               |                                                  |                                            |                                               |                                                 |
| <b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com |                                                  |                                            |                                               |                                                 |

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007618-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 474 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 474 | <b>10459 Zenyatta Loop</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-007620-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 475 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 475 | <b>10447 Zenyatta Loop</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Zoned:</b> PUD |
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| <b>BLDR-007621-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 476 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/15/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/13/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,163.83<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 476 | <b>10435 Zenyatta Loop</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007622-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 471 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/15/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/13/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 471 | <b>10534 Ruffian Rte</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Zoned:</b> PUD |
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| <b>BLDR-007623-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/17/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 210054<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 415 PH 7 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/17/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 7<br><br><b>Expiration:</b> 12/14/2021<br><b>Valuation:</b> \$243,433.67<br><br><b>Heated and Cooled Square Feet:</b> 2018<br><b>Subdivison Unit or Phase:</b> 7 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,304.92<br><br><b>Non-Heated and Cooled Square Feet:</b> 685<br><b>Lot Number:</b> 415 | <b>10685 Northern Dancer Ct</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 33380.1<br><b>Zoned:</b> PUD |
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| <b>BLDR-007721-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/26/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 253667<br><br><b>IRC Residential Building Code Year:</b> 2018<br><br><b>Description:</b> LOT 307 PHASE 6 JUBILEE FARMS NEW HOME<br><b>Contractor:</b> TRULAND HOMES LLC 29891 WOODROW LN SPANISH FORT, AL 36527 251-621-0850 TOM@TRULANDHOMES.COM | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/02/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 6<br><br><b>Expiration:</b> 11/29/2021<br><b>Valuation:</b> \$290,263.56<br><br><b>Heated and Cooled Square Feet:</b> 2437<br><b>Subdivison Unit or Phase:</b> 6 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,605.00<br><br><b>Non-Heated and Cooled Square Feet:</b> 751<br><b>Lot Number:</b> 307 | <b>10846 Secretariat Blvd</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b> 06/02/2021<br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 36596.2<br><b>Zoned:</b> PUD |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007722-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/26/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 292077<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/02/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 1<br><br><b>Expiration:</b> 11/29/2021<br><b>Valuation:</b> \$332,473.71<br><br><b>Heated and Cooled Square Feet:</b> 2806<br><b>Subdivison Unit or Phase:</b> 1 | <b>Main Address:</b><br><b>Parcel:</b> 377768<br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,815.00<br><br><b>Non-Heated and Cooled Square Feet:</b> 829<br><b>Lot Number:</b> 65 | <b>10571 Secretariat Blvd</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b> 06/02/2021<br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 40397.2<br><b>Zoned:</b> PUD |
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**Description:** LOT 65 PHASE 1 JUBILEE FARMS NEW HOME

**Contractor:** TRULAND HOMES LLC 29891 WOODROW LN SPANISH FORT, AL 36527 251-621-0850 TOM@TRULANDHOMES.COM

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| <b>BLDR-007734-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 05/26/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 219630<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Tiawasee | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/30/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> LAKE FOREST | <b>District:</b><br><b>Project:</b> Lake Forest<br><br><b>Expiration:</b> 12/27/2021<br><b>Valuation:</b> \$257,590.57<br><br><b>Heated and Cooled Square Feet:</b> 2110<br><b>Subdivison Unit or Phase:</b> U-2 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,440.00<br><br><b>Non-Heated and Cooled Square Feet:</b> 779<br><b>Lot Number:</b> 40 | <b>113 Pineridge Rd</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 37960.7<br><b>Zoned:</b> R-3 |
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**Description:** LOT 40 PHASE U-2 LAKE FOREST NEW HOME

**Contractor:** PROCISION RESTORATION LLC 3168 S MIDTOWN PARK MOBILE, AL 36606 AALLEN@PROCISIONRESTORATION.COM

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| <b>BLDR-007984-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/15/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> OLD FIELD | <b>District:</b><br><b>Project:</b> Oldfield Phase 3B<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 3B | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 156 | <b>23432 Shadowridge Dr</b><br><b>Daphne, AL 36526</b><br><br><b>Finalized Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> 3B |
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**Description:** LOT 156 PHASE 3B OLD FIELD

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-007985-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/15/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> OLD FIELD | <b>District:</b><br><b>Project:</b> Oldfield Phase 3B<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$210,092.72<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 3B | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,135.39<br><br><b>Non-Heated and Cooled Square Feet:</b> 522<br><b>Lot Number:</b> 155 | <b>23426 Shadowridge Dr</b><br><b>Daphne, AL 36526</b><br><br><b>Finalied Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 25437.1<br><b>Zoned:</b> R-6G |
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**Description:** LOT 155 PH 3B OLD FIELD

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007986-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/15/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 168418<br><br><b>IRC Residential Building Code Year:</b> 2018 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> OLD FIELD | <b>District:</b><br><b>Project:</b> Oldfield Phase 3B<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$195,755.15<br><br><b>Heated and Cooled Square Feet:</b> 1618<br><b>Subdivison Unit or Phase:</b> 3B | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,058.32<br><br><b>Non-Heated and Cooled Square Feet:</b> 561<br><b>Lot Number:</b> 153 | <b>23414 Shadowridge Dr</b><br><b>Daphne, AL 36526</b><br><br><b>Finalied Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 27337.5<br><b>Zoned:</b> R-6G |
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**Description:** LOT 153 PH 3B OLD FIELD

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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| <b>BLDR-007987-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/15/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2015 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/22/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> OLD FIELD | <b>District:</b><br><b>Project:</b> Oldfield Phase 3B<br><br><b>Expiration:</b> 12/20/2021<br><b>Valuation:</b> \$210,092.72<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 3B | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,135.39<br><br><b>Non-Heated and Cooled Square Feet:</b> 522<br><b>Lot Number:</b> 154 | <b>23420 Shadowridge Dr</b><br><b>Daphne, AL 36526</b><br><br><b>Finalied Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 25437.1<br><b>Zoned:</b> R-6G |
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**Description:** LOT 154 PHASE 3B OLD FIELD

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

|                                                 |                                                  |                                            |                                               |                                                 |
|-------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007989-2021</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 23438 Shadowridge Dr                            |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Oldfield Phase 3B          | <b>Parcel:</b>                                | Daphne, AL 36526                                |
| <b>Application Date:</b> 06/15/2021             | <b>Issue Date:</b> 06/24/2021                    | <b>Expiration:</b> 12/21/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$195,755.15             | <b>Fee Total:</b> \$1,058.32                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                         |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 168418      | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 1618 | <b>Non-Heated and Cooled Square Feet:</b> 561 | <b>Non-Heated and Cooled Valuation:</b> 27337.5 |
| <b>IRC Residential Building Code Year:</b> 2018 | <b>Subdivision:</b> OLD FIELD                    | <b>Subdivison Unit or Phase:</b> 3B        | <b>Lot Number:</b> 157                        | <b>Zoned:</b> R-6G                              |

**Description:** LOT 157 PHASE 3B OLD FIELD

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

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|-------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007990-2021</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 23408 Shadowridge Dr                            |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Oldfield Phase 3B          | <b>Parcel:</b>                                | Daphne, AL                                      |
| <b>Application Date:</b> 06/15/2021             | <b>Issue Date:</b> 06/22/2021                    | <b>Expiration:</b> 12/20/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$210,092.72             | <b>Fee Total:</b> \$1,135.39                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                         |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 184656      | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 1774 | <b>Non-Heated and Cooled Square Feet:</b> 522 | <b>Non-Heated and Cooled Valuation:</b> 25437.1 |
| <b>IRC Residential Building Code Year:</b> 2018 | <b>Subdivision:</b> OLD FIELD                    | <b>Subdivison Unit or Phase:</b> 3B        | <b>Lot Number:</b> 152                        | <b>Zoned:</b> R-6G                              |

**Description:** LOT 152 PH 3B OLD FIELD

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

|                                                 |                                                  |                                            |                                               |                                                 |
|-------------------------------------------------|--------------------------------------------------|--------------------------------------------|-----------------------------------------------|-------------------------------------------------|
| <b>BLDR-007995-2021</b>                         | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                           | <b>Main Address:</b>                          | 24549 Alamos Trace Dr                           |
| <b>Status:</b> Issued                           | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Jubilee Farms Phase 15     | <b>Parcel:</b>                                | Daphne, AL 36526                                |
| <b>Application Date:</b> 06/16/2021             | <b>Issue Date:</b> 06/29/2021                    | <b>Expiration:</b> 12/27/2021              | <b>Last Inspection:</b>                       | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                    | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$243,433.67             | <b>Fee Total:</b> \$1,304.92                  | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                         |                                                  |                                            |                                               |                                                 |
| <b>Heated and Cooled Valuation:</b> 210054      | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 2018 | <b>Non-Heated and Cooled Square Feet:</b> 685 | <b>Non-Heated and Cooled Valuation:</b> 33380.1 |
| <b>IRC Residential Building Code Year:</b> 2018 | <b>Subdivision:</b> JUBILEE FARMS                | <b>Subdivison Unit or Phase:</b> 15        | <b>Lot Number:</b> 22                         | <b>Zoned:</b> PUD                               |

**Watershed:** Fish River

**Description:** LOT 22 PH 15 JUBILEE FARMS

**Contractor:** D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com

## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

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| <b>BLDR-008006-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/16/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 3 PHASE 15 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/24/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 15<br><br><b>Expiration:</b> 12/21/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 15 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 3 | <b>24596 Alamos Trace Ln</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-008008-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/16/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 184656<br><br><b>IRC Residential Building Code Year:</b> 2018<br><b>Watershed:</b> Fish River<br><br><b>Description:</b> LOT 7 PH 15 JUBILEE FARMS<br><b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/29/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> JUBILEE FARMS | <b>District:</b><br><b>Project:</b> Jubilee Farms Phase 15<br><br><b>Expiration:</b> 12/27/2021<br><b>Valuation:</b> \$215,306.83<br><br><b>Heated and Cooled Square Feet:</b> 1774<br><b>Subdivison Unit or Phase:</b> 15 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,161.08<br><br><b>Non-Heated and Cooled Square Feet:</b> 629<br><b>Lot Number:</b> 7 | <b>24624 Alamos Trace Dr</b><br><b>Daphne, AL 36526</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 30651.2<br><b>Zoned:</b> PUD |
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| <b>BLDR-008048-2021</b><br><b>Status:</b> Issued<br><br><b>Application Date:</b> 06/21/2021<br><b>Zone:</b><br><b>Additional Info:</b><br><br><b>Heated and Cooled Valuation:</b> 221295<br><br><b>IRC Residential Building Code Year:</b> 2018<br><br><b>Description:</b> LOT 10 PH 10 TIMBERCREEK NEW HOME<br><b>Contractor:</b> LIMITLESS BY TRULAND HOMES, LLC 29891 WOODROW LN DAPHNE, AL 36526 251-929-9008 | <b>Type:</b> Building Permit (Residential)<br><b>Workclass:</b> New Construction (Residential)<br><b>Issue Date:</b> 06/24/2021<br><b>Sq Ft:</b> 0<br><br><b>Number of Stories:</b> 0<br><br><b>Subdivision:</b> TIMBER CREEK | <b>District:</b><br><b>Project:</b> Timber Creek<br><br><b>Expiration:</b> 12/21/2021<br><b>Valuation:</b> \$363,976.78<br><br><b>Heated and Cooled Square Feet:</b> 2126<br><b>Subdivison Unit or Phase:</b> 10 | <b>Main Address:</b><br><b>Parcel:</b><br><br><b>Last Inspection:</b><br><b>Fee Total:</b> \$1,970.00<br><br><b>Non-Heated and Cooled Square Feet:</b> 2928<br><b>Lot Number:</b> 10 | <b>30276 Persimmon Dr</b><br><b>Daphne, AL 36527</b><br><br><b>Final Date:</b><br><b>Assigned To:</b><br><br><b>Non-Heated and Cooled Valuation:</b> 142681<br><b>Watershed:</b> Tiawasee |
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## PERMITS ISSUED BY (06/01/2021 TO 06/30/2021)

|                                                                                                                |                                                  |                                                                 |                                                 |                                                 |
|----------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------|
| <b>BLDR-008049-2021</b>                                                                                        | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                                                | <b>Main Address:</b>                            | 10586 Secretariat Blvd                          |
| <b>Status:</b> Issued                                                                                          | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Jubilee Farms Phase 1                           | <b>Parcel:</b> 377768                           | Daphne, AL 36526                                |
| <b>Application Date:</b> 06/21/2021                                                                            | <b>Issue Date:</b> 06/23/2021                    | <b>Expiration:</b> 12/20/2021                                   | <b>Last Inspection:</b>                         | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                                                                                   | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$313,186.23                                  | <b>Fee Total:</b> \$1,720.00                    | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                                                                                        |                                                  |                                                                 |                                                 |                                                 |
| <b>Heated and Cooled Valuation:</b> 271571                                                                     | <b>Heated and Cooled Square Feet:</b> 2609       | <b>Non-Heated and Cooled Square Feet:</b> 854                   | <b>Non-Heated and Cooled Valuation:</b> 41615.4 | <b>IRC Residential Building Code Year:</b> 2018 |
| <b>Subdivision:</b> JUBILEE FARMS                                                                              | <b>Subdivision Unit or Phase:</b> 1              | <b>Lot Number:</b> 25                                           | <b>Watershed:</b> Fish River                    |                                                 |
| <b>Description:</b> LOT 25 PH 1 JUBILEE FARMS                                                                  |                                                  |                                                                 |                                                 |                                                 |
| <b>Contractor:</b> TRULAND HOMES LLC 29891 WOODROW LN SPANISH FORT, AL 36527 251-621-0850 TOM@TRULANDHOMES.COM |                                                  |                                                                 |                                                 |                                                 |
| <b>BLDR-008080-2021</b>                                                                                        | <b>Type:</b> Building Permit (Residential)       | <b>District:</b>                                                | <b>Main Address:</b>                            | 9531 Cumbria Dr                                 |
| <b>Status:</b> Issued                                                                                          | <b>Workclass:</b> New Construction (Residential) | <b>Project:</b> Oldfield Phase 4                                | <b>Parcel:</b> 379907                           | Daphne, AL 36526                                |
| <b>Application Date:</b> 06/24/2021                                                                            | <b>Issue Date:</b> 06/29/2021                    | <b>Expiration:</b> 12/27/2021                                   | <b>Last Inspection:</b>                         | <b>Finalized Date:</b>                          |
| <b>Zone:</b>                                                                                                   | <b>Sq Ft:</b> 0                                  | <b>Valuation:</b> \$210,092.72                                  | <b>Fee Total:</b> \$1,135.39                    | <b>Assigned To:</b>                             |
| <b>Additional Info:</b>                                                                                        |                                                  |                                                                 |                                                 |                                                 |
| <b>Heated and Cooled Valuation:</b> 184656                                                                     | <b>Number of Stories:</b> 0                      | <b>Heated and Cooled Square Feet:</b> 1774                      | <b>Non-Heated and Cooled Square Feet:</b> 522   | <b>Non-Heated and Cooled Valuation:</b> 25437.1 |
| <b>IRC Residential Building Code Year:</b> 2018                                                                | <b>Subdivision:</b> OLD FIELD                    | <b>Subdivision Unit or Phase:</b> 4                             | <b>Lot Number:</b> 237                          | <b>Zoned:</b> PUD                               |
| <b>Description:</b> LOT 237 PH 4 OLD FIELD                                                                     |                                                  |                                                                 |                                                 |                                                 |
| <b>Contractor:</b> D R HORTON 25366 PROFIT DR DAPHNE, AL 36526 251-316-5429 Drhortoninspections@drhorton.com   |                                                  |                                                                 |                                                 |                                                 |
| <b>Value total for Work Class New Construction (Residential):</b>                                              |                                                  | <b>Fee total for Work Class New Construction (Residential):</b> |                                                 |                                                 |
| \$10,229,603.56                                                                                                |                                                  | \$60,988.29                                                     |                                                 |                                                 |
| <b>Value total for Permit Type Building Permit (Residential):</b>                                              |                                                  | <b>Fee total for Permit Type Building Permit (Residential):</b> |                                                 | <b>PERMITS ISSUED for Permit Type:</b>          |
| \$10,229,603.56                                                                                                |                                                  | \$60,988.29                                                     |                                                 | <b>45</b>                                       |
| <b>GRAND TOTAL VALUE:</b>                                                                                      |                                                  | <b>GRAND TOTAL FEES:</b>                                        | <b>GRAND TOTAL OF PERMITS:</b>                  | <b>46</b>                                       |
| \$11,029,946.56                                                                                                |                                                  | \$60,988.29                                                     |                                                 |                                                 |

\* Indicates active hold(s) on this permit



## PERMIT ISSUANCE SUMMARY (06/01/2021 TO 06/30/2021) FOR CITY OF DAPHNE

| Permit Type                                         | Permit Work Class*              | Permits Issued | Square Feet | Valuation              | Fees Paid          |
|-----------------------------------------------------|---------------------------------|----------------|-------------|------------------------|--------------------|
| Building Permit (Commercial)                        | Addition                        | 1              | 0           | \$12,000.00            | \$154.12           |
|                                                     | Alteration or Remodel           | 1              | 0           | \$0.00                 | \$22.00            |
|                                                     | Demolition                      | 2              | 0           | \$0.00                 | \$101.38           |
|                                                     | Interior Build Out              | 1              | 0           | \$0.00                 | \$1,606.25         |
|                                                     | New Construction (Commercial)   | 1              | 0           | \$800,343.00           | \$5,702.06         |
|                                                     | Re-Roof                         | 3              | 0           | \$148,110.00           | \$1,117.93         |
|                                                     | Termite Repair                  | 1              | 0           | \$0.00                 | \$60.62            |
|                                                     | Well Non-Residential/Commercial | 1              | 0           | \$0.00                 | \$51.38            |
| <b>BUILDING PERMIT (COMMERCIAL) TOTAL:</b>          |                                 | <b>11</b>      | <b>0</b>    | <b>\$960,453.00</b>    | <b>\$8,815.74</b>  |
| Building Permit (Residential)                       | Alteration or Remodel           | 8              | 0           | \$117,916.00           | \$2,089.60         |
|                                                     | Demolition                      | 1              | 0           | \$0.00                 | \$51.38            |
|                                                     | Misc.                           | 4              | 0           | \$15,332.00            | \$2,738.02         |
|                                                     | New Construction (Residential)  | 45             | 0           | \$10,229,603.56        | \$53,846.23        |
|                                                     | Pool                            | 6              | 0           | \$403,332.00           | \$3,251.20         |
|                                                     | Re-Roof                         | 32             | 0           | \$460,645.56           | \$3,556.61         |
|                                                     | Sunroom                         | 2              | 0           | \$25,780.00            | \$210.64           |
|                                                     | Termite Repair                  | 1              | 0           | \$48,136.99            | \$277.42           |
|                                                     | Well Residential                | 1              | 0           | \$0.00                 | \$51.38            |
| <b>BUILDING PERMIT (RESIDENTIAL) TOTAL:</b>         |                                 | <b>100</b>     | <b>0</b>    | <b>\$11,300,746.11</b> | <b>\$66,072.48</b> |
| Certificate of Occupancy                            | Certificate of Occupancy        | 50             | 0           | \$195,755.15           | \$0.00             |
| <b>CERTIFICATE OF OCCUPANCY TOTAL:</b>              |                                 | <b>50</b>      | <b>0</b>    | <b>\$195,755.15</b>    | <b>\$0.00</b>      |
| Electrical Permit (Commercial)                      | Misc.                           | 1              | 0           | \$0.00                 | \$53.43            |
|                                                     | New Construction (Commercial)   | 1              | 0           | \$0.00                 | \$51.38            |
| <b>ELECTRICAL PERMIT (COMMERCIAL) TOTAL:</b>        |                                 | <b>2</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$104.81</b>    |
| Electrical Permit (Residential)                     | Misc.                           | 14             | 0           | \$42,640.00            | \$621.60           |
|                                                     | New Construction (Residential)  | 56             | 0           | \$0.00                 | \$6,314.02         |
|                                                     | Pool Bonding                    | 4              | 0           | \$41,650.00            | \$123.28           |
|                                                     | Service Change                  | 1              | 0           | \$0.00                 | \$30.82            |
| <b>ELECTRICAL PERMIT (RESIDENTIAL) TOTAL:</b>       |                                 | <b>75</b>      | <b>0</b>    | <b>\$84,290.00</b>     | <b>\$7,089.72</b>  |
| HVAC Permit (Commercial)                            | Change Out HVAC                 | 3              | 0           | \$23,441.50            | \$384.95           |
|                                                     | New Construction (Commercial)   | 3              | 0           | \$103,171.00           | \$1,807.59         |
| <b>HVAC PERMIT (COMMERCIAL) TOTAL:</b>              |                                 | <b>6</b>       | <b>0</b>    | <b>\$126,612.50</b>    | <b>\$2,192.54</b>  |
| HVAC Permit (Residential)                           | HVAC Changeout                  | 14             | 0           | \$93,302.00            | \$909.34           |
|                                                     | Misc.                           | 3              | 0           | \$7,690.00             | \$241.47           |
|                                                     | New Construction (Residential)  | 53             | 0           | \$0.00                 | \$5,984.02         |
| <b>HVAC PERMIT (RESIDENTIAL) TOTAL:</b>             |                                 | <b>70</b>      | <b>0</b>    | <b>\$100,992.00</b>    | <b>\$7,134.83</b>  |
| Land Disturbance New Residential   Land Disturbance |                                 | 31             | 0           | \$0.00                 | \$3,082.50         |
| <b>LAND DISTURBANCE NEW RESIDENTIAL HOME TOTAL:</b> |                                 | <b>31</b>      | <b>0</b>    | <b>\$0.00</b>          | <b>\$3,082.50</b>  |
| Plumbing Permit (Commercial)                        | New Construction (Commercial)   | 2              | 0           | \$48,500.00            | \$1,108.85         |
|                                                     | Sewer                           | 2              | 0           | \$10,650.00            | \$175.44           |

\* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.

## PERMIT ISSUANCE SUMMARY (06/01/2021 TO 06/30/2021)

| Permit Type                                 | Permit Work Class*                     | Permits Issued | Square Feet | Valuation              | Fees Paid           |
|---------------------------------------------|----------------------------------------|----------------|-------------|------------------------|---------------------|
| <b>PLUMBING PERMIT (COMMERCIAL) TOTAL:</b>  |                                        | <b>4</b>       | <b>0</b>    | <b>\$59,150.00</b>     | <b>\$1,284.29</b>   |
| Plumbing Permit (Residential)               | Misc.                                  | 5              | 0           | \$39,500.00            | \$354.67            |
|                                             | New Construction (Residential)         | 38             | 0           | \$0.00                 | \$4,291.74          |
|                                             | Sewer                                  | 2              | 0           | \$4,000.00             | \$85.00             |
| <b>PLUMBING PERMIT (RESIDENTIAL) TOTAL:</b> |                                        | <b>45</b>      | <b>0</b>    | <b>\$43,500.00</b>     | <b>\$4,731.41</b>   |
| Site Disturbance                            | Site Disturbance (Commercial with CI)  | 2              | 0           | \$0.00                 | \$30,534.00         |
|                                             | Site Disturbance (LANDSCAPE ONLY)      | 1              | 0           | \$0.00                 | \$85.00             |
|                                             | Site Disturbance (Multi or Single Fami | 2              | 0           | \$0.00                 | \$20,406.00         |
| <b>SITE DISTURBANCE TOTAL:</b>              |                                        | <b>5</b>       | <b>0</b>    | <b>\$0.00</b>          | <b>\$51,025.00</b>  |
| <b>GRAND TOTAL:</b>                         |                                        | <b>399</b>     | <b>0</b>    | <b>\$12,871,498.76</b> | <b>\$151,533.32</b> |

\* Double-click the Permit Work Class Name while in the browser to see Permit details for that Work Class.

**COMMUNITY DEVELOPMENT  
INTERNAL MEMORANDUM**



DATE: July 26, 2021  
TO: Office of the City Clerk  
FROM: Adrienne D. Jones, AICP, Community Development Director  
SUBJECT: Planning Commission Minutes and Report

*Adrienne D. Jones*

Attached please find a copy of the approved minutes for the City of Daphne Planning Commission regular meeting of June 24, 2021 and the report of the regular meeting of July 22, 2021 for placement on the August 2, 2021 City Council agenda for review.

Should you have any questions or comments in this regard, please do not hesitate to call.

ADJ/jv

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**Call to Order:**

Chairwoman called the regular meeting of the City of Daphne Planning Commission to order at 5:03 p.m. The number of members present constitutes a quorum.

**Call of Roll:**

**Members Present:**

Phillip Hodgson, Secretary  
John Peterson  
Adam Manning  
Andrew Prescott  
Kevin Spriggs  
Steve Olen  
Marybeth Bergin, Chairwoman

**Staff Present:**

Adrienne Jones, AICP, Director of Community Development  
Jan Vallecillo, Planning Coordinator  
Patrick Dungan, Attorney

The first order of business is the approval of the minutes.

Chairwoman asked for questions, comments or corrections to the minutes ***of the regular meeting of May 27, 2021. There being none, minutes are approved as submitted.***

The next order of business is site plan review for Radney Baldwin County Funeral Home.

Ms. Jones advised that the applicant has requested that the application be tabled until the regular meeting of July 22, 2021.

The next order of business is preliminary/final plat review for Red Tide, a Resubdivision of Lot 1, Allegri/64 East Subdivision.

An introductory presentation was given by Gerald Byrd, representative of Byrd Surveying, requesting preliminary/final plat review of a two-lot subdivision consisting of four point seven-one acres located southwest of County Road 64 and County Road 54. He noted that the current owners are not the original developer of the subdivision, but rather plan to build on the out parcel in the future.

Chairwoman asked for Commission questions or comments.

Mr. Peterson asked about detention. Mr. Byrd stated that a detention structure was not constructed. Shane Adams, one of the developers, responded that a detention pond is located in the southwest corner of the property to serve Lots A and B.

Chairwoman opened the floor to public participation. No one came forth. She closed public participation and asked for a motion.

**A Motion** was made by Mr. Prescott and **Seconded** by Mr. Olen **to approve Red Tide, a Resubdivision of Lot 1, Allegri/64 East preliminary/final subdivision plat. There was no discussion on the motion. The Motion carried unanimously.**

The next order of business is preliminary/final plat review for Pat Place Subdivision.

An introductory presentation was given by Stuart Smith, representative of Goodwyn, Mills & Cawood, requesting preliminary/final plat review of a two-lot commercial subdivision consisting of four point two-two acres located southwest of Stanton Road and Stanton Road South. He noted that access to the rear lot is through Lot 1 on Stanton Road.

Chairwoman asked for Commission questions or comments and stated this subdivision is the creation of a parcel similar to the previous subdivision.

Chairwoman opened the floor to public participation. No one came forth. She closed public participation and asked for a motion.

**A Motion** was made by Mr. Prescott and **Seconded** by Mr. Hodgson **to approve Pat Place preliminary/final subdivision plat. There was no discussion on the motion. The Motion carried unanimously.**

The next order of business is preliminary/final plat review for the Resubdivision of Lot 1AA, the Resubdivision of Lot 1A, TimberCreek Village, Phase Two, the Resubdivision of Lots 1 & 2.

An introductory presentation was given by Stuart Smith, representative of Goodwyn, Mills and Cawood, requesting preliminary/final plat review of a three-lot commercial subdivision consisting of approximately two-point seven-six acres located southwest of U.S. Highway 181 and Highway 31. He noted that the plat was revised to extend the thirty-foot ingress and egress easement to the western boundary line of the subdivision.

Chairwoman asked for Commission questions or comments and noted that the extension of the easement was at the request of the Commission at the site preview meeting.

Chairwoman opened the floor to public participation. No one came forth. She closed public participation and asked for a motion.

**A Motion** was made by Mr. Hodgson and **Seconded** by Mr. Olen **to approve the Resubdivision of Lot 1AA, the Resubdivision of Lot 1A, TimberCreek Village, Phase Two, the Resubdivision of Lots 1 & 2 preliminary/final plat. There was no discussion on the motion. The Motion carried unanimously.**

The next order of business is preliminary/final plat review for Tallent Place Subdivision.

An introductory presentation was given by Seth Moore, representative of Moore Surveying, requesting preliminary/final plat review of a two-lot subdivision consisting of two-point eight acres located northwest of Pollard Road and Randall Avenue. He noted Lot 1 will access Randall Avenue, and Lot 2 will access Wilson Avenue.

Chairwoman asked for Commission questions or comments and noted that there was discussion about the requirement of no further subdivision of land, but it was not required. Ms. Jones concurred.

Chairwoman opened the floor to public participation. No one came forth. She closed public participation and asked for a motion.

**A Motion** was made by Mr. Olen and **Seconded** by Mr. Prescott **to approve Tallent Place preliminary/final subdivision plat. There was no discussion on the motion. The Motion carried unanimously.**

The next order of business is final plat review and street acceptance for Diamante Subdivision, Phase Three.

An introductory presentation was given by Melissa Currie, representative of Dewberry, requesting final plat review of Diamante Subdivision, Phase Three located northeast of County Road 13 and Sehay Subdivision. She stated that the outstanding deficiencies have been addressed; therefore, they are asking for consideration of final plat approval and street acceptance.

Chairwoman asked for Commission questions or comments. She noted that Public Works comments have been addressed and asked the Environmental Programs Manager to comment. Mr. White responded that he had not conducted a re-inspect, but that his comments were addressed in the Public Works memorandum.

Chairwoman asked for Commission questions or comments and a motion for the associated applications.

**A Motion** was made by Mr. Peterson and **Seconded** by Mr. Manning **to approve Diamante Subdivision, Phase Three final subdivision plat. There was no discussion on the motion. The Motion carried unanimously.**

**A Motion** was made by Mr. Prescott and **Seconded** by Mr. Olen **to set forth a favorable recommendation to City Council to accept the streets in Diamante Subdivision, Phase Three. There was no discussion on the motion. The Motion carried unanimously.**

The next order of business is a pre-zoning and annexation request for Joseph Mancini.

An introductory presentation was given by Jason Wooten, Wooten Engineering, of a request to pre-zone and annex a thirty-two point seven-eight acre parcel from RA, Rural Agricultural, Baldwin County District 15, to R-6(G), Garden/Patio Home, District located northeast of Alabama Highway 181 and St. Michael Way.

Ms. Jones advised of her negative recommendation of the proposed zoning district and referenced the City Comprehensive Plan.

Chairwoman asked for Commission questions or comments and noted the receipt of correspondence from Sharon Lynn, Secretary of the Dunmore Subdivision HOA, in opposition to the pre-zoning and commented about the effect this development will have on the existing storm water issues caused by the open ditch in Dunmore Subdivision.

Chairwoman asked about the lot level concept. Ms. Jones advised that it is not part of our ordinance.

Chairwoman opened the floor to public participation.

Fred & Nancy Baker, Cecilia Bailey, Jay & Sandra Jones, and Roy Vicich, residents of Dunmore Subdivision, spoke in opposition, and expressed their concerns about flooding, buffer requirements for commercial/residential development abutting an existing residential subdivision, effect on property values, square footage of the homes and traffic.

Sharon Lynn, Secretary of the Dunmore Subdivision HOA, thanked the Commission for allowing public participation and consideration of concerns of the Dunmore residents.

Chairwoman closed public participation and asked if Mr. Wooten would like to address the Commission to respond to the comments.

During rebuttal, Mr. Wooten responded that the development would not affect the property values or traffic. He noted that the development would consist of single-family residential homes consistent with the neighborhood and an adequate buffer for the commercial development; there will also be a buffer along the northern property line and St. Michael Way, and storm water drainage will have multiple points of exit.

Chairwoman asked for Commission questions or comments.

Mr. Spriggs asked about the commercial development and its zoning designation. Ms. Jones stated that the future commercial development is zoned R-A, Rural Agricultural, District 15, in Baldwin County and is not a part of this application.

Mr. Peterson noted that this is not a compatible transition of the zoning districts; therefore, he would not be in favor of the pre-zoning.

Chairwoman asked for a motion on the associated applications.

A **Motion** was made by Mr. Peterson and **Seconded** by Mr. Olen **to set forth an unfavorable recommendation to the City Council to pre-zone the subject property as the request is inconsistent with the objectives listed in the Comprehensive Plan. There was no discussion on the motion. The Motion carried unanimously.**

The Commission, Staff and Attorney discussed the consequences that an unfavorable recommendation to pre-zone would have upon the related annexation petition.

A **Motion** was made by Mr. Peterson and **Seconded** by Mr. Olen **to set forth a favorable recommendation to the City Council to annex the four point nine-six acre, eight-acre and four point nine-six acre parcel into the Daphne city limits. There was no discussion on the motion. The Motion carried unanimously.**

The next order of business is an administrative presentation.

An introductory presentation was given by Jason Wooten, representative of Wooten Engineering on behalf of John Adcock, Adcock Management, requesting the Planning Commission consider allowing multi-family structures which contain twenty-four dwelling units in lieu of twenty dwelling units per building; structures will not exceed two hundred feet in length. He advised that the design would preserve tree life, lessen earthwork, lessen the impacts on D'Olive Creek and the wetlands, and increase the buffer to the west.

Mr. Dungan stated that he has reviewed Article 8, Definitions, and Article 16, Parking Districts, of the ordinance and advised that the modification is not something that this body can do.

Mr. Olen suggested adding the modification to the list of proposed amendments to the Land Use Ordinance.

No action taken; Commission recommended that staff draft language to allow the proposed amendment to the Land Use Ordinance.

The next order of business is public participation.

Chairwoman asked for public participation.

None presented.

The next order of business is the attorney's report.

Mr. Dungan stated no report.

The next order of business is commissioner's comments.

Mr. Spriggs commented that a developer should be able to determine the design of a project.

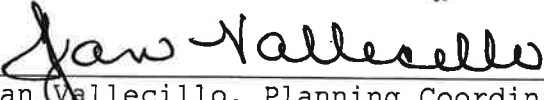
The next order of business is director's comments.

Director presented the upcoming meeting dates. Site Preview is July 14, and the Regular Meeting is July 22, 2021. Happy Fourth of July!

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*There being no further business, the meeting was adjourned at 6:25 p.m.*

*Respectfully submitted by:*

  
Jan Vallecillo, Planning Coordinator

Approved: July 22, 2021

  
Marybeth Bergin, Chairwoman

**CITY OF DAPHNE  
PLANNING COMMISSION AGENDA  
REGULAR MEETING OF JULY 22, 2021  
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.**

Report

*Adrian D Jones*

1. **CALL TO ORDER:** 5:02 p.m.

2. **CALL OF ROLL:** Marybeth Bergin, Steve Olen, Kevin Spriggs, John Peterson, Phillip Hodgson, Andrew Prescott, Ronnie Huskey, James "Bo" White and Adam Manning

3. **APPROVAL OF MINUTES:**

Review of minutes of the regular meeting of June 24, 2021. (**Approved**)

4. **OLD BUSINESS:**

A. **SITE PLAN REVIEW AND REQUEST FOR MODIFICATION TO THE WETLAND BUFFER REQUIREMENT:**

1. File SP21-07: (**Tabled at the request of the applicant until the regular meeting of August 26, 2021**)

Site: Radney Baldwin County Funeral Home

Zoning: B-2, General Business

Location: Northwest of U.S. Highway 90 and Renaissance Boulevard

Area: 2.57 Acres  $\pm$

Owner: SCI Alabama Funeral Services, L.L.C.

Developer: SCI Shared Resources, L.L.C. - Michael Decell

Agent: Anchor Engineering - Dwayne Smith

Engineer: Anchor Engineering - Tim Lawley

4. **NEW BUSINESS:**

A. **ALDI GROCERY STORE PRELIMINARY/FINAL PLAT AND SITE PLAN REVIEW:**

1. File SDPF21-13: (**Approved**)

Subdivision: Wade Lott property into ALDI Tract

Zoning(s): B-1, Local Business

Location: Northeast of Whispering Pines Road and U.S. Highway 98

Area: 6.7 Acres  $\pm$ , (1) lots

Owner: Great Magnolia Properties, L.L.C. - Sally Ussery

Developer: Director of Real Estate - ALDI - Dave Hassen

Agent: Duplantis Design Group - Nikolas Melancon and the Mitchell Company - Don Kelly

Surveyor: Duplantis Design Group - Shawn MacMenamin

2. File SP21-08: (**Approved with the condition that all staff comments be resolved**)

Site: ALDI Grocery Store

Zoning: B-1, Local Business

Location: Northeast of Whispering Pines Road and U.S. Highway 98

Area: 3.62 Acres  $\pm$

Owner: Great Magnolia Properties, L.L.C. - Sally Ussery

Developer: Director of Real Estate - ALDI - Dave Hassen

Agent: Duplantis Design Group - Nikolas Melancon and the Mitchell Group - Don Kelly

Engineer: Duplantis Design Group - Benjamin Chiasson

**CITY OF DAPHNE**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING OF JULY 22, 2021**  
**COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.**

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Report

**B. PRELIMINARY/FINAL PLAT REVIEW:**

**1. File SDPF21-14: (Approved)**

Subdivision:     **Laurel**

**Zoning(s):       *R-1, Low Density Single Family Residential***

Location:        West side of Main Street, South of War Eagle Drive

Area:             2.58 Acres  $\pm$ , (2) lots

Owner:            Laura Tingle

Surveyor:        Smith, Clark & Associates - Hunter Smith

**C. ADMINISTRATIVE PRESENTATION:**

**1. AP21-08: (Favorable recommendation to City Council to amend the Land Use and Development Ordinance to allow up to 24 dwelling units per building in multiple family garden apartment definition in lieu of 20 dwelling units per building)**

A presentation regarding a proposed amendment to the Land Use and Development Ordinance to be given by Adrienne Jones, Community Development director. Proposed amendment to Article 13, District Requirements, Section 13-8 Fixed Dwellings (b) R-7(A), Apartment Districts (1) Multiple Family Garden Apartments Definition as follows: One or more two or three story, multi-family structures containing 8 to 20- 24 (eight to twenty-two) dwelling units and including related off-street parking, open space and recreation facilities, and not exceeding fifty (50) feet in height. Structures shall not exceed two hundred (200) feet in length. Access may be from a common hall or individual entrance. Dwelling units may be located back to back, adjacent, and on top of one another.

**2. AP21-09: (Approved option to allow the developer to pay \$15,000.00 to the City of Daphne for the future installation of a sidewalk along County Road 64 and for the City to incur the cost for associated drainage improvements)**

Representatives of the Winged Foot Commercial Site C-1 site plan development requests that the Planning Commission consider a partial sidewalk exemption as provided in Section Sidewalks 11-11(f).

**5. PUBLIC PARTICIPATION: None presented**

**6. ATTORNEY'S REPORT: No report**

**7. COMMISSIONER'S COMMENTS: None presented**

**8. DIRECTOR'S COMMENTS: Director presented the upcoming meeting dates. Site Preview is August 18, and the Regular Meeting is August 26, 2021. She welcomed Josh Newman, City Engineer. She advised that the City Council appropriated the funds for the Comprehensive Plan.**

**9. ADJOURNMENT: 6:05 p.m.**



# City of Daphne Event Permit Application

Date of Application: 7/18/21 Permit Requested: ☒ Event/Fundraiser ☐ Parade/Run ☐ Band

## Contact Information

Organization Name: Eastern Shore Children's Business Fair  
Contact Name: Lynne Holloway E-mail Address: EasternShoreCBF@gmail.com  
Address: 23849 Dublin Dr. Daphne, AL 36526  
Street / P.O. Box City/State/Zip Code  
Primary Phone Number: 251-391-2286 Secondary: \_\_\_\_\_

## Event Information

Event Name: Eastern Shore Children's Business Fair Event Date: Oct. 23, 2021  
Event Location: Centennial Park # Participants/Vehicles: 50  
Start Time: 10:00 am Stop Time: 1:00 pm Assembly Time: \_\_\_\_\_  
Special Requests: Requesting permission to hang vinyl banners on the fence the night before the event. Road Closures Requested: ☐ Yes ☒ No

## Special Instructions

## Approval: Internal Use Only

Date Routed: 7/21/2021  
Fire Dept: [Signature]  
Police Dept: [Signature]  
Public Works: [Signature]  
Parks & Recreation: \_\_\_\_\_  
Only required if event interrupts traffic near Daphne parks

### For Special Event/Band Permits:

Council Member: \_\_\_\_\_  
District # Signature

### For Parade/Run Permits & Use of City Grounds:

City Council: \_\_\_\_\_  
Date of Approval

### Parade/Run Permits ONLY

☐ Fee Paid: \$ \_\_\_\_\_ ☐ N/A ☐ Waived  
☐ Insurance Filed ☐ N/A  
Route Selection: ☐ 1 ☐ 2 ☐ 3 ☐ 4



# City of Daphne Event Permit Application

Date of Application: 07/14/2021 Permit Requested: ☐ Event/Fundraiser ☒ Parade/Run ☐ Band

## Contact Information

Organization Name: Apollo's Mystic Ladies

Contact Name: Charli Linn

E-mail Address: amlparadecommittee@gmail.com

Address: PO Box 3133 Daphne, AL 36526

Primary Phone Number: 251-300-4313

Secondary: \_\_\_\_\_

## Event Information

Event Name: Apollo's Mystic Ladies Parade

Event Date: 2/18/2022

Event Location: Mardi Gras Route - Civic Center start/finish # Participants/Vehicles: approx 35

Start Time: 6:45pm

Stop Time: 8:30pm

Assembly Time: 5:30pm

Parades/Runs Only

Special Requests: Rain back up date 2/24/2022

Road Closures Requested: ☒ Yes ☐ No

## Special Instructions

Rain out date 2/24/2022

## Approval: Internal Use Only

Date Routed: 7/19/21

Fire Dept: L.C. Tague

Police Dept: David Carpenter

Public Works: Jeffrey

Parks & Recreation: \_\_\_\_\_

Only required if event interrupts traffic near Daphne parks

### **For Special Event/Band Permits:**

Council Member: \_\_\_\_\_

District #

Signature

### **For Parade/Run Permits & Use of City Grounds:**

City Council: \_\_\_\_\_

Date of Approval

### **Parade/Run Permits ONLY**

☐ Fee Paid: \$ \_\_\_\_\_ ☐ N/A ☐ Waived

☐ Insurance Filed ☐ N/A

Route Selection: ☐ 1 ☐ 2 ☐ 3 ☐ 4



**COMMUNITY DEVELOPMENT  
INTERNAL MEMORANDUM**

DATE: July 26, 2021  
TO: Office of the City Clerk  
FROM: Adrienne D. Jones, AICP, Community Development Director  
SUBJECT: Proposed Amendments to Ordinance 2011-54, Land Use and Development Ordinance, Article 13, Section 13-8 Fixed Dwellings (b) R-7(A), Apartment Districts (1), Multiple Family Garden Apartments Definition

*Adrienne D. Jones*

At the July 22, 2021 regular meeting of the City of Daphne Planning Commission, seven members were present. The motion carried for a unanimous **favorable recommendation** to approve a proposed amendment to the Land Use and Development Ordinance, Article 13, Section 13-8 Fixed Dwellings (b), R-7(A), Apartment Districts (1), Multiple Family Garden Apartments definition to allow up to 24 dwelling units per building in lieu of 20 dwelling units per building.

Attached please find the appropriate documentation and action of the Daphne Planning Commission.

Upon receipt of said documentation, please prepare an ordinance for placement on the City Council agenda to set a public hearing.

Thank you,  
ADJ/jv

attachment(s)

cc: file

**CITY OF DAPHNE, ALABAMA**  
**Resolution 2021 – 26**

**RESOLUTION RECOGNIZING THE WORK OF THE 911 TELECOMMUNICATORS OF THE CITY OF DAPHNE AND THE SACRIFICES THEY MAKE TO SERVE PUBLIC SAFETY IN THEIR ROLE AS FIRST RESPONDERS**

**WHEREAS**, the City of Daphne is elevating the status of its Public Safety Telecommunications Officers to First Responders in a move that outpaces a similar effort on the national level; and

**WHEREAS**, the Public Safety Telecommunications Officer plays a critical role in public safety, homeland security, and emergency response alongside Police Officers, Firefighters, and emergency medical services; and

**WHEREAS**, the Public Safety Telecommunications Officer requires specialized training and skills to gather vital information and make split-second decisions to form the foundation of an effective emergency response, prevent the worsening of a situation, provide situational awareness to responders, and/or provide life-saving direction; and

**WHEREAS**, the Public Safety Telecommunications Officer works in a uniquely stressful environment communicating with people in great distress, harm, fear or injury, and that environment can have an adverse emotional and physical impact; acknowledging that PTSD and vicarious trauma are real issues in the 911/telecommunicator profession; and

**WHEREAS**, the Public Safety Telecommunications Officer holds strong the “thin gold line” providing selfless compassionate care to all during good times and bad; and

**WHEREAS**, the City of Daphne holds all these things to be true.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that the City of Daphne recognizes Public Safety Telecommunications Officers are far more than clerical and supports the national movement to reclassify telecommunicators as first responders and accurately recognize the scope of the work they do. Additionally, the City of Daphne supports the 911 Saves Act to properly classify the profession of 911/Public Safety Telecommunicators.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA** this \_\_\_\_ day of August, 2021.

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**Robin LeJeune, Mayor**

**ATTEST:**

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**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA  
RESOLUTION 2021-27**

**SETUP NEW INVESTMENT ACCOUNT AND TRANSFER OF FUNDS TO  
MITCHELL, MCLEOD, PUGH & WILLIAMS**

**WHEREAS**, the City of Daphne has funds invested in the approximate amount of \$5,874,396 for the purpose of long-term capital growth; and

**WHEREAS**, the General Fund has accumulated funds that are not required for the day-to-day operations of the City and such funds can earn a higher interest rate by investing in governmental obligations; and

**WHEREAS**, section 11-81-21 of the Code of Alabama authorizes and legislates the types of obligations municipalities may invest in; and

**WHEREAS**, the City of Daphne has evaluated the current investment account and determined that Mitchell, McLeod, Pugh & Williams is qualified to serve the City in the capacity of Investment Manager and thereby invest City of Daphne funds in governmental securities in accordance with the Code of Alabama and the City of Daphne Investment Policy.

**NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA** hereby authorizes the Mayor and Finance Director to take all the steps necessary to complete the transfer of the investment funds from Raymond James and Associates to Mitchell, McLeod, Pugh & Williams (approximate amount of \$5,874,396).

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ day of \_\_\_\_\_, 2021.**

\_\_\_\_\_  
**Robin LeJeune, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA**  
**Resolution 2021-28**  
**Approval of Bonds Pursuant to Section 147 of the Internal Revenue Code**

**Whereas**, Infirmary Health System Special Care Facilities Financing Authority of Mobile, a public corporation organized under the laws of the State of Alabama (the “Authority”), proposes to issue its revenue bonds (the “Bonds”) to provide financing for the benefit of Infirmary Health System, Inc., an Alabama nonprofit corporation (“IHS”), and its affiliates, Mobile Infirmary Association, an Alabama nonprofit corporation (“Mobile Infirmary”), and Gulf Health Hospitals, Inc., an Alabama nonprofit corporation (“Gulf Health”). IHS, Mobile Infirmary and Gulf Health are the members of an Obligated Group (the “Obligated Group”) under a master trust indenture and will be obligated for the payment of the Bonds. IHS and the other members of the Obligated Group own and operate health care facilities in Mobile and Baldwin Counties;

**Whereas**, the Bonds are being issued in one or more series, at one or more times, in an aggregate principal amount of up to \$320 million as part of a plan of financing to finance or refinance certain hospital and health care facilities of the Obligated Group (collectively, the “Facilities”). All series of Bonds to be issued under the plan of financing will be issued within three years after the issue date of the first issue. Proceeds of the Bonds will be made available to IHS and the other members of the Obligated Group and used to:

- (1) refund all or a portion of the outstanding principal amount of the Authority’s Revenue Bonds (Infirmary Health System, Inc.), Series 2016B issued in the original principal amount of \$65,900,000 and its Revenue Bonds (Infirmary Health System, Inc.), Series 2016C issued in the original principal amount of \$50,000,000, the proceeds of which financed, refinanced or reimbursed costs of health care facilities at the locations listed below; and
- (2) finance or reimburse IHS or other members of the Obligated Group for the costs of the Facilities, which will include, without limitation, (i) the construction, equipping and furnishing of new buildings, (ii) the construction, equipping and furnishing of additions to existing buildings, (iii) the renovation, expansion, relocation, repurposing or improvement of existing buildings, and (iv) the acquisition and installation of new or replacement equipment, fixtures and furnishings for any new or existing Facilities. The aggregate amount of such costs financed is not expected to exceed \$200 million;

**Whereas**, the Facilities are or will be used in the integrated health care operations of the Obligated Group. The Facilities are or will be located at one of the following addresses, with the maximum principal amount of the Bonds to be issued to finance projects at such locations in parenthesis: (i) Mobile Infirmary Medical Center (including Infirmary LTAC Hospital located at the Mobile Infirmary campus), located at 5 Mobile Infirmary Circle in Mobile, Alabama (maximum of \$60,000,000), (ii) Thomas Hospital, located at 750 Murphy Avenue in Fairhope, Alabama (maximum of \$50,000,000), (iii) Thomas Medical Center, located at 27961 Highway 98 in Daphne, Alabama (maximum of \$10,000,000), (iv) North Baldwin Infirmary, located at 1815 Hand Avenue in Bay Minette, Alabama (maximum of \$50,000,000), (v) clinic facilities of the Obligated Group located at 7101 Highway 90 in Daphne, Alabama (maximum of \$10,000,000), (vi) clinic and free standing emergency department facilities of the Obligated Group at the Obligated Group’s Saraland campus, located at 95 Shell Street, Saraland, Alabama (maximum of \$10,000,000), and (vii) clinic and free standing emergency department facilities of the Obligated Group at the Obligated Group’s Malbis campus, located at 29487 State Highway 181, Daphne, Alabama (maximum of \$10,000,000);

**Whereas**, the Facilities are or will be owned and operated by IHS, MIA, Gulf Health, Infirmary Health Hospitals, Inc. and/or their subsidiaries and affiliates (each of which is a member of the Obligated Group or an affiliate of IHS);

**Whereas**, the Bonds will be special or limited obligations of the Authority payable solely from payments by IHS pursuant to one or more loan agreements and corresponding notes, and payments by the Obligated Group pursuant to one or more master indenture obligations. The Bonds will not be general obligations of the Authority and will not in any way constitute a debt, liability or obligation of the State of Alabama or any political subdivision of the State of Alabama, including without limitation the political subdivisions holding the hearings described above or the political subdivisions where the Facilities are located. The Bonds will not be payable from any tax revenues; and

**Whereas**, a public hearing concerning the proposed issuance of the Bonds was held by the City of Daphne, Alabama (the "City") by the Authority in the Council Chambers at City Hall, located at 1705 Main Street, Daphne, Alabama 36526, at 6:00 p.m. on Monday, August 2, 2021. Notice of such hearing was given by publication in *The Baldwin Times* on July 16, 2021, and such hearing provided an opportunity for persons with different views on the proposed issuance of the Bonds and the location and nature of the Facilities to express their views, both orally and in writing;

**NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that they hereby consent to and approve the issuance of the Bonds for the purposes set forth herein and the refunding of such Bonds from time to time. This consent and approval are being given pursuant to, and solely for the purpose of, the provisions of Section 147(f) of the Internal Revenue Code of 1986, as amended, and the final regulations promulgated thereunder, and Title 11, Chapter 62 of the Code of Alabama of 1975, as amended. This consent to and approval of the issuance of the Bonds should not be construed as expressing any view whatsoever as to the financial feasibility of the Facilities or the adequacy of any security provided for the Bonds. This certificate shall never be taken to impose any liability of any kind whatsoever upon the undersigned, in either an individual capacity or as Mayor of the City of Daphne, Alabama.

**APPROVED AND ADOPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.**

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**Robin LeJeune, Mayor**

ATTEST:

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**Candace G. Antinarella, CMC, City Clerk**

I, Candace G. Antinarella, City Clerk of the Daphne, Alabama, do hereby certify the foregoing to be a true and exact copy of a Resolution approved and adopted by the City Council of the Daphne, Alabama, at its regular meeting held on the \_\_\_\_\_ day of \_\_\_\_\_, 2021.

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**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA**

**Resolution 2021 - 29**

**A RESOLUTION ADOPTING THE 2021 BALDWIN COUNTY MULTI-HAZARD MITIGATION PLAN, IN FULFILLMENT OF THE FEDERAL DISASTER MITIGATION ACT OF 2000 AND THE LOCAL MITIGATION PLAN REQUIREMENTS OF 44 C.F.R. SECTION 201.6 AND FEMA LOCAL HAZARD MITIGATION PLANNING GUIDANCE.**

**WHEREAS**, the Baldwin County Commission recognizes the threat that natural hazards pose to people and property within Baldwin County; and

**WHEREAS**, the Baldwin County Commission has prepared a multi-hazard mitigation plan, hereby known as 2021 Baldwin County Multi-Hazard Mitigation Plan in accordance with the Disaster Mitigation Act of 2000; and

**WHEREAS**, the 2021 Baldwin County Multi-Hazard Mitigation Plan, approved pending adoption by FEMA, identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in Baldwin County from the impacts of future hazards and disasters; and

**WHEREAS**, said mitigation plan addresses all-natural hazards deemed to threaten property and persons within the unincorporated and incorporated areas of Baldwin County; and

**WHEREAS**, the Alabama Emergency Management, acting as the State Administrative Agency for the Hazard Mitigation Grant Program, awarded a planning grant to the South Alabama Regional Planning Commission (SARPC) fund the cost of the revision of this five-year plan for all jurisdictions within its planning district, to include Baldwin County.

**WHEREAS**, the 2021 Baldwin County Hazard Mitigation plan has been prepared in accordance with FEMA guidance and DMA 2000 requirements under the direction of the Baldwin County Hazard Mitigation Planning Committee, which included representatives from all jurisdictions within Baldwin County, and with the support of the Baldwin County EMA, on behalf of all jurisdictions within Baldwin County; and

**WHEREAS**, the Federal planning criteria requires formal adoption of the FEMA-approved plan update by each participating jurisdiction; and

**WHEREAS**, under the FEMA mitigation planning guidance, it is stated that the countdown to the next five-year required revision of the plan begins once the first jurisdiction formally adopts the plan; and

**WHEREAS**, adoption by the Baldwin County Commission demonstrates their commitment to the hazard mitigation and achieving the goals outlined in the 2021 Baldwin County Multi-Hazard Mitigation Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the 2021 Baldwin County Multi-Hazard Mitigation Plan is hereby adopted and immediately made effective.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA** this \_\_\_\_ day of \_\_\_\_\_, 2021.

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**Robin LeJeune, Mayor**

**ATTEST:**

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**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-36**

**AN ORDINANCE GRANTING A NON-EXCLUSIVE AUTHORIZATION TO POINT  
BROADBAND FIBER HOLDING, LLC FOR THE PURPOSE OF CONSTRUCTING  
AND MAINTAINING A FIBER-OPTIC TRANSMISSION LINE WITHIN CERTAIN  
PUBLIC RIGHTS-OF-WAY WITHIN THE CITY OF DAPHNE, ALABAMA FOR THE  
PROVISION OF BROADBAND SERVICES**

**WHEREAS**, Point Broadband Fiber Holding, LLC (hereinafter referred to as the “the Company”) desires to maintain and construct a fiber-optic transmission line within certain public rights-of-way within the City of Daphne, Alabama (“City”); and

**WHEREAS**, the Company has requested the right to maintain and construct a fiber-optic transmission line within the corporate limits of the City for the provision of Broadband Services; and

**WHEREAS**, the City Council wishes to accommodate the Company’s request and grant authorization to allow Company to maintain fiber-optic transmission lines in accordance with the terms and conditions contained herein.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, AS FOLLOWS:**

The City Council of the City of Daphne does hereby grant to Company a non-exclusive right to construct and maintain a fiber-optic transmission line in the City in and along certain rights-of-way outlined in Exhibit A below, subject to the terms and conditions set forth in the following agreement:

**AGREEMENT**

This Agreement is entered into on this the \_\_\_\_\_, 2021, by and between the City of Daphne, Alabama (hereinafter referred to as the “City”), and Point Broadband Fiber Holding, LLC, (hereinafter referred to as the “the Company”).

**W I T N E S S E T H :**

The City and the Company do hereby mutually covenant and agree as follows:

**SECTION 1. Defined Terms.** For purposes of this Agreement, the following terms, words and phrases shall have the meanings set forth below. When not inconsistent with the context, words used in the singular number shall include the plural number, and words in the plural number shall include the singular.

**1.1** “Broadband Services” means wide bandwidth data transmission with an ability to simultaneously transport multiple signals and traffic types.

**1.2** “City” means the City of Daphne, Alabama.

**1.3** “Code” means the City of Daphne, Alabama Municipal Code of Ordinances, as may from time to time be amended.

**1.4** “Company” is Point Broadband Fiber Holding, LLC, or its successors in interest, in accordance with the provisions of this Ordinance.

**1.5** “Governing Body” or “City Council” means the City Council of the City of Daphne, Alabama.

**1.6** “Gross Revenues” means all local revenue, in whatever form and from all sources, determined in accordance with generally accepted accounting principles that are received by Company from customers to the Company’s services within the City, without deduction for operating expenses, accruals, or any other expenditure. Notwithstanding the foregoing, Gross Revenue shall not include any taxes on services furnished by Company imposed by any municipality, state, or other governmental unit and collected by Company for such governmental unit.

**1.7** “Person” means any natural or corporate person, business association or other business entity including, but not limited to, a partnership, sole proprietorship, political subdivision, public or private agency of any kind, utility, successor or assign of any of the foregoing, or any other legal entity.

**1.8** “Rights-of-way” means the surface and space above and below any public street, boulevard, road, highway, freeway, lane, alley, sidewalk, parkway, driveway, public ways, or other public rights of way, including public utility easements, dedicated utility strips or rights of way dedicated for compatible uses held by the City or location within the City which shall entitle the City and the Company to use the same for the purpose of installing, operating, repairing and maintaining the System.

**1.9** “System” shall mean a system of pipes, transmission lines, meters, equipment and all other facilities associated with the operation of a fiber-optic transmission line by the Company in accordance with the terms and conditions contained in this Agreement.

**1.10** “Use Fee” means the fee paid by the Company to the City for locating, maintaining and operating facilities in the Rights-of-way.

**SECTION 2. Grant of Authority.** The City hereby grants to the Company the non-exclusive and limited authority to construct, install and maintain and operate a fiber-optic transmission line in and along the Rights-of-way in the City (hereinafter referred to as the “System”). The Company shall obtain the appropriate construction permits as required by City Ordinances before constructing, expanding or extending the System within the City pursuant to this Agreement.

**2.1 Micro-Trenching:** Subject to the review of the City, the Company has informed the City that it will utilize a technique known as “Micro-Trenching” to install Fiber along certain paths throughout the City. The Company will be required to apply for construction permits to conduct it micro-trenching and the City will review the Company’s use of micro-trenching. The City agrees that it will not unreasonably deny applications by the Company to conduct micro-trenching where reasonable to avoid construction or make-ready delays.

**2.2** Prior to the commencement or continuation of any construction or operation in the City, the Company shall be duly authorized to do business in Alabama and shall have received any necessary certificate of public convenience and necessity or other required authorization from the Federal Communications Commission or other authorized regulatory body, and all requisite State and City licensing for the work to be performed. Evidence that such authority has been acquired or that it is not required shall be filed with the City upon request of the City.

**2.3** All work in the Right-of-way shall be in accordance with the Code and all applicable state and federal standards, local codes and ordinances, and will be done under the regulatory oversight of the City. Company shall apply for and obtain all required permits from City as specified in the Code before Company shall undertake any construction in the Right-of-way. All new construction will, unless specifically authorized by the City, be placed underground if the City deems necessary for the public convenience and safety and generally to control and regulate the use of the streets as required by Section 11-43-62 of the Alabama Code, as it exists on the date of this Agreement and as it may be amended from time to time. The placement of above ground pedestals, meter bases and related equipment shall be permitted only as specifically set forth in approved permits and only at the direction of the City with respect to the acceptable location for such facilities.

### **SECTION 3. Compensation.**

**3.1** As consideration for the use of the City's Rights-of-ways as set forth in this Agreement, the Company shall pay the City an annual Use Fee in an amount equal to the greater of (i) five percent (5%) of its Gross Revenues collected by the Company during each calendar year of operation under this agreement, or (ii) \$12,000. The Company will pay the Use Fee collected from its Customers quarterly during each calendar year, within forty-five (45) days of the close of each quarter. Each Use Fee payment shall be accompanied by a certified report from a representative of the Company, which shows the basis for the computation of all monthly service charges revenue from providing local Broadband Services to Persons located within the City limits during the period for which such payment is made. In the event that the Use Fee payment is not actually received by the City on or before the applicable due date set forth in this section or is underpaid the Company shall pay in addition to the payment, or sum due, interest from the due date at the state legal interest rate of 6% annually (Alabama Code § 8-8-1). If the Company's quarterly Use Fee payments total less than \$12,000 for a calendar year, the Company will pay the difference between the amount of Use Fee payments made in such calendar year and the \$12,000 minimum amount within forty-five (45) days following the end of such calendar year.

**3.2** All Use Fee amounts paid shall be subject to audit and recomputation by City and acceptance of any payment shall not be construed as an accord that the amount paid is in fact the correct amount. In the event the City should conduct a review of Company's books and records and such review indicates a fee underpayment of five percent (5%) or more during the entire period reviewed, the Company shall assume all reasonable documented costs of such audit, and pay same upon demand by the City. All documents pertaining to financial matters, which may be the subject of an audit by the City, shall be retained by the Company for a minimum period of six (6) years.

**SECTION 4. Duration and Term.** The agreement granted hereunder shall be for an initial term of ten (10) years (the "Initial Term") commencing on the effective date of this Ordinance and Agreement, unless otherwise lawfully renewed, revoked or terminated as herein provided. Upon the expiration of the Initial Term, the Company or the City shall have the option to renew this Agreement by giving written notice, sixty (60) days before the expiration of the Initial Term, to the other party of that party's intent to renew this Agreement. Any renewal of this Agreement shall be on terms and for a duration mutually agreed to by the City and the Company.

**SECTION 5. Grant of Non-Exclusive Authority.** The right to use and occupy the Rights-of-way for the purposes herein set forth shall not be exclusive, and the City reserves the right to grant the use of said Rights-of-way to any person at any time and for any lawful purpose. This Agreement shall not be construed to create any rights beyond the terms, conditions and periods set forth in this Agreement, except as provided herein. The City does not warrant any of the rights granted by this Agreement.

**SECTION 6. Reservation of Regulatory and Police Powers.** The City, by the granting and approving of this Agreement, does not surrender or to any extent lose, waive, impair or lessen the lawful powers and rights now, or which may be hereafter, vested in the City under the Constitution and the statutes of the State of Alabama to regulate the use of its Rights-of-way by the Company or any person or to charge reasonable compensation for such use, and the Company, by its acceptance of this Agreement, agrees that all lawful powers and rights, regulatory power, police power or otherwise, that may be from time to time vested in or reserved to the City, shall be in full force and effect and subject to the exercise thereof by the City at any time. The Company acknowledges that its rights are subject to the regulatory and police powers of the City to adopt and enforce ordinances necessary for the safety and welfare of the public and agrees to comply with all applicable laws and ordinances enacted by the City pursuant to such powers.

Any conflict between the provisions of this Agreement and any other present or future lawful exercise of the City's police powers shall be resolved in favor of the latter to the extent that such exercise does not materially erode the essential rights of the company.

**SECTION 7. Standards of Service.**

**7.1 Conditions of Street Occupancy.** All portions of the System and all associated equipment installed or erected by the Company pursuant to this Agreement shall be located so as to cause minimum interference with the proper use of the Rights-of-way and with the rights and reasonable convenience of property owners who own property that adjoins any of such Rights-of-way. Company shall present to the City Right-of-Way Official, or to such other individual as directed by the Mayor, plats of all installations to be installed or constructed listing anticipated types of equipment and facilities, properly identifying and describing them by appropriate symbols and marks, and including annotations of all public ways, streets and roads where the work is anticipated. Maps shall be presented in a scale that allows proper review and interpretation and will be filed no less than thirty (30) working days before any installation of said cable or equipment or facilities, and the City shall provide a response no less than 14 days before the work is scheduled. Company shall obtain formal approval prior to the commencement of construction. Should the City require any plan additions or modifications prior to issuing formal approval, the City will promptly notify the Company thereof. The Company shall provide the City Right-of-Way Official as-built drawings in digital formats that are reasonably acceptable to the Parties within six (6) months of the completion of the construction.

**7.2 Restoration of Rights-of-way.** If during the course of the Company's construction, operation or maintenance of the System there occurs a disturbance of any Rights-of-way by the Company, it shall, at its expense, replace and restore such Rights-of-way to a condition comparable to the condition of the Rights-of-way existing immediately prior to such disturbance to the satisfaction of the City. The Company shall re-sod disturbed grassed areas and replace all excavated areas, structures, and landscaping to original or better condition in order to minimize the disruption of public property. The work to be done under this Agreement, and the restoration of Rights-of-way as required herein, must be completed within the dates specified in any permits authorizing the work. The Company shall perform the work according to the standards and with the materials specified or approved by the City, or in the case of state or federal highways within the City in accordance with the applicable Department of Transportation standards.

**7.3 Relocation at Request of the City.** Upon its receipt of reasonable notice, not to be less than forty-five (45) days, except where emergency conditions require shorter notice, the Company shall, at its own expense, protect, support, temporarily disconnect, relocate in the Rights-of-way, or remove from the Rights-of-way, any property of the Company when lawfully required by the City by reason of traffic conditions, public safety, street abandonment, freeway and street construction, change or establishment of street grade, installation of sewers, drains, gas or water pipes, electrical or telecommunications lines, when such installation or construction is being done directly by or for the City. Should the Company refuse or

fail to remove its equipment or property as provided for herein within forty-five (45) days after written notification, the City shall have the right to do such work or cause it to be done, and the reasonable cost thereof shall be chargeable to the Company.

**7.4**     Trimming of Trees and Shrubbery. The Company shall reasonably compensate the City for any damages, in such amounts as determined by the City, caused by trimming, cutting or removing trees or shrubbery, or shall, at its own expense, replace all trees or shrubs damaged as a result of any construction, installation, repair or maintenance of the System undertaken by the Company to the satisfaction of the City.

**7.5**     Safety and Permit Requirements. Construction, installation, repair and maintenance of the System shall be performed in an orderly and workmanlike manner. All such work shall be performed in substantial compliance with applicable federal, state, and local laws, rules and regulations, including all permit requirements and ordinances adopted by the City which are now in effect or are hereafter adopted. The System or parts thereof shall not unreasonably endanger or interfere with the safety of persons or property in the area.

**7.6**     Minimum Standards. All of the construction by the Company shall conform, at a minimum, to the minimum standards of the Company. In the event there is a conflict between the standards adopted by the Company and any applicable federal, state or local standards, including ordinances adopted by the City, the stricter standard shall apply.

**7.7**     Obstructions of Rights-of-Way.

A.       Except in the case of an emergency, or with the approval of the City Public Works Department and with the consent of the Daphne Police Department, which consent shall not be unreasonably withheld, no Rights-of-way obstruction or excavation may be performed when seasonally prohibited or when conditions are unreasonable for such work.

B.       The Company shall not so obstruct the Rights-of-way as to interfere with the natural, free and clear passage of water through the gutters, drains, ditches or other waterways. The Company shall clear the streets of any drill mud, debris and other obstructions that accumulate as a result of the Company's construction activities, and will not permit its activities to create a hazard to any persons or property. In the event that any such drill mud, debris or other obstruction caused by the Company's activities encroaches upon the street, the Company shall take immediate corrective action to remove the same.

**7.8**     Safety Requirements.

A.       The Company shall at all times employ the highest degree of care as is commensurate with the practical operation of its business and shall install and maintain in use commonly accepted methods and devices for preventing failures and accidents which are likely to cause damage, injuries or nuisances to the public.

B.       The Company shall install and maintain the System in accordance with the requirements of all applicable regulations of the City, which may be amended from time to time, and in such manner that its operations will not interfere with any installations of the City or of a public utility serving the City. Company shall meet all City and State requirements for traffic control and notify the City at least twenty-four (24) hours prior to the commencement of work, except in cases of emergency. The Company shall, on the request of any Person holding a permit to move a building temporarily raise or lower its wires to facilitate the moving of such buildings. The expense of such temporary removal or raising or lowering of wires shall be paid by the Person requesting the same, and the Company shall have the authority to require such payment in advance.

The Company shall be given at least ten (10) business days' advance notice to arrange such temporary wire alterations.

C. All construction, installation, maintenance, and operation of the System or of any facilities employed in connection therewith shall be in compliance with the applicable provisions of the National Electrical Safety Code as prepared by the National Bureau of Standards, the National Electrical Code of the National Council of Fire Underwriters, any standards issued by the FCC or other federal or state regulatory agencies in relation thereto, duly adopted local construction standards, and local zoning regulations. The Company shall comply with ordinances, rules, and regulations established by the City pursuant to the lawful exercise of its police powers and generally applicable to all users of the Rights-of-way.

D. The Company shall maintain a force of employees at all times sufficient to provide safe, adequate and prompt service for the System.

**7.9 Least Disruptive Technology.** The Company is encouraged to perform construction and maintenance of the System in a manner resulting in the least amount of damage and disruption to the rights-of-ways. The Company will be required to use trenchless technology which includes directional drilling or directional boring for any portion of construction or maintenance projects which lie beneath the paved or improved portion of any roadway to which this Agreement applies, unless otherwise approved by the City Council. The City Right-of-Way Official may require trenchless technology in other locations, where circumstances prevent or make open-cut methods impractical. The Company may use either the open-cut method or trenchless technology for construction outside the paved or improved portion of any roadway to which this Agreement applies. The Company shall use directional boring in all areas where no conduit exists, unless otherwise required or approved by the City. Company shall meet all City and State requirements for traffic control and notify the City at least twenty-four (24) hours prior to the commencement of work, except in cases of emergency.

## **SECTION 8. Enforcement and Termination of Agreement.**

**8.1 Notice of Violation.** In the event the Company has not complied with the terms of this Agreement, the City shall notify the Company in writing of the nature of the alleged noncompliance.

**8.2 Right to Cure or Respond.** The Company shall have thirty (30) days from receipt of the notice described in Section 8.1: (a) to respond to the City by contesting the assertion of noncompliance, (b) to cure such default, or (c) in the event that, by the nature of default, such default cannot, for reasons beyond the control of the Company, be cured within the thirty (30) day period, initiate reasonable steps to remedy such default and notify the City of the steps being taken and the projected date that they will be completed.

**8.3 Public Hearing.** In the event the Company fails to respond to the notice described in Section 8.1 or contests the assertion of noncompliance pursuant to the procedures set forth in Section 8.2, or in the event the alleged default is not remedied within thirty (30) days or by the date projected pursuant to 8.2(c) above, the City shall schedule a public hearing to investigate the default. Such public hearing shall be held at the next regularly scheduled meeting of the City Council which is scheduled at a time not less than fourteen (14) business days therefrom. The City shall notify the Company in writing of the time and place of such meeting and provide the Company with an opportunity to be heard.

**8.4 Enforcement.** In the event the City, after such meeting, determines that the Company is in default of any provision of this Agreement, the City may pursue any or all of the following remedies:

- A. Seek specific performance of any provision which reasonably lends itself to such a remedy;
- B. Make a claim against any surety or performance bond which may be required to be posted;
- C. Restrain by injunction the default or reasonably anticipated default by the Company of any provision of this Agreement;
- D. Seek any other available remedy permitted by law or in equity;
- E. In the case of a material default of this Agreement, declare the Agreement to be revoked in accordance with the following:

(1) The City shall give written notice to the Company of its intent to revoke the Agreement on the basis of noncompliance by the Company. The notice shall set forth the exact nature of the noncompliance. The Company shall have thirty (30) days from such notice to object in writing and to state its reasons for such objection. In the event the City has not received a satisfactory response from the Company, it may then seek termination of this Agreement at a public meeting. The City shall cause to be served upon the Company, at least ten (10) days prior to such public meeting, a written notice specifying the time and place of such meeting and stating its intent to seek such termination.

(2) At the designated meeting, the City shall give the Company an opportunity to state its position on the matter, after which it shall determine whether or not this Agreement shall be terminated. The Company may appeal such determination to an appropriate state or federal court or agency which shall have the power to review the decision of the City and to modify or reverse such decision as justice may require. Such appeal must be taken within thirty (30) days of the issuance of the determination by the City.

(3) The City may, in its sole discretion, take any lawful action which it deems appropriate to enforce the City's rights under this Agreement in lieu of revocation of the Agreement.

**8.5** Impossibility of Performance. The Company shall not be held in default or noncompliance with the provisions of this Agreement, nor suffer any enforcement or penalty relating thereto, where such noncompliance or alleged defaults are caused by strikes, acts of God, power outages or other events reasonably beyond its ability to control.

## **SECTION 9. Default.**

**9.1** Each of the following shall constitute a material default by the Company:

- A. Failure to make any payments to the City required to be made as set forth in this Agreement;
- B. Failure to maintain a liability insurance policy that is not cured within thirty (30) days following written notice to the Company;

C. Failure to provide or furnish any information required under this Agreement to the City that is not cured within thirty (30) days following written notice to the Company;

D. Any breach or violation of any ordinance, rule or regulation or any applicable safety or construction requirements or regulations that present a threat to health or safety that has not been cured within thirty (30) days written notice;

E. The occurrence of any event relating to the financial status of the Company which may reasonably lead to the foreclosure or other judicial sale of all or any material part of the System or the assets of the Company;

F. The condemnation by a public authority, other than the City, or sale or dedication under threat or in lieu of condemnation, of all or substantially all of the facilities; or

G. If (a) the Company shall make an assignment for the benefit of creditors, shall become and be adjudicated insolvent, shall petition or apply to any tribunal for, or consent to, the appointment of, or taking possession by, a receiver, custodian, liquidator or trustee or similar official pursuant to state or local laws, ordinances or regulations of any substantial part of its property or assets, including all or any part of the System; (b) a writ of attachment, execution, levy, possession or any similar process shall be issued by any tribunal against all or any material part of the Company's property or assets; (c) any creditor of the Company petitions or applies to any tribunal for the appointment of, or taking possession by, a trustee, receiver, custodian, liquidator or similar official for the Company or for any material parts of the property or assets of the Company under the law of any jurisdiction, whether now or hereafter in effect, and a final order, judgment or decree is entered appointing any such trustee, receiver, custodian, liquidator or similar official, or approving the petition in any such proceeding; or (d) any final order, judgment or decree is entered in any proceedings against the Company decreeing the voluntary or involuntary dissolution of the Company.

**SECTION 10. Work in Rights-of-Way.** Prior to any excavation within the Rights-of-way, the Company shall obtain a permit from the City pursuant to this Agreement, and the work shall be performed in accordance with all applicable ordinances and codes and any subsequent ordinances or regulations that may be adopted by the City. Repair and replacement of the Rights-of-ways due to the Company's installation, removal, relocation, maintenance and repair of its System or facilities shall be accomplished to the satisfaction of the City. Within 45 days after the City approves this Agreement and prior to the commencement of any work under this Agreement, the Company shall deliver to City a performance bond in the amount of \$[50,000], payable to City to ensure the appropriate and timely performance of the Company to meet the Company's obligations under this Agreement. The required performance bond must be with good and sufficient sureties, issued by a surety company authorized to transact business in the State of Alabama, and reasonably satisfactory to City Attorney in form and substance. The Company shall be required to replenish any such bond within 30 days after the City draws down upon it.

**SECTION 11. Insurance.** The Company shall maintain in full force and effect, at its own cost and expense, a comprehensive general liability insurance policy in the amount of \$1,000,000.00 for bodily injury and property damage per person and \$3,000,000.00 as to each occurrence, satisfactory to the City. The City shall be named as an additional insured on the comprehensive general liability insurance policy, and the Company shall provide the City with a certificate of insurance designating the City as an additional insured on each policy and extension or renewal thereof. An endorsement shall be included with the policy that states that the policy shall not be cancelled without giving thirty (30) days written notice of such cancellation to the City. In addition, the Company shall obtain worker's compensation coverage as required by the laws of the State of Alabama.

**SECTION 12. Indemnity and Hold Harmless.** The Company agrees to indemnify, defend, and hold harmless the City, its elected officers, employees, agents, and representatives, against all claims, costs, losses, expenses, demands, actions, or causes of action, including reasonable attorney's fees and other costs and expenses of litigation, which may be asserted against or incurred by the City or for which the City may be liable, which arise from the negligence or willful misconduct, of the Company, its employees, agents, or subcontractors arising out of the construction, operation, maintenance, upgrade, repair or removal of the Company's property or equipment except for those claims, costs, losses, expenses, demands, actions, or causes of action which arise solely from the negligence, willful misconduct, or other fault of the City. The City does not and shall not waive any rights against the Company which it may have by reason of this indemnification, or because of the acceptance by, or the Company's deposit with the City of any of the insurance policies described in this Agreement. The indemnification by the Company shall apply to all damages, penalties and claims of any kind, regardless of whether any insurance policy shall have been determined to be applicable to any such damages or claims for damages.

**SECTION 13. Disclaimer of Warranties.** The City makes no representation or warranty regarding its rights to authorize the installation or operation of the System on any particular Right-of-way, and the burden and responsibility for making such determination in advance of the installation shall be upon the Company. This Agreement shall not be construed to deprive the City of any rights or privileges which it now has, or may hereafter have, to regulate the use and control of its streets.

**SECTION 14. Warranties and Representations.** The Company hereby agrees, represents and warrants that it is legally authorized to enter into this Agreement in accordance with all applicable laws, rules and regulations. Furthermore, the Company further agrees, represents and warrants that this Agreement is legal, valid and binding, and that it is required to obtain authorization and consent from the City prior to the construction, installation, operation or maintenance of the System.

**SECTION 15. Other Obligations.** Obtaining this Agreement does not relieve the Company of its duty to obtain all other necessary permits, licenses, authority and the payment of fees required by any other City, county, state or federal rules, laws or regulations, and the Company is responsible for all work done in the Rights-of-way pursuant to this Agreement, regardless of who performs the work, but in no event will Company be required to pay twice for the same rights.

**SECTION 16. Payment of Costs.** The Company shall be responsible for all costs associated with the installation, repair and maintenance of the System and all associated equipment including, but not limited to (1) the costs to repair the Rights-of-way due to the installation, repair and maintenance of the System, and (2) the costs incurred in removing or relocating any portion of the System or facilities constructed when required by the City.

**SECTION 17. Priority of Use.** This Agreement does not establish any priority for the use of the Rights-of-way by the Company or any present or future agreements or permit holders. In the event of any dispute as to the priority of use of the Rights-of-way, the first priority shall be to the public generally, the second priority to the City, the third priority to the State of Alabama and its political subdivisions in the performance of their various functions, and thereafter, as between other agreement and permit holders, as determined by the City in the exercise of its powers, including the police powers and other powers reserved to and conferred on it by the State of Alabama.

**SECTION 18. Notice.** Every notice or response required by this Agreement to be served upon the City or the Company shall be in writing and shall be deemed to have been duly given to the required party three (3) business days after having been posted in a properly sealed and correctly addressed envelope when hand delivered or sent by certified or registered mail, postage prepaid as follows:

The notices or responses to the City shall be addressed as follows:

City of Daphne, Alabama  
Post Office Box 400  
Daphne, Alabama 36526

The notices or responses to the Company shall be addressed as follows:

Point Broadband Fiber Holding, LLC  
ATTENTION: Legal Department  
1791 O.G. Skinner Drive  
Suite A  
West Point, Georgia 31833

The City and the Company may designate such other address or addresses from time to time by giving written notice to the other party as set forth in this section.

**SECTION 19. Application.** The terms and conditions contained in this Agreement shall apply to all areas within the corporate limits of the City and those areas annexed by the City after the passage and approval of this Ordinance and Agreement.

**SECTION 20. Acceptance.** The Company's acceptance of this Agreement shall be in writing in a form approved by the City attorney and shall be accompanied by delivery of all insurance certificates, applications, and performance of other requirements relating to commencement of construction as set forth in this Agreement.

**SECTION 21. Assignment.** The Company's interest in this Agreement shall not be sold, transferred, assigned or otherwise encumbered or disposed of, either by forced or voluntary sale or otherwise, without the prior written consent of the City Council, which shall not be unreasonably withheld. The City reserves the right to be reimbursed by the Company for costs incurred by it in reviewing the request for transfer of ownership.

**SECTION 22. Miscellaneous.** Words of any gender used in this Agreement shall be held and construed to include any other gender, and words in singular number shall be held to include the plural and vice versa, unless context requires otherwise. The captions used in connection with the sections of this Agreement are for convenience only and shall not be deemed to construe or limit the meaning of the language contained in this Agreement, or be used in interpreting the meanings and provisions of this Agreement.

**SECTION 23. Rules of Construction.** The parties hereto acknowledge that each party and its counsel have had the opportunity to review and revise this Agreement, and the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any amendments or exhibits thereto.

**SECTION 24. Governing Law.** This Agreement shall be deemed to have been made in the State of Alabama and the validity of the same, its construction, interpretation, enforcement and the rights of the parties hereunder, shall be determined under, governed by and construed in accordance with the substantive laws of the State of Alabama, without giving effect to any choice of law provisions arising thereunder.

**SECTION 25. Severability Clause.** If any part, section or subdivision of this Ordinance shall be held unconstitutional or invalid for any reason, such holding shall not be construed to invalidate or impair the remainder of this Ordinance, which shall continue in full force and effect notwithstanding such holding.

**SECTION 26. Repealer Clause.** Any Ordinance heretofore adopted by the City Council of the City of Daphne, Alabama, which is in conflict with this Ordinance is hereby repealed to the extent of such conflict.

**SECTION 27. Publication, Effective Date and Acceptance.**

This Ordinance shall be published in accordance with Applicable Laws.

This Ordinance shall become effective only upon receipt of a written unconditional acceptance by the Company of the terms and conditions contained herein within thirty (30) days of the passage of this Ordinance.

With its acceptance, Company shall also deliver a certified or cashier's check, approved by the City, in the amount of Three Thousand Dollars (\$3,000.00) made payable to the City of Daphne, Alabama, as an acceptance fee and insurance certificates as required herein, that have not previously been delivered. The acceptance fee shall be deposited in an account of the City, and shall serve to recover expenses incurred by the City in the granting of this Ordinance. Said expenses shall include attorney's fees and consulting expenses incurred by the City.

[Signature Page to Follow]

[Signature Page for Non-Exclusive Franchise Agreement]

ADOPTED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2021.

CITY OF DAPHNE, ALABAMA

BY: \_\_\_\_\_  
Its: Mayor

ATTEST:

\_\_\_\_\_  
CITY CLERK

STATE OF ALABAMA  
COUNTY OF BALDWIN

**APPROVED AND ACCEPTED:**

**POINT BROADBAND FIBER HOLDING, LLC**

\_\_\_\_\_  
**Name Printed** \_\_\_\_\_

**Title Printed:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**EXHIBIT A**  
**ROUTE MAP**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-37**

**ADDITIONAL APPROPRIATION: FY2021 STREET RESURFACING INITIATIVE**

**WHEREAS**, Ordinance 2020-32 approved and adopted the Fiscal Year 2021 Budget on September 21, 2020; and

**WHEREAS**, subsequent to the adoption of the Fiscal Year 2021 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2021 budget; and

**WHEREAS**, the City of Daphne budgeted **\$1,000,000** for the Street Resurfacing Initiative in the Fiscal Year 2021 Capital Budget, and

**WHEREAS**, the City of Daphne has taken an active role in transportation planning and improvements throughout the City and desires to appropriate additional monies for the FY2021 Street Resurfacing Initiative; and

**WHEREAS**, an additional **\$400,208** for the base bid and Alternate #1) will aid in improving and maintaining the structural longevity of roadways in the City of Daphne; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA** that:

Funds in the amount of **\$400,208** are appropriated from the **General Fund and transferred to the Capital Reserve Fund** and made a part of the Fiscal Year 2021 Budget for street paving projects.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.**

\_\_\_\_\_  
**Robin LeJeune, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-38**

**APPROPRIATION – ADDITIONAL ENGINEERING FEES DAPHNE SPORTS  
COMPLEX**

**WHEREAS**, Ordinance 2020-32 approved and adopted the Fiscal Year 2021 Budget on September 21, 2020; and

**WHEREAS**, subsequent to the adoption of the Fiscal Year 2021 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2021 budget; and

**WHEREAS**, there are outstanding unpaid invoices for engineering services performed during Phase II of the construction of Daphne Sports Complex and an additional appropriation is needed.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that funds in the amount of **\$43,683** from the **General Fund** are hereby appropriated and made a part of the Fiscal Year 2021 Budget for engineering services performed during the construction of Phase II of the Daphne Sports Complex.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.**

\_\_\_\_\_  
**Robin LeJeune, Mayor**

ATTEST:

\_\_\_\_\_  
**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-39**

**Ordinance to Re-Zone Property Located  
Southeast of Van Avenue and Main Street**

**WHEREAS**, BN Properties, LLC, as the owners of certain real property located within the City of Daphne, have requested that said property that is currently zoned as B-3 Professional Business, be re-zoned as B-1(a), Limited Local Business; and

**WHEREAS**, said real property is located Southeast of Van Avenue and Main Street, and more particularly described as follows:

**Legal Description of Property to be Re-Zoned to B-1(a), Limited Local Business:**

COMMENCE AT THE NORTHWEST OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 2 EAST, SAINT STEPHENS MERIDIAN, BALDWIN COUNTY, ALABAMA AND RUN THENCE SOUTH 00°16'43" WEST, A DISTANCE OF 2226.76 FEET TO A POINT; THENCE RUN NORTH 89°40'15" EAST, A DISTANCE OF 40.00 FEET TO A 5/8" CAPPED REBAR (CA-1109-LS) AT THE INTERSECTION OF THE EAST RIGHT-OF-WAY OF MAIN STREET AND THE SOUTH RIGHT-OF-WAY OF VAN AVENUE FOR THE POINT OF BEGINNING: CONTINUE THENCE NORTH 89°40'15" EAST, ALONG THE SOUTH RIGHT-OF-WAY OF SAID VAN AVENUE, A DISTANCE OF 219.00 FEET TO A 5/8" CAPPED REBAR (CA-1109-LS) IN AN OLD CHAIN-LINK FENCE; THENCE RUN SOUTH 00°17'58" WEST, ALONG AND WITH SAID CHAIN-LINK FENCE, A DISTANCE OF 240.63 FEET TO A 1" OPEN END IRON PIPE AT THE END OF SAID CHAIN-LINK FENCE; THENCE RUN SOUTH 89°53'55" WEST, A DISTANCE OF 218.90 FEET TO A 5/8" CAPPED REBAR (CA-1109-LS) ON THE EAST RIGHT-OF-WAY OF SAID MAIN STREET; THENCE RUN NORTH 00°16'43" EAST, ALONG THE EAST RIGHT-OF-WAY OF SAID MAIN STREET, A DISTANCE OF 239.76 FEET TO THE POINT OF BEGINNING.

TRACT CONTAINS 1.21 ACRES, MORE OR LESS, AND LIES IN THE NORTHWEST QUARTER OF SECTION 20, TOWNSHIP 5 SOUTH, RANGE 2 EAST.

**WHEREAS**, at the regular Planning Commission meeting on May 27, 2021, the Commission considered said request and set forth a unanimous favorable recommendation; and,

**WHEREAS**, due notice of said proposed re-zoning has been provided to the public as required by law through publication and open display at the Daphne Public Library and City Hall, and a public hearing was held before the City Council on July 19, 2021; and,

**WHEREAS**, the City Council of the City of Daphne, after due consideration and upon consideration of the recommendation and notes of the Planning Commission, deemed that said application for re-zoning of the above described real property is proper and in the best interest of the health, safety, and welfare of the citizens of the City of Daphne, Alabama; and

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, as follows:

**SECTION I: ZONING**

The above described real property is hereby re-zoned from B-3 Professional Business to B-1(a), Limited Local Business, and the zoning ordinance and zoning map shall be amended to reflect the said zoning change.

**SECTION II: REPEALER.**

All other City Ordinances or parts thereof in conflict with the provisions of this Ordinance, in so far as they conflict, are hereby repealed.

**SECTION III: SEVERABILITY.**

The provisions of this Ordinance are severable. If any provision, section, paragraph, sentence, or part thereof shall be held unconstitutional or invalid, such decision shall not affect or impair the remainder of said Ordinance, it being the legislative intent to ordain and enact each provision, section, paragraph, sentence, and part thereof separately and independently of each other.

**SECTION IV: EFFECTIVE DATE.**

This Ordinance shall take effect and be in force from and after the date of its approval by the City Council of the City of Daphne and after publication as required by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2021.**

**Attest:**

\_\_\_\_\_  
**Robin LeJeune, Mayor**

\_\_\_\_\_  
**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-40**

**APPROPRIATION: PUBLIC WORKS STORAGE BUILDING ENGINEERING FEES**

**WHEREAS**, Ordinance 2020-32 approved and adopted the Fiscal Year 2021 Budget on September 21, 2020; and

**WHEREAS**, subsequent to the adoption of the Fiscal Year 2021 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2021 budget; and

**WHEREAS**, a fire destroyed the 80' x 100' metal recycling storage building at the Public Works Facility in December 2019; and

**WHEREAS**, it was determined that the recycling operations will be relocated to Tallent Lane; however a similar size replacement building is needed for storage purposes for the Public Works operations; and

**WHEREAS**, a proposal for professional engineering and architectural services has been received from Mott MacDonald in the amount of \$29,960 to design, prepare construction documents, bid, and perform construction administration inspections for the aforementioned project.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that

1. Funds from the General Fund are hereby appropriated and made a part of the Fiscal Year 2021 budget in the amount of \$29,960 for the engineering services related to the design and construction of a new storage building at the Public Works Facility.
2. The Mayor is hereby authorized to execute any and all documents required in order for the City of Daphne to participate in such project.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.**

\_\_\_\_\_  
**Robin LeJeune, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Candace G. Antinarella, CMC, City Clerk**

**CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-41**

**ENGINEERING FEES: DRAINAGE IMPROVEMENTS FOR NORTH MAIN STREET  
FIRE STATION #2**

**WHEREAS**, Ordinance 2020-32 approved and adopted the Fiscal Year 2021 Budget on September 21, 2020; and

**WHEREAS**, subsequent to the adoption of the Fiscal Year 2021 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2021 budget; and

**WHEREAS**, a drainage study of the basin was performed to survey the roads, culverts, and full drainage path and to create a GIS LIDAR topography to assist in evaluating drainage improvements needed at North Main Street Fire Station; and

**WHEREAS**, this study provided several recommendations that were needed to improve the drainage in this area; and

**WHEREAS**, a proposal for professional engineering services has been received from S.E. Civil Engineering and Surveying in the amount of \$49,630 to design, prepare construction documents, bid, and perform construction administration inspections and NPDES monitoring for the aforementioned project.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**, that

1. Funds from the General Fund are hereby appropriated and made a part of the Fiscal Year 2021 budget in the amount of \$49,630 for the North Main Street Fire Station Drainage project.
2. The Mayor is hereby authorized to execute any and all documents required in order for the City of Daphne to participate in such project.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2021.**

\_\_\_\_\_  
**Robin LeJeune, Mayor**

ATTEST:

\_\_\_\_\_  
**Candace G. Antinarella, CMC, City Clerk**

**EXCERPTS FROM THE MINUTES OF A REGULAR MEETING  
OF THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA**

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Ordinance Authorizing the Issuance of  
General Obligation Warrant, Series 2021

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The City Council of the City of Daphne, Alabama met in regular public session at City Hall in the City of Daphne, Alabama, at 6:00 p.m. on August 2, 2021.

The meeting was called to order by the Council President and the roll was called with the following results:

Present:            Doug Goodlin – District 4, Council President  
                     Joel Coleman – District 3, Council President Pro Tem  
                     Tommie Conaway – District 1  
                     Steve Olen – District 2  
                     Ron Scott – District 5  
                     Benjamin Hughes – District 6  
                     Angie Phillips – District 7

Absent: \_\_\_\_\_

The Mayor, Robin LeJeune, was also present.

\*   \*   \*

The Council President stated that a quorum was present and that the meeting was open for the transaction of business.

\*   \*   \*

Thereupon, the following Ordinance was introduced in writing by the Council President and considered by the City Council:

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**ORDINANCE NO. \_\_\_\_\_**

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**CITY OF DAPHNE, ALABAMA**

**regarding**

**\$6,320,000**

**GENERAL OBLIGATION WARRANT**

**SERIES 2021**

**Adopted:**

**August 2, 2021**

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CITY OF DAPHNE, ALABAMA  
ORDINANCE 2021-42

AN ORDINANCE AUTHORIZING THE ISSUANCE, EXECUTION, SALE AND  
DELIVERY OF \$6,320,000 PRINCIPAL AMOUNT GENERAL OBLIGATION  
WARRANT OF THE CITY OF DAPHNE AND THE PAYMENT THEREOF

---

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA (the "Municipality") as follows:

**Section 1.     Definitions.**

(a)     **Act of Insolvency** shall mean the appointment of a receiver, liquidator or trustee of the Municipality or any of its property or assets; or a general assignment by the Municipality for the benefit of the creditors thereof; or the commencement of proceedings by the Municipality, or against the Municipality and not dismissed or unstayed for a period of 60 days, under any bankruptcy, reorganization, arrangement, insolvency, readjustment of debt, dissolution or liquidation law or any jurisdiction, now or hereafter in effect.

(b)     **Applicable Law** shall mean all applicable provisions of all constitutions, statutes, rules, regulations and all binding orders, judgments and decrees of any Governmental Authority.

(c)     **Authorized Municipality Representative** shall mean the Mayor, Finance Director or City Clerk of the Municipality.

(d)     **Code** shall mean the Internal Revenue Code of 1986, as amended.

(e)     **Fiscal Year** shall mean the twelve (12) month period ending on September 30<sup>th</sup> of each year or the fiscal year of the Municipality as established from time to time.

(f)     **Governmental Authority** shall mean any federal, state, county, municipal, or other government, domestic or foreign, and any agency, authority, department, commission, bureau, board, court or other instrumentality thereof.

(g)     **Lender** shall mean Regions Capital Advantage, Inc., as the original Warrantholder.

(h)     **Project** shall mean the municipal improvements financed and refinanced by the proceeds of the Refunded Warrants, all of which are owned by the Municipality and available for use by the general public.

(i) **Project Costs** shall mean all costs of the Project, including without limitation: (1) the costs of redeeming and retiring the Refunded Warrants, and (2) the expenses incurred by the Warrantholder and the Municipality in connection with issuing the Warrant, including legal, consulting and accounting fees.

(j) **Project Fund** shall mean the fund established pursuant to Section 7(a).

(k) **Refunded Warrants** shall mean the Municipality's General Obligation Refunding and Improvement Warrants, Series 2014, dated November 18, 2014.

(l) **Refunding Trust Agreement** shall mean that certain Refunding Trust Agreement dated as of August 1, 2021 by and between the Municipality and the Series 2014 Paying Agent.

(m) **Series 2014 Authorizing Ordinance** shall mean Ordinance No. 2014-52, duly adopted by the governing body of the Municipality on November 3, 2014.

(n) **Series 2014 Paying Agent** shall mean The Bank of New York Mellon Trust Company, N.A., in its capacity as paying agent for the Refunded Warrants.

(o) **Tax Certificate and Agreement** shall mean the Tax Certificate and Agreement, dated the date of delivery of the Warrant, delivered by the Municipality with respect thereto.

(p) **Warrant** shall have the meaning assigned in Section 2(a).

(q) **Warrant Fund** shall have the meaning assigned in Section 3(e).

## **Section 2. Findings and Representations.**

The Municipality, by and through its governing body, does hereby find, determine, represent and warrant as follows:

(a) It is necessary and desirable and in the public interest for the Municipality to provide for (a) the refinancing of the Project and (b) the refunding of the Refunded Warrants. For such purposes, the Municipality shall issue its General Obligation Warrant, Series 2021, in principal amount of \$6,320,000, as authorized and described herein (the "Warrant"), and shall use the proceeds thereof to pay the Project Costs.

(b) The Municipality is not in default with respect to the payment of the principal of or interest on any indebtedness of the Municipality, including without limitation the Refunded Warrants, and no such default is imminent.

(c) (1) The net assessed valuation of the taxable property (including motor vehicles) in the Municipality for the preceding fiscal year (ending September 30, 2020 and on the basis of which taxes became due and payable on October 1, 2020) was not less than \$474,642,100.

(2) The total indebtedness of the Municipality chargeable against the debt limitation for the Municipality prescribed by Section 225 of the Constitution of Alabama of 1901, as amended, is not more than twenty percent of said assessed valuation.

(d) The population of the Municipality is 21,570 according to the 2010 United States Census.

**Section 3. Authorization, Description, Payment and Form of Warrant.**

(a) The Municipality shall borrow the amount of \$6,320,000 in such amounts and at such times as shall be necessary for the purposes set forth in Section 2 hereof, and the Municipality shall issue therefor its General Obligation Warrant, Series 2021, in the following principal amount and of the following number, to the following financial institution to evidence a loan extended by such institution to the Municipality for such purposes:

| <u>Warrant No.</u> | <u>Principal Amount</u> | <u>Institution</u>              |
|--------------------|-------------------------|---------------------------------|
| R-1                | \$6,320,000             | Regions Capital Advantage, Inc. |

(b) The Warrant shall be dated the date of issuance; shall bear interest at the per annum rate or rates; shall be payable in installments of principal and interest in such amounts, at such times and in such manner; shall be subject to redemption prior to maturity; and shall be registered and subject to transfer; all as provided in the form of the Warrant in subsection (f).

(c) The principal of and interest on the Warrant shall be payable in lawful money of the United States of America, at the principal office of the registered owner thereof (the "Warrantholder"), in Birmingham, Alabama, at par and without discount, exchange or deduction or charge therefor. The Municipality hereby covenants and agrees to pay all bank charges for the Warrant.

(d) The indebtedness evidenced and ordered paid by the Warrant shall be a general obligation of the Municipality for the punctual payment of the principal of and interest on which the full faith, credit and taxing power of the Municipality are hereby irrevocably pledged.

(e) There is hereby established a regular fund designated the Series 2021 Warrant Fund (the "Warrant Fund") which shall be held by the bank named as paying agent for the Warrant. The Municipality shall pay or cause to be paid into the Warrant Fund from time to time such sums as shall be sufficient to provide for the payment of the principal of and interest on the Warrant as it matures and comes due.

(f) The Warrant shall be in substantially the following form and content, with such changes or additions thereto or deletions therefrom as the Mayor executing the Warrant shall approve, which approval shall be conclusively evidenced by his executing the Warrant as hereinafter provided:

---

THIS WARRANT MAY ONLY BE TRANSFERRED TO EITHER (A) A “QUALIFIED INSTITUTIONAL BUYER” AS DEFINED IN RULE 144A UNDER THE SECURITIES ACT OF 1933 OR (B) AN “ACCREDITED INVESTOR” AS DEFINED IN 17CFR SECTION 230.501(A).

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UNITED STATES OF AMERICA  
STATE OF ALABAMA  
  
CITY OF DAPHNE  
GENERAL OBLIGATION WARRANT  
SERIES 2021

No. R-1

Dated Date:

Maturity Date:

August 5, 2021

April 1, 2028

The CITY OF DAPHNE, a municipal corporation organized and existing under and by virtue of the laws of the State of Alabama (the "Municipality"), for value received, hereby acknowledges itself indebted to, and does hereby order and direct the Finance Director of the Municipality to pay, solely from the Warrant Fund hereinafter referenced, to

REGIONS CAPITAL ADVANTAGE, INC.

(the "Warrantholder") or registered assigns the principal amount of

SIX MILLION THREE HUNDRED TWENTY THOUSAND DOLLARS  
(\$6,320,000)

together with interest on the unpaid balance of said principal amount advanced and outstanding hereunder from time to time, from the date advanced until payment in full, at a per annum rate of interest (computed on an 30/360 Basis) equal to the Applicable Rate (as hereinafter defined), as adjusted from time to time as hereinafter provided, such principal and interest being payable in installments as follows:

(a) On October 1, 2021 and continuing on the 1<sup>st</sup> day of each April and October thereafter, until and including October 1, 2027, the amount of principal and interest shown on Schedule I to this Warrant; and

(b) on the above Maturity Date, unless sooner paid, an amount equal to the entire unpaid principal balance of this Warrant plus interest accrued thereon to such date of payment.

## **Definitions**

For purposes hereof, the following terms have the following meanings:

**30/360 Basis** shall mean a method of computing interest or other charges hereunder on the basis of an assumed year of 360 days (comprised of 12 months of 30 days each) on a daily accrual basis, meaning that interest or other charges accrued for each month will be computed by multiplying the rate applicable on the 1<sup>st</sup> day of each month by the unpaid principal balance (or other relevant sum) on that day and dividing the result by 30.

**Applicable Rate** shall mean:

(a) the Tax-Exempt Rate for the period beginning on the date of delivery of this Warrant and ending on the date immediately preceding the Taxability Date; and

(b) upon the occurrence of a Determination of Taxability, the Taxable Rate for the period beginning on the Taxability Date and continuing thereafter.

**Business Day** shall mean any day other than a Saturday, a Sunday, or a day on which the Warrantholder is authorized to be closed under general law or regulation applicable in the place where the Warrantholder performs its business with respect to this Warrant.

**Default Rate** shall mean a per annum rate of interest equal to the Applicable Rate plus three percent (3.0%), provided, however, the Default Rate shall never exceed the maximum rate of interest permitted by law.

**Determination of Taxability** shall mean, and shall occur when, (i) the Warrantholder receives written notice from the Municipality, supported by an opinion of counsel, that interest on this Warrant is Taxable or (ii) the Internal Revenue Service shall issue a final determination in writing that interest on this Warrant is Taxable; provided, that a Determination of Taxability shall not be deemed to have occurred until and unless Municipality is afforded reasonable opportunity (at the expense of the Municipality and for a period not to exceed 2 years) to pursue any judicial or administrative remedy available to the Municipality with respect to such determination and avail itself of such opportunity by appropriate proceedings diligently pursued.

**Dollars** shall mean the lawful money of the United States of America.

**Taxability Date** shall mean the earliest date from which interest paid in respect of this Warrant is determined to be Taxable.

**Taxable** shall mean that, for purposes of federal income taxation, the interest accrued on this Warrant is includable in gross income for federal income tax purposes.

**Taxable Rate** shall mean a per annum rate of interest (fixed, or variable subject to periodic adjustment) that would provide the Warrantholder an after-tax yield on the then outstanding principal amount of this Warrant at least equal to the after-tax yield the Warrantholder would have received if the Warrant had not been deemed Taxable.

**Tax-Exempt Rate** shall mean a per annum rate of interest equal to one and thirty-nine one-hundredths of one percent (1.39%).

**Determination of Interest Rate**

The Applicable Rate shall apply only to the principal amount of this Warrant which shall have been advanced and be outstanding.

Any amount of principal of this Warrant that shall not be paid when due shall bear interest at a per annum rate equal to the Default Rate from the scheduled date of payment to the date such payment thereof is made.

**Payment**

Payment of the principal hereof and interest hereon shall be made at the office of the Warrantholder in Birmingham, Alabama or at such other place as shall be designated by the Warrantholder to the Municipality in writing. All such payments shall be made in such coin or currency of the United States of America as at the time of payment is legal tender for the payment of public and private debts.

This Warrant will be subject to prepayment and redemption prior to maturity at the option of the Municipality, in whole or in part, on April 1, 2026 or on any Business Day thereafter at a redemption price equal to 100% of the principal amount of this Warrant to be redeemed, plus accrued interest thereon to the date fixed for redemption, without premium or penalty. Any partial prepayment shall be applied in inverse order of maturity.

Should any payment of the principal hereof or interest hereon be due and payable on any day that is not a Business Day, then such payment shall be due and payable on the next succeeding Business Day.

### **Authorization; Security**

This Warrant is issued pursuant to the Constitution and laws of the state of Alabama, including, without limitation, Sections 11-47-2 and 11-81-4 of the Code of Alabama (1975), to provide funds to be used in furtherance of the power and authority therein authorized, and an ordinance and proceedings of the governing body of the Municipality duly passed, held and conducted (the "Authorizing Proceedings").

The indebtedness evidenced by this Warrant is a general obligation of the Municipality, and the full faith and credit of the Municipality are hereby sacredly and irrevocably pledged to the punctual payment of the principal hereof and interest hereon.

The Municipality has established in the Authorizing Proceedings a regular fund designated the "Series 2021 Warrant Fund" (the "Warrant Fund") for the payment of the principal of, premium, if any, and interest on this Warrant and has obligated itself to pay or cause to be paid into the Warrant Fund sums sufficient to provide for the payment of the principal of and interest on this Warrant as the same shall become due and payable.

### **Registration and Transfer**

This Warrant is recorded and registered as to principal and interest in the name of the owner on the book of registration maintained for that purpose by the Municipality. The person in whose name this Warrant is registered shall be deemed and regarded as the absolute owner hereof for all purposes and payment of the principal of and interest on this Warrant shall be made only to or upon the order of the registered owner hereof or his legal representative, and neither the Municipality nor any agent of the Municipality shall be affected by any notice to the contrary. Payment of principal of and interest on this Warrant shall be valid and effectual to satisfy and discharge the liability of the Municipality upon this Warrant to the extent of the amounts so paid.

This Warrant may be transferred only upon written request of the registered owner or his legal representative addressed to the Municipality, such transfer to be recorded on said book of registration and endorsed hereon by the Municipality. Upon presentation to the Municipality for transfer, this Warrant must be accompanied by a written instrument or instruments of transfer satisfactory to the Municipality, duly executed by the registered owner or his attorney duly authorized in writing, and the Municipality shall endorse on the schedule attached hereto for such purpose the principal amount of this Warrant unpaid and the interest accrued hereon to the date of transfer. No charge shall be made for the privilege of transfer, but the registered owner of this Warrant requesting any such transfer shall pay any tax or other governmental charge required to be paid with respect thereto.

This Warrant may only be transferred to either (a) a "qualified institutional buyer" as defined in Rule 144A under the Securities Act of 1933 or (b) an "accredited investor" as defined in 17 CFR Section 230.501(a) and upon compliance with state and federal securities laws.

## **General**

No covenant or agreement contained in this Warrant or in the Authorizing Proceedings shall be deemed to be a covenant or agreement of any officer, agent, employee, or member of the governing body of the Municipality in the individual capacity thereof and none of such parties or persons nor any officer executing this Warrant shall be liable personally on this Warrant or be subject to any personal liability or accountability by reason of the issuance of this Warrant.

It is hereby recited, certified and declared that the indebtedness evidenced and ordered paid by this Warrant is lawfully due without condition, abatement or offset of any description, that this Warrant has been registered in the manner provided by law, that all acts, conditions and things required by the Constitution and laws of the State of Alabama to happen, exist and be performed precedent to and in the execution, registration and issuance of this Warrant, and the adoption of the Authorizing Proceedings, have happened, do exist and have been performed as so required, and that the principal amount of this Warrant and all other indebtedness of the Municipality are within every debt and other limit prescribed by the Constitution and laws of the State of Alabama.

IN WITNESS WHEREOF, the Municipality, acting by and through its governing body, has caused this Warrant to be executed in its name and on its behalf, under seal, by its Mayor and attested by its City Clerk, and has caused this Warrant to be dated the Dated Date first above written.

**CITY OF DAPHNE, ALABAMA**

By \_\_\_\_\_  
Mayor

S E A L

Attest: \_\_\_\_\_  
City Clerk

**Registration Certificate**

It is hereby certified that this Warrant and the interest thereon have been registered by the undersigned as a claim against the City of Daphne, Alabama and the Warrant Fund herein referenced.

\_\_\_\_\_  
Finance Director of the City of Daphne, Alabama

**REGISTRATION OF OWNERSHIP**

This Warrant is recorded and registered on the registry books of the City of Daphne in the name of the last owner named below. The principal of and interest on this Warrant shall be payable only to or upon the order of such registered owner.

| <u>Date of<br/>Registration</u> | <u>In Whose Name<br/>Registered</u>    | <u>Signature of Finance Director<br/>of Municipality</u> |
|---------------------------------|----------------------------------------|----------------------------------------------------------|
| <u>Dated Date</u>               | <u>Regions Capital Advantage, Inc.</u> |                                                          |
| _____                           |                                        |                                                          |
| _____                           |                                        |                                                          |
| _____                           |                                        |                                                          |
| _____                           |                                        |                                                          |

**ENDORSEMENT BY MUNICIPALITY OF UNPAID  
PRINCIPAL AND ACCRUED INTEREST  
ON DATE OF TRANSFER**

| <u>Date of<br/>Transfer</u> | <u>Principal<br/>Unpaid</u> | <u>Accrued<br/>Interest on Date<br/>of Transfer</u> | <u>Signature of<br/>Finance Director<br/>of Municipality</u> |
|-----------------------------|-----------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| _____                       | _____                       | _____                                               | _____                                                        |
| _____                       | _____                       | _____                                               | _____                                                        |
| _____                       | _____                       | _____                                               | _____                                                        |
| _____                       | _____                       | _____                                               | _____                                                        |

# SCHEDULE I

|      | Date       | Payment     | Interest    | Principal     | Balance        |
|------|------------|-------------|-------------|---------------|----------------|
| Loan | 08/05/2021 |             |             |               | \$6,320,000.00 |
| 1    | 10/01/2021 | \$13,665.24 | \$13,665.24 | \$0.00        | \$6,320,000.00 |
| 2    | 04/01/2022 | 928,130.00  | 43,924.00   | 884,206.00    | 5,435,794.00   |
| 3    | 10/1/2022  | 37,778.77   | 37,778.77   | 0.00          | 5,435,794.00   |
| 4    | 04/01/2023 | 928,130.77  | 37,778.77   | 890,352.00    | 4,545,442.00   |
| 5    | 10/01/2023 | 31,590.82   | 31,590.82   | 0.00          | 4,545,442.00   |
| 6    | 4/01/2024  | 928,130.82  | 31,590.82   | 896,540.00    | 3,648,902.00   |
| 7    | 10/01/2024 | 25,359.87   | 25,359.87   | 0.00          | 3,648,902.00   |
| 8    | 04/01/2025 | 928,129.87  | 25,359.87   | 902,770.00    | 2,746,132.00   |
| 9    | 10/01/2025 | 19,085.62   | 19,085.62   | 0.00          | 2,746,132.00   |
| 10   | 04/01/2026 | 928,130.62  | 19,085.62   | 909,045.00    | 1,837,087.00   |
| 11   | 10/01/2026 | 12,767.75   | 12,767.75   | 0.00          | 1,837,087.00   |
| 12   | 04/01/2027 | 928,130.75  | 12,767.75   | 915,363.00    | 921,724.00     |
| 13   | 10/01/2027 | 6,405.98    | 6,405.98    | 0.00          | 921,724.00     |
| 14   | 04/01/2028 | 928,129.98  | 6,405.98    | 921,724.00    | 0.00           |
|      |            |             |             | \$6,320,000.0 |                |
|      |            |             |             | 0             |                |

**Section 4.     Execution of the Warrant.**

The Warrant shall be executed in the name and on behalf of the Municipality by the Mayor and shall be attested by the Clerk of the Municipality, and the official seal of the Municipality shall be imprinted thereon. The Warrant and the interest thereon shall be registered by the Finance Director of the Municipality in the records maintained by said Finance Director as a charge against the Municipality and the Warrant Fund. The registration of ownership of the Warrant shall be executed by the Finance Director of the Municipality, who shall also make the endorsements required at the time of any transfer of the Warrant. Said officers are hereby directed to so execute, attest and register the Warrant and to make the appropriate endorsements and notations thereon.

**Section 5.     Sale and Delivery of Warrant.**

The Mayor and the Clerk are hereby authorized and directed to effect delivery of the Warrant and in connection therewith deliver such closing papers containing such representations as are required to demonstrate the legality and validity of the Warrant, the absence of pending or threatened litigation with respect thereto, and the exemption of the interest on the Warrant from federal and state income tax.

**Section 6.     Mutilated, Lost, Stolen or Destroyed Warrant.**

(a)     In the event the Warrant is mutilated, lost, stolen or destroyed, the Municipality shall execute and deliver a new warrant of like date and denomination, provided that, in the case of a mutilated warrant, such mutilated warrant shall first be surrendered to the Municipality, and in the case of a lost, stolen or destroyed Warrant, there first shall be furnished to the Municipality (i) evidence of such loss, theft or destruction satisfactory to the Municipality and (ii) certain indemnity satisfactory to the Municipality. In the event the Warrant shall have matured, the Municipality, instead of issuing a duplicate warrant, may pay the same without surrender thereof, making such requirements as it deems fit. The Municipality may charge the Warrantholder with the reasonable fees and expenses for any such service.

(b)     In the event that the Warrantholder fails to present the Warrant at maturity, the Warrantholder shall not be entitled to any payment other than the outstanding principal thereof and the interest accrued to such maturity date, and the Warrant shall no longer be entitled to the benefits of this Ordinance, except for the payment of the principal thereof and the interest thereon.

**Section 7.     Application of Proceeds of the Warrant**

One the date of issuance of the Warrant, all principal proceeds of the Warrant shall be applied to the refunding and redemption of the Refunded Warrants.

**Section 8.     Refunding of Refunded Warrants; General Authorization**

(a)     The Municipality does hereby call for redemption the Refunded Warrants on September 7, 2021 at a redemption price equal to 100% of the principal amount thereof plus interest accrued thereon to the redemption date.

(b)     The City Clerk of the Municipality is authorized and directed to deliver a certified

copy of this Ordinance to the Series 2014 Paying Agent, in its capacity as escrow trustee, who is authorized to rely thereupon for all purposes hereof.

(c) As further provided in the Refunding Trust Agreement, the Municipality does confer on the Series 2014 Paying Agent the irrevocable authority to give any notice of such redemption on behalf of the Municipality as required by the Series 2014 Authorizing Ordinance.

(d) The Refunding Trust Agreement shall be executed in the name and on behalf of the Municipality by the Mayor and shall be attested by the Clerk of the Municipality, and the official seal of the Municipality shall be imprinted thereon.

(e) The Municipality authorizes and directs the Mayor and the City Clerk of the Municipality to take all actions, and to execute, deliver, file and record all certificates, documents, instruments and notices as are required to effect the issuance of the Warrants and the purposes of this Ordinance.

**Section 9. Amendment of Description of Project or Uses of Warrant Proceeds.**

The Municipality may amend or change the description of the Project or the uses of Warrant proceeds contained in this ordinance, provided that: (1) the governing body of the Municipality adopts a resolution or ordinance setting forth such amendment or change, (2) the uses, as so amended or changed, are eligible for financing with proceeds of warrants issued pursuant to Section 11-47-2 of the Code of Alabama 1975, (3) such amendment or change will not cause the amount of the Warrants chargeable against the Municipality's constitutional limitation on indebtedness to increase, and (4) such change or amendment will not violate the covenants or agreements of the Municipality set forth in Section 11 hereof.

**Section 10. Expenses of Issuance and Collection.**

(a) The Municipality hereby agrees to pay all expenses of issuance of the Warrant.

(b) The Municipality covenants and agrees that, if the principal of and interest on the Warrant are not paid promptly as such principal and interest matures and comes due, it will pay to the registered owner of the Warrant or its registered assignees, all expenses incident to the collection of any unpaid portion thereof, including a reasonable attorney's fee.

**Section 11. Covenants With Respect to Federal Tax Exemption for Interest.**

(a) The Municipality hereby covenants and agrees with the Warrantholder that it will duly and punctually observe and perform all agreements and covenants thereof under the Tax Certificate and Agreement.

(b) The Municipality hereby covenants and agrees with the registered owner of the Warrant that, to the extent permitted by law, it will not take any action, or omit to take any action, with respect to the Warrant that would cause the interest on the Warrant not to be and remain excludable from gross income pursuant to the provisions of Section 103 of the Code.

**Section 12. Representations and General Covenants of the Municipality**

(a) Reporting Requirements.

The Municipality shall furnish to the Warrantholder each of the following:

(i) Annual Financial Statements. As soon as available, and in any event within 270 days after the close of each Fiscal Year of the Municipality, the complete, unqualified, financial statements of the Municipality, including the balance sheet as of the end of such Fiscal Year and the related statements of operations and changes in net assets and cash flows (showing in each case changes in cash, cash equivalents, and board-designated funds) for such Fiscal Year, setting forth in each case in comparative form the corresponding figures for the preceding Fiscal Year, all in reasonable detail, audited and prepared by an independent certified public accountant (reasonably satisfactory to the Warrantholder) in accordance with generally accepted accounting principles, consistently applied and fairly presenting the financial condition of the Municipality, as of the end of such Fiscal Year, and stating that in making the examination necessary to such audit such independent certified public accountant shall have obtained no knowledge, except as specifically stated, of any Event of Default.

(ii) Other Information. Such other information respecting the business, properties or the condition or operations, financial or otherwise, of the Municipality, as the Warrantholder may from time to time reasonably request.

(b) The Municipality may satisfy the requirements of Section 12(a) by posting the required information on the Municipal Securities Rulemaking Board's Electronic Municipal Market Access website ("EMMA") by the required date. Once posted by the Municipality in compliance with Section 12(a), it shall be the sole responsibility of the Warrantholder to obtain the information from EMMA.

### **Section 13. Events of Default**

The occurrence of any one or more of the following shall constitute an event of default (an "Event of Default") under this Ordinance (whatever the reason for such event and whether it shall be voluntary or involuntary or be effected by operation of law or pursuant to any judgment, decree or order of any court or any order, rule or regulation of any governmental authority:

- (a) failure of the Municipality to pay any amount of the principal of or interest on the Warrant, as and when the same shall become due and payable; or
- (b) an Act of Insolvency occurs.

### **Section 14. Availability of Remedies**

(a) The Municipality agrees (i) the registered owners of the Warrant shall have all rights and remedies for the enforcement of the Warrant and this Ordinance as may be provided by the laws of the State of Alabama, and (ii) the Finance Director of the Municipality is subject to mandamus in the event such officer has money available for payment of principal of and interest on the Warrant and does not, as required by this Ordinance, deposit such money in the Warrant Fund, when and as required by Section 3(e) of this Ordinance in each Fiscal Year, and apply such proceeds (and investment earnings thereon) to the payment of the principal of and interest on the Warrant when and as the same become due and payable in each Fiscal Year in amounts sufficient for such purposes.

(b) No remedy herein conferred upon or reserved to the Municipality or the Warrantholder is intended to be exclusive of any other available remedy or remedies, but each and every such remedy shall, to the extent permitted by law, be cumulative and in addition to every other remedy given under this Ordinance or now or hereafter existing at law or in equity or otherwise. No delay or omission by the Municipality or the Warrantholder to exercise any right or power accruing upon any default shall impair any such right or power or shall be construed to be a waiver thereof but any such right or power may be exercised from time to time and as often as may be deemed expedient.

(c) All rights, remedies and powers provided by this Section may be exercised only to the extent the exercise thereof does not violate any applicable provision of law in the premises, and all the provisions of this Section are intended to be subject to all applicable mandatory provisions of law which may be controlling in the premises and to be limited to the extent necessary so that they will not render this Ordinance invalid or unenforceable.

**Section 15. Participations.**

The Municipality agrees that the Warrantholder may from time to time enter into a participation agreement or agreements with one or more persons (the "Participants"), pursuant to which the Participants shall be given participations in the Warrant, and that the Participants may from time to time similarly grant to one or more other persons (also included in the term "Participants") subparticipations in the Warrant; provided, that (i) no participation shall increase any liability of the Municipality, and (ii) the Municipality shall have no direct obligation or responsibility to a Participant and shall correspond and deal only with the Warrantholder for the observance and performance of the respective obligations of the Municipality and the Warrantholder under this Ordinance. Any Warrantholder may divulge to any Participant all information, reports, financial statements, certificates and documents obtained by it from the Municipality or any other person under any provisions of this Ordinance or otherwise.

**Section 16. Privately Negotiated Loan; Role of Warrantholder.**

(a) The Municipality acknowledges and agrees that the Lender is purchasing the Warrant in evidence of a privately negotiated loan, and, in that connection, the Warrant shall not be (i) assigned a separate rating by any municipal securities rating agency, (ii) registered with DTC or any other securities depository, (iii) issued pursuant to any type of offering document or official statement or (iv) assigned a CUSIP number by Standard & Poor's CUSIP Service.

(b) The Municipality acknowledges that Regions Capital Advantage, Inc. ("Lender") and their representatives are not registered municipal advisors and do not provide advice to municipal entities or obligated persons with respect to municipal financial products or the issuance of municipal securities (including regarding the structure, timing, terms and similar matters concerning municipal financial products or municipal securities issuances) or engage in the solicitation of municipal entities or obligated persons for the provision by non-affiliated persons of municipal advisory services and/or investment advisory services. With respect to this Ordinance and any information, materials or communications provided by the Lender: (a) the Lender and its representatives are not recommending an action to any municipal entity or obligated person; (b) the Lender and its representatives are not acting as an advisor to any municipal entity or obligated person and do not owe a fiduciary duty pursuant to Section 15B of the Securities Exchange Act of 1934 to any municipal entity or obligated person with respect to such Ordinance, information, materials or communications; (c) the Lender and its representatives are acting for their own interests; and (d) the Municipality has been informed that Municipality should discuss this Ordinance and any such other information, materials or communications with any and all internal and external advisors and experts that the Municipality deems appropriate before acting on this Ordinance or any such other information, materials or communications.

**Section 17. Patriot Act.**

The Municipality represents and warrants to the Lender that neither it nor any of its principals, shareholders, members, partners, or affiliates, as applicable, is a person named as a Specially Designated National and Blocked Person (as defined in Presidential Executive Order 13224) and that it is not acting, directly or indirectly, for or on behalf of any such person. The Municipality further represents and warrants to the Lender that the Municipality and its principals, shareholders, members, partners, or affiliates, as applicable, are not directly or indirectly, engaged in, nor facilitating, the transactions contemplated by this transaction on behalf of any person named as a Specially Designated National and Blocked Person.

**Section 18. Waiver of Jury Trial.**

To the extent permitted by applicable law, the Municipality irrevocably and voluntarily waives any right it may have to a trial by jury with respect to any controversy or claim between the Municipality and the Lender, whether arising in contract or tort or by statute, including but not limited to any controversy or claim that arises out of or relates to this Agreement, the Bonds or any other document related to the issuance thereof. This provision is a material inducement for the Lender's determination to acquire the Warrant and for the parties to enter into the documents related thereto, including, without limitation adoption of this Ordinance.

**Section 19. Governing Law.**

The provisions of this Ordinance shall be governed by the laws of the State of Alabama.

**Section 20. Severability.**

The provisions of this Ordinance are severable. In the event that any one or more of such provisions or the provisions of the Warrant shall, for any reason, be held illegal or invalid, such illegality or invalidity shall not affect the other provisions of this ordinance or of the Warrant, and this ordinance and the Warrant shall be construed and enforced as if such illegal or invalid provision had not been contained herein or therein.

**Section 21. Repeal of Conflicting Provisions.**

All ordinances, resolutions and orders or parts thereof in conflict or inconsistent with this ordinance are, to the extent of such conflict or inconsistency, hereby repealed.

**Section 22. Provisions of Ordinance a Contract.**

The terms, provisions and conditions set forth in this Ordinance constitute a contract between the Municipality and the registered owner of the Warrant and shall remain in effect until the principal of and interest on the Warrant shall have been paid in full.

The foregoing Ordinance is adopted on this 2<sup>nd</sup> day of August, 2021.

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Council President

S E A L

Attest: \_\_\_\_\_  
City Clerk

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Transmitted to and approved by the Mayor this \_\_\_\_\_ day of August, 2021.

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Mayor of the City of Daphne, Alabama

It was moved by Councilmember \_\_\_\_\_ that all rules and regulations which, unless suspended, would prevent the immediate consideration and adoption of the said Ordinance be suspended and that unanimous consent to the immediate consideration and adoption of the said Ordinance be given. The motion was seconded by Councilmember \_\_\_\_\_ and on roll call was unanimously adopted, those answering aye being:

Ayes: Doug Goodlin – District 4, Council President  
Joel Coleman – District 3, Council President Pro Tem  
Tommie Conaway – District 1  
Steve Olen – District 2  
Ron Scott – District 5  
Benjamin Hughes – District 6  
Angie Phillips – District 7

Nays: None

The Council President declared the motion unanimously carried.

After said Ordinance had been discussed and considered in full by the Council, it was moved by Councilmember \_\_\_\_\_ that said Ordinance be now placed upon its final passage and adopted. The motion was seconded by Councilmember \_\_\_\_\_. The question being put as to the adoption of said motion and the final passage and adoption of said Ordinance, the roll was called with the following results:

Ayes: Doug Goodlin – District 4, Council President  
Joel Coleman – District 3, Council President Pro Tem  
Tommie Conaway – District 1  
Steve Olen – District 2  
Ron Scott – District 5  
Benjamin Hughes – District 6  
Angie Phillips – District 7

Nays: None

The Council President thereupon declared said motion carried and the Ordinance passed and adopted as introduced and read.

\* \* \* \*

There being no further business to come before the meeting, it was moved and seconded that the meeting be adjourned. Motion carried.

**Approval of Minutes and Waiver of Notice**

Each of the undersigned does hereby approve, and waive notice of, the date, time, place and purposes of the meeting of the City Council of the City of Daphne, Alabama recorded in, the above and foregoing minutes thereof and does hereby approve the form and content of the above and foregoing minutes and Ordinance therein.

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Council President

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Member of the City Council

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Member of the City Council

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Member of the City Council

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Member of the City Council

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Member of the City Council

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Member of the City Council

**SEAL**

Attest: \_\_\_\_\_  
City Clerk

STATE OF ALABAMA )

BALDWIN COUNTY )

**CERTIFICATE OF CITY CLERK**

I, the undersigned, do hereby certify that (1) I am the duly elected, qualified and acting City Clerk of the City of Daphne, Alabama (the "Municipality"); (2) as Clerk of the Municipality I have access to all original records of the Municipality and I am duly authorized to make certified copies of its records on its behalf; (3) the above and foregoing pages constitute a complete, verbatim and compared copy of excerpts from the minutes of a regular meeting of the City Council of the Municipality duly held on August 2, 2021, the original of which is on file and of record in the minute book of the City Council in my custody; and (4) the Ordinance set forth in such excerpts is a complete, verbatim and compared copy of such Ordinance as introduced and adopted by the City Council on such date and is in full force and effect and has not been repealed, amended or changed.

IN WITNESS WHEREOF, I have hereunto set my hand as Clerk of the Municipality and have affixed the official seal of the Municipality, this 5<sup>th</sup> day of August, 2021.

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City Clerk of the City of Daphne, Alabama

SEAL